

FALL RIVER COUNTY UNAPPROVED MINUTES OF JUNE 20, 2024

The Fall River Board of County Commissioners met in regular session on June 20, 2024. Present: Joe Allen, Les Cope, Joe Falkenburg, Heath Greenough, Deb Russell and Stacy Schmidt, Deputy Auditor.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the County website under Commissioners at <http://fallriver.sdcounties.org>, or on Facebook, on the Fall River County's website.

Motion made by Russell, seconded by Allen, to approve the agenda with amendments to reflect removal of the Revised Fire Resolution and add the first reading of Fall River County Ordinance to provide for temporary emergency regulation of fire hazards in Provo Township, Fall River County, South Dakota and to add accepting a petition regarding the vacation of a plat from A. Waymon Williams and Ollie Bea Williams.

Motion made by Russell, seconded by Allen, to approve the Fall River County Commission Meeting minutes from June 6, 2024.

The Auditor's Account with the Treasurer for May 2024 was not available to be presented at this meeting.

Motion made by Russell, seconded by Allen, to tabulator count the General Election ballots. There was some discussion regarding laws and sizes of precincts and election boards. No vote occurred.

Motion made by Allen, seconded by Cope, to table the determination of the General Election tabulation procedure until the next meeting on July 2, 2024 to allow for Sue Ganje, Auditor to be present and for State's Attorney Russell to check on various SDCL election laws and Administrative Rules.

Motion made by Russell, seconded by Allen, to approve and authorize the Chairman to sign the Rural Attorney Program Grant contract amendment and to pay \$4,379.76 to Austin Schaefer, Attorney.

Motion made by Cope, seconded by Allen, to table the approval of Resolution #2024-53, Order of Incorporation for Clearwater Lake Estates Subdivision Road District until the next meeting on July 2, 2024 to allow for the State's Attorney to look into the laws regarding road districts.

There were no County Assistance applications.

Lyle Norton, Sheriff, met with the Board. He provided the current jail census of 15 total inmates, 13 are males, 2 are females.

Motion made by Russell, seconded by Allen, to approve the purchase of Total Response Site Licensed Training Service Plan, prorated from July 31 to September 1, 2024 at a rate of \$116.08 at which time the annual renewal of \$1,393.00 will be paid along with the annual software maintenance plan of \$299.70. The total amount paid annually will be \$1,692.70 in subsequent years.

Norton then presented an equipment purchase proposal, noting that the approval was given last year to purchase needed equipment, but spare equipment was not included. He would like to purchase Taser

10's, which are cheaper than the Taser 7's were when they were purchased.

Motion made by Russell, seconded by Allen, to approve the FRC SO request to purchase equipment, noting that the Board would like Taser 10's to be purchased instead of the Taser 7's listed on the Equipment Request. Roll call was taken, with Greenough and Cope voting no, all others voting yes, motion carried. Norton will bring the quote back to the next meeting as it will be less than the \$15,357.18 listed on the submitted request.

Norton notified the Board that CURA Hospitality did not renew the meal contract with the South Dakota State Veteran's Home, which is where the meals are delivered from for the inmates of the jail. A new company, HCGA, will be contracting with the State Home and willing to provide the meals for the jail. He said that the Fall River Health Services and Pine Hills Retirement Home had both expressed interest in providing meals but weren't sure. HCGA will provide meals and will be preparing a contract for continued service that Norton will bring to the Board when he receives it.

Lastly, Norton updated the Board regarding Deputy Michael Close's Law Enforcement Certification status. Close participated in a Zoom meeting and his certification was reinstated from the State of South Dakota.

Frank Maynard, Emergency Manager, met with the Board to report on fires and incidents. He also briefed the Board regarding HMP, LEOP and HAZ MAT Plan Updates. Maynard stated that the Fall River Hazard Mitigation Plan project application has been approved by the SD Hazard Mitigation Team and has been forwarded to FEMA for review and funding approval. He updated the Board that the internal alert for Angostura was cancelled on June 13, 2024, the elevation was 3185.5 with inflows at approximately 20 cfs. He then reminded the Board that the County will be receiving a payment, dating back to 03/04/2014 of \$6,813.92 from the State of SD for DR4155 Winter Storm Atlas.

Mike Ortner, Attorney, met with the Board.

Motion made by Greenough, seconded by Allen, to accept the petition and to approve setting a hearing for vacating the Plat of Canyon Springs Estates, Lots 1 through 7, Homesite Tract and Nature Tract in the E1/2NE1/4NE1/4 of Section 15 and the SE1/4SE1/4SE1/4 of Section 10, all located in Township 7 South, Range 5 East of the Black Hills Meridian, Fall River County, South Dakota as recorded in the plat thereof in Book 23 of Plats, page 63 in the Register of Deeds Office on July 18, 2024 at 9:30 a.m.

Brett Blessing, Highway Foreman and acting Supervisor, met with the Board.

Motion made by Russell, seconded by Cope, to approve payment in lieu of vacation for 24.75 hours for Brett Blessing due to being short-staffed.

Motion made by Russell, seconded by Greenough, to approve the Approach Permit application for Mark Harned on the west side of WG Flat Loop Road at approximately Oral Loop Rd to service a residence.

Motion made by Greenough, seconded by Russell, to approve the Approach Permit application for Ronald Owens on the east side of Old Hwy 79; Lots 1 & 2 & E1/2NW1/4 Section 30, Twp 9S, Rng 7E, BHM, Fall River County, South Dakota. And for an Approach Permit application for Ronald Owens on the east side of Old Hwy 79; Lots 3 & 4 & E1/2SW1/4, S1/2SE1/4, Section 19, Twp 9S, Rng 7E, BHM, Fall River County, South Dakota.

Motion made by Russell, seconded by Allen, to approve the purchase of a 2024 Caterpillar Model

150Joy-BR, 140 14A AWD Motor Grader and to trade in the 2016 140M Caterpillar Motor Grader, SN 0N9J00365 valued at \$155,000.00 leaving a difference of \$293,117.39 to be paid to Butler Machinery Company. Roll call was taken. With Greenough and Cope voting no, all others voting yes, motion carried.

Motion made by Russell, seconded by Allen, to approve the gravel purchase for next year that will be billed out of this year's budget up to \$500,000.00.

Blessing informed the Board that the Mag Water projects for next year need to be directed to approximately 5.2 miles of Smithwick Road and that Mag Water is approximately \$3,800.00 to \$4,000.00 per mile. He then reported regarding the chip sealing proposal for next year. It will need an inspection by Brosz Engineering before proceeding. The suggested roads to work on are East Oral Road and 18B going to Hot Brook. It is suggested that 18S going to Edgemont be postponed. The Highway Department does not currently have an Oil Tanker. He briefly mentioned the Invoice from the Highway Department for the Commissioners for the work done east of the east parking lot. Lastly, he reported that the Feedlot Rd will be patched for now, hot mix is \$70.00/ton and that the Smithwick railroad track crossing will be closed ½ to 3 days for repairs.

Joe Allen, Commissioner, provided an update regarding the proposed Justice Center/Jail. He advised that he had looked at a map of the flood plain of the area east of the east parking lot. He spoke to a surveying company in Rapid City and received an estimate of \$2,500.00 to do a survey. It was suggested to get a quote from Andersen Engineers. The fill dirt that needs to be dumped in the area cannot be dropped until the area is surveyed to make sure there are no archaeological findings in the area. He plans to get information about a 500-year flood plain as well.

Motion made by Allen, seconded by Russell, to pay the engineering company out of Rapid City \$2,500.00 to do the survey of the area east of the east parking lot of the Courthouse.

Motion made by Russell, seconded by Allen, to approve the following bills:

GENERAL FUND		
A & B WELDING SUPPLY CO.	SUPPLY	\$230.64
AMAZON CAPITAL SERVICES	SUPPLY	\$736.11
AXON ENTERPRISE, INC.	EQUIPMENT	\$12,239.34
BLACK HILLS CHEMICAL	SUPPLY	\$634.88
BLACK HILLS OBSTETRICS	INMATE MEDICAL	\$303.14
CENTURY BUSINESS LEASING	COPIER LEASE & USAGE	\$1,379.45
CHEYENNE SANITATION	SANITATION COLLECTIO	\$379.50
CORRECT RX PHARMACY SERV.	INMATE PHARMACY	\$61.26
COVENANT TACTICAL LLC	AMMUNITION	\$605.00
CULLIGAN SOFT WATER	RENTAL/SUPPLY	\$223.50
DECKED LLC	EQUIPMENT	\$1,599.99
DIAMOND MOWERS INC	REPAIR/MAINTENANCE	\$607.28
ELEVATUS ARCHITECTURE	JUSTICE STUDY	\$288.00
EN-TECH LLC	FUMIGATION	\$125.00
ERICKSON, MORGAN	TRAVEL REIMBURSEMENT	\$130.00
EXECUTIVE MGMT FINANCE	BIT NETWORK FEES	\$69.25
FALL RIVER COUNTY HERALD	PUBLICATION	\$2,499.94
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$6,831.87

HEIDEBRINK, LILY	TRAVEL REIMBURSEMENT	\$130.00
HOPE COUNSELING CENTER	QMHP/MI	\$300.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$150.01
CITY OF HOT SPRINGS	CITY WATER BILL	\$777.13
CITY OF HOT SPRINGS	QTRLY FIRE SPRINKLER	\$24.00
HUSTEAD LAW OFFICE, P.C.	CAAF	\$2,959.84
ILLAHEE CONSULTING LTD	MENTAL EVAL	\$287.50
LOGUE VINCE	CLOTHING ALLOWANCE	\$157.45
MARCO	COPIER LEASE S ANNEX	\$326.40
MARTY'S TIRE & AUTO BODY	REPAIR/MAINTENANCE	\$213.00
MASTEL, BRUCE	DATABASE SETUP & MON	\$35.00
MASTERCARD	COUNTY CREDIT CARD	\$2,242.30
MCGLUMPHY, ERIN	TRAVEL REIMBURSEMENT	\$1,018.73
MEDICAL WASTE TRANSPORT	MEDICAL WASTE TRANSP	\$189.30
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$140.00
QUADIENT FINANCE USA, INC	POSTAGE	\$999.48
NICHOLAS TOWING	SERVICE	\$990.00
ONSITE FIRST AID, LLC	FIRST AID	\$237.15
PENNINGTON COUNTY JAIL	INMATE HOUSING PENNI	\$5,605.00
PENNINGTON COUNTY JAIL	TRANSPORT	\$120.92
FALL RIVER CO FAIR-BOOTH	FALL RIVER COUNTY FA	\$95.00
QUINTANA, VERONICA	CLOTHING ALLOWANCE	\$47.78
QUILL CORPORATION	SUPPLY	\$182.54
QUILL CORPORATION	SUPPLIES	\$18.29
RAMKOTA HOTEL-PIERRE	HOTEL	\$77.00
REDWOOD TOXICOLOGY LAB	INVESTIGATIONS	\$394.00
RUSHMORE COMMUNICATIONS	EQUIPMENT/REPAIR	\$28.50
SD DEPARTMENT OF HEALTH	BLOOD DRAW ANALYSIS	\$825.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITT	\$60.00
SD NETWORK AGAINST FAMILY	2024 MEMBERSHIP DUES	\$200.00
SD OFFICE OF CHILD&FAMILY	QUARTERLY PUBLIC HEA	\$1,774.44
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$5,355.00
STRYKER SALES LLC	EQUIPMENT	\$1,289.20
STURDEVANT'S AUTO VALUE	PARTS/SUPPLY	\$50.34
THOMSON REUTERS	SUBSCRIPTION	\$155.40
MILES, SASHA	BLOOD DRAW	\$150.00
BURGESS, DEAN	LOST CHECK REIMBURSE	\$33.34
MARKVE, KENNETH	LOST CHECK REIMBURSE	\$659.26
	TOTAL FOR GENERAL FUND	\$57,242.45
COUNTY ROAD & BRIDGE		
AMAZON CAPITAL SERVICES	SUPPLY	\$153.80
BLESSING, BRETT	REIMBURSEMENT	\$79.67
BUTLER MACHINERY CO.	EQUIPMENT REPAIR	\$136.75
CHEYENNE SANITATION	SANITATION COLLECTIO	\$79.00

CITY OF EDGEMONT	CITY OF EDGEMONT WAT	\$87.40
FORWARD DISTRIBUTING	SUPPLIES/PARTS	\$101.05
FALL RIVER COUNTY HERALD	PUBLICATION	\$107.50
FALL RIVER CTY TREASURER	EQUIPMENT	\$26.70
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$8.50
HOT SPRINGS ACE HARDWARE	SUPPLY	\$154.92
CITY OF HOT SPRINGS	CITY WATER BILL	\$28.23
MASTERCARD	COUNTY CREDIT CARD	\$14.77
NEWMAN SIGNS INC.	SIGNAGE	\$433.29
ONSITE FIRST AID, LLC	FIRST AID	\$72.75
POMP'S TIRE SERVICE INC.	PARTS	\$1,595.24
	TOTAL FOR COUNTY ROAD & BRIDGE	\$3,079.57
911 SURCHARGE REIMBURSEMENT		
CENTURY BUSINESS LEASING	COPIER LEASE & USAGE	\$111.00
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$17.00
MASTERCARD	COUNTY CREDIT CARD	\$12.00
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$140.00
EMERGENCY MGT		
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$17.00
MARCO	COPIER LEASE S ANNEX	\$163.00
MASTERCARD	COUNTY CREDIT CARD	\$405.70
RUSHMORE COMMUNICATIONS	EQUIPMENT/REPAIR	\$468.00
	TOTAL FOR EMERGENCY MGT	\$1,053.70
M & P RELIEF		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$75.00
TRIMIN SYSTEM, INC.	SOFTWARE MAINTENANCE	\$7,375.00
TSCHACHER, AMBER	TRAVEL REIMBURSEMENT	\$54.00
	TOTAL FOR M & P RELIEF	\$7,504.00
COURTHOUSE BUILDING FUND		
ACTION MECHANICAL INC	REPAIR/MAINTENANCE	\$3,500.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$55.09
	TOTAL FOR COURTHOUSE BUILDING FUND	\$3,555.09
	TOTAL FOR BILLS PAID BETWEEN 06-07 & 06-20-2024	\$72,574.81

Break was taken at 10:16 a.m. The meeting resumed at 10:25 a.m.

Public comment was heard at this time. George Larson, Hot Springs Meals, presented the 2025 Budget Request to the Board noting that the request is higher than 2024 due to increasing costs and that they will be asking for more from the City of Hot Springs as well. Lance Russell, State's Attorney, noted that Oglala Lakota County Commissioners had requested statistical information from various offices so he wanted to provide that to Fall River County Commissioners He stated that, in the last year, there have been

410 Class 1 misdemeanors. Joe Falkenburg, Commissioner, wanted the public to know about the Summer Study on Property Taxes in South Dakota. South Dakota is 1/3 highest.

Lance Russell, State's Attorney, met with the Board to explain that the Burn Ban needs to be in Ordinance form and not Resolution form. He then provided a draft of the Fall River County Ordinance #2024-01 as follows:

FALL RIVER COUNTY ORDINANCE #2024-01
AN ORDINANCE TO PROVIDE FOR TEMPORARY EMERGENCY REGULATION
OF FIRE HAZARDS IN PROVO TOWNSHIP, FALL RIVER COUNTY, SOUTH DAKOTA

WHEREAS, the Fall River County Commission is charged with protecting the health and safety of the citizens of Fall River County including all property situated therein; and

WHEREAS, the Fall River County Commission has consulted with local fire officials, law enforcement and emergency management officials concerning the threat posed by wildfires; and

WHEREAS, the threat of wildfires in Fall River County is such so as to pose a significant danger to the health and safety of the citizens of Fall River County including property situated therein; and

WHEREAS, the Edgemont Fire Chief has provided photographic evidence of burning of trash at the former Black Hills Army Depot in Provo Township (Township 10 South, Range 2 East) and/or the adjacent Unorganized Township (Township 10 South, Range 1 East), Fall River County, South Dakota; and

WHEREAS, the Federal Government has previously identified a Chemical Burning Pit, and other Burning Grounds previously used by the Federal Government in said Townships, and although efforts have been made to reclaim said areas, the County Commission finds that burning during June, July, August and September in Provo Township (Township 10 South, Range 2 East) and the adjacent Unorganized Township (Township 10 South, Range 1 East) both in Fall River County, South Dakota, poses a significant danger to the health and safety of the citizens of Fall River County, and of Provo Township in particular; and

WHEREAS, the Fall River County Commission has deemed it necessary to enact certain temporary controls to reduce the threat posed to the citizens and property of Provo Township and of Fall River County by wildfires.

NOW THEREFORE BE IT ORDAINED BY THE FALL RIVER COUNTY BOARD OF COMMISSIONERS AS FOLLOWS:

SECTION 1: That pursuant to SDCL 7-8-20 (18) the Fall River County Commission does hereby enact this ordinance to insure public safety on an emergency basis, effective immediately and impose a ban on all open burning and fireworks except for petroleum fueled or charcoal briquette fueled grills used for preparing food. This burn ban applies to any individual in Provo Township (Township 10 South, Range 2 East) and the adjacent Unorganized Township (Township 10 South, Range 1 East), located in southwestern Fall River County, South Dakota, outside any municipality or land within the Black Hills Fire Protection District, and is in effect when the National Weather Service has declared the South Dakota Grassland Fire Danger Index to be in the **MODERATE, HIGH, VERY HIGH or EXTREME** level. Individuals will be allowed to use gas fueled or charcoal fired BBQ grills and will be allowed open burning when the fire index is at the **LOW** level. Campfires will **NOT** be allowed on private land or licensed commercial campgrounds. Campgrounds operated by the State of South Dakota or US Government must follow the established laws and regulations.

SECTION 2: That this open burning ban will remain in effect until repealed by the Fall River County Commission. Pursuant to SDCL 7-18A-2 the penalty for violating this ordinance shall include a fine not to exceed two hundred dollars for each violation and/or imprisonment for a period not to exceed thirty days for each violation; or both such fine and imprisonment. Additionally, person(s) in violation of this burn ban may be responsible for any and all suppression costs pursuant to South Dakota Law.

SECTION 3: That the Fall River County Commission declares an emergency and this ordinance shall be in effect immediately in order to protect the peace, health and safety of the citizens of Fall River County.

Dated this ____ day of July, 2024.

Joe Falkenburg
Chairman, Fall River Commission

ATTEST:

Sue Ganje, Fall River/Oglala Lakota County Auditor

Kelly Anderson was present and explained that they have an incinerator in one of the Igloo area bunkers. He stated that he always calls in and informs dispatch when they burn. It was suggested that he speak directly to the Edgemont area Fire Chief. He will also talk to the lessor/owner of the properties to inquire about insurance. He also noted that they have purchased a water tanker to have on hand.

Motion made by Cope, seconded by Greenough, to pass the 1st Reading of Fall River County Ordinance #2024-01. With Allen voting no, all others voting yes, motion carried.

The Board reviewed the Recount Canvass. Sandra Wahlert was still the 3rd highest Commissioner Candidate by one vote.

Motion made by Allen, seconded by Russell, to approve and certify the Fall River County Recount Canvass.

Motion made by Russell, seconded by Falkenburg, to go into executive session to discuss personnel as per SDCL 1-25-2 (1) at 10:55 a.m.

The Board came out of executive session at 12:05 p.m.

Commission Chairman Falkenburg declared the meeting adjourned at 12:05 p.m.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:

/s/ Stacy Schmidt, Deputy Auditor
Stacy Schmidt, Deputy Auditor
Fall River County

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:
I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of May 2024.

Total Amount of Deposit in First Interstate Bank, HS:	\$	2,815,632.04
Total Amount of Cash:	\$	5,699.74
Total Amount of Treasurer's Change Fund:	\$	900.00
Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:	\$	349,386.96
SAVINGS:		
#4) First Interstate Bank, HS:	\$	1,280,330.96
CERTIFICATES OF DEPOSIT:		
#8) Black Hills Federal Credit Union, HS:	\$	250,000.00
#14) Schwab Treasury:	\$	1,202,992.59
#15) First National Bank, Lead:	\$	328,114.47
#21) Schwab Treasury 2 Yr:	\$	276,392.81
#22) Schwab Treasury 2 Yr:	\$	999,032.81
#23) Schwab Treasury 2 Yr:	\$	-
#24) Schwab Treasury 2 Yr:	\$	2,128,835.94
#25) Schwab Treasury 3 Yr:	\$	1,954,062.50
#26) Schwab Treasury 4 Yr:	\$	1,039,644.38
#27) Schwab Treasury 2 Yr:	\$	992,003.91

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Register of Deeds Change Fund:	\$	500.00
Highway Petty Cash:	\$	20.00
Election Petty Cash:	\$	15.00

RETURNED CHECKS:

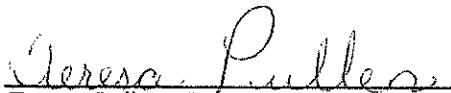
Hannah Thomas	\$	426.01
Akeem, Stephani	\$	109.33

TOTAL \$ 13,624,099.45

Dated This 31st Day of May 2024.



Sue Ganje, County Auditor of
of Fall River County



Teresa Pullen, County Treasurer
of Fall River County

County Monies	\$	11,988,246.63
Held for other Entities	\$	1,411,111.71
Held in Trust	\$	224,741.11
TOTAL	\$	13,624,099.45

The Above Balance Reflects County Monies, Monies Held in Trust,
and Monies Collected for and to be remitted to Other ENTITIES:
SCHOOLS, TOWNS AND STATE.



*Emergency Management
Fall River County*

*Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: July 2, 2024

Subj: Commission Update

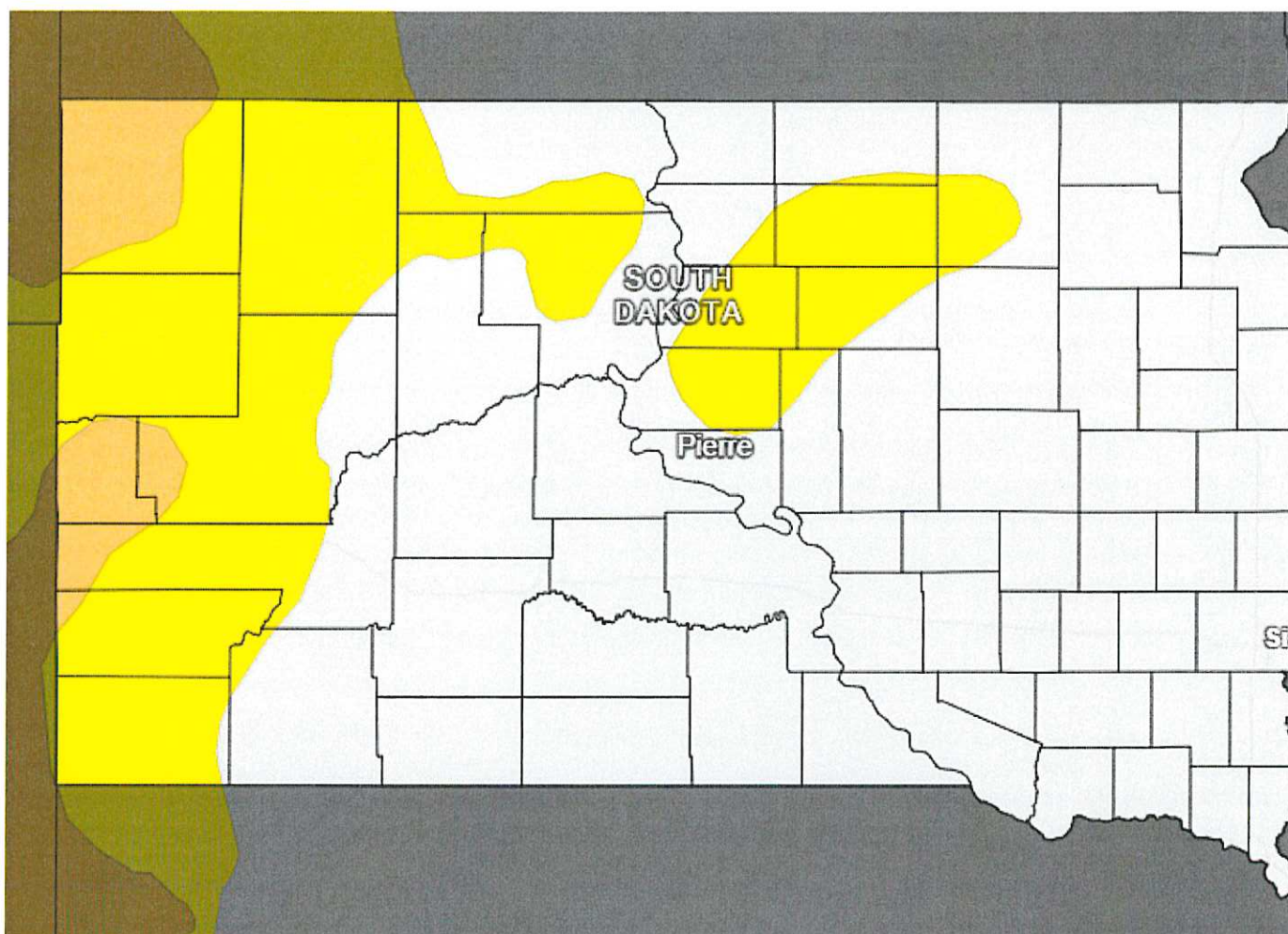
1. **Cold Brook Dam:** The Corp of Engineers has begun the annual drawdown of the dam for the yearly maintenance. The maintenance is usually done in August, and we will be monitoring the outflow.
2. **Single Engine Air Tankers (SEATS):** There are two SEATS available and stationed at the Hot Springs Airport. Also available are the SD WFS two engines, six personnel for fires outside of the Black Hills Fire Protection District.
3. **2024 Rally Meeting:** The annual Sturgis Rally Meeting is scheduled for July 10th in Rapid City.
4. **OST/OLC HMP:** We are participating in weekly zoom calls with FEMA and OST working on the OLC/OST Hazard Mitigation Plan update.

5. **Fires & Incidents:**
 - a. 6/18/2024: Vehicle Accident, 20th & Bypass, Hot springs: Hot Springs Ambulance, Hot Springs Police, Hot Springs Fire and Fall River Sheriff.
 - b. 6/18/2024: Fire, Battle Mtn. Hot Springs Fire, SD WFS.
 - c. 6/20/2024: Grass Fire: Hwy 385/18 mm 47: Hot Springs Fire Dept.
 - d. 6/24/2024: Gasoline Leak: 1800 Hwy 18 Bypass: Hot Springs Police and Hot Springs Fire.
 - e. 6/24/2024: Grass Fire: 13871 Old Hwy 79: Oelrichs Fire.


A handwritten signature in blue ink that reads 'Franklin W. Maynard'.

*Franklin W. Maynard, CEM, CFM
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747*

U.S. Drought Monitor



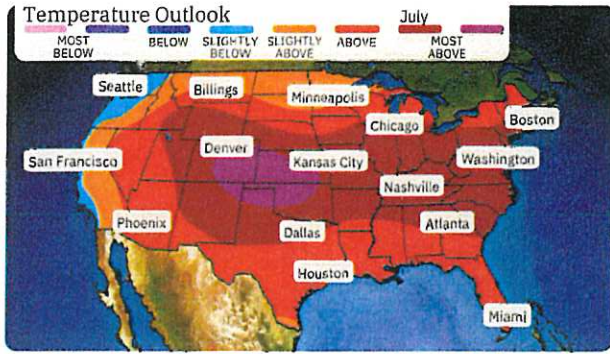
Drought & Dryness Categories

	% of SD
 D0 – Abnormally Dry	25.1%
 D1 – Moderate Drought	3.9%
 D2 – Severe Drought	0.0%
 D3 – Extreme Drought	0.0%
 D4 – Exceptional Drought	0.0%
 Total Area in Drought (D1–D4)	3.9%

Source(s): NDMC, NOAA, USDA
Data Valid: 06/25/24

Drought.gov

your 15-minute details forecast in our Premium Pro experience.)



Not everyone will contend with sustained heat in July: The Pacific Northwest and coastal California may see slightly cooler-than-average conditions in the new month.

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Meanwhile, the forecast has trended less hot from the Northern Plains into the upper Midwest, northern Great Lakes and northern New England, when [compared to a previous forecast issued earlier in June](#). So while those areas might still see above-average temperatures overall, it could be to a lesser degree than originally anticipated.

East could see a drier than typical July, but the upper Midwest might continue its soggy stretch: [Drought conditions](#) have recently developed in parts of the



Rising Sea Levels Could Force Millions From Homes By 2050



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mid-Atlantic and Southeast, following a hot, dry June. A drier-than-average July might worsen drought in these areas, or cause it to develop in new locations.

The forecast calls for at least a somewhat wetter-than-average July in the north-central states. That unfortunately includes recently-flooded parts of southeast South Dakota, southern Minnesota and northwest Iowa.

In the West, Northern California, Oregon and adjacent parts of Nevada and Idaho have increased odds for a drier-than-average July.

(192-hours: Further beef up your forecast with our detailed, hour-by-hour breakdown for the next 8 days – only available on our Premium Pro experience.)



Chris Dolce has been a senior meteorologist with weather.com for over 10 years after beginning his career with The Weather Channel in the early 2000s.

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Three Ways To Stop Sweating...
How To Find Soothing...
What Is Prickly Heat...

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APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF- WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 6/26/24 FALL RIVER COUNTY, Hot Springs, SOUTH DAKOTA

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: Intersection of HWY 18 & Angostura Road To: Intersection of Angostura Road & Bunny Drive.

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the center line of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: Fiber Optic Telephone and Cable TV Service
2. Pipe size, cable size and type: 1.25" HDPE Duct with Fiber Optic Cable within
3. Outside diameter: 1.5" OD respectively
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 32"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This Installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at no cost to the County or the Federal Government.

APPROVED _____ 20____

SUBMITTED June 26, 2024

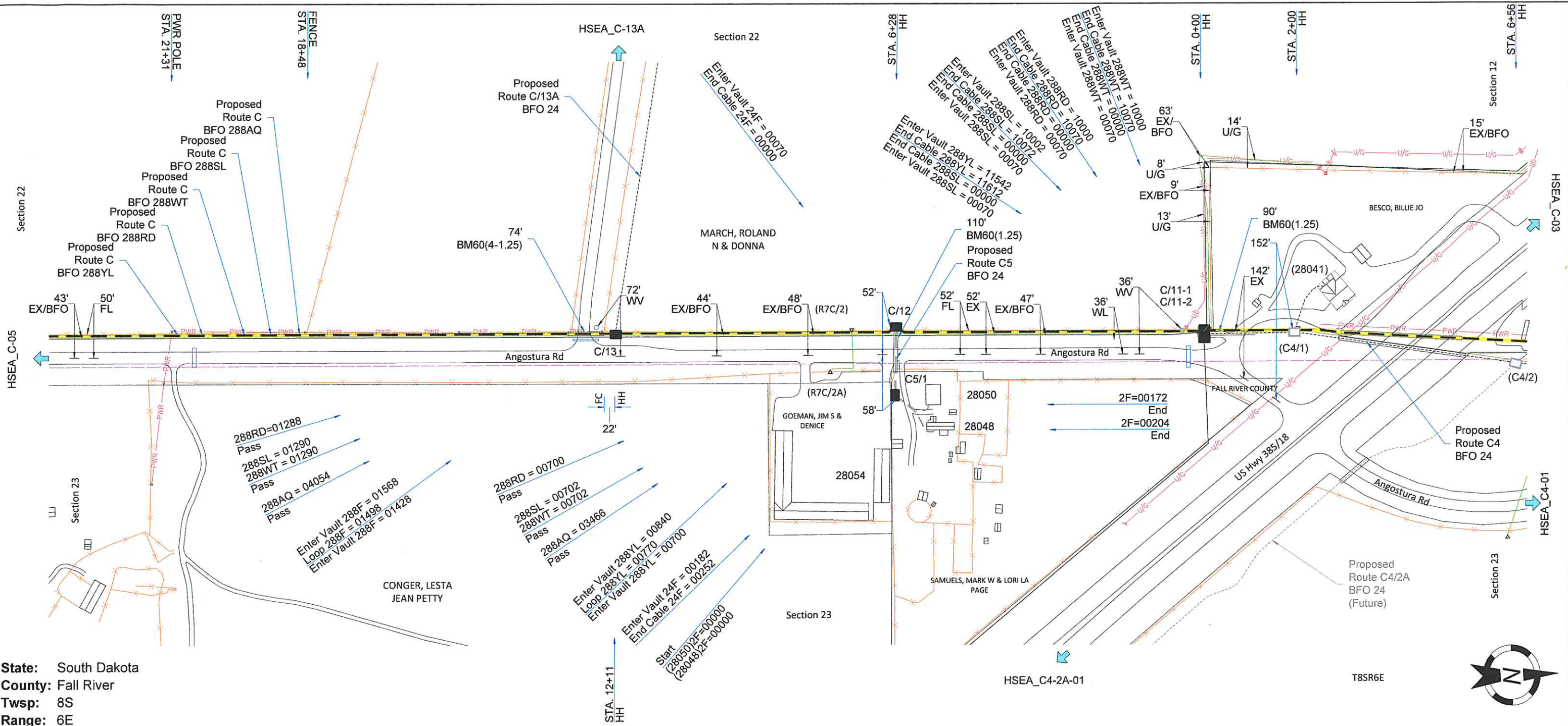
County Chairman

Travis Velk

County Auditor

By Travis Velk

Field Engineer
Title



State: South Dakota
 County: Fall River
 Twsp: 8S
 Range: 6E



From	To	PType	Units	Feet	BM	HBFO	HO	Remarks
(OLF/F3B)	C/11-1	BHF(36x60x36)T	BFO 288AQ & BFO 288RD & BFO 288SL & BFO 288WT & BFO 288YL D	2676	2(5/8)(8)	1	(2-288)	1 288 C10 Pass! C08 Pass! C07 Reel End! C06 Reel End! C09 Pass! C07 C07
	C/11-1		BFO 288AQI	90	53	1	(2-288)	1 288 C06 C06
	C/11-1		BFO 288RDI	90	55	1		
	C/11-1		BFO 288SLI	90	60(5-1.25)	90		
	C/11-1		BFO 288WTI	90				
	C/11-1		BFO 288YLI	90				
C/11-1	C/11-1		BFO 288SL	70				
	C/11-1		BFO 288WT	70				
	C/11-1		BFO 288SL	70				
	C/11-1		BFO 288WT	70				
C/11-1	C/11-2	BHF(36x60x36)T	BFO 288RD	2	2(5/8)(8)	1	(2-288)	1 288 C08 C08 C09
	C/11-2		BFO 288SL	2	55	1	(2-288)(48)	1 288 C09 C08
	C/11-2		BFO 288WT	2				
	C/11-2		BFO 288YL	2				C09
C/11-2	C/11-2		BFO 288RD	70				C08 Reel End!
	C/11-2		BFO 288YL	70				C09 Reel End!

As Staked Golden West Telecommunications

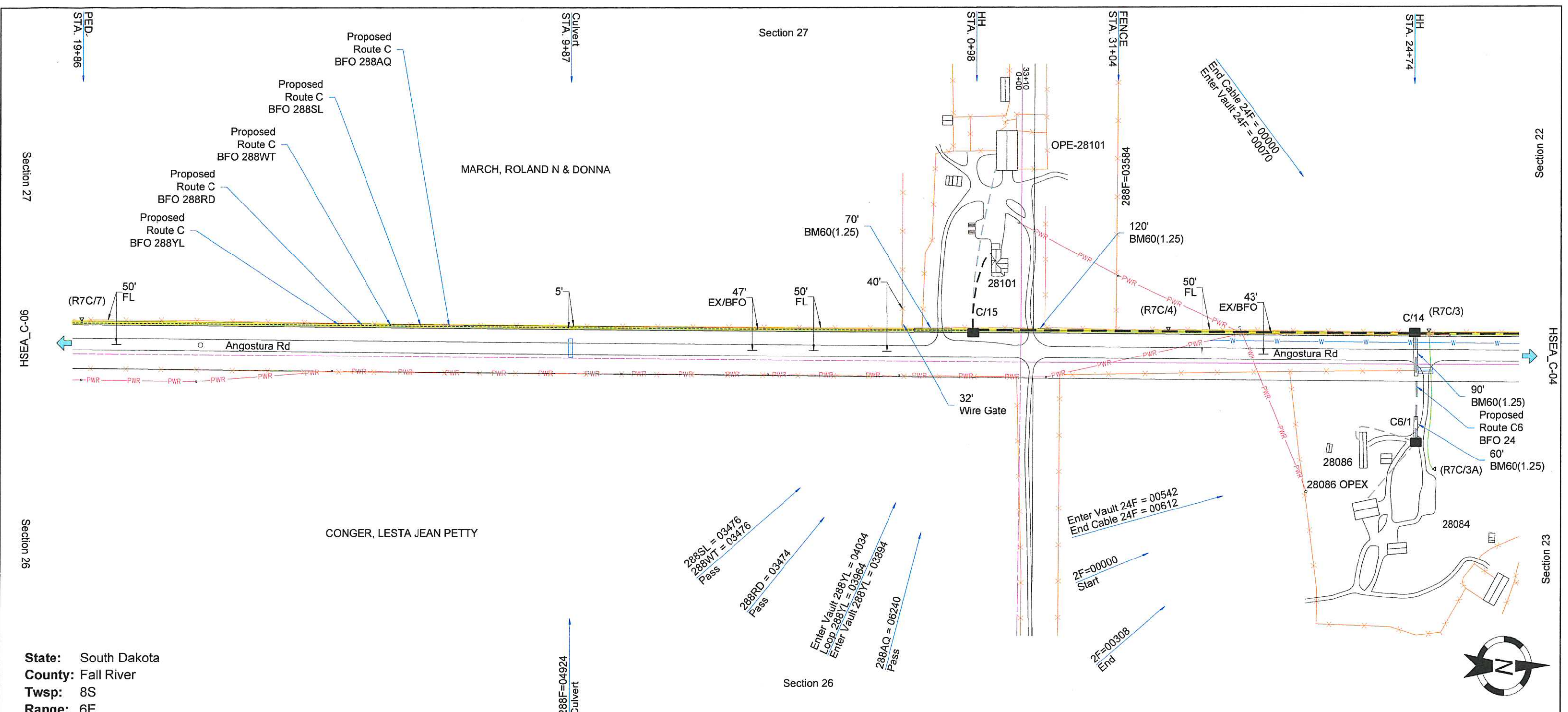
Name: HSEA_C-04
 WO: Hot Springs T24002 FTTH
 Exch: Hot Springs
 Section: 23 Route: C
 ROW:

Staked By:	RJG	Date:	5/13/23
Revised By:	SLW	Date:	7/27/23
Revised By:		Date:	
Revised By:		Date:	
Plowed By:		Date:	
As Built By:		Date:	

Scale: 1" = 200'

Sheet 4 of 11

CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.



State: South Dakota
 County: Fall River
 Twsp: 8S
 Range: 6E

From	To	PType	Units	Feet	BM	HBFO	HO	NID	Remarks
C/13	C/14	BHF(36x60x36)T	BFO 288AQ & BFO 288RD & BFO 288SL & BFO 288WT & BFO 288YL D	1160	2(5/8)(8)	1	(2-288)(24)	1 6	C10 Pass! C08 Pass! C07 Pass! C06 Pass! C09 Dist. C09 C09
	C/14		BFO 288AQI	80	55	1			
	C/14		BFO 288RDI	80	60(5-1.25)	80			
	C/14		BFO 288SLI	80					
	C/14		BFO 288WTI	80					
C/14	C/14		BFO 288YLI	80					
	C/14		BFO 288YL	70					Loop
	C/14		BFO 288YL	70					
C/14	C/15	BHF(36x60x36)T	BFO 288AQ & BFO 288RD & BFO 288SL & BFO 288WT & BFO 288YL D	826	2(5/8)(8)	1	(2-288)(2-2)	1 2	C10 Pass! C08 Pass! C07 Pass! C06 Pass! C09 Dist. C09 C09
	C/15		BFO 288AQI	120	53	1			
	C/15		BFO 288RDI	120	55	1			
	C/15		BFO 288SLI	120	60(5-1.25)	120			
	C/15		BFO 288WTI	120					
C/15	C/15		BFO 288YLI	120					
	C/15		BFO 288YL	70					Loop
	C/15		BFO 288YL	70					

As Staked
Golden West Telecommunications

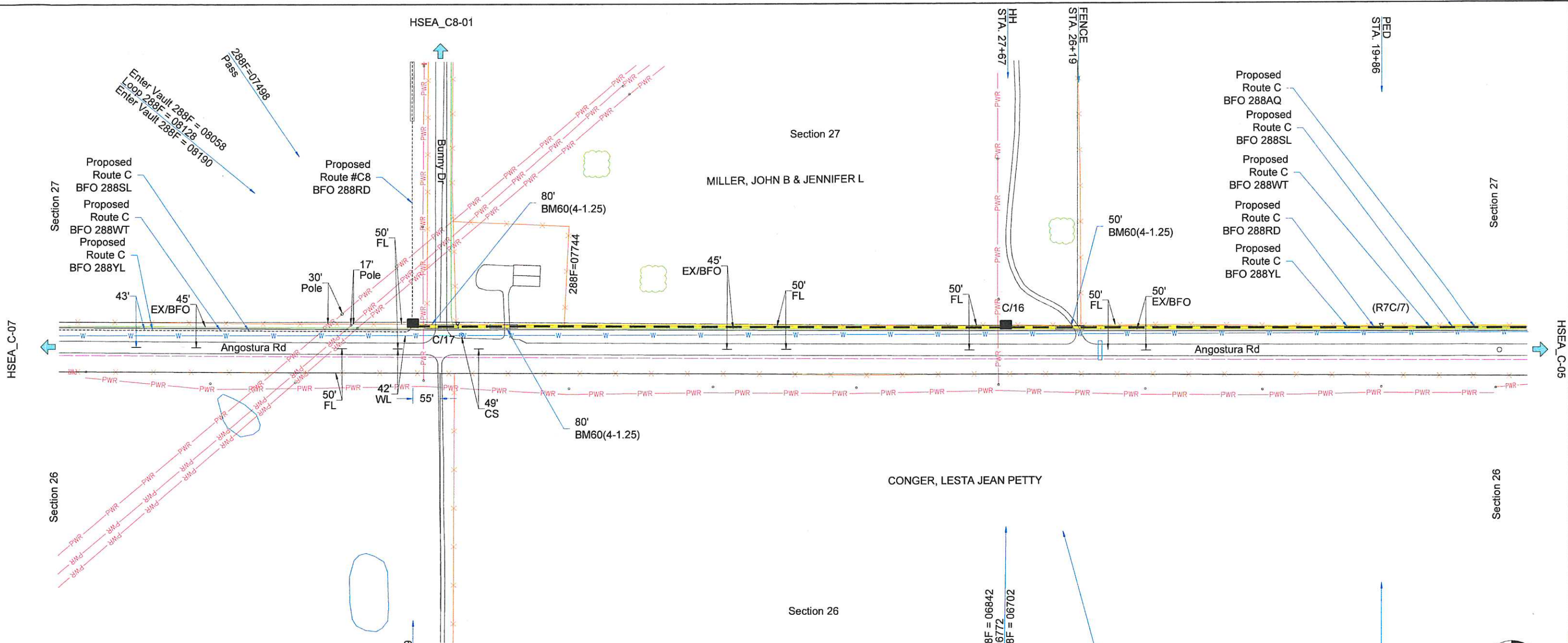
Name: HSEA_C-05
 WO: Hot Springs T24002 FTTH
 Exch: Hot Springs
 Route: C
 ROW:

Staked By:	RJG	Date:	5/15/23
Revised By:	SLW	Date:	7/28/23
Revised By:		Date:	
Revised By:		Date:	
Revised By:		Date:	
Plowed By:		Date:	
As Built By:		Date:	

Scale: 1" = 200'

Sheet	5	of	11
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CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.



State: South Dakota
 County: Fall River
 Twsp: 8S
 Range: 6E



From	To	PType	Units	Feet	BM	HBFO	HO	Remarks
C/15	C/16	BHF(36x60x36)T	BFO 288AQ & BFO 288RD & BFO 288SL & BFO 288WT & BFO 288YL D	2548	2(5/8)(8)	1		C10 Pass! C08 Pass! C07 Pass! C06 Pass! C09 Dist.
	C/16		BFO 288AQI	120	53	1		
	C/16		BFO 288RDI	120	55	1		
	C/16		BFO 288SLI	120	60(5-1.25)	50		
	C/16		BFO 288WTI	120	60(5-1.25)	70		
C/16	C/16		BFO 288YLI	120				Loop
	C/16		BFO 288YL	70				
	C/16		BFO 288YL	70				
C/16	C/17	BHF(36x60x36)T	BFO 288AQ & BFO 288RD & BFO 288SL & BFO 288WT & BFO 288YL D	1056	2(5/8)(8)	1	(2-288)	1 288 C10 C08 Pass! C07 Pass! C06 Pass! C09 Dist. C10 C10
	C/17		BFO 288AQI	160	55	1		
	C/17		BFO 288RDI	160	60(5-1.25)	80		
	C/17		BFO 288SLI	160	60(5-1.25)	80		
	C/17		BFO 288WTI	160				
C/17	C/17		BFO 288YLI	160				C10 Reel End!
	C/17		BFO 288AQ	70				Loop
	C/17		BFO 288YL	70				

As Staked
Golden West
Telecommunications

Name: HSEA_C-06
 WO: Hot Springs T24002 FTTH
 Exch: Hot Springs
 Route: C
 ROW:

Staked By:	RJG	Date:	5/13/23
Revised By:	SLW	Date:	7/28/23
Revised By:		Date:	
Revised By:		Date:	
Plowed By:		Date:	
As Built By:		Date:	

Scale: 1" = 200'

Sheet 6 of 11

CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF- WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 6/26/24 FALL RIVER COUNTY, Hot Springs, SOUTH DAKOTA

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: Intersection of N Angostura Road & Horse Camp Rd To: Intersection of N. Angostura Road & N Dam Road & Recreation Road.

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the center line of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: Fiber Optic Telephone and Cable TV Service
2. Pipe size, cable size and type: 1.25" HDPE Duct with Fiber Optic Cable within
3. Outside diameter: 1.5" OD
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 32"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This Installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at no cost to the County or the Federal Government.

APPROVED _____ 20____

SUBMITTED June 26, _____ 2024

County Chairman

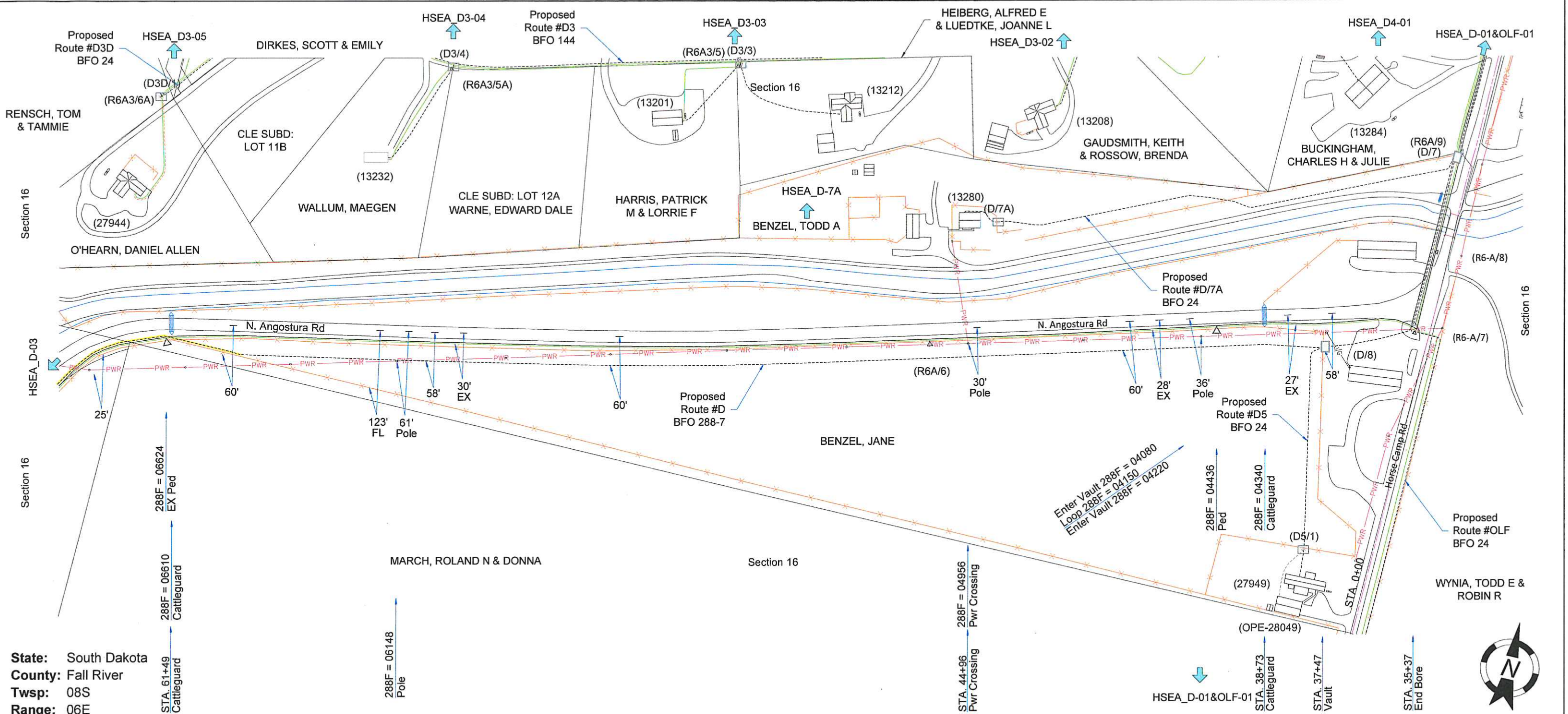
Travis Velk

County Auditor

By Travis Velk

Field Engineer

Title



State: South Dakota
County: Fall River
Twsp: 08S
Range: 06E

STA. 61+49
 Cattleguard
 288F = 06610
 Cattleguard
 288F = 06624
 EX Ped

288F = 06148
 Pole

STA. 44+96
 Pwr Crossing
 288F = 04956
 Pwr Crossing

HSEA_D-01&OLF-01
 STA. 38+73
 Cattleguard

STA. 37+47
 Vault

STA. 35+37
 End Bore



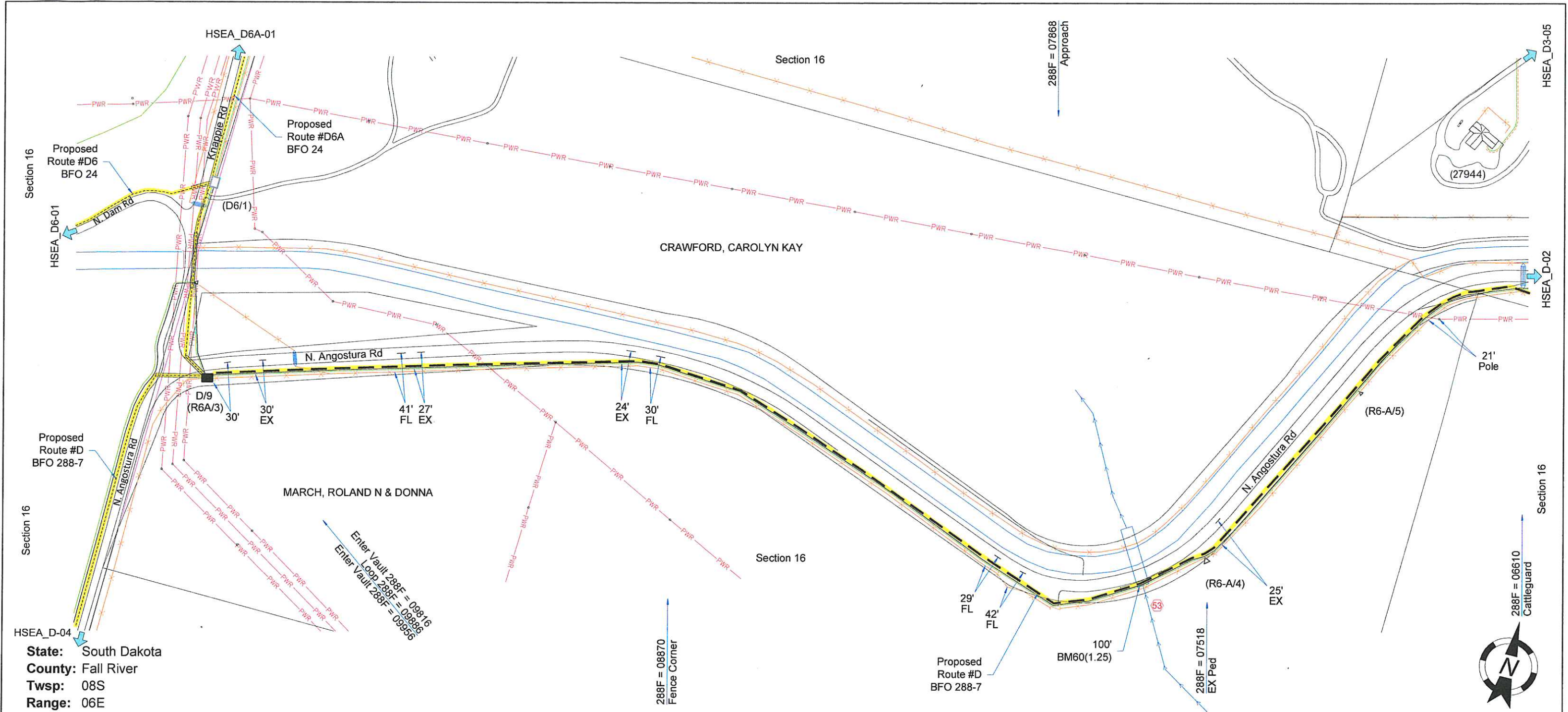
From	To	PType	Units	Feet	Remarks

As Staked
Golden West Telecommunications
Name: HSEA_D-02
WO: Hot Springs T24002 FTTH
Exch: Hot Springs
Section: 16 **Route:** D
ROW:

Staked By:	RJG	Date:	4/22/23
Revised By:	DOS	Date:	7/6/23
Revised By:		Date:	
Revised By:		Date:	
Revised By:		Date:	
Plowed By:		Date:	
As Built By:		Date:	

Scale: 1" = 200'
 Sheet 2 of 10

CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.



State: South Dakota
 County: Fall River
 Twsp: 08S
 Range: 06E

From	To	PType	Units	Feet	BM	HBFO	HO	Remarks
(D/8)	D/9	BHF(36x60x36)T	BFO 288VT	5636	2(5/8)(8)	1	(2-288)(24)	C11 Reel End!
D/9	D/9		BFO 288VTI	100	53	2		
	D/9				55	1		
	D/9				60(1.25)	100		

**As Staked
Golden West
Telecommunications**

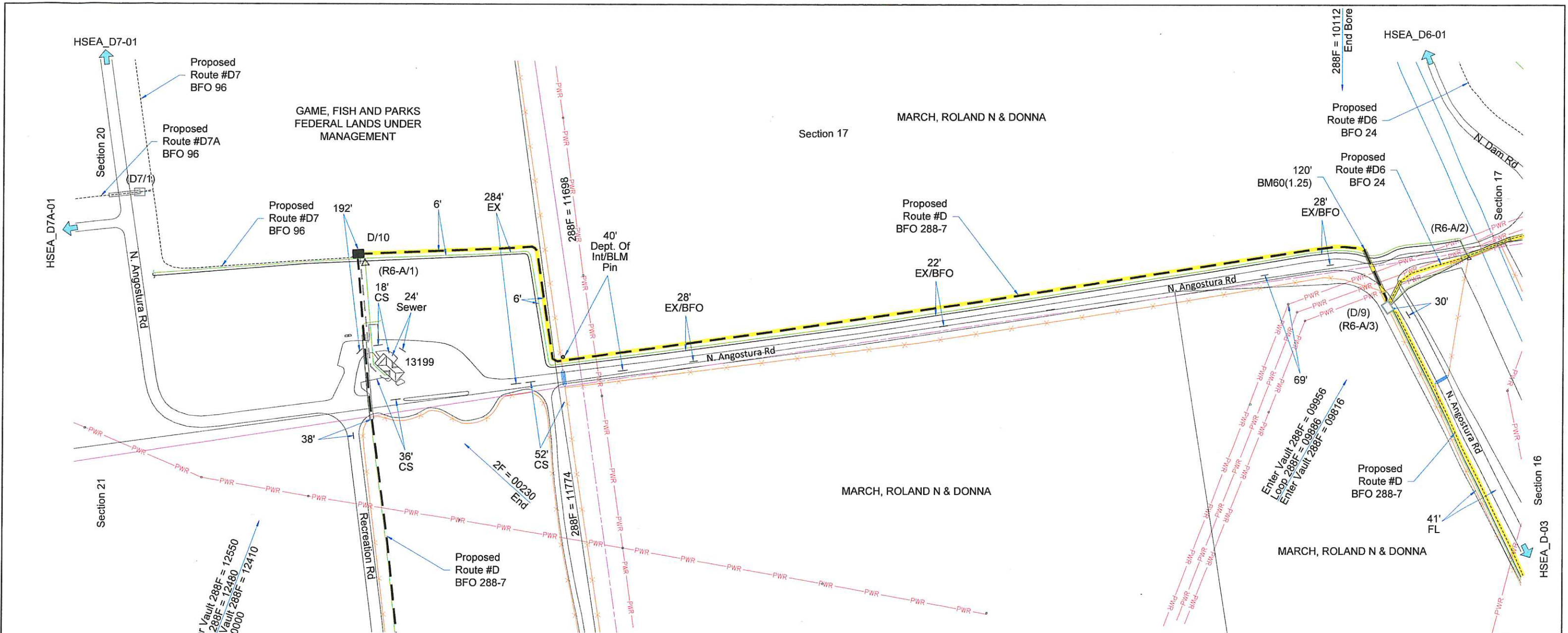
Name: HSEA_D-03
 WO: Hot Springs T24002 FTTH
 Exch: Hot Springs
 Section: 16 Route: D
 ROW:

Staked By:	RJG	Date:	4/22/23
Revised By:	DOS	Date:	6/19/23
Revised By:		Date:	
Revised By:		Date:	
Revised By:		Date:	
Plowed By:		Date:	
As Built By:		Date:	

Scale: 1" = 200'

Sheet	3	of	10
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CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.



State: South Dakota
 County: Fall River
 Twsp: 08S
 Range: 06E

Enter Vault 288F = 12550
 Loop 288F = 12480
 Enter Vault 288F = 12480
 2F = 00000 Start

From	To	PType	Units	Feet	BM	HBFO	HO	Remarks
(D/9)	D/10	BHF(36x60x36)T	BFO 288VT	2474	2(5/8)(8)	1	(2-288)(96)(2)	1 84
D/10	D/10		BFO 288VTI	120	53	2		
	D/10				55	1		
	D/10				60(1.25)	120		

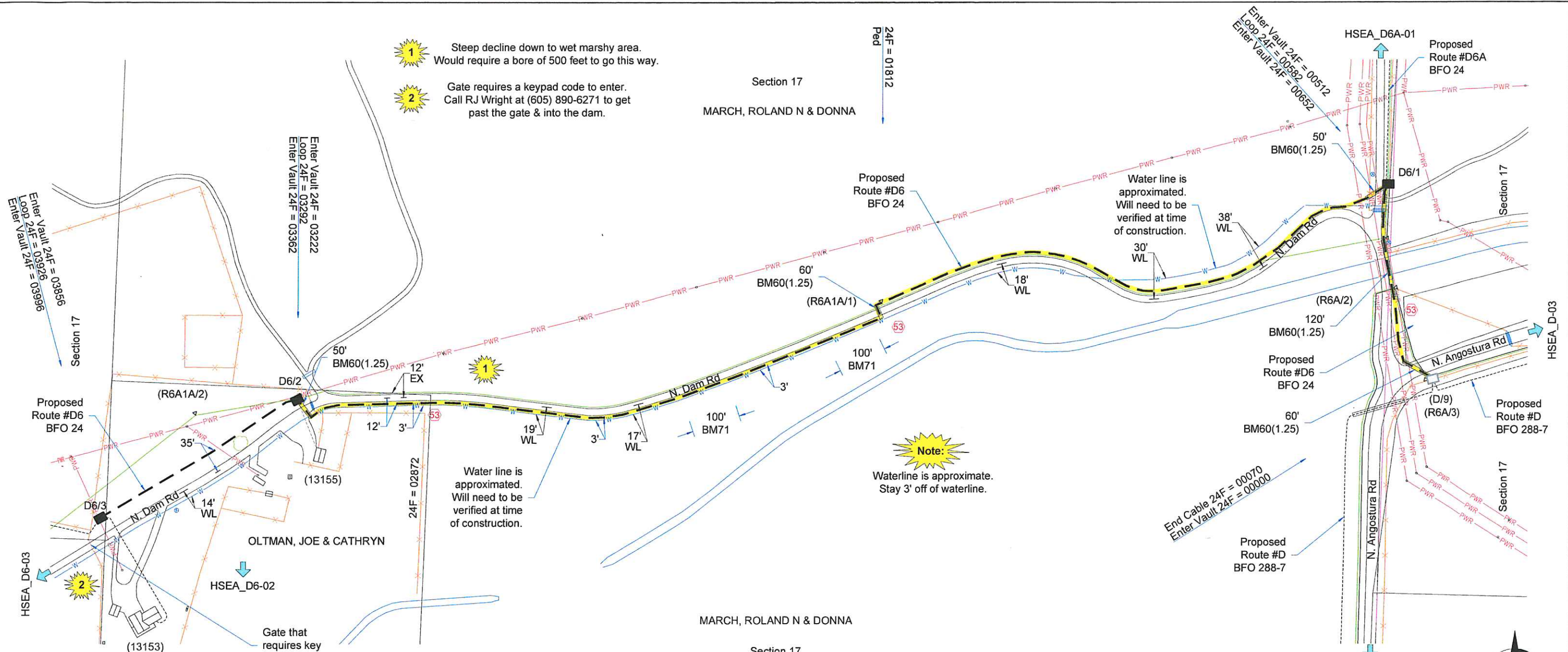
As Staked
Golden West Telecommunications

Name: HSEA_D-04
 WO: Hot Springs T24002 FTTH
 Exch: Hot Springs
 Section: 17 Route: D
 ROW:

Staked By: RJG Date: 4/22/23
 Revised By: DOS Date: 6/20/23
 Revised By: Date:
 Revised By: Date:
 Plowed By: Date:
 As Built By: Date:

Scale: 1" = 200'

- 1** Steep decline down to wet marshy area. Would require a bore of 500 feet to go this way.
- 2** Gate requires a keypad code to enter. Call RJ Wright at (605) 890-6271 to get past the gate & into the dam.



State: South Dakota
 County: Fall River
 Twp: 08S
 Range: 06E

From	To	PType	Units	Feet	BM	HBFO	HO	Remarks
(D/9)	D6/1	BHF(24x36x30)T	BFO 24	402	2(5/8)(8)	1	(3-24)	1 4 C11 Dist.
D6/1	D6/1		BFO 24I	180	53	1		
	D6/1				55	1		
	D6/1				60(1.25)	60		
	D6/1				60(1.25)	120		
D6/1	D6/2	BHF(24x36x30)T	BFO 24	2560	2(5/8)(8)	1	(2-24)(2)	1 1 C11 Dist.
D6/2	D6/2		BFO 24I	150	53	2		
	D6/2				55	1		
	D6/2				60(1.25)	50		
	D6/2				60(1.25)	50		
	D6/2				71	200		
D6/2	D6/3	BHF(24x36x30)T	BFO 24	634	2(5/8)(8)	1	(2-24)(2)	1 1 C11 Dist.
	D6/3				55	1		

As Staked Golden West Telecommunications

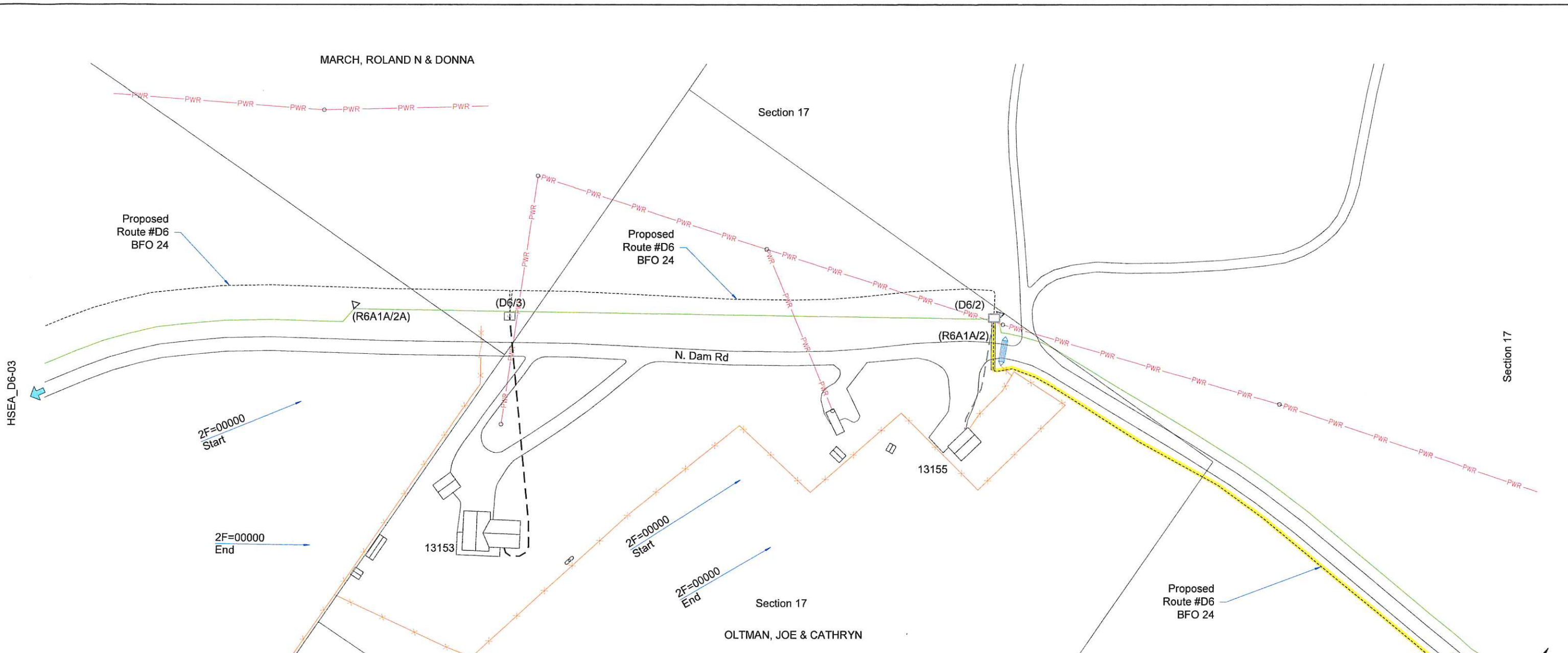
Name: HSEA_D6-01
 WO: Hot Springs T24002 FTTH
 Exch: Hot Springs
 Section: 17 Route: D6
 ROW:

Staked By:	KJT	Date:	5/11/23
Revised By:	BAL	Date:	6/7/23
Revised By:	SLW	Date:	7/10/23
Revised By:		Date:	
Plowed By:		Date:	
As Built By:		Date:	

Scale: 1" = 200'

Sheet 1 of 5

CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.



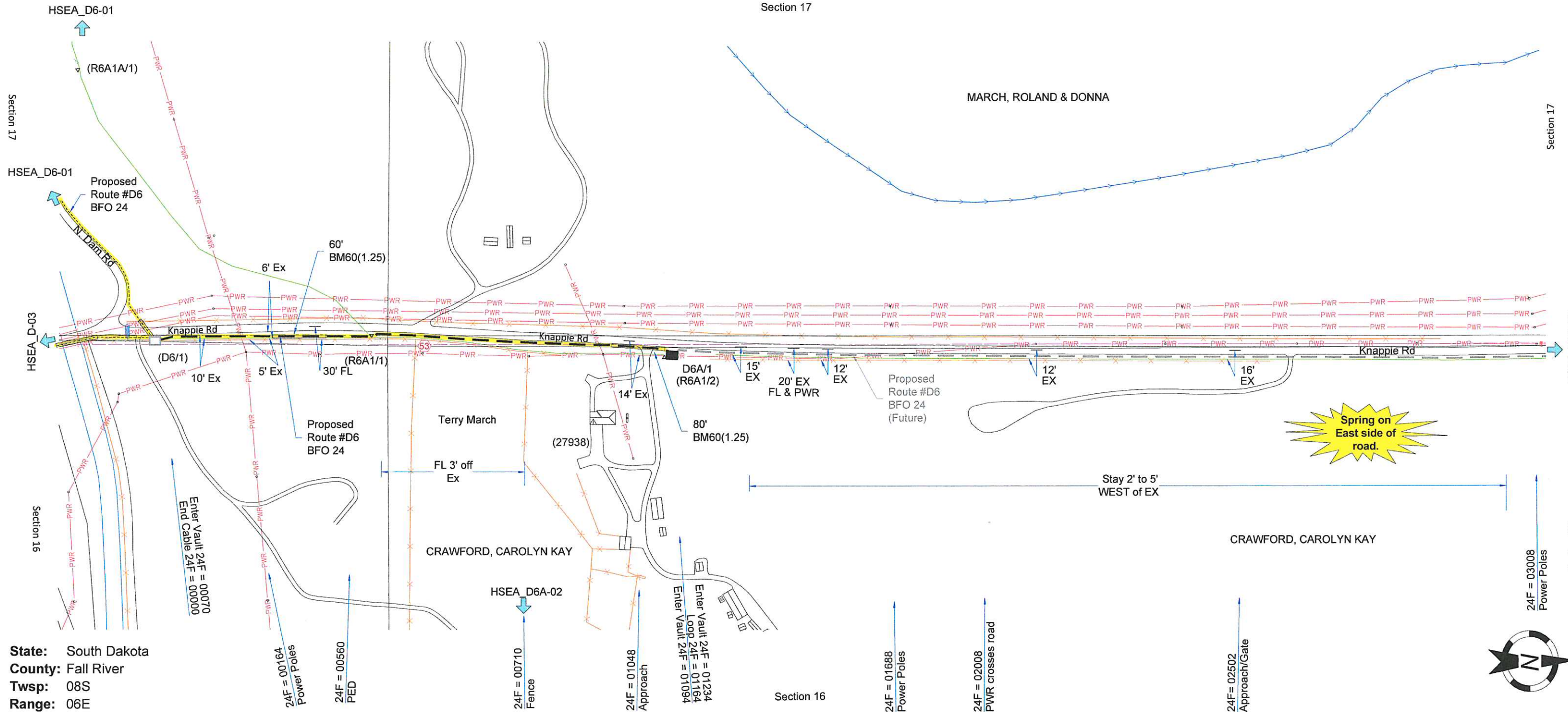
State: South Dakota
 County: Fall River
 Twp: 08S
 Range: 05E



From	To	PType	Units	Feet	BM	NID	Remarks
(D6/3)	13153 N Dam Rd		SEO 2(l)-500	1	83	1	(ONT)
	13153 N Dam Rd		SEBV(1)(1.25)	270			

As Staked Golden West Telecommunications		
Name:	HSEA_D6-02	
WO:	Hot Springs T24002 FTTH	
Exch:	Hot Springs	
Section:	15	Route: D6
ROW:		
Staked By:	KJT	Date: 5/11/23
Revised By:	SLW	Date: 7/10/23
Revised By:		Date:
Revised By:		Date:
Plowed By:		Date:
As Built By:		Date:

CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.



State: South Dakota
 County: Fall River
 Twp: 08S
 Range: 06E

From	To	PType	Units	Feet	BM	HBFO	HO	Remarks
(D6/1)	D6A/1	BHF(24x36x30)T	BFO 24	1024	2(5/8)(8)	1	(2-24)(2)	C11 Dist.
D6A/1	D6A/1		BFO 24I	140	53	1		
	D6A/1				55	1		
	D6A/1				60(1.25)	60		
	D6A/1				60(1.25)	80		

**As Staked
Golden West
Telecommunications**

Name: HSEA_D6A-01
 WO: Hot Springs T24002 FTTH
 Exch: Hot Springs
 Section: 16 Route: D6A
 ROW:

Staked By: KJT	Date: 4/22/23
Revised By: SLW	Date: 7/10/23
Revised By:	Date:
Revised By:	Date:
Plowed By:	Date:
As Built By:	Date:

Scale: 1" = 200'

Sheet	1	of	4
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CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF- WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 6-26-24 **FALL RIVER COUNTY, Hot Springs, SOUTH DAKOTA**

Application is hereby made by Black Hills Energy, South Dakota for permit to occupy highway right-of-way located from: ~~west of driveway for 12795~~ St Brook Canyon Rd To: marked with stake wrapped with orange ribbon

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the center line of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: Electrical service to home
2. Pipe size, cable size and type: _____
3. Outside diameter: _____
4. Maximum pressure at which pipeline will be operated: _____
5. Size and Type of metal casing: Wood Pole 50 ft tall
6. Minimum depth of cable or pipeline: Pole depth 7ft - secondary wire 30 inches
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This Installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at no cost to the County or the Federal Government.

APPROVED _____ 20 _____

SUBMITTED 6-26 2024

County Chairman

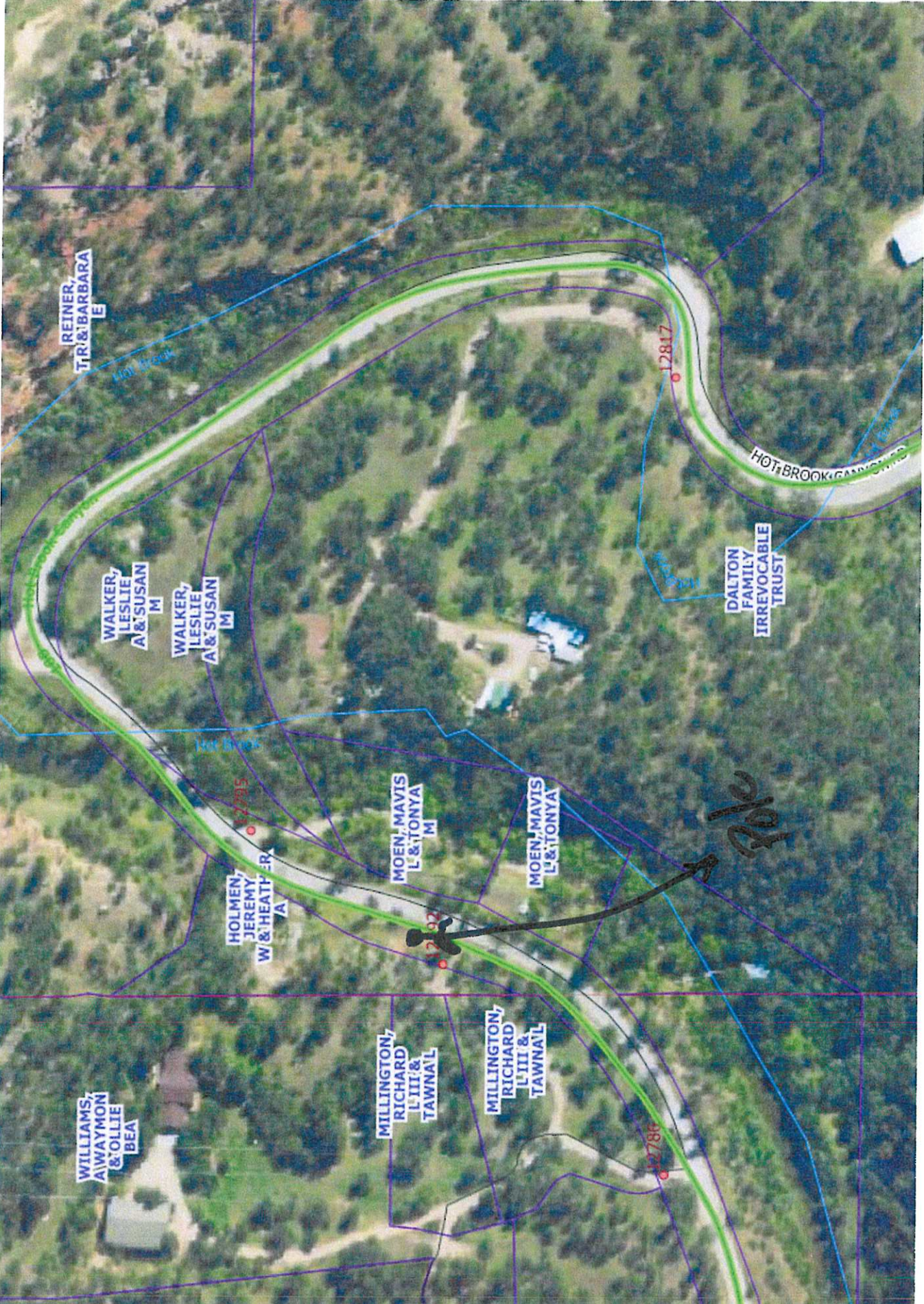
Black Hills Energy

County Auditor

By [Signature]

SoC Planner
Title

605-415-2751



REINER,
T.R. & BARBARA
E

Hot Brook

12817

HOT BROOK GOLF COURSE

DALTON
FAMILY
IRREVOCABLE
TRUST

WALKER,
LESLIE
A & SUSAN
M

WALKER,
LESLIE
A & SUSAN
M

Hot Brook

HOLMEN,
JEREMY
W & HEATHER
A

12795

MOEN, MAVIS
L & TONYA
M

MOEN, MAVIS
L & TONYA
M

Ride

WILLIAMS,
AWAYMON
& OLLIE
BEA

MILLINGTON,
RICHARD
L III &
TAWNAL

MILLINGTON,
RICHARD
L III &
TAWNAL

12786

5,000

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL
26 HS SENIOR CITIZENS EX 10100X4280526		4,100.00	4,100.00	5,000.00	4,400.00	5,000.00	.00
ACCOUNT TYPE TOTALS	42	4,100.00	4,100.00	5,000.00	4,400.00	5,000.00	.00
FUND TOTALS	10100	4,100.00	4,100.00	5,000.00	4,400.00	5,000.00	.00
DEPT TOTALS	526	4,100.00	4,100.00	5,000.00	4,400.00	5,000.00	.00
FINAL TOTALS		4,100.00	4,100.00	5,000.00	4,400.00	5,000.00	.00

BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTALS

Request by phone
w/ Sandra Sunson
JD

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	25 REQUESTED	25 APPROVED
290.612 WATER STUDY	10100X4290612	.00	.00	.00	.00	.00	.00		
291.612 SOIL CONSERVATION ANN	10100X4291612	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	.00		
ACCOUNT TYPE TOTALS	42	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	.00		
FUND TOTALS	10100	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	.00		
DEPT TOTALS	612	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	.00		
FINAL TOTALS		20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	.00	29,000.00	

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

Hayley Hamilton
District Manager

2:36 PM
 01/18/24
 Cash Basis

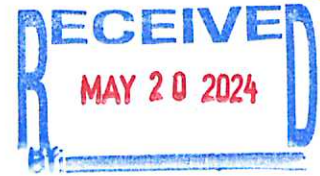
Fall River Conservation District
Profit & Loss
 January through December 2023

	Jan - Dec 23
Ordinary Income/Expense	
Income	
4000 · County Appropriations	20,000.00
4100 · Machine Tree Planting Income	
4105 · Mileage	251.62
4100 · Machine Tree Planting Income - Other	7,556.62
Total 4100 · Machine Tree Planting Income	7,808.24
4110 · Handplanting Income	22,973.12
4120 · Tree Fabric Income	
4121 · Fabric Rolls/FT	4,457.41
4123 · Fabric Installation	12,795.36
4124 · Staples	589.76
Total 4120 · Tree Fabric Income	17,842.53
4400 · No Till Drill	7,497.00
4500 · Miscellaneous Income	
4500.3 · Plantskydd	135.00
4500.4 · Tree Crystals	79.31
4500 · Miscellaneous Income - Other	5,570.00
Total 4500 · Miscellaneous Income	5,784.31
Total Income	81,905.20
Cost of Goods Sold	
5000 · Cost of Goods Sold	5,712.18
6110 · Trees Purchased	19,026.52
6120 · Fabric Purchased	
6120.1 · Staples Purchased	557.28
6120 · Fabric Purchased - Other	1,722.70
Total 6120 · Fabric Purchased	2,279.98
613 · Tree Protector	
6131 · Tree Crystals	22.37
6132 · Misc. Merchandise	0.00
Total 613 · Tree Protector	22.37
Total COGS	27,041.05
Gross Profit	54,864.15
Expense	
4401 · No-till drill expenses	41,824.67
600 · Office Expense	
6001 · Utilites	
Electricity	601.83
Telephone	520.14
Total 6001 · Utilites	1,121.97
6003 · Office Equipment	5.00
600 · Office Expense - Other	335.72
Total 600 · Office Expense	1,462.69
6005 · Insurance	
Liability	936.82
Workman's Comp. Insurance	1,309.00
Total 6005 · Insurance	2,245.82
601 · Supervisor Expenses	
6010 · Payroll-Board Members	2,836.85
6012 · Supervisor Mileage	40.80
Total 601 · Supervisor Expenses	2,877.65

2:36 PM
 01/18/24
 Cash Basis

Fall River Conservation District
Profit & Loss
 January through December 2023

	Jan - Dec 23
602 · Employee Expenses	
6020 · Payroll-District Manager	12,989.98
6035 · Employee Mileage	294.25
Total 602 · Employee Expenses	13,284.23
6030 · Payroll Taxes	1,943.26
605 · Other Expenses	
6050 · Memberships & Dues	1,295.00
6051 · Contributions	300.00
Total 605 · Other Expenses	1,595.00
6055 · Accounting/Administrative	470.00
6056 · Miscellaneous Expenses	
6056.3 · Refunds	832.98
Total 6056 · Miscellaneous Expenses	832.98
607 · Information & Education	
6072 · Events	370.00
6074 · Camps/Educational Opportunities	300.00
Total 607 · Information & Education	670.00
611 · Tree Planting	
6111.2 · Payroll-Tree Crew	3,615.39
611 · Tree Planting - Other	45.00
Total 611 · Tree Planting	3,660.39
630 · Misc Equipment	
6303 · Repairs	361.40
6304 · Equipment Expense (<\$300)	
6304.1 · District Trailer Supplies Misc	897.43
Total 6304 · Equipment Expense (<\$300)	897.43
630 · Misc Equipment - Other	672.50
Total 630 · Misc Equipment	1,931.33
6570 · Taxes	1,448.09
Total Expense	74,246.11
Net Ordinary Income	-19,381.96
Net Income	-19,381.96



May 14, 2024

Fall River County Commissioners
906 N River St
Hot Springs, SD 57747

Dear County Commissioners;

Aspire is a Community Support Provider in Aberdeen, SD that has proudly supported individuals with intellectual and developmental disabilities since 1960. Today we support about 130 people. Families from across northeastern South Dakota have entrusted us with the care of their loved ones when they are unable to be supported at home or in their home community.

Our MISSION is to Empower People with Intellectual Disabilities to Lead Fulfilling Lives.

The majority of Aspire participants are funded through Medicaid. Medicaid funding alone is not sufficient to meet all of the needs of our organization.

Every year, we ask that counties consider a contribution as permitted by SDCL 27A-5-9. Our request is equal to the amount counties would be assessed (per SDCL 27B-3-35) if a person resided at the SD Development Center in Redfield (\$60 per month per enrolled participant based on county of residence/origin). The amount has not increased since the law originated in 2000.

Many counties value the service we provide and contribute toward our program. Based on the calculation above, we are asking for your consideration of a contribution in the amount of \$720.00.

Please feel free to contact me if you have any questions regarding this request. Thank you for your consideration of our request.

Sincerely,

Jennifer Gray
Executive Director

605-229-0263
1003

SHEDCO

4/09/24	FALL RIVER COUNTY	3+ YEAR BUDGET WORKSHEET	COUNTY ECONOMIC DEVELOP	AS OF APRIL	24	24	LFBUDW	PAGE	
ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	25 REQUESTED	25 APPROVED
260.721 ECONOMIC DEVELOPMENT	10100X4260721	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	100	100
ACCOUNT TYPE TOTALS	42	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	100	100
FUND TOTALS	10100	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	100	100
DEPT TOTALS	721	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	100	100
FINAL TOTALS		10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	100	100

15,000.00

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	AS OF APRIL 24 BUDGET	24 YTD ACTUAL	25 REQUESTED	25 APPROVED
4260.159 CASA	10100X4260159	1,585.00	1,585.00	1,585.00	1,585.00	2,250.00	.00		
ACCOUNT TYPE TOTALS	42	1,585.00	1,585.00	1,585.00	1,585.00	2,250.00	.00		
FUND TOTALS	10100	1,585.00	1,585.00	1,585.00	1,585.00	2,250.00	.00		
DEPT TOTALS	159	1,585.00	1,585.00	1,585.00	1,585.00	2,250.00	.00		
FINAL TOTALS		1,585.00	1,585.00	1,585.00	1,585.00	2,250.00	.00		

\$2250

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS



Seventh Circuit CASA Program



1605 Evergreen Drive
Rapid City, South Dakota 57702
Phone: (605) 394-2203
www.casofrapidcity.org

April 16, 2024

Fall River County Commissioners
Fall River / Oglala Lakota County Auditor
County Courthouse
906 North River Street
Hot Springs, SD 57747

Dear Commissioners,

Thank you for the opportunity to submit this reimbursement request and thank you for your support of CASA services to Fall River County's youngest community members. Seventh Circuit seeks this funding to support our program as we recruit, train and support volunteer advocates who support local children in foster care.

Amount requested: \$2,250.00

This amount represents one year of staff and volunteer advocacy for Fall River County. Here is an overview of the number of cases and children on the Abuse & Neglect Docket for Fall River County in recent years:

2022 – 4 cases / 5 children

2023 – 4 cases / 6 children

2024 – 5 cases / 6 children

Each of these children deserves the best possible support and safe permanence. CASA staff and volunteers support children and help to make sure their voices are heard during this process.

As a 501 c (3) and a full member in good standing of the National CASA Association, Seventh Circuit CASA Program is ever mindful of the fact that we are here to serve the needs of abused and neglected children in our community.

Thank you for being an integral part of supporting all the children in our community.

Sincerely,

Kehala Two Bulls, Executive Director
Seventh Circuit CASA Program

Lift up a child's voice. A child's life.™

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	25 REQUESTED	25 APPROVED
33 PUBLIC TRANSPORTATION	10100X4260433	13,000.00	13,000.00	13,000.00	13,000.00	13,000.00	.00		
33 EDGEHONT ELDERLY MEAL	10100X4261433	2,500.00	2,500.00	2,500.00	2,500.00	2,500.00	.00		
33 HOT SPRINGS ELDERLY M	10100X4262433	2,800.00	.00	3,800.00	2,200.00	3,800.00	.00		
ACCOUNT TYPE TOTALS	42	18,300.00	15,500.00	19,300.00	17,700.00	19,300.00	.00		
FUND TOTALS	10100	18,300.00	15,500.00	19,300.00	17,700.00	19,300.00	.00		
DEPT TOTALS	433	18,300.00	15,500.00	19,300.00	17,700.00	19,300.00	.00		
BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS									
FINAL TOTALS		18,300.00	15,500.00	19,300.00	17,700.00	19,300.00	.00		

25,000

(1) Ridership in Fall River has increased by over 700 trips in a recent quarterly comparison

a. From 2334 rides in (Dec22-Feb23) 2023 to 3035 rides in (Dec23-Feb24) 2024

(2) Hot Springs is schedule to have a 2014 bus replaced

a. Original order was \$117,510. Cost increased to \$148, 816

b. Local cash required increased from \$23,502 to \$29,763-remaining 80% Federal funds
 (3) Construction project at the Hot Springs building to include demolition, replace concrete, drainage and retaining wall

a. Request for bids are currently open. We estimated the project at \$400,000. Local cash will be \$80,000 with the remain \$320,000 coming from Federal funding

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	AS OF JUNE 24 BUDGET	24 YTD ACTUAL	LFBUDW 25 REQUESTED	25 APPROVED
DEEMONT YMCA	10100X4260437	1,500.00	3,000.00	3,000.00	2,500.00	3,000.00	6,000.00	200	
ACCOUNT TYPE TOTALS	42	1,500.00	3,000.00	3,000.00	2,500.00	3,000.00	6,000.00	200	
FUND TOTALS	10100	1,500.00	3,000.00	3,000.00	2,500.00	3,000.00	6,000.00	200	
DEPT TOTALS	437	1,500.00	3,000.00	3,000.00	2,500.00	3,000.00	6,000.00	200	
FINAL TOTALS		1,500.00	3,000.00	3,000.00	2,500.00	3,000.00	6,000.00		

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS



FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

April 30, 2024

Fall River County Commissioners
906 N River St.
Hot Springs, SD 57747

RE: 2025 Budget Request

Dear Commissioners,
Please find attached the 2025 Fall River County budget request form from the Edgemont YMCA. You will also find attached our year-end financial statement for 2023 and 2024 year to date.

We are requesting \$5,000 from Fall River County to help us continue our mission in Edgemont. Funds will be utilized to help us continue growing our Edgemont programs to serve youth ages 4-18. We serve them by providing safe places to be such as our afterschool program, summer day camp, youth sports, and swimming lessons. We also provide a food program providing nutritious meals and snacks.

Over the past 5 years, we have seen significant growth. This growth and the increase in prices for goods and services is the reason for the increase in our request. We also request grants from various other entities such as BNSF Foundation, United Way, and First Interstate Bank Foundation along with our annual campaign to help us continue to serve our community but keep any cost for families as low as possible.

Thank you for your consideration in continuing to contribute monetarily to the Edgemont YMCA; it is truly appreciated more than we can say. I look forward to visiting with you at an upcoming meeting to answer any questions you may have of the good things happening at the Edgemont YMCA!

Sincerely,

Kelsey Trotter
Director

715 D Street
PO Box 29
Edgemont, SD 57735

605-662-7254
www.rcymca.org



Statement Of Activities Report
 Edgemont Operating Fund
 YMCA of Rapid City - Edgemont Branch
 12/01/2023 - 12/31/2023

Fund: Current Operating 01
 Branch: Edgemont 03
 Department: All
 Major: All
 PCS Code: All

Account Number	Account Name	Period 12 December 2023			Year to Date 2023							
		Actual	Budget	\$ Variance	Actual	Budget	\$ Variance					
Revenue												
Grant Revenue		5,918	6,320	-401	778	5,140	22,212	96,905	74,693	22,212	92,233	4,671
Membership Revenue		446	880	-435	597	-151	-1,640	6,400	8,040	-1,640	6,990	-590
Program Revenue		0	0	0	418	-418	-2,888	19,912	22,800	-2,888	26,643	-6,731
Sales Revenue		0	0	0	0	0	-162	338	500	-162	570	-232
United Way Revenue		0	0	0	125	-125	0	0	0	0	1,501	-1,501
Annual Campaign Revenue		510	3,040	-2,530	719	-209	1,874	24,274	22,400	1,874	23,280	996
Total Revenue		6,874	10,240	-3,366	2,637	4,237	19,396	147,829	128,433	19,396	151,217	-3,388
Expenses												
Salaries		7,693	6,789	-904	6,641	-1,052	-103	76,170	76,067	-103	66,613	-7,557
Benefits		1,731	1,493	-238	2,184	453	-3,300	19,885	16,885	-3,300	20,481	615
Supplies		712	1,243	531	836	124	-7,961	22,050	14,089	-7,961	13,810	-8,240
Cost of Goods Sold		0	0	0	0	0	18	462	480	18	419	-44
Maintenance		148	0	-148	0	-148	1,317	2,683	4,000	1,317	4,193	1,509
Occupancy		304	617	313	643	338	627	7,156	7,783	627	7,466	310
Transportation		0	0	0	0	0	2,761	2,065	4,826	2,761	906	-1,159
Training and Travel		0	0	0	0	0	-1,468	4,477	3,009	-1,468	1,043	-3,434
Miscellaneous Expenses		287	78	-209	497	210	-209	1,174	965	-209	2,373	1,199
Total Expenses		10,876	10,220	-655	10,801	-75	-8,319	136,103	127,784	-8,319	119,304	-16,799
Change in Net Assets		-4,002	19	-4,021	-8,164	4,162	11,076	11,725	649	11,076	31,913	-20,188

Statement Of Activities Report
 Edgemont Operating Fund
 YMCA of Rapid City - Edgemont Branch
 3/1/2024 - 3/31/2024

Fund: Current Operating 01
 Branch: Edgemont 03
 Department: All
 Major: All
 PCS Code: All

Account Name	Period 3 March 2024			Year to Date 2024			Last Year	Budget	\$ Variance	Last Year	\$ Variance	
	Actual	Budget	\$ Variance	Actual	Budget	\$ Variance						
Revenue												
Grant Revenue	9,000	11,216	-2,216	8,079	8,079	0	920	19,978	22,837	-2,859	30,002	-10,023
Membership Revenue	517	670	-153	590	590	0	-73	1,377	1,950	-573	1,663	-306
Program Revenue	200	630	-430	0	0	0	200	18,260	18,690	-430	0	18,260
Sales Revenue	0	0	0	0	0	0	0	0	0	0	0	0
Annual Campaign Revenue	218	1,036	-817	0	0	0	218	2,598	3,362	-764	3,535	-937
Total Revenue	9,935	13,552	-3,617	8,669	8,669	0	1,266	42,213	46,839	-4,626	35,220	6,993
Expenses												
Salaries	4,558	4,451	-107	4,771	4,771	0	212	13,916	12,218	-1,698	13,608	-309
Benefits	1,691	1,488	-203	1,654	1,654	0	-37	4,801	4,475	-326	5,101	300
Supplies	344	301	-43	812	812	0	468	3,320	1,049	-2,271	4,664	1,344
Cost of Goods Sold	0	0	0	0	0	0	0	0	0	0	0	0
Maintenance	0	0	0	0	0	0	0	53	0	-53	0	-53
Occupancy	304	642	-338	643	643	0	339	913	1,926	-1,013	1,929	1,017
Transportation	155	102	-53	181	181	0	25	709	404	-305	555	-154
Training and Travel	160	223	-63	1,463	1,463	0	1,303	160	223	-63	3,164	3,004
Miscellaneous Expenses	120	104	-16	103	103	0	-16	309	263	-47	260	-49
Total Expenses	7,333	7,311	-22	9,628	9,628	0	2,295	24,181	20,557	-3,625	29,280	5,099
Change in Net Assets	2,602	6,240	-3,638	-958	-958	0	3,560	18,032	26,282	-8,250	5,940	12,093

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	AS OF APRIL 24 BUDGET	24 YTD ACTUAL	25 REQUESTED	25 APPROVED
4291.511 EDGE PYMT	10100X4291511	4,000.00	4,000.00	4,000.00	4,000.00	4,000.00	.00		
4292.511 H.S. PYMT	10100X4292511	20,000.00	25,000.00	25,000.00	23,333.33	25,000.00	.00		
ACCOUNT TYPE TOTALS	42	24,000.00	29,000.00	29,000.00	27,333.33	29,000.00	.00		
FUND TOTALS	10100	24,000.00	29,000.00	29,000.00	27,333.33	29,000.00	.00		
DEPT TOTALS	511	24,000.00	29,000.00	29,000.00	27,333.33	29,000.00	.00		
FINAL TOTALS		24,000.00	29,000.00	29,000.00	27,333.33	29,000.00	.00		

\$ 25,000

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

ACCOUNT DESCRIPTION GL# 21 ACTUAL 22 ACTUAL 23 ACTUAL 3-YEAR AVERAGE 24 BUDGET 24 YTD ACTUAL \$ REQUESTED 25 APPROVED

BOYS & GIRLS CLUB	10100X4260439	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	100	
ACCOUNT TYPE TOTALS	42	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	100	
FUND TOTALS	10100	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	100	
DEPT TOTALS	439	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	100	
FINAL TOTALS		10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00		

\$10,000

= BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

ACCOUNT DESCRIPTION	GI#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	25 REQUESTED	25 APPROVED
291.511 EDGE PYMT	10100X4291511	4,000.00	4,000.00	4,000.00	4,000.00	4,000.00	.00		
292.511 H.S. PYMT	10100X4292511	20,000.00	25,000.00	25,000.00	23,333.33	25,000.00	.00		
ACCOUNT TYPE TOTALS	42	24,000.00	29,000.00	29,000.00	27,333.33	29,000.00	.00		
FUND TOTALS	10100	24,000.00	29,000.00	29,000.00	27,333.33	29,000.00	.00		
DEPT TOTALS	511	24,000.00	29,000.00	29,000.00	27,333.33	29,000.00	.00		
FINAL TOTALS		24,000.00	29,000.00	29,000.00	27,333.33	29,000.00	.00		

\$6000.00

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

Gail M Bestal

2024 Expenses to date

455 Library	\$55,000.00	
Salaries		\$8,028.25
Federal Tax		\$1,135.95
FICA Tax		\$802.95
Social Security Tax		\$652.34
Medicare Tax		\$152.58
SDRS Match		\$43.87
Unemployment		\$13.53
Utility Allowance		\$524.72
Insurance		\$52.63
Professional Fees		\$359.76
Repairs and Maintenance		\$1,845.05
Supplies and Materials		\$425.83
Travel		\$82.62
Periodicals		\$71.86
Utilities - Electric		\$895.28
Utilities - Telephone		\$461.03
Books		\$354.71
Total		\$15,902.96

2024 Revenues to date

Library Other Revenue	\$7,928.75
Library Fees	\$100.00
Library Donations	\$5,014.67

Edgemont Public Library
412 2ND Ave
Edgemont, SD 57735

To whom it may concern:

I would like to request an amount of \$6000 for the 2025 budget. We have many new programs that we have started: the Book club, Ceramics and the Summer Reading Program. We also need to replace many of our patron computers due to age or hardware issues.

Attached you will find the information that has been requested.

Thank you for your time and support.

A handwritten signature in black ink that reads "Gail Bethel". The signature is written in a cursive style with a large initial "G" and a long, sweeping underline.

Gail Bethel
Edgemont Public Library Director
605-662-7712

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	25 REQUESTED	25 APPROVED
210.512 MUSEUM INSURANCE	10100X4210512	6,000.00	6,000.00	6,000.00	6,000.00	6,000.00	.00		
250.512 MUSEUM REPAIRS	10100X4250512	.00	.00	.00	.00	.00	.00		
260.512 MUSEUM SUPPLIES	10100X4260512	.00	.00	.00	.00	.00	.00		
280.512 MUSEUM UTILITIES	10100X4280512	.00	.00	.00	.00	.00	.00		
ACCOUNT TYPE TOTALS	42	6,000.00	6,000.00	6,000.00	6,000.00	6,000.00	.00		
FUND TOTALS	10100	6,000.00	6,000.00	6,000.00	6,000.00	6,000.00	.00		
DEPT TOTALS	512	6,000.00	6,000.00	6,000.00	6,000.00	6,000.00	.00		
FINAL TOTALS		6,000.00	6,000.00	6,000.00	6,000.00	6,000.00	.00		

6,000.00

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

FALL RIVER COUNTY RESOLUTION #2024-_____

**A PLAT OF LOT 31 OF SHEP'S CANYON ESTATES SUBDIVISION, LOCATED IN THE NW 1/4
NE1/4 OF SECTION 27, T8S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

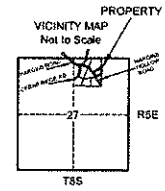
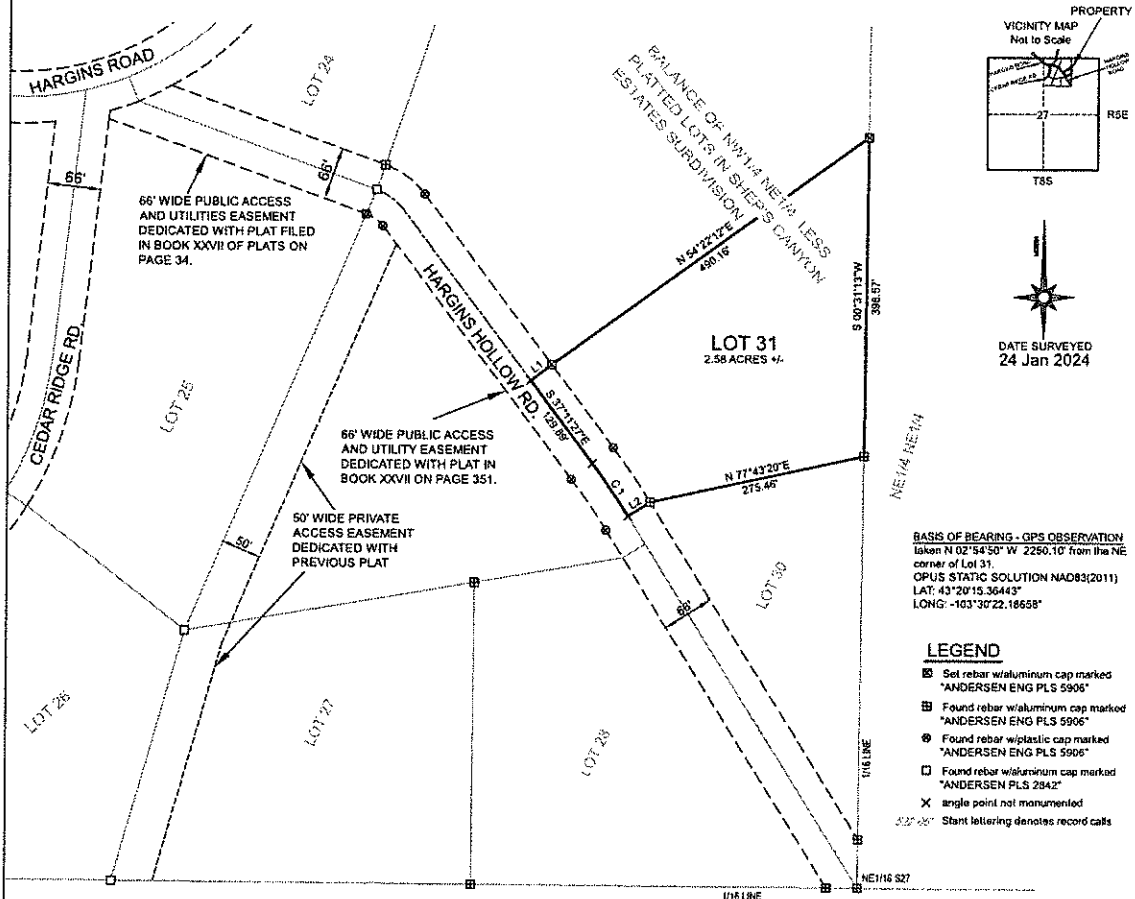
Dated this 2nd day of July, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

A PLAT OF
**LOT 31 OF SHEP'S CANYON ESTATES SUBDIVISION,
 LOCATED IN THE NW 1/4 NE1/4 OF SECTION 27, T8S, R5E,
 BHM, FALL RIVER COUNTY, SOUTH DAKOTA**



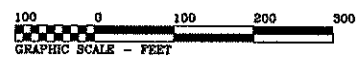
DATE SURVEYED
 24 Jan 2024

BASIS OF BEARING - GPS OBSERVATION
 taken N 02°54'50\" W 2250.10' from the NE
 corner of Lot 31.
 OPUS STATIC SOLUTION NAD83(2011)
 LAT: 43°20'15.36443\"
 LONG: -103°30'22.16658\"

- LEGEND**
- ☒ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
 - ☒ Found rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
 - ⊙ Found rebar w/plastic cap marked "ANDERSEN ENG PLS 5906"
 - ☐ Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
 - × angle point not monumented
 - ⊂⊂⊂ Stant lettering denotes record calls

Course	Bearing	Distance
L1	N 52°48'33\" E	33.00'
L2	N 57°50'58\" E	33.00'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	908.83'	40.00'	79.95'	5°02'25\"	6°18'16\"	79.82'	S 34°40'14\" E



CERTIFICATE OF SURVEYOR
 I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___, 2024.

 John D. McBride, SDRLS No. 5908

CERTIFICATE OF HIGHWAY AUTHORITY
 It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.
 Highway Authority _____ Date: _____

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
 I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of ___, 2024.

 Director of Equalization of Fall River County

STATE OF _____ COUNTY OF _____
 The John W. Stanley Trust, does hereby certify that it is the owner of the within described lands and that the within plat was made at it's direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2024.

 John W. Stanley (TRUSTEE)

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
 Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,
BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this ___ day of ___, 2024.

 Chairperson, Fall River County Board of Commissioners

ACKNOWLEDGMENT OF OWNERSHIP
 STATE OF _____ COUNTY OF _____
 On this the ___ day of ___, 2024, before me, the undersigned officer, personally appeared John W. Stanley, Trustee of The John W. Stanley Trust, known to me or satisfactorily proven to be the person described in the foregoing instrument, and acknowledged that she executed the same in the capacity therein stated and for the purposes therein contained.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public _____
 My commission expires _____

CERTIFICATE OF COUNTY AUDITOR
 I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2024.

 Fall River County Auditor

CERTIFICATE OF COUNTY TREASURER
 I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of ___, 2024.

 Fall River County Treasurer

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by DR/RW	Date 5/28/2024	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500 andersenengineers@gnvc.net
Approved by McB	Date 6/14/2024	
Scale 1"=100'	Sheet 1 of 1	File Name: L31_SHEP'S_CANYON_2024

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this ___ day of ___, 2024, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page ___

Fall River County Register of Deeds

FALL RIVER COUNTY ORDINANCE # 2024-_____
AN ORDINANCE TO PROVIDE FOR TEMPORARY EMERGENCY REGULATION
OF FIRE HAZARDS IN PROVO TOWNSHIP, FALL RIVER COUNTY, SOUTH
DAKOTA

WHEREAS, the Fall River County Commission is charged with protecting the health and safety of the citizens of Fall River County including all property situated therein; and

WHEREAS, the Fall River County Commission has consulted with local fire officials, law enforcement and emergency management officials concerning the threat posed by wildfires; and

WHEREAS, the threat of wildfires in Fall River County is such so as to pose a significant danger to the health and safety of the citizens of Fall River County including property situated therein; and

WHEREAS, the Edgemont Fire Chief has provided photographic evidence of burning of trash at the former Black Hills Army Depot in Provo Township (Township 10 South, Range 2 East) and/or the adjacent Unorganized Township (Township 10 South, Range 1 East), Fall River County, South Dakota; and

WHEREAS, the Federal Government has previously identified a Chemical Burning Pit, and other Burning Grounds previously used by the Federal Government in said Townships, and although efforts have been made to reclaim said areas, the County Commission finds that burning during June, July, August and September in Provo Township (Township 10 South, Range 2 East) and the adjacent Unorganized Township (Township 10 South, Range 1 East) both in Fall River County, South Dakota, poses a significant danger to the health and safety of the citizens of Fall River County, and of Provo Township in particular; and

WHEREAS, the Fall River County Commission has deemed it necessary to enact certain temporary controls to reduce the threat posed to the citizens and property of Provo Township and of Fall River County by wildfires.

NOW THEREFORE BE IT ORDAINED BY THE FALL RIVER COUNTY BOARD OF COMMISSIONERS AS FOLLOWS:

SECTION 1: That pursuant to SDCL 7-8-20 (18) the Fall River County Commission does hereby enact this ordinance to ensure public safety on an emergency basis, effective immediately and impose a ban on all open burning and fireworks except for petroleum fueled or charcoal briquette fueled grills used for preparing food. This burn ban applies to any individual in Provo Township (Township 10 South, Range 2 East) and the adjacent Unorganized Township (Township 10 South, Range 1 East), located in southwestern Fall River County, South Dakota, outside any municipality or land within the Black Hills Fire Protection District, and is in effect when the National Weather Service has declared the South Dakota Grassland Fire Danger Index to be in the **MODERATE, HIGH, VERY HIGH or EXTREME** level. Individuals will be allowed to use gas fueled or charcoal fired BBQ grills and will be allowed open burning when the fire index is at the **LOW** level. Campfires will **NOT** be allowed on private land or licensed

commercial campgrounds. Campgrounds operated by the State of South Dakota or US Government must follow the established laws and regulations.

SECTION 2: That this open burning ban will remain in effect until repealed by the Fall River County Commission. Pursuant to SDCL 7-18A-2 the penalty for violating this ordinance shall include a fine not to exceed two hundred dollars for each violation and/or imprisonment for a period not to exceed thirty days for each violation; or both such fine and imprisonment. Additionally, person(s) in violation of this burn ban may be responsible for any and all suppression costs pursuant to South Dakota Law.

SECTION 3: That the Fall River County Commission declares an emergency and this ordinance shall be in effect immediately in order to protect the peace, health and safety of the citizens of Fall River County.

Dated this ____ day of July, 2024.

Joe Falkenburg
Chairman, Fall River Commission

ATTEST:

Sue Ganje, Fall River/Oglala Lakota County Auditor

Prepared by:
Hustead Law Office, P.C.
145 N. Chicago Street
Hot Springs, SD 57747
605-745-5161



**PETITION TO PARTIALLY REPLAT AND PETITION TO PARTIALLY VACATE
DEDICATED PUBLIC HIGHWAY AND REDEDICATE A PUBLIC HIGHWAY**

TO THE FALL RIVER COUNTY COMMISSIONERS:

WE, THE UNDERSIGNED adjacent owners of the real property in Fall River County in the State of South Dakota, pursuant to SDCL 31-3-6, SDCL 11-3-20 et seq., and SDCL 11-3-16, petition the Fall River County Commission to partially replat and to partially vacate the below dedicated public highway, as the public interest will be better served by the proposed vacating of the dedicated public highway as follows:

1. The beginning, course, and termination of the dedicated public highway to be vacated are as follows:

That 66' ft. wide road dedicated to the public known as "Tract Road" generally running in a northeast and southwest direction located between what would be formerly known as Tract Chapel No. 1 and Lot 2 of Tract Chapel No. 2 to the west and Tract "A" to the east,

Located in the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) of Section Thirty-two (32),

Township Seven (7) South, Range Six (6) East of the Black Hills Meridian;

according to the Plat filed for record on December 20, 1962, at the Fall River County Register of Deeds in Book 8, Page 3;1 and the Plat filed for record on October 25, 1995, at the Fall River County Register of Deeds in Book 17, Page 56.

As more particularly described as **Exhibit A**.

2. The landowners adjacent to the location of the dedicated public highway, their respective addresses, the names of the people residing upon the same, the character and use, the legal description of property, and the public highway located there pursuant to SDCL § 11-3-20.3 are as follows:

Name: David D. Bailey Trust
David D. Bailey, Trustee
Address: 13159 Fall River Road
Hot Springs, SD 57747
Character and Use: Real estate for personal residence

Legal Description: Tract "A", Lot 2 of Tract Chapel No. 2, Tract Chapel No. 1, SE1/4NW1/4, Sec 32, T7S, R63, BHM, Fall River County, SD.

Public Highway: Tract Road (existing) replaced with 66' Wide Public Road (proposed)

Name: Gloria A. O'Neill

Address: P.O. Box 629

Hot Springs, SD 57747

Character and Use: Real estate for personal residence

Public Highway: From U.S. Hwy 18/385 or a/k/a Fall River Road, instead of the potential use of Tract Road as access, such access will be replaced by the 66' Wide Public Road (proposed) which will then connect with the 66' Wide dedicated public right-of-way as recorded on Book XIX of Plats on Page 48-48A, which runs south before branching off on a northwestern direction for a short while and then north. The 66' wide public easement then connects to a 66' public easement running east along the southern portion of Gloria A. O'Neill's property as described below.

Legal Description: SW1/4NW1/4, Less part of Lot G, Sec 32, T7S, R63, BHM, Fall River County, SD

Name: Quality Real Estate, Inc.

Steve and Carla Simunek

Address: 27535 S. Buffalo Gap Road

Oral, SD 57766

Character and Use: Real estate for personal residences

Public Highway: Tract Road (existing) replaced with 66' Wide Public Road (proposed)

Legal Description: NW1/4SW1/4, Less River Crossing Subdivision;
Lots 1-10 of River Crossing Subdivision, in the NE1/4SW1/4;
All in Sec 32, T7S, R63, BHM, Fall River County, SD.

3. That the Petitioners seek to vacate a portion of the said highway as shown in **Exhibit A** as the majority of Tract Road has never been used as a highway nor is it needed for access and is partially undeveloped as more particularly described below.
4. Petitioners wish to rededicate to the public a new highway within a replatting as shown in **Exhibit B**, and specifically dedicate it to the public as a 66 ft. wide access. Therefore, no closing or obstructing of any public highways laid out according to law shall be contemplated by this Petition.
5. That the Petitioner, the David D. Bailey Trust, also seeks to partially vacate two previous plats which it owns. Specifically, Petitioner requests a partial vacation of Tract Chapel No. 1 and Tract "A" which were filed for record on December 20, 1962, at the Fall River County Register of Deeds in the Plats Book 8, Page 31 and replat as "Bailey Tract A"; and Petitioner requests a partial vacation of Lot 2 of Tract Chapel No. 2, which was filed for record on October 25, 1995, at the Fall River County Register of Deeds in the Plats

Book 17, Page 56 and replat as "Bailey Tract A". Petitioner requests the Commission to approve a replat as shown in **Exhibit B** pursuant to SDCL § 11-3-16 (1993) which provides in relevant part that "[i]f any lots have been sold, the plat may be vacated by all the owners of lots in such plat joining in the execution of the writing aforesaid." Because Tract Chapel No. 1, Tract "A", and Lot 2 of Tract Chapel No. 2 have been sold to David D. Bailey Trust, the Petitioner may vacate by South Dakota Codified Law by joining in this *Petition*. Therefore, no rights of any other proprietor shall be affected.

6. That Petitioners seek to replace in part the Plat filed for record on December 20, 1962, at the Fall River County Register of Deeds in Book 8, Page 31 and the Plat filed for record on October 25, 1995, at the Fall River County Register of Deeds in Book 17, Page 56, with a new Plat attached and incorporated by reference as **Exhibit B**, which creates one tract known as "Bailey Tract A" of approximately 34.10 acres +/- . This new Plat will be presented simultaneously with or immediately after the approval of a resolution of the vacation of Tract Road.
7. That the procedures described above to replat, vacate, and dedicate were brought as one *Petition* as a more efficient and comprehensive means to restructure the roads and property at issue. The road to be vacated, and the road to be dedicated, are both located within the land to be replatted. The vacation, dedication, and replat provide a more functional use of the land and roads within the subject area and constitute a public benefit. All owners of the land to be replatted, and every owner adjacent to the road to be vacated, have joined this petition.

WHEREFORE, your Petitioners pray that notice of the time and place when and where this *Petition* will be considered be published once a week for two successive weeks in the *Fall River County Herald Star*, and at that hearing, that portion of the public road as described in this *Petition* be vacated and rededicated and the Plats mentioned herein partially vacated and replatted by the Register of Deeds pursuant to SDCL 11-3-20.4 subject to any easements or restrictions of record, if any.

[PAGE IS INTENTIONALLY LEFT BLANK]
[SIGNATURES FOLLOW ON THE NEXT THREE PAGES.]

Dated this 24th day of May, 2024.

QUALITY REAL ESTATE, INC

BY: [Signature]

ITS: pres.

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF FALL RIVER)

On this the 24th day of May, 2024, before me, Brenda S. White, the undersigned officer, personally appeared Steve Simunek, who acknowledged himself to be the authorized officer of QUALITY REAL ESTATE, INC., a South Dakota Domestic Corporation, and that he, as such authorized officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as the authorized officer.

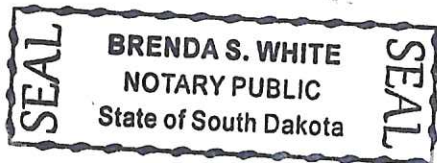
IN WITNESS WHEREOF I have hereunto set my hand and official seal.

[Signature]

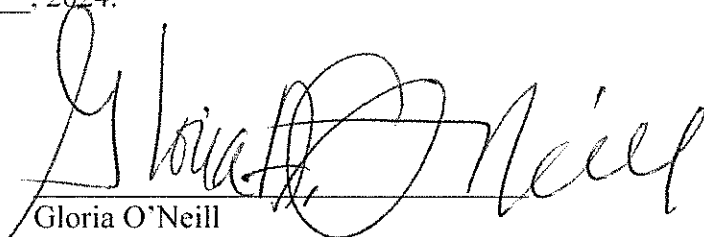
Notary Public – South Dakota

My commission expires: June 23, 2028

(SEAL)



Dated this 11th day of June, 2024.


Gloria O'Neill

STATE OF SOUTH DAKOTA)
)ss
COUNTY OF FALL RIVER)

On this 11th day of June, 2024, before me,
Michael P. Ortner, the undersigned officer, personally appeared Gloria O'Neill, a
married woman, known to me to be the person whose name is subscribed to the foregoing
instrument, and acknowledged to me that she executed the same for the purposes therein
contained

IN WITNESS WHEREOF I have hereunto set my hand and official seal.

My Commission Expires: 6-15-2027


Notary Public

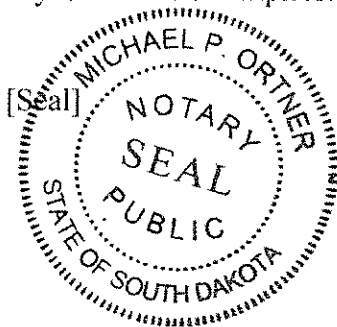
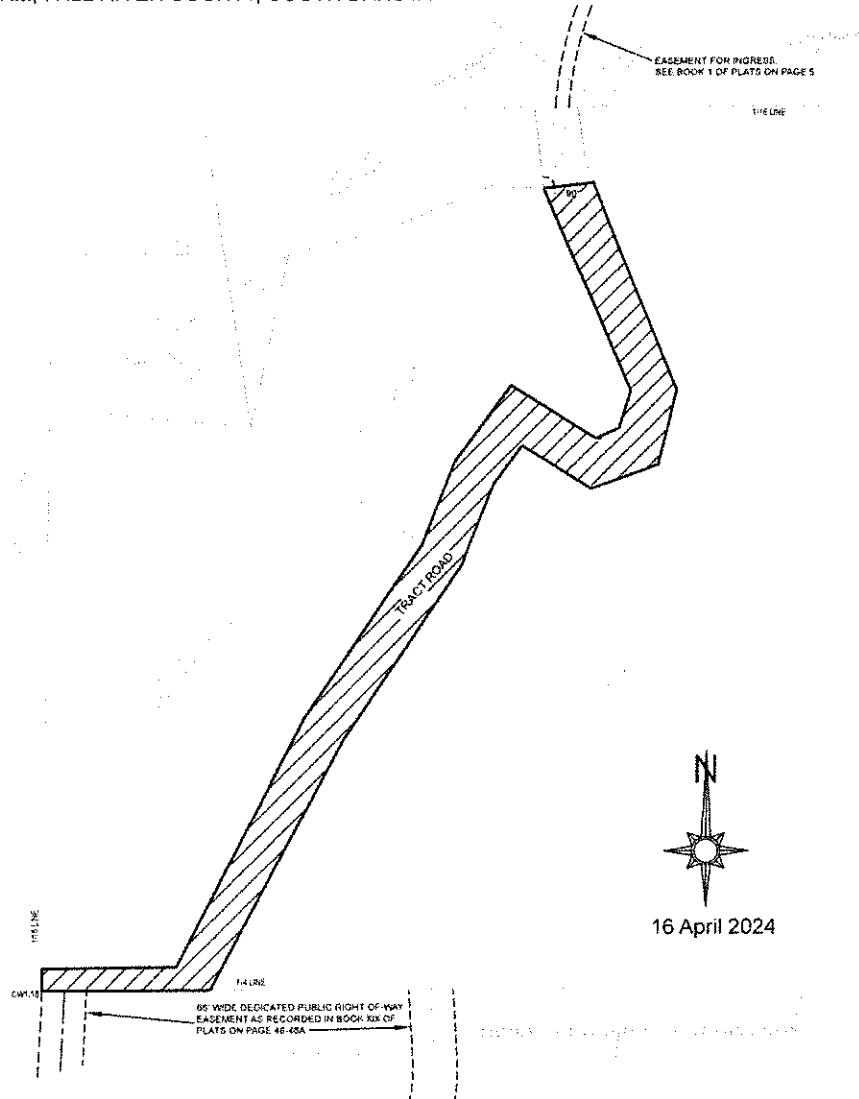


EXHIBIT "A"

SHOWING THE REQUESTED VACATION OF A PORTION OF 66' WIDE PUBLIC ROW KNOWN AS TRACT ROAD, LOCATED IN THE SE1/4 NW1/4 OF SECTION 32, T7S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA



LEGEND
Area requested to be vacated

REGISTERED LAND SURVEYOR
REG. NO. 13405
DUSTIN M ROSS

CERTIFICATION OF SURVEYOR
I, Dustin M. Ross, LS No 13405 do hereby certify that this exhibit was created from compiled documents of record, and that the same is to the best of my knowledge and belief, true and correct.

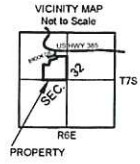
Dustin M. Ross
4-16-24
Dustin M. Ross, LS. No 13405



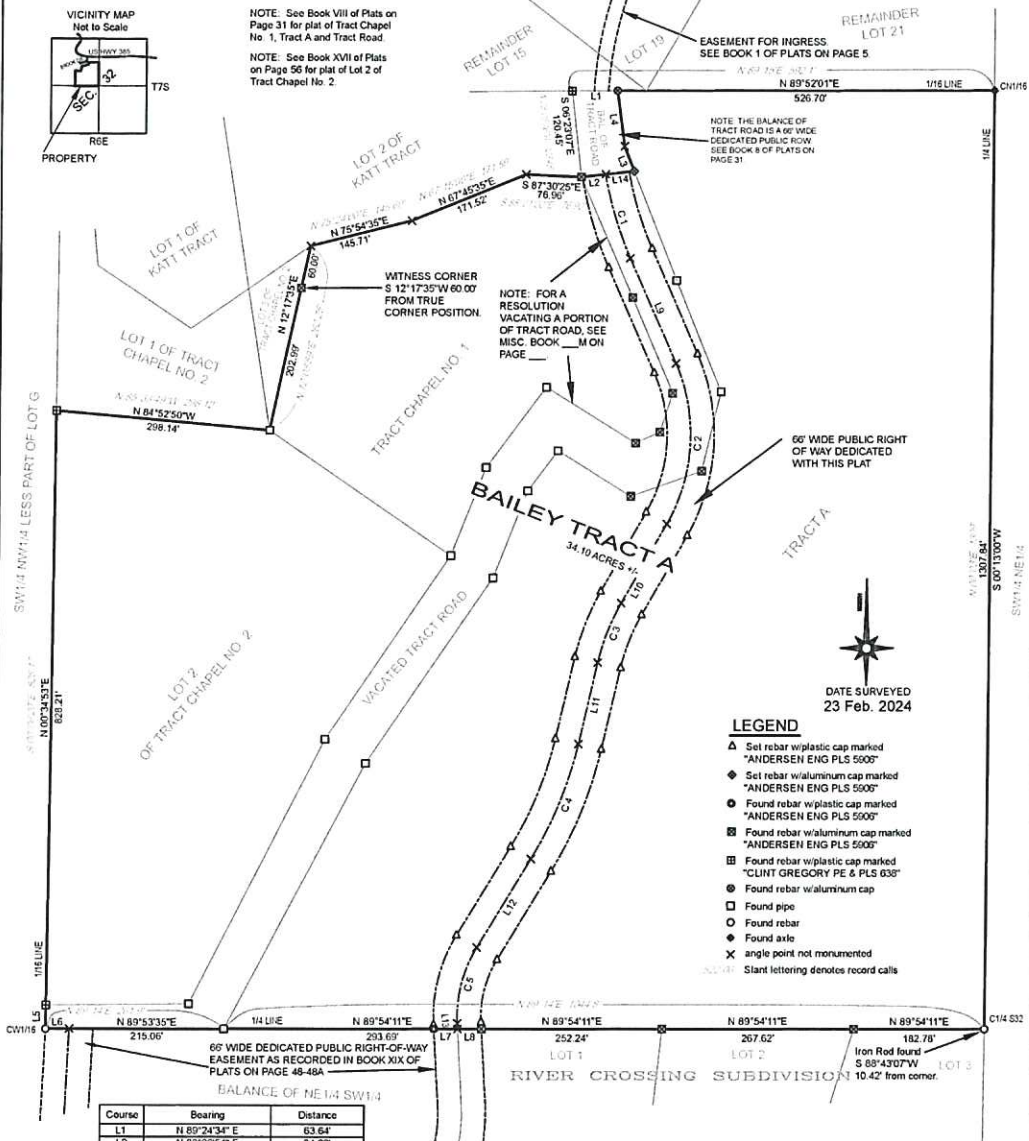
Prepared by ANDERSEN ENGINEERS Land Surveyors		
Drawn by RW	Date 4/16/2024	P.O. Box 446 Edgemore, SD 57735 (605) 868-1500
Approved by DR	Date 4/16/2024	andersenengineers@getc.net
Scale 1"=200'	Sheet 1 of 1	File Name TR_ROAD_PLAT

EXHIBIT B A PLAT OF BAILEY TRACT A, LOCATED IN THE SE1/4 NW1/4 OF SECTION 32, T7S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA

FORMERLY TRACT CHAPEL NO. 1, LOT 2 OF TRACT CHAPEL NO. 2, THE VACATED PORTION OF TRACT ROAD, AND TRACT A

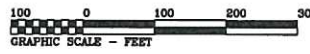


NOTE: See Book VIII of Plats on Page 31 for plat of Tract Chapel No. 1, Tract A and Tract Road.
NOTE: See Book XVII of Plats on Page 56 for plat of Lot 2 of Tract Chapel No. 2.



- LEGEND**
- ▲ Set rebar w/plastic cap marked "ANDERSEN ENG PLS 5000"
 - ◆ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5000"
 - Found rebar w/plastic cap marked "ANDERSEN ENG PLS 5000"
 - Found rebar w/aluminum cap marked "ANDERSEN ENG PLS 5000"
 - ▣ Found rebar w/plastic cap marked "CLINT GREGORY PE & PLS 038"
 - Found rebar w/aluminum cap
 - Found pipe
 - Found rebar
 - Found axle
 - × angle point not monumented
 - Slant lettering denotes record calls

Course	Bearing	Distance
L1	N 89°24'34" E	63.64
L2	N 83°36'54" E	34.33
L3	N 21°29'33" W	37.09
L4	N 07°37'33" W	78.25
L5	S 00°19'31" W	32.94
L6	N 89°53'32" E	33.00
L7	N 89°53'21" E	33.05
L8	N 89°59'00" E	33.05
L9	S 23°46'32" E	160.04
L10	S 29°25'24" W	127.07
L11	S 13°00'52" W	116.82
L12	S 31°04'30" W	143.95
L13	S 03°21'50" E	7.78
L14	N 83°36'53" E	40.29



Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	507.30	81.50	122.40	13°49'26"	11°17'39"	122.10	S 16°46'58" E
C2	249.30	129.32	232.28	53°22'05"	23°53'41"	223.95	S 02°44'22" W
C3	306.40	44.92	89.21	16°34'26"	18°34'42"	88.07	S 21°18'11" W
C4	551.16	87.60	173.75	16°03'40"	10°23'43"	173.03	S 22°02'49" W
C5	183.84	56.98	110.51	34°26'38"	31°10'00"	108.86	S 13°51'20" W

CERTIFICATE OF SURVEYOR
I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief the same is a true and correct representation of said survey.
IN WITNESS WHEREOF, I hereto set my hand and official seal
Dated this ___ day of ___, 2024.

PRELIMINARY FOR CLIENT REVIEW

John D. McBride, SDRLS No. 5906

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by RW	Date 4/2/2024	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500
Approved by McB	Date 4/16/2024	andersenengineers@gwmc.net
Scale 1"=100'	Sheet 1 of 2	File Name TR_ROAD_PLAT

OFFICE OF THE REGISTER OF DEEDS
Filed for record this ___ day of ___, 2024, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page ___
Fall River County Register of Deeds

A PLAT OF
**BAILEY TRACT A, LOCATED IN THE SE1/4 NW1/4 OF
SECTION 32, T7S, R6E, BHM, FALL RIVER COUNTY,
SOUTH DAKOTA**

FORMERLY TRACT CHAPEL NO. 1, LOT 2 OF TRACT CHAPEL NO. 2, THE VACATED PORTION OF TRACT ROAD, AND TRACT A

STATE OF _____, COUNTY OF _____
The David C. Bailey Trust does hereby certify that it is the owner of the within described lands and that the within plat was made at it's direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
Dated this ___ day of _____, 2024.

(TRUSTEE)

ACKNOWLEDGMENT OF OWNERSHIP
STATE OF _____, COUNTY OF _____
On this the ___ day of _____, 2023, before me, the undersigned officer, personally appeared _____ known to me or satisfactorily proven to be the person described in the foregoing instrument, and acknowledged that she executed the same in the capacity therein stated and for the purposes therein contained.
IN WITNESS WHEREOF I hereunto set my hand and official seal.

Notary Public _____
My commission expires _____

APPROVAL OF ACCESS BY ROAD AUTHORITY
The location of the existing access to the Highway or Street as shown herein is hereby approved.
This access approval does not replace the need for any permits required by law, including Administrative Rule of South Dakota 70.09.01.02.
Dated this ___ Day of _____, 2024.

SDDOT Authority

CERTIFICATE OF COUNTY TREASURER
I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
Dated this ___ day of _____, 2024.

Fall River County Treasurer

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
Dated this ___ day of _____, 2024.

Director of Equalization of Fall River County


RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.
Dated this ___ day of _____, 2024.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR
I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of _____, 2024.

Fall River County Auditor

PRELIMINARY FOR CLIENT REVIEW

		Prepared by ANDERSEN ENGINEERS <i>Land Surveyors</i>	
Drawn by RW	Date 4/2/2024	P.O. Box 446 Edgemont, SD 57735 (605)-662-5900 andersenengineers@gvfc.net	
Approved by McB	Date 4/16/2024		
Scale NA	Sheet 2 of 2	File Name: TR_ROAD_PLAT	

FYI

https://www.newscenter1.tv/news/osha-fire-department-regulation/article_8758f574-34d6-11ef-b864-c3c2efa6d114.html

FEATURED

OSHA proposes new standards, putting pressure on rural fire departments

David Azadi Scott
Jun 27, 2024

RAPID CITY S.D. – The Occupational Safety and Health Administration (OSHA) has proposed a legal requirement that firefighters meet National Fire Protection Association safety standards.

The rules would require physical exams for all firefighters, who would also be monitored after responding to 15 calls involving byproducts of combustion.

Some officials say the new requirements would be particularly hard on volunteer fire departments, especially when it comes to budgeting and staffing – two areas where many rural departments are already struggling.

“It's just going to take more and more time and what we're going to see is people don't have that time already,” said Chief Jeremy Walla of the Whispering Pines Volunteer Fire Department. “They're just going to say, ‘I can't do it, I can't put the time in and I can't be on the fire department anymore,’ because we already see it.”

Chief Walla said many of their new firefighters end up leaving the department because the time demands of the job begin to conflict with things like regular jobs and family time.

“Now we're going to ask them to even further embellish that time with more training, more out-of-pocket expenses when they're missing work, they're missing family functions, things like that. So there are some very big impacts to volunteer departments.”

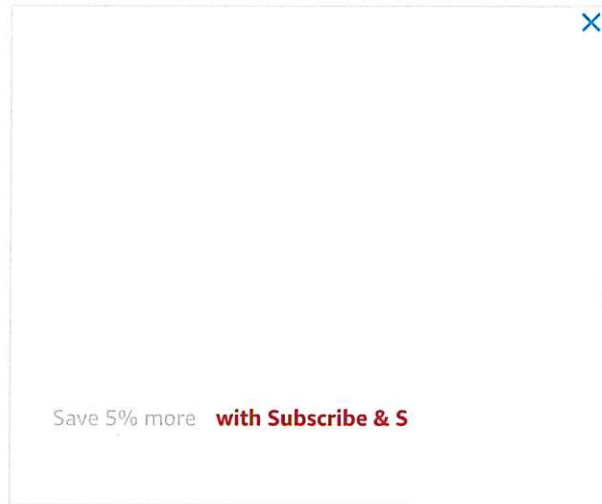
Walla said that recruitment shortages have led to an aging workforce at many volunteer departments. Many of the remaining firefighters could have trouble passing physical examinations.

Along with exacerbating recruitment shortages, Walla said the expense of the physicals alone could quickly exceed a rural fire department's entire budget. Without a way to fund the new equipment and physicals, that added budgetary pressure could force more rural fire departments to close their doors.

“\$30,000 is in some cases, two, three, four or five times the annual budget of a lot of these rural departments. So now a rural department has got 15 members. They've got to have \$30,000 bills to adhere to these laws, and they don't even bring in \$30,000 a year.”

Walla added that there are too many gray areas in the proposed regulation, making it difficult to know what the full scope of added costs would be.

“We need some definitions on this. Is that every time that we go into a wildland fire and a structure fire, is that a true fire? Or if we go somewhere that, maybe they just burned the pizza. So how far is that and what constitutes that exposure?”



The proposed rule is currently open for public comment and Chief Walla encourages people to get engaged.

Related:

2023 Black Hawk VFD Pancake Feed

