

FALL RIVER COUNTY UNAPPROVED MINUTES OF JULY 18, 2024

The Fall River Board of County Commissioners met in regular session on July 18, 2024. Present: Joe Allen, Les Cope, Joe Falkenburg, Heath Greenough, Deb Russell and Sue Ganje, Auditor.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; Joe Falkenburg noted that he had a conflict regarding accepting the petition to partially vacate property in Canyon Springs Estates from Joe Falkenburg and Lillian Witte. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the County website under Commissioners at <http://fallriver.sdcountries.org>, or on Facebook, on the Fall River County's website.

Motion made by Russell, seconded by Allen, to approve the agenda with the addition of hire approval for the Director of Equalization Office.

Motion made by Russell, seconded by Allen, to approve the Fall River County Commission Meeting minutes from July 2, 2024.

Motion made by Greenough, seconded by Russell, to approve the Auditor's Account with the Treasurer for June 2024 as follows:

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER			
TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:			
I hereby submit the following report of my examination of the cash and			
cash items in the hands of the County Treasurer of this County on this 30th			
day of June 2024.			
Total Amount of Deposit in First Interstate Bank, HS:			\$ 1,493,845.98
Total Amount of Cash:			\$ 1,292.53
Total Amount of Treasurer's Change Fund:			\$ 900.00
Total Amount of Checks in Treasurer's			
Possession Not Exceeding Three Days:			\$ 7,429.14
SAVINGS:			
#4) First Interstate Bank, HS:			\$ 1,281,441.65
CERTIFICATES OF DEPOSIT:			
#8) Black Hills Federal Credit Union, HS:			\$ 250,000.00
#14) Schwab Treasury:			\$ 1,203,263.34
#15) First National Bank, Lead:			\$ 328,114.47

#21) Schwab Treasury 2 Yr:			\$ 277,174.69
#22) Schwab Treasury 2 Yr:			\$ 1,001,231.25
#24) Schwab Treasury 2 Yr:			\$ 2,136,898.44
#25) Schwab Treasury 3 Yr:			\$ 1,957,812.50
#26) Schwab Treasury 4 Yr:			\$ 1,045,684.69
#27) Schwab Treasury 2 Yr:			\$ 994,065.63
Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:			
Register of Deeds Change Fund:			\$ 500.00
Highway Petty Cash:			\$ 20.00
Election Petty Cash:			\$ 15.00
RETURNED CHECKS:			
Hannah Thomas			\$ 426.01
Suter, Debbie			\$ 729.45
		TOTAL	\$ 11,980,844.77
Dated This 30th Day of June 2024.			
Sue Ganje, County Auditor of of Fall River County		Teresa Pullen, County Treasurer of Fall River County	
County Monies	\$ 11,655,567.78		
Held for other Entities	\$ 133,572.13		
Held in Trust	\$ 191,704.86		
TOTAL	\$ 11,980,844.77		
The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS AND STATE.			

Motion made by Russell, seconded by Greenough, to approve the longevity pay increase for Dan Cullen, Veteran Service Officer, from \$50.00/month to \$75.00/month as per Union Contract.

Motion made by Allen, seconded by Russell, to approve hiring Kayla Christie, part time 24/7 Tech at \$16.00/hour, effective 05/13/2024.

Motion made by Greenough, seconded by Cope, to approve hiring Madison Russell, part time State's Attorney Intern at \$12.00/hour, effective 07/22/2024.

The Board noted the increase in dues for SDACC.

Notice was provided to the Board of a Fund-Raising event from the Edgemont Masonic Lodge #161 AF&AM that will occur in January and February of 2025.

Motion made by Cope, seconded by Greenough, to allow Erin McGlumphy, 4-H Advisor, SDSU (as per MOU) drive the County's Chevrolet Uplander van for County purposes.

Motion made by Russell, seconded by Greenough, to approve hiring Heather Shaffer, Administrative Assistant at \$15.50/hour, effective 07/09/2024.

Motion made by Russell, seconded by Cope, to surplus to junk the following: computer, asset tag #01779, calculator, asset tag #000537 and calculator, asset tag #1288 from the Highway Department; 27" monitor, asset tag #02179 from the Courthouse Building; 100 cup coffee urn, asset tag #02559 from the jail. All items are non-working.

There were no County Assistance/Death expense applications.

Dave Weishaupl, Maintenance Supervisor, met with the Board to present the 2025 Budget request for their consideration, he noted that there were no changes from last year's budget.

Lyle Norton, Sheriff, met with the Board to present the 2025 Budget requests for the Sheriff's Department, the County Jail and the Dispatch Center for the Board's consideration. He noted that some items went up, some went down, but with everything, he decreased the budget by approximately \$21,000.00 from last year's budget.

Motion made by Greenough, seconded by Allen, to approve the Healthcare Service Group, Inc (HCSG) contract and authorize the Sheriff to sign for dining services for the jail.

Norton provided the jail census. There are 29 in house 22 males and 7 females, noting that 1 male and 2 females were in Meade County for a total of 32 inmates. He notified the Board that they are doing a "Saturation Patrol" out at the lake and that will likely increase the number of inmates that will likely have to stay in jail until court happens next Wednesday or Friday. Norton then informed the Board that, while they do not have a Drug Task Force, there are some Hot Springs PD and Fall River County Sheriff staff that are trained in drug intervention. Lastly, he noted that a few big boulders slid/rolled down the hill behind the jail again and will have to be removed. The Board asked if Frank Maynard, Emergency Manager, would find out who came to assess possible forthcoming dangers of more falling in the past or find someone to do an assessment of the hillside.

Frank Maynard, Emergency Manager, met with the Board to present the 2025 Budget request for their consideration. He noted that there are no changes from the 2024 Budget.

Maynard provided information regarding the area's current drought status.

Motion made by Allen, seconded by Greenough, to approve Fall River County Resolution #2024-55 as follows:

**FALL RIVER COUNTY RESOLUTION # 2024-55
EMERGENCY DROUGHT DISASTER RESOLUTION**

WHEREAS, the vast majority of Fall River County has failed to receive adequate precipitation for the preceding twelve month period, and

WHEREAS, the lack of precipitation over the past years has created a catastrophic state of drought, and

WHEREAS, the drought conditions have had an enormous effect on the production capabilities of the agricultural industry, which in turn severely affects the entire local economy, and

WHEREAS, the lack of consistent precipitation has resulted in the lack of rain water runoff and therefore caused livestock ponds, dams, wells and natural water holes to dry up, and

WHEREAS, the grass, what there is of it, in the pastures in the county is bone dry, and quickly allows the start and spread of wild fires thus making containment almost impossible, and

WHEREAS, the local volunteer fire departments have almost depleted their resources in quelling wild fires, and

WHEREAS, the lack of dependable precipitation has resulted in record low subsoil moisture and has caused the water table to drop significantly,

NOW THEREFORE BE IT RESOLVED, that the Fall River County Commissioners declare that current drought conditions have created a natural disaster within Fall River County, and

BE IT FURTHER RESOLVED, that both farmers/ranchers and local businesses may be eligible for disaster aid grants and/or low interest Economic Injury Disaster loans from the Farm Services Agency and Small Business Administration Agency retroactive to January 1, 2024, and

BE IT FURTHER RESOLVED that the Board of County Commissioners for and on behalf of the citizens of Fall River County, request that the Governor of the State of South Dakota petition the Secretary of Agriculture to declare Fall River County a drought disaster area, and

BE IT FURTHER RESOLVED that an Emergency exists in Fall River County and this Resolution shall be in effect from and after its publication and this action is necessary for the preservation of the public peace, health and safety.

Dated this 18th day of July, 2024

/S/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje
Sue Ganje, Fall River County Auditor

Melissa Stearns, 3 Corners Agency, stated that she deals with crop insurance in this area and provided the board with some rainfall data that affects pasture insurance. She expressed concern that the

reporting from SDSU does not seem to agree with the actual physical evidence of the drought happening in Fall River County. She asked that the Board reach out to the National Weather Service and appeal the current reports. Gary Romey, County resident, added that something needs to be done regarding automated reporting.

Motion made by Greenough, seconded by Russell, to authorize the Chairman to sign the LEMPG Single Signature Form for the 3rd Quarter.

Motion made by Russell, seconded by Greenough, to approve travel for Gary Baker, Assistant Emergency Manager and Frank Maynard, Emergency Manager, to attend the SDEMA Training Conference in Chamberlain on September 9-12, 2024.

Maynard then reported on fires and incidents.

Tony March, Highway Superintendent, met with the Board.

Motion made by Russell, seconded by Greenough, to approve the Approach Permit for the north side of Argyle Road west of 12938 Argyle Road from Keogh Rash.

Motion made by Allen, seconded by Russell, to approve the purchase of an adjustable height desk and file storage in the amount of \$2,197.40.

Motion made by Russell, seconded by Allen, to apply Mag Water on County Road #1 (Smithwick Road) to equal \$10,000.00. With Cope voting no, all others voting yes, motion carried.

March then provided updates.

Erin McGlumphy, 4-H Advisor, and Jackie Waldner, Community Health Nurse submitted their 2025 budget requests, but were absent to review them with the board.

The time being 9:30 a.m. the hearing for the Vacation of the plat of Canyon Springs Estates, Lots 1 through 7, Homesite Tract and Nature Tract occurred.

Motion made by Allen, seconded by Russell, to approve Fall River County Resolution #2024-56 as follows:

Fall River County Resolution #2024-56

Resolution and Order Partially Vacating Plat of Canyon Springs Estates in Fall River County, South Dakota.

Whereas, A. Waymon Williams and Ollie Bea Williams, husband and wife, have heretofore presented to the Fall River County Commission, pursuant to SDCL 11-3-21.1, a petition for vacation of a Plat described as follows:

Canyon Springs Estates, Lots 1 through 7, Homesite Tract and Nature Tract in the E1/2NE1/4NE1/4 of Section 15 and the SE1/4SE1/4SE1/4 of Section 10, all located in Township 7 South, Range 5 East of the Black Hills Meridian, Fall River County, South Dakota as recorded in the plat thereof in Book 23 of Plats, page 63 in the office of the Register of Deeds.

Which petition was made by the Owners of all the property of the Plat proposed to be vacated sets out that A. Waymon Williams and Ollie Bea Williams have requested the Fall River County Commissioners to vacate the Plat to the above described real property described as Canyon Springs Estates.

WHEREAS, the Fall River County Commission at a meeting of said Commission held June 20, 2024, deemed it expedient that said matter should be proceeded with, ordered said petition filed with the Auditor of said County, fixed a time for hearing on the petition at the regular meeting of the Commission on Thursday, July 18, 2024, at 9:30 a.m. and directed that notice of said hearing be published once at least 10 days prior to the hearing in the official newspaper of said County; and

WHEREAS, due and legal notice of the hearing on said petition has been given and the Commission has investigated and considered the matter and it being established that the public interest will be better served by such proposed vacation of the requested Plat and the plat property proposed to be vacated has only been used for residential purposes and the only public highway located on any of the Plat proposed to be vacated is County Highway 18B, also known as Hot Brook Road which has existed since prior to 1957 and is not dependent on this Plat for its continued existence.

WHEREAS, due to the petition being accepted by the Fall River County Board of Commissioners and the hearing date set, a portion of the property within the plat was deeded away to a new owner after the petition was submitted, the area that A. Waymon Williams and Ollie Bea Williams currently own and wish to vacate is only Nature Tract of the published property description.

BE IT RESOLVED AND ORDERED by the Fall River County Commission, that the Plat described as follows is hereby partially vacated:

Canyon Springs Estates, Nature Tract in the E1/2NE1/4NE1/4 of Section 15 located in Township 7 South, Range 5 East of the Black Hills Meridian, Fall River County, South Dakota as recorded in the plat thereof in Book 23 of Plats, page 63 in the office of the Register of Deeds.

Such vacation to take effect after the 20th day after the publication of this Resolution.

Dated at Hot Springs, Fall River County, South Dakota, this 18th day of July, 2024.

APPROVED:

/S/ Joe Falkenburg
Joe Falkenburg, CHAIRMAN
FALL RIVER COUNTY COMMISSION

ATTEST:

/S/ Sue Ganje

Sue Ganje, County Auditor

With Falkenburg abstaining, all others voting yes, motion carried.

Michael Ortner, Attorney, met with the Board to present a petition.

Motion made by Allen, seconded by Cope, to accept the petition to partially vacate Canyon Springs the plat of Canyon Springs Estates is Lots 1 through 7 and Homesite Tract in the E1/2NE1/4NE1/4 of Section 15 and the SE1/4SE1/4SE1/4 of Section 10, all located in Township 7 South, Range 5 East of the Black Hills Meridian, Fall River County, South Dakota as recorded in the plat thereof in Book 23 of Plats, page 63 in the office of the Register of Deeds. Estates, Lots 1 through 7 and Homesite Tract in the E1/2NE1/4NE1/4 of Section 14 and SE1/4SE1/4SE1/4 of Section 10, Township 7 South, Range 5 East,

BHM, Fall River County, South Dakota from Joe Falkenburg and Lillian Witte and set a hearing for August 15th, 2024 at 9:30 a.m. Roll call was taken. With Falkenburg abstaining, all others voting yes, motion carried.

Teresa Pullen, Treasurer met with the Board.

Motion made by Allen, seconded by Russell, to approve the purchase of 8 HP Pro Mini Computers, 8 HP Care Pack-3 year onsite repair and 1 PC configuration in the amount of \$20,144.00.

Mary Hollenbeck, Edgemont Senior Meals, met with the Board to present the 2025 Budget request in the amount of \$2,750.00 (an increase of \$250.00 over last year's amount) for the Board's consideration.

Mary Hollenbeck, Edgemont Senior Citizens Center, met with the Board to present the 2025 Budget request in the amount of \$3,500.00 (an increase of \$400.00 over last year's amount) for the Board's consideration.

Dan Cullen, Veteran Service Officer, met with the Board to present the 2025 Budget request for their consideration.

Motion made by Greenough, seconded by Allen, to approve travel for Dan Cullen, Veteran Service Officer, to the 2024 SDDVA Annual workshop/training in Sioux Falls September 3-5, 2024 to include lodging, per diem and mileage in the amount of \$760.00.

Cullen then presented the VSO 2024 2nd Quarter Report. The Board noted their appreciation for his work in the County.

Nina Steinmetz, Weed and Pest Supervisor, provided the 2025 Budget request to present to the Board for their consideration.

Motion made by Greenough, seconded by Allen, to approve the bills as follows:

GENERAL FUND		
A & B WELDING SUPPLY CO.	SUPPLY	\$52.92
AMAZON CAPITAL SERVICES	SUPPLY	\$1,234.47
AUDRA HILL CONSULTING, INC	MI QMHP EVALUATION	\$659.57
CURA HOSPITALITY	INMATE MEALS	\$13,435.71
A-Z SHREDDING INC	SHREDDING	\$163.14
BOB BARKER COMPANY INC	SUPPLY	\$2,119.52
BLACK HILLS CHEMICAL	SUPPLY	\$455.95
COLBATH & SPERLICH, PC	CAAF	\$3,335.14
CORRECT RX PHARMACY SERV.	INMATE PHARMACY	\$17.59
ELECTION SYSTEMS & SOFT	ELECTION SOFTWARE SYS	\$541.40
EN-TECH LLC	FUMIGATION	\$125.00
EXECUTIVE MGMT FINANCE	BIT NETWORK FEES	\$69.25
FALL RIVER COUNTY HERALD	PUBLICATION	\$316.09
HOT SPRINGS ACE HARDWARE	SUPPLY	\$363.47
HUSTEAD LAW OFFICE, P.C.	CAAF	\$2,927.99
JUENGER LAW FIRM LLC	CAAF	\$2,183.50
LYNN'S DAK. MART PHARMACY	INMATE PHARMACY	\$62.51

MARCO	COPIER LEASE	\$180.47
MASTERCARD	COUNTY CREDIT CARD	\$2,756.12
MAVERICK TIRE & AUTO	REPAIR/MAINTENANCE	\$123.21
NUTRIEN AG SOLUTIONS	SUPPLY	\$6,366.60
PENNINGTON COUNTY JAIL	INM HOUSING PENNINGTON	\$2,090.00
PENNINGTON COUNTY JAIL	TRANSPORT	\$542.00
POKORSKI, DAVID	TRAVEL REIMBURSEMENT	\$78.64
QUILL CORPORATION	SUPPLIES	\$242.52
REGISTER OF DEEDS	ROAD DISTRICT RECORD	\$30.00
SD DEPARTMENT OF HEALTH	BLOOD DRAW ANALYSIS	\$1,665.00
SDAAO	2024 ASSESSOR SCHOOL	\$400.00
SERVALL	RUGS AND MATS SERVIC	\$768.61
SIG SAUER INC.	EQUIPMENT/ACCESSORIES	\$845.95
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$4,930.00
SONNY'S SUPER FOODS	INMATE SUPPLY	\$25.64
SOUTHERN HILLS LAW PLLC	CAAF	\$3,323.14
STEINLEY REAL ESTATE	2024 USPAP REGISTRATION	\$400.00
STEVENS AUTOMOTIVE	SERVICE	\$205.91
ULINE	SUPPLY	\$32.63
ZIMIGA, AUSTIN	TRAVEL REIMBURSEMENT	\$77.98
FEES, IRMA	BLOOD DRAW	\$225.00
MILES, SASHA	BLOOD DRAW	\$225.00
	TOTAL FOR GENERAL FUND	\$53,597.64
COUNTY ROAD & BRIDGE		
AMAZON CAPITAL SERVICES	SUPPLY	\$114.85
FALL RIVER AUTO SUPPLY	SUPPLY	\$86.40
FALL RIVER COUNTY HERALD	PUBLICATION	\$86.00
FALL RIVER CTY TREASURER	EQUIPMENT	\$26.70
KD CONTRACTORS INC	GRAVEL	\$10,477.04
LOISEAU CONSTRUCTION INC.	ROAD PROJECT	\$84,176.32
LAMB MOTOR COMPANY	NEW HIGHWAY VEHICLE	\$47,275.00
LAMB MOTOR COMPANY	NEW HIGHWAY VEHICLE	\$275.00
MASTERCARD	COUNTY CREDIT CARD	\$14.77
RAPID DELIVERY	DELIVERY	\$45.83
STEVENS AUTOMOTIVE	SERVICE	\$683.69
	TOTAL FOR COUNTY ROAD & BRIDGE	\$143,261.60
911 SURCHARGE REIMB		
MASTERCARD	COUNTY CREDIT CARD	\$12.00
	TOTAL FOR 911 SURCHARGE REIMB	\$12.00
EMERGENCY MGT		
AMAZON CAPITAL SERVICES	SUPPLY	\$116.37
MARCO	COPIER LEASE	\$90.23
MASTERCARD	COUNTY CREDIT CARD	\$298.55

	TOTAL FOR EMERGENCY MGT	\$505.15
24/7 SOBRIETY FUND		
AMAZON CAPITAL SERVICES	SUPPLY	\$45.24
DRUG TESTS IN BULK	SUPPLY 24/7 PROGRAM	\$2,250.00
SD DEPARTMENT OF HEALTH	24/7 LABS	\$70.00
	TOTAL FOR 24/7 SOBRIETY FUND	\$2,365.24
COURTHOUSE BUILDING FUND		
CHRISTENSEN ELECTRIC, LLC	REPAIR&MAINTENANCE	\$380.41
	TOTAL FOR COURTHOUSE BUILDING FUND	\$380.41
	TOTAL FOR BILLS PAID BETWEEN 07/03 AND 07/18/2024	\$200,122.04

Break was taken at 9:58 a.m. The meeting resumed at 10:09 a.m.

Donna Tally, W.E.A.V.E, met with the Board to present the 2025 Budget request for their consideration.

Chairman Falkenburg called for public comment and went on to speak noting that farmers in Denmark are being charged with a carbon tax. He hopes that this idea does not come to the U.S. He also wanted to point out that Pennington County has a \$6,000,000.00 deficit and does not know how they can overcome that. Kim Allen, County resident intended to speak about an agenda item that was forthcoming. Chairman Falkenburg asked that she wait until that agenda item had occurred. Sue Ganje, Auditor, informed the Board that an email was sent out from the SD Association of County Commissioners and County Officials for counties to participate in the State's Obligation Recover Center Program regarding County lien debt collection. She reported that the State's Attorney was aware of it and didn't think that we should enter into it at this time but, she will check back with him to verify. Tammy McKenzie, County resident, spoke regarding her opposition to eminent domain being used for the Carbon Capture pipeline. Susan Henderson, County resident, spoke regarding her concern with the burning of trash in the Igloo area, noting that she supports the Ordinance to ban it. Kelly Anderson, County resident, spoke in opposition to the Burn Ban Ordinance. He noted that he has taken many actions regarding notification and safety. Falkenburg then informed that public that the County will be receiving \$908,904.00 in PILT monies for 2024.

At this time, Sue Ganje, Auditor, presented the election recap on fees paid, precinct board, hand count board, training and ballot programming expenses in the Primary election of 2022 compared to the Primary election of 2024. The difference noted was \$947.41 increase in 2024. Ganje recommended to the Board to use the tabulator and let the new Post Election Law run its course, noting that there would be a substantial increase in races/ballot questions/candidates in the 2024 General Election. She also noted the hardship of finding enough Election Board and Hand Count workers that are willing and able to work.

Public comment continued with Kim Allen, County resident. Allen provided information regarding her stance on hand counting vs. tabulator counting the ballots in the General Election.

Motion made by Cope, seconded by Greenough, to hand count the ballots in the General Election. Roll call was taken. With Allen voting no, Falkenburg abstaining, all others voting yes, motion carried.

Joe Allen, Commissioner, presented his report regarding the proposed Jail/Justice Center. He noted that RDM Construction Company donated the excess fill dirt used on the property east of the east parking lot after County Highway employees installed a culvert for drainage. The County Highway employees have also been leveling it out which has equaled approximately \$2,500.00 worth of work. Allen was able to obtain some State maps that showed the flood plain which showed that the area is 8 feet above the flood plain. Adventure Engineering out of Rapid City did a survey. The survey showed that the area is 8 feet below the flood plain level. Allen took the information to talk with the USDA loan specialist, Dylan Trapp. To which he noted that the State of South Dakota does not have any definitive parameters regarding 100- or 500-year floods. If it is determined that the County wants to pursue requesting funding from the USDA, they will hire an independent survey company that will evaluate and give their recommendations regarding lending. If it is determined that the County would not be eligible for a USDA loan, the County would have to either look for an alternative location or pursue a higher interest rate loan. He requested that Trapp contact the engineers and ask that they do an on-site survey. He is waiting to hear back from him.

Joe Falkenburg, Commissioner, presented some information that he received from GORAIL. It is a notification of funding that is available to government agencies to alleviate issues created by highway grade rail crossings. He asked that the Auditor check into this and write a letter to them expressing the County's interest, especially for the crossing south of Edgemont on SD Highway 471.

The Board then revisited Fall River County Ordinance #2024-01.

Motion made by Allen seconded by Cope to not adopt Fall River County Ordinance #2024-01, but reserve the right to revisit if a need arises regarding any problems in the Provo Township area. Roll call was taken. All voted yes.

Motion made by Cope, seconded by Allen, to go into executive session to discuss personnel and legal as per SDCL 1-25-2 (1) and SDCL 1-25-2 (3) at 11:02 a.m.

The Board came out of executive session at 12:36 p.m.

Commission Chairman Falkenburg declared the meeting adjourned at 12:36 p.m.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:

/s/ Sue Ganje
Sue Ganje, Auditor
Fall River County

2024 County Convention Registration
September 17 - 18, 2024
RAPID CITY RAMKOTA HOTEL



Pre-Registration Fee is \$200.00 per person
 if you are paid by August 30, 2024.

This fee includes all program materials,
 breaks, and meals.

Registration after August 30 will be \$250.00.

QUESTIONS: Call 1-605-224-4554

Cancellation Policy: Full refund if canceled by August 30, 2024
NO REFUND after August 30.

Return this form with payment by **August 30** to:
SD Association of County Commissioners (SDACC)
 211 E Prospect Ave
 Pierre SD 57501

County / Company: Fall River

<u>Name</u>	<u>Title</u>
1. Melody Engebretson	Register of Deeds
2. Sue Ganje	Auditor
3. Tony March	Highway Superintendent
4.	
5.	
6.	
7.	
8.	

Spouse/Guest Registration

1. _____
2. _____
3. _____
4. _____

Spouse/Guest Registration

Meals \$50.00 (Includes
 Opening Luncheon, Wednesday Breakfast,
 Wednesday Lunch)

*****Area Motels*** BLOCKS RELEASE AUGUST 16, 2024**

Rooms are available at the following hotels:

Best Western Ramkota (Host Hotel) - 2111 N Lacrosse St – 605-343-8550 Rate: \$109.00

Hampton Inn - 825 Eglin St Bldg A– 605-341-1879 Rate: \$129.00

TRU by Hilton – 825 Elgin St, Bldg B – (605) 341-1879 Rate: \$129.00

Comfort Inn & Suites – Rate: \$129.00

Casual/theme attire is a MUST!

* Salary Line equals 1/2 Elec Admin Assist wages

/10/24	FALL RIVER COUNTY	GL#	3+ YEAR BUDGET WORKSHEET	ELECTIONS (FR)	AS OF JUNE	24 YTD	LPBUDM	PAGE
ACCOUNT DESCRIPTION		21 ACTUAL	22 ACTUAL	23 ACTUAL	24 BUDGET	ACTUAL		4
								25
								APPROVED
								REQUESTED
10.120 ELECTION BD-SALARY	10100X4110120	26,660.33	42,032.54	21,020.03	37,900.00	.00		
20.120 ELECTION SOCIAL SECUR	10100X4120120	1,864.53	2,053.72	1,384.80	1,293.00	.00		
30.120 RETIREMENT	10100X4130120	1,517.41	1,476.40	1,180.47	1,014.00	.00		
10.120 WORKMAN'S COMP	10100X4140120	1,572.21	35.16	1,531.34	1,500.00	.00		
50.120 ELECT HEALTH INS	10100X4150120	2,471.50	2,841.00	3,077.00	3,504.00	.00		
MBURSE BLUE CROSS	10100X4151120	.00	.00	.00	.00	.00		
50.120 UNEMPLOYMENT	10100X4160120	.00	.00	.00	.00	.00		
50.120 ELECT DENTAL INS	10100X4180120	218.40	219.31	230.21	240.00	.00		
ACCOUNT TYPE TOTALS	41	34,304.38	48,658.13	28,423.85	45,451.00	.00		
0.120 INSURANCE	10100X4210120	228.40	278.47	295.65	280.00	.00		
0.120 ELECTION PUBLISHING	10100X4230120	.00	2,463.84	43.50	2,500.00	49.78	2	50
0.120 ELECTION RENTALS	10100X4240120	.00	35.00	.00	35.00	.00		
1.120 POSTAGE LEASE	10100X4241120	.00	.00	.00	.00	.00		
0.120 HAVA MACHINE MAINTAIN	10100X4250120	4,539.80	.00	7,257.64	4,550.00	2,878.47	63	4550
1.120 UNITY ONLINE CONTRACT	10100X4251120	.00	.00	.00	.00	.00		
0.120 ELECTION SUPPLIES	10100X4260120	464.05	16,257.57	334.15	16,750.00	1,235.65	7	450

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	ELECTIONS (FR)	3-YEAR AVERAGE	AS OF JUNE 24 BUDGET	24 YTD ACTUAL	LPBUD#	25 REQUESTED	25 APPROVED
10.120 POSTAGE SUPPLY	10100X4261120	395.38	885.81	539.49	606.89	950.00	299.80		600	
	* Election Margin									
10.120 TRAVEL	10100X4270120	243.18	778.94	125.14	382.42	800.00	546.02		800	
12.120 EARLY VOTING	10100X4272120	.00	.00	.00	.00	.00	.00			
11.120 ELECTION TRAINING	10100X4291120	.00	.00	.00	.00	.00	.00			
ACCOUNT TYPE TOTALS	42	5,870.81	20,699.63	8,595.57	11,722.00	25,865.00	5,009.72		6770	(19,095 Dif)
0.120 ELECTION EQUIPMENT	10100X4340120	.00	763.15	1,002.42	588.52	1,000.00	.00		1000	
ACCOUNT TYPE TOTALS	43	.00	763.15	1,002.42	588.52	1,000.00	.00		1000	(-0- dif)
FUND TOTALS	10100	40,175.19	70,120.91	38,021.84	49,439.31	72,316.00	5,009.72			
DEPT TOTALS	120	40,175.19	70,120.91	38,021.84	49,439.31	72,316.00	5,009.72			

= BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	%	25 REQUESTED
10.141 AUDITORS SALARIES	10100X4110141	238,381.06	233,645.71	241,120.90	237,715.89	220,256.00	109,356.59	50	
20.141 AUDITORS SOC. SECURIT	10100X4120141	18,271.64	17,773.87	18,513.78	18,186.43	16,850.00	8,301.32	49	
10.141 AUDITORS RETIREMENT	10100X4130141	9,492.23	9,052.75	9,087.67	9,210.88	7,940.00	4,175.95	53	
10.141 WORKMAN'S COMP	10100X4140141	174.69	316.44	153.13	214.75	305.00	.00		
50.141 AUD HEALTH INS.	10100X4150141	22,243.50	25,569.00	29,361.00	25,724.50	31,535.00	14,850.00	47	
51.141 REIMB BC/BS	10100X4151141	.00	.00	.00	.00	.00	.00		
50.141 UNEMPLOYMENT	10100X4160141	.00	.00	.00	.00	.00	.00		
10.141 AUD DENTAL INS	10100X4180141	1,965.60	1,973.79	1,995.45	1,978.28	2,160.00	1,000.00	46	
ACCOUNT TYPE TOTALS	41	290,528.72	288,331.56	300,231.93	293,030.74	279,046.00	137,683.86	49	175
0.141 INSURANCE	10100X4210141	126.27	165.92	163.09	151.76	175.00	.00		
1.141 POSTAGE LEASE	10100X4241141	.00	.00	.00	.00	.00	.00		
30.141 AUDITORS COPIER	10100X4250141	3,308.10	4,231.29	4,344.25	3,961.21	5,200.00	2,019.30	39	4500
10.141 AUDITORS SUPPLY	10100X4260141	3,935.46	3,383.78	4,197.45	3,838.90	6,000.00	2,786.38	46	4500
11.141 AUDITOR FAX	10100X4261141	.00	.00	.00	.00	.00	.00		
3.141 AUDITORS LEASE	10100X4263141	.00	.00	.00	.00	.00	.00		
5.141 POSTAGE SUPPLY	10100X4265141	2,954.65	1,382.28	1,711.69	2,016.21	2,000.00	637.37	32	2000

ACCOUNT DESCRIPTION	GL#	3+ YEAR BUDGET WORKSHEET			AUDITOR'S OFFICE (FR)		AS OF JUNE		24 YTD ACTUAL	24 BUDGET	25 REQUESTED	25 APPROVED
		21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL					
0.141 AUDITORS TRAVEL	10100X4270141	799.25	1,111.08	2,659.24	1,523.19	1,500.00	233.00	16	2000			
1.141 VEHICLE MAINTENANCE	10100X4271141	.00	40.00	.00	13.33	100.00	.00		100			
0.141 AUDITORS PHONE	10100X4280141	810.46	824.61	1,325.45	986.84	900.00	770.31	86	1000			
0.141 AUDITOR SALES TAX	10100X4290141	.00	.00	.00	.00	.00	.00					
ACCOUNT TYPE TOTALS	42	11,934.19	11,138.96	14,401.17	12,491.44	15,875.00	6,446.36	41	14,275		(1150 DEC)	
0.141 EQUIPMENT	10100X4340141	178.25	3,825.08	3,991.32	2,664.88	1,500.00	181.00	12	1,500			
ACCOUNT TYPE TOTALS	43	178.25	3,825.08	3,991.32	2,664.88	1,500.00	181.00	12	1,500		(-0- Dif)	
FUND TOTALS	10100	302,641.16	303,295.60	318,624.42	308,187.06	296,421.00	144,311.22	49				
DEPT TOTALS	141	302,641.16	303,295.60	318,624.42	308,187.06	296,421.00	144,311.22	49				

= BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS



Agenda Items for 8/1/2024

1 message

Rachel Hosterman <so@frcounty.org>
To: Bobbie Janis <agenda@frcounty.org>

Mon, Jul 29, 2024 at 11:32 AM

Hi, Bobbie -

Can you put the following items on the 8/1/2024 Commissioners' agenda for Sheriff Norton? Thank you!

- 1) Request approval to surplus 2017 Tahoe patrol vehicle (VIN 1GNSKDEC5HR300838)
- 2) Pennington County Jail rate increase effective Jan. 1, 2025 to \$105/day (letter attached)
- 3) Request approval for Melissa Fleming to attend Dakota 911 Conference in Deadwood, SD 9/30/24 - 10/2/2024; \$150 registration fee, \$129/night lodging, some meals included in registration fee (2 breakfasts, 1 lunch, 1 dinner provided), training provided by South Dakota Chapter of APCO (Association of Public-Safety Communications Officials) and Dakota Chapter of NENA (National Emergency Number Association).

Rachel Hosterman
Administrative Assistant
Fall River County Sheriff's Office
906 N River Street
Hot Springs SD 57747
Office (605)745-4444
so@frcounty.org

 **PennCoJail2025Rates.pdf**
477K



Pennington County Sheriff's Office

Jail Division



307 Saint Joseph Street Rapid City, SD 57701-2889
Ph. 605-394-6116
Fax 605-716-6102

Brian Mueller
Sheriff

Corey Brubakken
Jail Commander

June 1, 2024

Sheriff Lyle Norton
Fall River County Sheriff's Office
906 N. River St.
Hot Springs, SD 57747

RE: 2025 Pennington County Jail Rate Increase

Dear Sheriff Norton,

After extensive review of continuing jail housing costs, we have determined the need to raise the rate from \$95.00 to \$105.00 per day starting January 1, 2025. The rate for special management inmates will increase from \$120.00 to \$125.00 per day. Special management may include behavioral issues, medical issues, or mental health issues that utilize more resources than the typical inmate. The Pennington County Jail will make the determination on special management status and document the status in writing to the holding agency prior to charging the increased rate. The transportation cost will also increase from \$0.68 to \$0.70 per mile.

We are sending this notification out now to give you adequate time to evaluate this change as you prepare your 2025 budget. Please do not hesitate to contact me if you have any questions or concerns regarding this rate increase.

Respectfully,

A handwritten signature in blue ink, appearing to read "Mark Hughes".

Mark Hughes, Chief Deputy
Pennington County Sheriff's Office

MH/dw

RECEIVED JUL 22 2024



*Emergency Management
Fall River County*

*Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



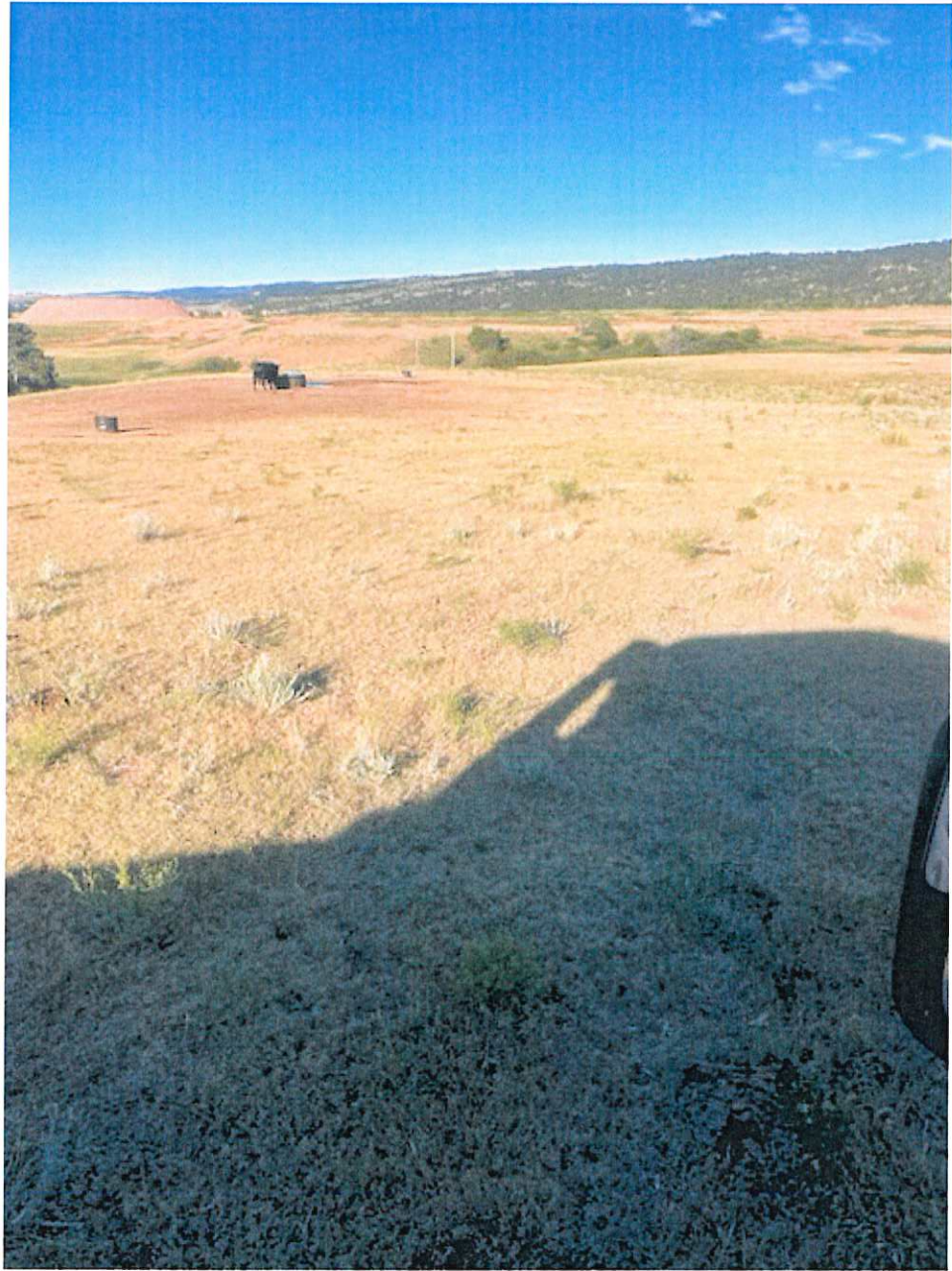
Date: August 1, 2024

Subj: Commission Update

1. **Ardmore Repeater:** Arrangements are underway with Black Hills Electric Coop and Rushmore Communications to have the repeater installed.
2. **Drought Monitor:** I forwarded a message from Kari Sanders to each of you and to others in the county regarding comments about the weekly drought monitor. I strongly encourage everyone to fill out the information requested.
3. **Fires & Incidents:**
 - a. 7/12/2024: Smoke Call: Highway 71: Ardmore Fire Dept.
 - b. 7/12/2024: Vehicle Fire: 541 Indianapolis Ave, Hot Springs: Hot Springs Fire, Hot Springs Police, Fall River sheriff and Hot Springs Ambulance.
 - c. 7/12/2024: Tree Fire: Fiddle Creek: Edgemont Fire.
 - d. 7/13/2024: Structure Fire: 305 N. 6th St. Hot Springs: Hot Springs Fire, VABHHC Fire, Hot Springs Police and Hot Springs Ambulance.
 - e. 7/17/2024: Motor Vehicle Accident: Hwy 18, Edgemont: Edgemont Fire, Edgemont Ambulance and Fall River Sheriff.
 - f. 7/19/2024: Grass & Timber Fire: Minnekahta Valley.: Minnekahta Fire and SD WFS.
 - g. 7/19/2024: Hay/grass fire: East of Oral.: Oral Fire, Oelrichs Fire, Smithwick Fire and SD WFS.
 - h. 7/20/2024: Grass Fire: Moss Agate Rd.: Edgemont Fire, Minnekahta Fire, and SD WFS.
 - i. 7/24/2024: Electrical Issue: 142 S 16th, Hot Springs: Hot Springs Fire, Hot Springs Police and Fall River Sheriff.
 - j. 7/26/2024: Brush Fire: Hwy 385 N.: Hot Springs Fire.
 - k. 7/26/2024: Grass Fire: S of Maitland Rd.: Oelrichs Fire, Ardmore Fire and Cascade Fire.
 - l. 7/26/2024: Smoke/Fire Call: South Side of Bypass: Hot Springs Fire.
 - m. 7/27/2024: Tree Fire: East Cascade Mtn: Cascade Fire, Hot Springs Fire, and SD WFS.
 - n. 7/27/2024: Grass & Tree Fire: 12473 Hwy 18: SD WFS, Minnekahta Fire, Hot Springs Fire, USFS, and Strike Team. (74.5 acres).
 - o. 7/27/2024: Payne Fire: Minnekahta Fire, SD WFS, Hot Springs Fire and USFS. (1.6 acres)
 - p. 7/28/2024: Flagpole Rd.: Tree Fire: Oelrichs Fire, Cascade Fire and Angustura Fire.
 - q. 7/29/2024: Grass Fire: View Rd., Oral: Oral fire and Smithwick Fire.

A handwritten signature in blue ink that reads 'Franklin W. Maynard'.

*Franklin W. Maynard, CEM, CFM
Emergency Manager
Fall River County*



ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	%	25 REQUESTED	25 APPROVED
.310 CRBR ADMN SALARIES	20100X4110310	116,741.51	110,273.09	117,216.49	114,743.70	119,494.00	76,837.72	64		
.310 CRBR ADMN SOC SEC	20100X4120310	8,924.92	8,205.05	8,849.10	8,659.69	9,141.00	3,137.20	34		
.310 CRBR ADMN RETIREMENT	20100X4130310	7,004.47	6,474.66	6,890.22	6,789.78	7,170.00	2,481.20	35		
.310 CRBR ADMN WORK COMP	20100X4140310	1,243.15	1,174.61	1,331.53	1,249.76	1,500.00	.00			
.310 CRBR ADMN HEALTH INS	20100X4150310	4,943.00	10,898.00	12,864.00	9,568.33	14,016.00	4,752.00	34		
IB OF BLUE CROSS DEDUCTIBLE	20100X4151310	.00	.00	.00	.00	.00	.00			
.310 UNEMPLOYMENT	20100X4160310	.00	.00	.00	.00	.00	.00			
.310 CRBR ADMN DENTAL INS	20100X4180310	873.60	877.24	882.62	877.82	960.00	320.00	33		
ACCOUNT TYPE TOTALS	41	139,730.65	137,902.65	148,033.96	141,889.09	152,281.00	87,528.12	57		
.310 CRBR BDLG INS	20100X4210310	.00	.00	.00	.00	.00	.00			
.310 CRBR PROF SVC	20100X4220310	47.00	.00	.00	15.67	.00	.00			
.310 CRBR ADMN PUBL	20100X4230310	1,472.96	252.76	105.39	610.37	1,300.00	.00		1300.00	
.310 POSTAGE METER ADMIN	20100X4241310	.00	.00	.00	.00	.00	.00			
.310 CRBR ADMN REPAIRS	20100X4250310	1,697.69	6,211.23	37.77	2,648.90	3,000.00	.00		3000.00	
.310 CRBR ADMN SUPPLIES	20100X4260310	1,656.43	5,927.09	7,034.87	4,872.80	6,000.00	484.13	8	4500.00	
.310 CRBR ADMN TRAVEL	20100X4270310	810.17	1,290.66	1,756.85	1,285.89	2,000.00	361.60	18	2000.00	

ACCOUNT DESCRIPTION	GL#	3+ YEAR BUDGET WORKSHEET			CO. RD & BR ADM. (FR)	AS OF JUNE		24 YTD ACTUAL	LPEUDW	25 REQUESTED	25 APPROVED
		21 ACTUAL	22 ACTUAL	23 ACTUAL		24 BUDGET					
.310 CRBR ADMN UTILITIES	20100X4280310	19,159.95	24,646.39	21,539.23	21,781.86	25,000.00	8,204.43				
.310 UNIFORM	20100X4290310	.00	.00	.00	.00	.00	.00			210000.00	
.310 CLOTHING ALLOWANCE	20100X4293310	150.00	299.05	589.97	346.34	600.00	300.00			100.00	
ACCOUNT TYPE TOTALS	42	24,994.20	38,627.18	31,064.08	31,561.82	37,900.00	9,350.16				
.310 CRBR ADMN EQUIP	20100X4340310	4,413.29	2,046.04	99.00	2,186.11	18,000.00	50.50			5000.00	
ACCOUNT TYPE TOTALS	43	4,413.29	2,046.04	99.00	2,186.11	18,000.00	50.50				
FUND TOTALS	20100	169,138.14	178,575.87	179,197.04	175,637.02	208,181.00	96,928.78	47			
DEPT TOTALS	310	169,138.14	178,575.87	179,197.04	175,637.02	208,181.00	96,928.78	47			

BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	AS OF JUNE 24 BUDGET	24 YTD ACTUAL	%	25 REQUESTED	25 APPROVED
.311 CRBR SALARIES	20100X4110311	465,491.77	429,568.80	495,676.91	463,579.16	538,292.00	243,960.03	45		
.311 CRBR SOC SEC	20100X4120311	34,173.63	31,978.87	36,788.83	34,313.78	41,179.00	18,171.29	44		
.311 CRBR RETIREMENT	20100X4130311	26,814.28	25,657.08	29,510.14	27,327.17	32,297.00	14,641.43	45		
.311 CRBR WORK COMP	20100X4140311	15,104.83	14,549.51	19,907.55	16,520.63	16,000.00	.00			
.311 CRBR HEALTH INS	20100X4150311	44,953.00	51,138.00	64,282.00	53,457.67	70,080.00	31,482.00	45		
.311 REIMB OF B/C DEDUCT	20100X4151311	.00	.00	.00	.00	.00	.00			
.311 UNEMPLOYMENT	20100X4160311	.00	155.03	.00	51.68	.00	.00			
.311 CRBR DENTAL INS	20100X4180311	3,967.60	3,947.58	4,411.32	4,108.83	4,800.00	2,120.00	44		
ACCOUNT TYPE TOTALS	41	590,505.11	556,994.87	650,576.75	599,358.91	702,648.00	310,374.75	44		
.311 CRBR INS	20100X4210311	17,398.18	21,591.69	23,706.67	20,898.85	19,000.00	.00			
.311 PROF SVC	20100X4220311	338.00	12,864.64	1,903.16	5,035.27	7,000.00	415.00	6	3500.00	
.311 PUBLICATIONS	20100X4230311	196.26	146.74	179.18	174.06	1,000.00	875.42	88	1000.00	
.311 EQUIP RENT RATE	20100X4240311	.00	.00	.00	.00	.00	.00			
.311 POSTAGE METER CRBR	20100X4241311	.00	.00	.00	.00	.00	.00			
.311 CRBR REPAIR	20100X4250311	74,436.97	112,676.36	156,697.92	114,603.75	170,000.00	112,955.99	66	170000.00	
.311 ROAD PROJECTS	20100X4251311	497,468.57	2,516,745.28	585,024.27	1,199,746.04	100,000.00	1,452.02	1	450000.00	

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	AS OF JUNE 24 BUDGET	24 YTD ACTUAL	%	25 REQUESTED
.311 CRBR SUPPLIES	20100X4260311	23,519.24	44,002.57	49,350.91	38,957.57	125,000.00	22,602.08	18	125,000.00
.311 CRBR FUEL	20100X4261311	208,229.49	254,949.90	234,130.01	232,436.47	350,000.00	72,633.29	21	350,000.00
.311 CRBR TRAVEL	20100X4270311	16.78CR	147.14	524.24	218.20	300.00	.00		
.311 DUST CONTROL	20100X4290311	.00	38,084.74	36,558.72	24,881.15	40,000.00	.00		50,000.00
.311 SALES TAX	20100X4291311	.00	.00	.00	.00	.00	.00		
.311 CLOTHING ALLOWANCE	20100X4293311	1,187.34	1,200.00	2,610.37	1,665.90	3,000.00	616.60	21	3,000.00
ACCOUNT TYPE TOTALS	42	822,757.27	3,002,409.06	1,090,685.45	1,638,617.26	815,300.00	211,550.40	26	
.311 CRBR ASSETS	20100X4300311	.00	.00	.00	.00	.00	.00		
.311 CRBR EQUIP	20100X4340311	451,546.97	617,701.00	173,686.61	414,311.53	490,000.00	226.69		300,000.00
.311 CRBR GRAVEL	20100X4390311	284,746.89	327,377.15	229,558.50	280,560.85	400,000.00	147,350.11	37	500,000.00
ACCOUNT TYPE TOTALS	43	736,293.86	945,078.15	403,245.11	694,872.37	890,000.00	147,576.80	17	
FUND TOTALS	20100	2,149,556.24	4,504,482.08	2,144,507.31	2,932,848.54	2,407,948.00	669,501.95	28	
DEPT TOTALS	311	2,149,556.24	4,504,482.08	2,144,507.31	2,932,848.54	2,407,948.00	669,501.95	28	

BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	25 REQUESTED	25 APPROVED
0.311 ARP	29000X4260311	.00	.00	.00	.00	.00	.00		
ACCOUNT TYPE TOTALS	42	.00	.00	.00	.00	.00	.00		
FUND TOTALS	29000	.00	.00	.00	.00	.00	.00		
DEPT TOTALS	311	.00	.00	.00	.00	.00	.00		

= BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	25 REQUESTED	25 APPROVED
0.311 RURAL ACCESS INFRASTR	29500X4220311	.00	28,400.00	.00	9,466.67	.00	.00		
ACCOUNT TYPE TOTALS	42	.00	28,400.00	.00	9,466.67	.00	.00		
FUND TOTALS	29500	.00	28,400.00	.00	9,466.67	.00	.00		
DEPT TOTALS	311	.00	28,400.00	.00	9,466.67	.00	.00		

= BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

FINAL TOTALS		2,318,694.38	4,711,457.95	2,323,704.35	3,117,952.23	2,616,129.00	766,430.73		
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**FALL RIVER COUNTY HIGHWAY DEPARTMENT
APPROACH PERMIT
APPLICATION FOR ROAD APPROACH PERMIT**

On this date 7/17/24, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the Right (west) side of (road name) Chadron Road (road #) 35 approximately at half a mile south. The road approach will serve a residence and will be (residence, church, business, etc.) constructed between August 1 and August 31 at (beginning date) (completion date) at

applicant's expense.

Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: Garrison Allen Address: 15104 Slim Buttes Rd 0elnd SD 5776
Phone #: 406 697-0073 Signed: [Signature]
(Property Owner)

TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT

Permit #: 077324
MO/DY/YR

PRELIMINARY INSPECTION: Date 7/23/2024 By: Tony M. Howard

Culvert Diameter 18" Culvert Length 30'

The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.

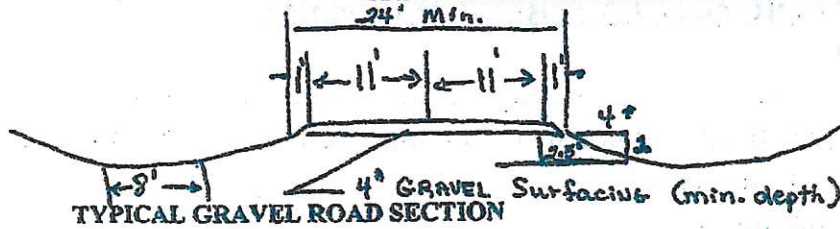
Remarks: rip-raps on fence for best location

PERMIT: APPROVED DENIED

Tony M. Howard Date: 7/23/2024
Superintendent/Foreman



**FALL RIVER COUNTY HIGHWAY DEPARTMENT
SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES**

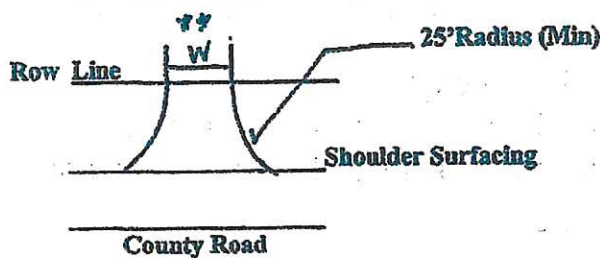


* Maximum slope is 4 to 1 (current Standard of the South Dakota DOT Steeper slopes are subject to the Approval of Fall River County

The above Typical Road Section and Typical Approach Detail (below) shall be followed in the construction of roads to be placed on the County Road System. Road design shall be consistent with published Standards of the American Association of State Highway Transportation Officials. Road construction materials and methods shall conform to the current published edition the "Standard Specifications for Roads and Bridges" of the South Dakota Department of Transportation, when referenced in the Standards below. Copy of these Specifications is on file at the County Highway Department Office.

The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty six feet (66').



** W is Surface Width at Right-Of-Way line
W - 16' Min. for Single Residences
W - 20' Min for Multiple Residences
W - 28' Min. for Commercial

Maximum W - 50'

TYPICAL APPROACH DETAIL

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen inches (18") in diameter, although fifteen inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

APPROVED BY:

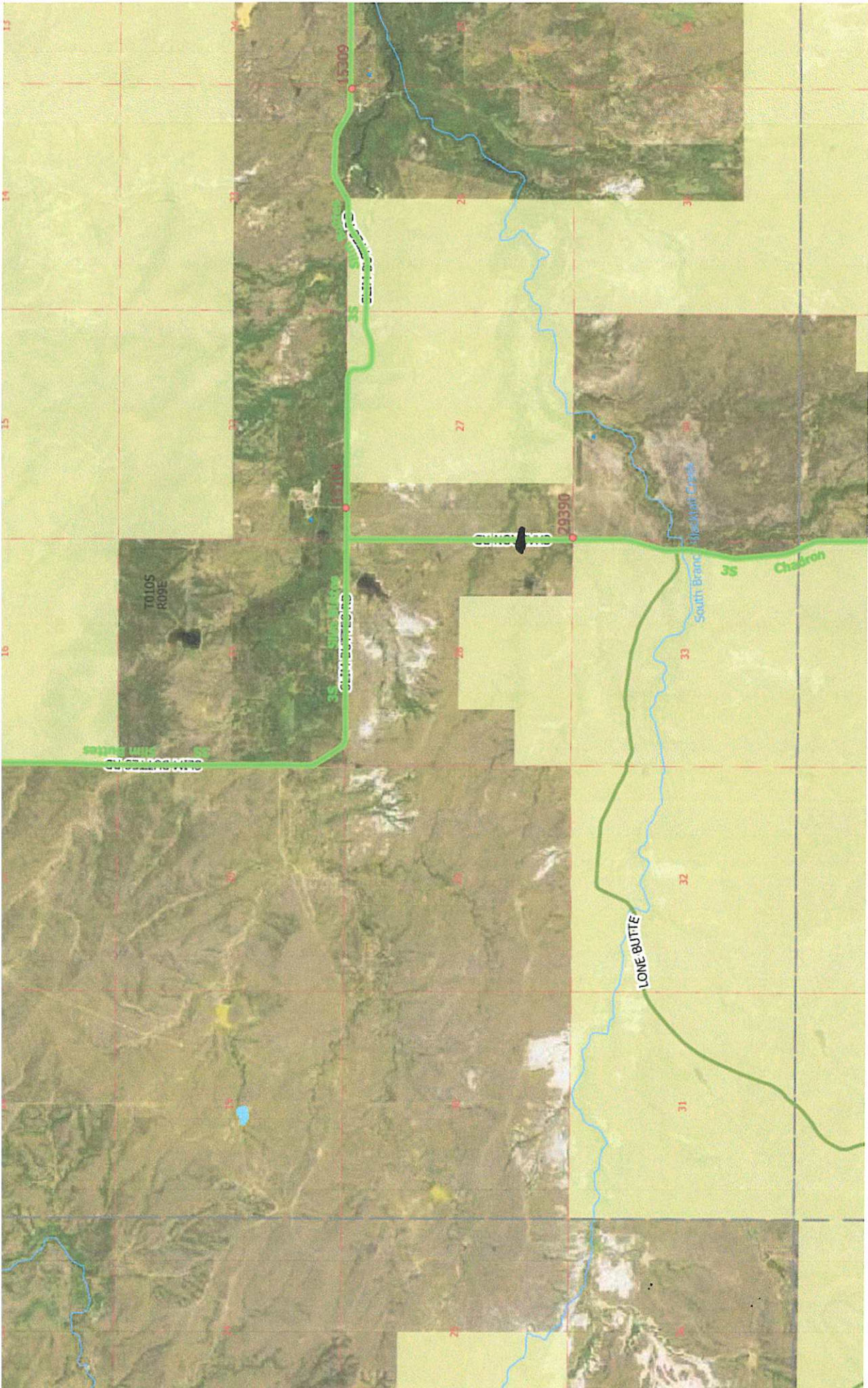
(Chairman) FALL RIVER COUNTY COMMISSIONERS

DATE

RECOMMENDED BY:

Tommy N. March
FALL RIVER COUNTY HIGHWAY SUPERINTENDENT

7/25/2024
DATE



EMAIL BID: BRUCE@VOLLANOIL.COM
ALYSSA@VOLLANOIL.COM

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137

DATE: 07/16/2024

* Awarded *

FROM: VOLLAN OIL PHONE: 605-529-5458

BID FOR: Approx. 8,000 Gallons GASOLINE

AMOUNT OF BID: 2,8470
(This bid includes all appropriate taxes and fees)

Signed By: Bruce Valler

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

FAXED BID: 6057454188

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137**

DATE: 07/16/2024

FROM: NELSONS OIL & GAS PHONE:605-745-4189

BID FOR: Approx. 8,000 Gallons GASOLINE

AMOUNT OF BID: 3.039 / gal
(This bid includes all appropriate taxes and fees)

Signed By: Orin Nelson

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

Emailed 7/16/2024
@ 6:20 AM

FAX: 605-341-1899
EMAIL: MKulish@mgoil.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
HWY@FRCOUNTY.ORG PHONE # 745-5137

DATE: 07/16/2024

FROM: MG OIL PHONE: 605-343-5984

BID FOR: Approx. 8,000 Gallons GASOLINE

AMOUNT OF BID:
(This bid includes all appropriate taxes and fees)

Signed By: **No bid**

Note: all bids must be received in the Fall River County Highway Dept. office at the above number or email before 10A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; " Decline todays bid." On the line designated for the Bid Amount.

Thank You

EMAIL BID: BRUCE@VOLLANOIL.COM

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137

DATE: 07/29/2024

Awarded

FROM: VOLLAN OIL PHONE: 605-529-5458

BID FOR: Approx. 8,000 Gallons DYED #2 DSL

AMOUNT OF BID: 2.76
(This bid includes all appropriate taxes and fees)

Signed By: Bruce Vollen

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

FAXED BID: 6057454188

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137**

DATE: 07/29/2024

FROM: NELSONS OIL & GAS PHONE:605-745-4189

BID FOR:Approx. 8,000 Gallons DYED #2 DSL

AMOUNT OF BID: \$ 2.89 / gal
(This bid includes all appropriate taxes and fees)

Signed By: Ornel Nelson

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

FAX: 605-341-1899
EMAIL: MKulish@mgoil.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
HWY@FRCOUNTY.ORG PHONE # 745-5137

DATE: 07/29/2024

FROM: MG OIL PHONE: 605-343-5984

BID FOR: Approx. 8,000 Gallons DYED #2 DSL

AMOUNT OF BID:
(This bid includes all appropriate taxes and fees)

Signed By: No bid

Note: all bids must be received in the Fall River County Highway Dept. office at the above number or email before 10A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; " Decline todays bid." On the line designated for the Bid Amount.

Thank You

Prepared By:
Hustead Law Office, P.C.
145 N. Chicago St.
Hot Springs, SD 57747
605-745-5161



FALL RIVER COUNTY RESOLUTION #2024-_____

A RESOLUTION PARTIALLY REPLATTING AND PARTIALLY VACATING AND REDEDICATE A PUBLIC HIGHWAY:

1. The description of the Plats that are to be partially vacated and replatted with a dedicated public road are as follows:

A partial vacation of Tract Chapel No. 1 and Tract "A" which were filed for record on December 20, 1962, at the Fall River County Register of Deeds in the Plats Book 8, Page 31 and replatted as "Bailey Tract A"; and a partial vacation of Lot 2 of Tract Chapel No. 2, which was filed for record on October 25, 1995, at the Fall River County Register of Deeds in the Plats Book 17, Page 56 and replat as "Bailey Tract A".

And as shown in the survey as attached hereto as **Exhibit B**.

2. The beginning, course, and termination of the dedicated public highway to be vacated are as follows:

That 66' ft. wide road dedicated to the public known as "Tract Road" generally running in a northeast and southwest direction located between what would be formerly known as Tract Chapel No. 1 and Lot 2 of Tract Chapel No. 2 to the west and Tract "A" to the east,

Located in the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) of Section Thirty-two (32),

Township Seven (7) South, Range Six (6) East of the Black Hills Meridian;

according to the Plat filed for record on December 20, 1962, at the Fall River County Register of Deeds in Book 8, Page 31 and the Plat filed for record on October 25, 1995, at the Fall River County Register of Deeds in Book 17, Page 56.

And as shown in the survey as attached hereto as **Exhibit A**.

WHEREAS, the David D. Bailey Trust, whose post office address 13159 Fall River Road, Hot Springs, SD 57747; Gloria A. O'Neill, whose post office address is P.O. Box 629, Hot Springs, SD 57747; and Quality Real Estate, Inc., a South Dakota Corporation, whose post office address is 27535 S. Buffalo Gap Road, Oral, SD 57766, all having heretofore presented to the Fall River County Commissioners, State of South Dakota, a *Petition To Partially Replat And*

located between what would be formerly known as Tract Chapel No. 1 and Lot 2 of Tract Chapel No. 2 to the west and Tract "A" to the east,

Located in the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) of Section Thirty-two (32), Township Seven (7) South, Range Six (6) East of the Black Hills Meridian; according to the Plat filed for record on December 20, 1962, at the Fall River County Register of Deeds in Book 8, Page 31 and the Plat filed for record on October 25, 1995, at the Fall River County Register of Deeds in Book 17, Page 56.

Be, and the same hereby is Vacated.

Such vacation to take effect on the 20th day after publication of this Resolution unless suspended by the operation of Referendum.

Dated at Hot Springs, Fall River County, South Dakota this ____ day of _____, 2024.

APPROVED:
FALL RIVER COUNTY

Joe Falkenburg, Chairman
Fall River County Commission

ATTEST:

Sue Ganje, Fall River County Auditor

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF FALL RIVER)

On this the _____ day of _____, 2024 before me, _____, the undersigned officer, personally appeared _____, the _____ of the County of Fall River, South Dakota, known to me or satisfactorily proven to be the person described in the foregoing instrument, and acknowledged that they executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF I have hereunto set my hand and official seal.

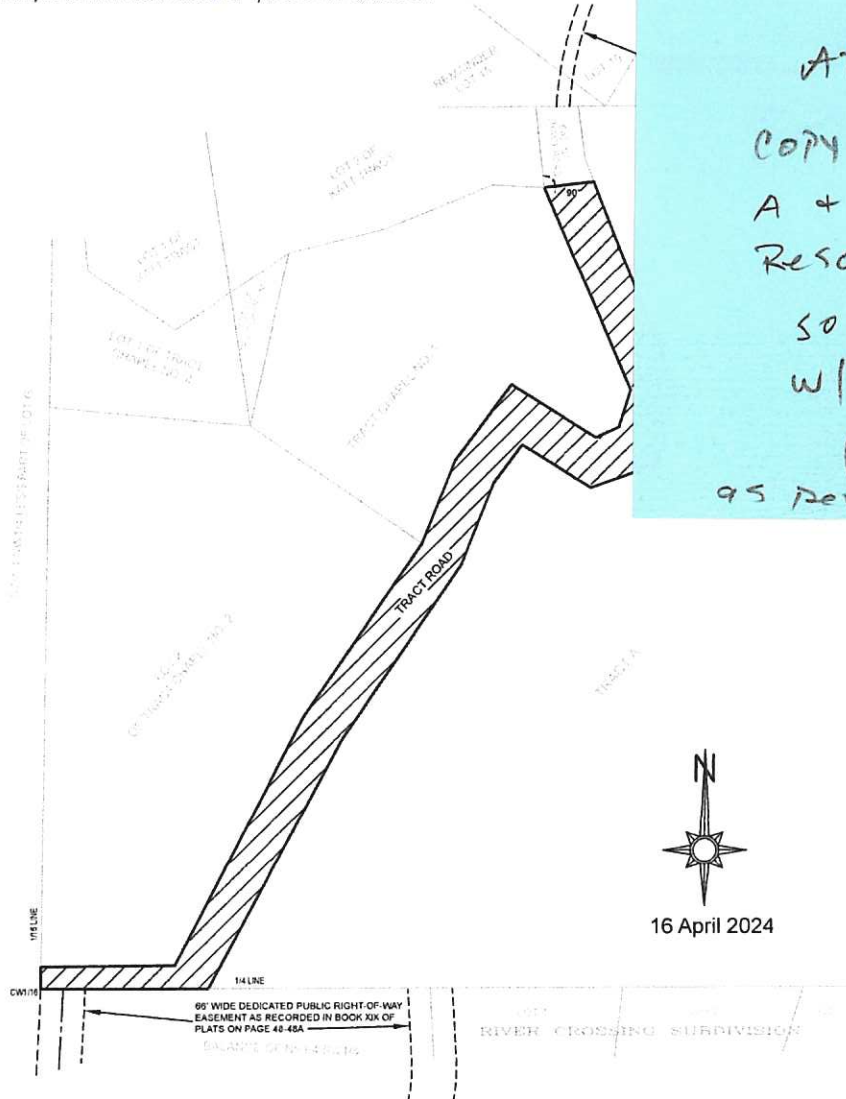
Notary Public - South Dakota

My Commission Expires:

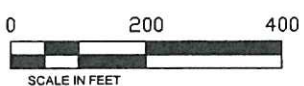
(SEAL)

EXHIBIT "A"

SHOWING THE REQUESTED VACATION OF A PORTION OF 66' WIDE PUBLIC ROW
 KNOWN AS TRACT ROAD, LOCATED IN THE SE1/4 NW1/4 OF SEC
 BHM, FALL RIVER COUNTY, SOUTH DAKOTA



Attach a
 copy of Exh
 A + B to the
 Reso to vacate
 so all 3 filed
 w/ Mel
 (Bailey-O'Neill
 as per Mel)



LEGEND
 Area requested to be vacated



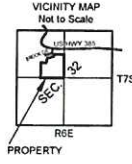
CERTIFICATION OF SURVEYOR
 I, Dustin M. Ross, LS. No 13405 do hereby certify that this exhibit was
 created from compiled documents of record, and that the same is to
 the best of my knowledge and belief, true and correct.

Dustin M. Ross
 Dustin M. Ross, LS. No 13405

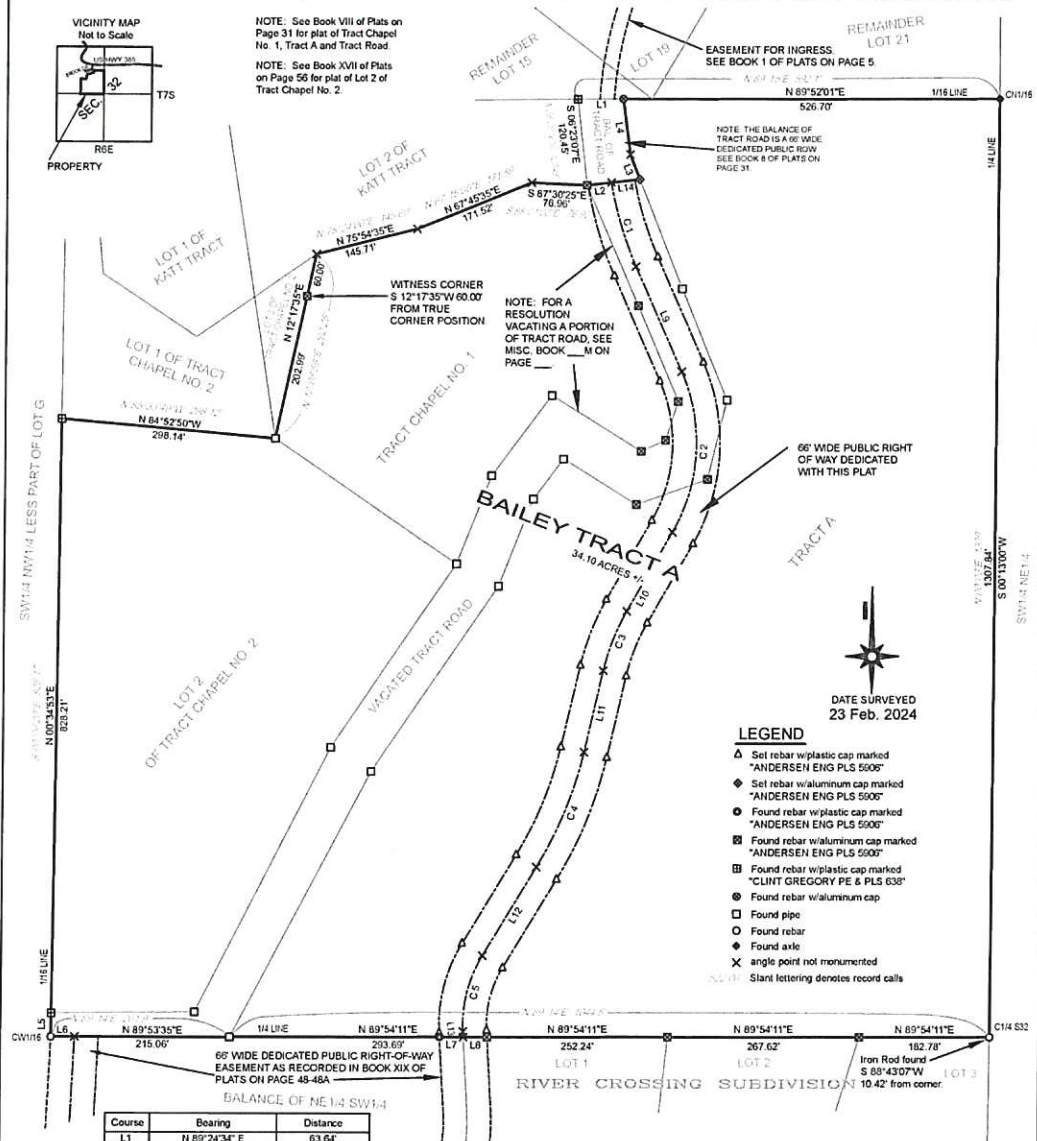
Prepared by ANDERSEN ENGINEERS <i>Land Surveyors</i>		
Drawn by RW	Date 4/16/2024	P.O. Box 446 Edgemont, SD 57735 (605)-662-5300 andersenengineers@gwtc.net
Approved by DR	Date 4/16/2024	
Scale 1"=200'	Sheet 1 of 1	File Name TR_ROAD_PLAT

EXHIBIT B A PLAT OF BAILEY TRACT A, LOCATED IN THE SE1/4 NW1/4 OF SECTION 32, T7S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA

FORMERLY TRACT CHAPEL NO. 1, LOT 2 OF TRACT CHAPEL NO. 2, THE VACATED PORTION OF TRACT ROAD, AND TRACT A

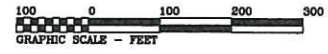


NOTE: See Book VIII of Plats on Page 31 for plat of Tract Chapel No. 1, Tract A and Tract Road.
NOTE: See Book XVII of Plats on Page 55 for plat of Lot 2 of Tract Chapel No. 2.



- LEGEND**
- ▲ Set rebar w/plastic cap marked "ANDERSEN ENG PLS 5906"
 - ◆ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
 - Found rebar w/plastic cap marked "ANDERSEN ENG PLS 5906"
 - Found rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
 - ▣ Found rebar w/plastic cap marked "CLINT GREGORY PE & PLS 638"
 - Found rebar w/aluminum cap
 - Found pipe
 - Found rebar
 - ◆ Found axle
 - × angle point not monumented
 - SLANT LETTERING denotes record calls

Course	Bearing	Distance
L1	N 89°24'34" E	63.64'
L2	N 83°36'54" E	34.33'
L3	N 21°29'33" W	37.06'
L4	N 07°37'33" W	78.28'
L5	S 00°19'31" W	32.94'
L6	N 89°53'32" E	33.00'
L7	N 89°53'21" E	33.05'
L8	N 89°55'00" E	33.05'
L9	S 23°46'32" E	160.04'
L10	S 29°39'24" W	127.07'
L11	S 13°00'59" W	116.82'
L12	S 13°04'39" W	143.09'
L13	S 03°21'59" E	7.78'
L14	N 83°36'53" E	40.29'



Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	567.30'	61.50'	122.40'	13°49'26"	11°17'39"	122.10'	S 16°46'56" E
C2	249.35'	125.32'	232.26'	53°22'06"	22°56'41"	223.95'	S 02°54'32" W
C3	308.40'	44.92'	89.21'	16°34'26"	18°34'42"	88.97'	S 21°16'11" W
C4	551.18'	87.60'	173.75'	18°03'40"	10°23'43"	173.03'	S 22°02'49" W
C5	183.84'	56.98'	110.51'	34°26'38"	31°10'00"	105.86'	S 13°51'20" W

BASIS OF BEARING - GPS OBSERVATION taken on the SW corner of Bailey Tract A. OPUS STATIC SOLUTION NAD83(2011) LAT: 43°23'50.82550" LONG: -103°26'10.96811"

CERTIFICATE OF SURVEYOR
I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief the same is a true and correct representation of said survey.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Dated this ___ day of ___, 2024.

PRELIMINARY FOR CLIENT REVIEW

John D. McBride, SDRLS No. 5906

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by RW	Date 4/2/2024	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500
Approved by MeB	Date 4/16/2024	andersenengineers@gwic.net
Scale 1"=100'	Sheet 1 of 2	File Name TR_ROAD_PLAT

OFFICE OF THE REGISTER OF DEEDS
Filed for record this ___ day of ___, 2024, at ___ o'clock ___ M., and recorded in Book ___ of Plats on page ___
Fall River County Register of Deeds

FALL RIVER COUNTY RESOLUTION #2024-_____

A PLAT OF BAILEY TRACT A, LOCATED IN THE SE1/4 NW1/4 OF SECTION 32, T7S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, formerly Tract Chapel No. 1, Lot 2 of Tract Chapel No. 2, the vacated portion of Tract Road, and Tract A

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 1st day of August, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

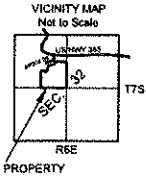
ATTEST:

Sue Ganje, Auditor
Fall River County Auditor



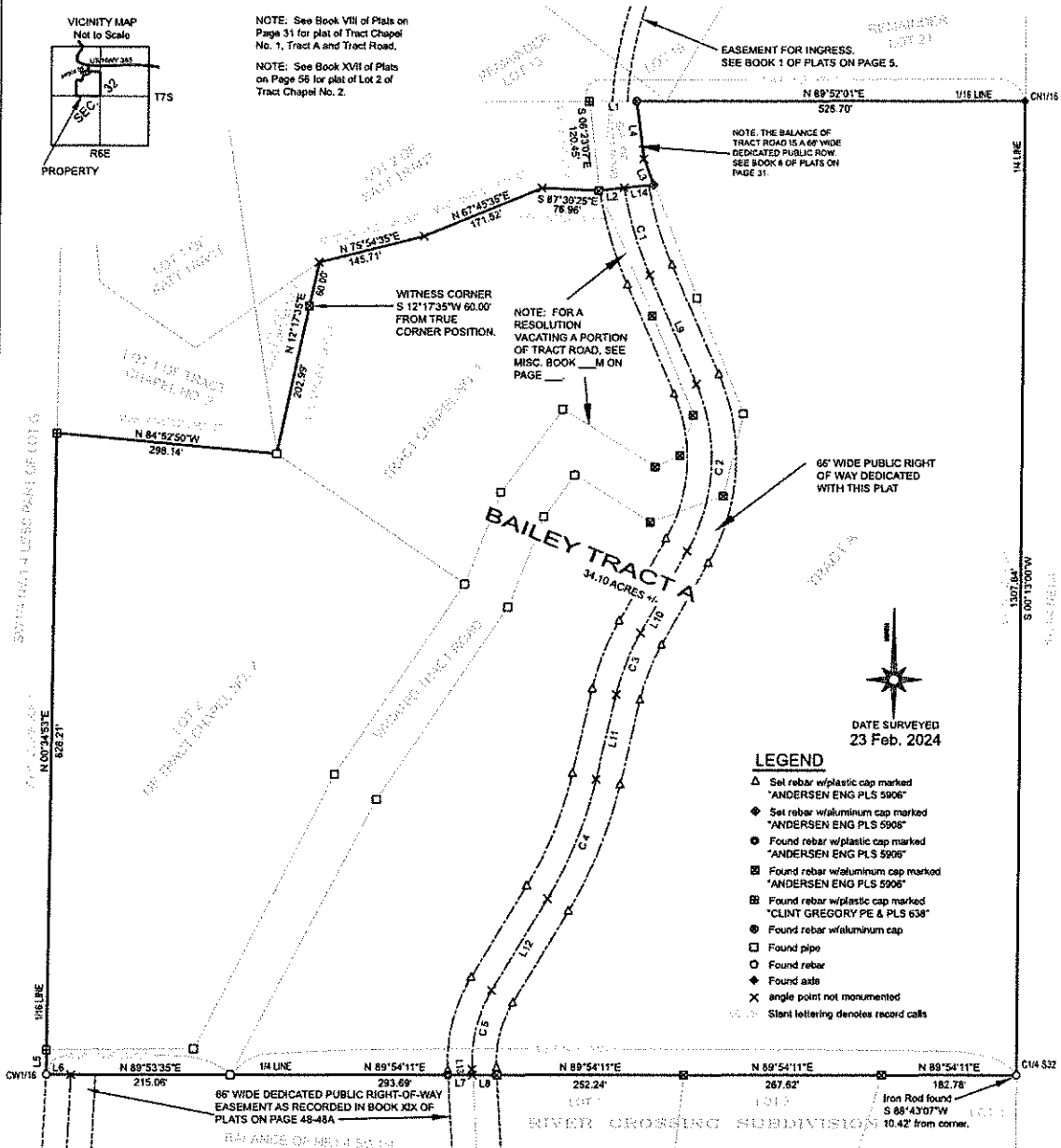
A PLAT OF BAILEY TRACT A, LOCATED IN THE SE1/4 NW1/4 OF SECTION 32, T7S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA

FORMERLY TRACT CHAPEL NO. 1, LOT 2 OF TRACT CHAPEL NO. 2, THE VACATED PORTION OF TRACT ROAD, AND TRACT A



NOTE: See Book VIII of Plats on Page 31 for plat of Tract Chapel No. 1, Tract A and Tract Road.

NOTE: See Book XVII of Plats on Page 56 for plat of Lot 2 of Tract Chapel No. 2.



- LEGEND**
- ▲ Set rebar w/plastic cap marked "ANDERSEN ENG PLS 5906"
 - ◆ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5908"
 - Found rebar w/plastic cap marked "ANDERSEN ENG PLS 5906"
 - Found rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
 - ⊠ Found rebar w/plastic cap marked "CLINT GREGORY PE & PLS 638"
 - Found rebar w/aluminum cap
 - Found pipe
 - Found rebar
 - ◆ Found axle
 - × angle point not monumented
 - Start lettering denotes record calls

Course	Bearing	Distance
L1	N 88°24'34" E	63.64
L2	N 83°36'54" E	34.33
L3	N 21°25'33" W	37.08
L4	N 07°37'33" W	78.25
L5	S 00°19'31" W	32.94
L6	N 89°53'32" E	33.89
L7	N 89°53'32" E	33.05
L8	N 89°54'59" E	33.65
L9	S 23°48'32" E	168.96
L10	S 29°15'21" W	127.97
L11	S 13°06'59" W	116.82
L12	S 11°04'36" W	143.99
L13	S 03°21'59" E	7.78



Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	507.30	61.50	122.40	13°49'26"	11°17'39"	122.10	S 16°46'58" E
C2	249.35	125.32	232.26	53°22'05"	22°58'41"	223.95	S 02°54'22" W
C3	308.40	44.92	89.21	16°34'26"	18°34'42"	88.90	S 21°18'11" W
C4	551.18	87.80	173.75	18°03'40"	10°23'43"	173.03	S 22°02'48" W
C5	183.84	56.88	110.51	34°25'38"	31°10'00"	108.88	S 13°51'20" W

BASIS OF BEARING - GPS OBSERVATION
 taken on the SW corner of Bailey Tract A.
 OPUS STATIC SOLUTION MAD83(2011)
 LAT: 43°23'50.82950"
 LONG: -103°26'10.96611"

CERTIFICATE OF SURVEYOR
 I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___, 2024.

John D. McBride, SDRLS No. 5906

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by RW	Date 4/2/2024	P.O. Box 448 Edgemont, SD 57735 (605)-562-5500 andersenengineers@gwlc.net
Approved by McB	Date 4/18/2024	
Scale 1"=100'	Sheet 1 of 2	File Name: TR_ROAD_PLAT

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this ___ day of ___, 2024, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page ___
 Fall River County Register of Deeds

BAILEY TRACT A, LOCATED IN THE SE1/4 NW1/4 OF SECTION 32, T7S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA

FORMERLY TRACT CHAPEL NO. 1, LOT 2 OF TRACT CHAPEL NO. 2, THE VACATED PORTION OF TRACT ROAD, AND TRACT A

STATE OF _____ COUNTY OF _____
The David C. Bailey Trust does hereby certify that it is the owner of the within described lands and that the within plat was made at its direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
Dated this ____ day of _____, 2024.

(TRUSTEE)

ACKNOWLEDGMENT OF OWNERSHIP
STATE OF _____ COUNTY OF _____
On this the ____ day of _____, 2023, before me, the undersigned officer, personally appeared _____, Trustee of _____, known to me or satisfactorily proven to be the person described in the foregoing instrument, and acknowledged that she executed the same in the capacity therein stated and for the purposes therein contained.
IN WITNESS WHEREOF I hereunto set my hand and official seal.

Notary Public
My commission expires _____

APPROVAL OF ACCESS BY ROAD AUTHORITY
The location of the existing access to the Highway or Street as shown herein is hereby approved. This access approval does not replace the need for any permits required by law, including Administrative Rule of South Dakota 70:06:01.02.
Dated this ____ Day of _____, 2024

SDDOT Authority

CERTIFICATE OF COUNTY TREASURER
I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
Dated this ____ day of _____, 2024.

Fall River County Treasurer

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
Dated this ____ day of _____, 2024.


Director of Equalization of Fall River County

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication at section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.
Dated this ____ day of _____, 2024.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR
I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ____ day of _____, 2024.

Fall River County Auditor

		
Prepared by	ANDERSEN ENGINEERS	
Drawn by	Date	P.O. Box 448
RW	4/2/2024	Edgemont, SD 57735
Approved by	Date	(605)-662-5600
McB	4/12/2024	andersenengineers@p-wtc.net
Scale	Sheet	File Name:
NA	2 of 2	TR_ROAD_PLAT

FALL RIVER COUNTY RESOLUTION #2024-____

**A PLAT OF HUBREGTSE TRACT OF SNOW'S PONDEROSA SUBDIVISION,
LOCATED IN THE S1/2 NW1/4 OF SECTION 26, T7S, R5E, BHM, FALL RIVER COUNTY,
SOUTH DAKOTA, formerly Lot 4 and Lot 5**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 1st day of August, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

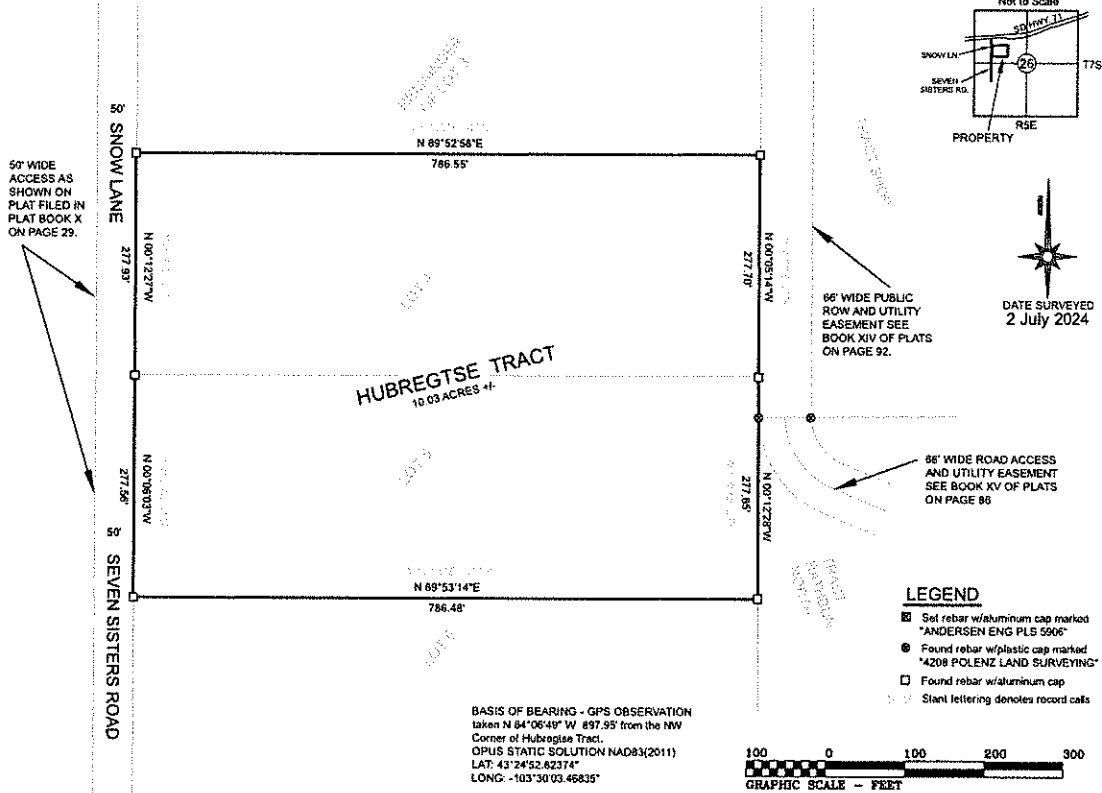
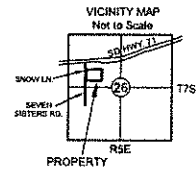
Sue Ganje, Auditor
Fall River County Auditor



A PLAT OF
**HUBREGTSE TRACT OF SNOW'S PONDEROSA
 SUBDIVISION, LOCATED IN THE S1/2 NW1/4 OF SECTION 26,
 T7S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA**

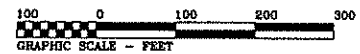
FORMERLY LOT 4 AND LOT 5

NOTE: See Book X of Plats
 on Page 29 for plat of Snow's
 Ponderosa Subdivision



- LEGEND**
- ☒ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
 - Found rebar w/plastic cap marked "4208 POLENZ LAND SURVEYING"
 - ☐ Found rebar w/aluminum cap
 - ∠ Slant lettering denotes record calls

BASIS OF BEARING - GPS OBSERVATION
 taken N 84°06'49" W 897.95' from the NW
 Corner of Hubregtse Tract.
 OPUS STATIC SOLUTION NAD83(2011)
 LAT: 43°24'52.82314"
 LONG: -103°30'03.46835"



CERTIFICATE OF SURVEYOR
 I, John D. McBride, Registered Land Surveyor No. 5896 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of _____, 2024.

 John D. McBride, SDRLS No. 5906

CERTIFICATE OF COUNTY TREASURER
 I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of _____, 2024.

 Fall River County Treasurer

STATE OF _____ COUNTY OF _____
 We, Roger D. Hubregtse and Theresa L. Hubregtse, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of _____, 2024.

 Roger D. Hubregtse

 Theresa L. Hubregtse

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
 I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of _____, 2024.

 Director of Equalization of Fall River County

ACKNOWLEDGMENT OF OWNERSHIP
 STATE OF _____ COUNTY OF _____
 On this ___ day of _____, 2024, before me, a Notary Public, personally appeared Roger D. Hubregtse and Theresa L. Hubregtse, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

 Notary Public
 My commission expires _____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
 Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county, adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,
BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this ___ day of _____, 2024.

 Chairperson, Fall River County Board of Commissioners


CERTIFICATE OF COUNTY AUDITOR
 I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of _____, 2024.

 Fall River County Auditor

APPROVAL OF ACCESS BY ROAD AUTHORITY
 The location of the existing access to the Highway or Street as shown herein is hereby approved. This access approval does not replace the need for any permits required by law, including Administrative Rule of South Dakota 70:09:0102.
 Dated this ___ Day of _____, 2024

 SDDOT Authority

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this ___ day of _____, 2024, at _____ o'clock ___ M. and recorded in Book _____ of Plats on page _____
 Fall River County Register of Deeds

		Prepared by ANDERSEN ENGINEERS <i>Land Surveyors</i>	
Drawn by RW	Date 7/22/2024	P.O. Box 446 Edgemont, SD 57735 (605)-682-5500 andersenengineers@gwlc.net	
Approved by McB	Date 7/22/2024		
Scale 1"=100'	Sheet 1 of 1	File Name L4_SNOWS_PONDEROSA	

FALL RIVER COUNTY RESOLUTION #2024-_____

A PLAT OF LOTS 84, 85 & 86 OF RED ROCK RIDGE SUBDIVISION, LOCATED IN THE SW1/4 OF SECTION 15, T8S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 1st day of August, 2024.

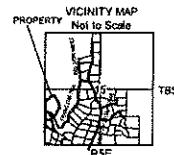
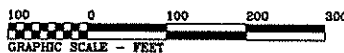
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor



A PLAT OF LOTS 84, 85 & 86 OF RED ROCK RIDGE SUBDIVISION, LOCATED IN THE SW1/4 OF SECTION 15, T8S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA



BASIS OF BEARING - GPS OBSERVATION
 (taken S 42°00'00" E 5684.05' from the SW corner of Lot 64)
 OPUS STATIC SOLUTION NAD83(2011)
 LAT: 43°20'15.3644"
 LONG: -103°30'22.1865"

DATE SURVEYED
26 June 2024

Curve	Radius	Tangent	Length	Delta	Degrees	Chord	Chord Bear.
C1	23.00	9.82	19.72	32°38'00"	173°33'01"	19.47	N 42°00'00" W
C2	172.86	110.87	196.89	68°19'30"	33°08'43"	186.41	N 31°47'17" W
C3	504.64	133.49	281.58	28°52'11"	10°15'22"	250.59	N 12°35'32" W
C4	112.86	39.56	58.56	19°54'31"	33°09'42"	54.26	N 16°15'22" W
C5	476.90	129.00	252.02	30°09'04"	11°27'51"	249.12	N 21°41'30" W
C6	47.50	76.26	97.93	118°07'53"	120°37'22"	81.49	N 22°17'48" E
C7	47.50	31.33	46.10	49°22'05"	120°37'22"	34.92	S 14°37'10" E
C8	656.00	129.40	255.99	21°04'23"	8°13'06"	254.85	S 39°44'04" E

Curve	Bearing	Distance
L1	N 30°00'00" E	124.75
L2	S 08°38'18" E	33.97
L3	S 36°46'10" E	31.42
L4	N 83°22'24" E	33.00
L5	N 00°37'56" W	65.27
L6	N 64°24'59" W	47.11
L7	S 31°54'56" E	51.60
L8	S 41°24'03" E	47.11
L9	S 64°24'59" E	47.42
L10	N 69°48'08" E	33.00

LEGEND

- ◆ Found rebar w/plastic cap marked "ANDERSEN ENG PLS 5905"
- ◆ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 6906"
- ◆ Found rebar w/aluminum cap marked "ANDERSEN ENG PLS 5905"
- ◆ Found rebar w/plastic cap marked "ANDERSEN PLS 2842"
- X Angle point not monumented
- Slant lettering denotes record calls

CERTIFICATE OF HIGHWAY AUTHORITY

It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority _____ Date: _____

STATE OF SOUTH DAKOTA, COUNTY OF FALL RIVER

Quality Real Estate Inc., does hereby certify that it is the owners of the within described lands and that the within plat was made at its direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2024.

Steven L. Simunek (President)

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF SOUTH DAKOTA, COUNTY OF FALL RIVER
 On this ___ day of ___, 2024, before me, the undersigned officer, personally appeared Steven L. Simunek, who acknowledged himself to be the President of Quality Real Estate Inc., a corporation, and that he, as such President being authorized up to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as President.
 IN WITNESS WHEREOF I hereunto set my hand and official seal.

Notary Public
 My commission expires _____

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of ___, 2024.

Director of Equalization of Fall River County

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of ___, 2024.

Fall River County Treasurer

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county, adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this ___ day of ___, 2024.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2024.

Fall River County Auditor

CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___, 2024.

John D. McBride, SDRLS No. 5906

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this ___ day of ___, 2024, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page ____.

Fall River County Register of Deeds

Prepared by

ANDERSEN ENGINEERS
Land Surveyors

Drawn by DRJRW	Date 6/26/2024	P.O. Box 446 Edgemont, SD 57735 (605)-682-5530
Approved by McB	Date 6/28/2024	andersenengineers@gwvc.net
Scale 1"=100'	Sheet 1 of 1	File Name: L84_86_RED_ROCK_RIDGE

FALL RIVER COUNTY RESOLUTION #2024-____

**A PLAT OF LOT 11 AND TRACT B3 OF ANGOSTURA NORTH SUBDIVISION,
LOCATED IN THE SW1/4 SW1/4 OF SECTION 10 AND THE SE1/4 SE1/4 OF SECTION 9,
ALL IN T8S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, formerly Tract B2**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 1st day of August, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor



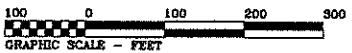
A PLAT OF
**LOT 11 AND TRACT B3 OF ANGOSTURA NORTH SUBDIVISION, LOCATED
 IN THE SW1/4 SW1/4 OF SECTION 10 AND THE SE1/4 SE1/4 OF SECTION 9,
 ALL IN T8S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA**
 FORMERLY TRACT B2

NOTE: SEE BOOK XXVII OF PLATS ON PAGE 302 FOR A PLAT OF TRACT B2.
 NOTE: UTILITY AND MINOR DRAINAGE EASEMENTS - 6' ON THE INTERIOR SIDE OF ALL SIDE AND REAR LOT LINES DEDICATED WITH PREVIOUS PLAT.
 NOTE: SEE BOOK 136 OF DEEDS ON PAGES 526-527 FOR THE DEED THAT TRANSFERS OWNERSHIP OF THE SECTION LINE ROW WITHIN TRACT B2 OF FARM UNIT 3.
 NOTE: FOR A RIGHT OF WAY EASEMENT ACROSS TRACT B SEE MISC. BOOK 186M ON PAGES 12-13.
 NOTE: FOR A GRANT OF PERMANENT ACCESS EASEMENT SEE MISC. BOOK 185M ON PAGES 881-882, AND A CORRECTIVE AFFIDAVIT FILED IN MISC. BOOK 185M ON PAGES 900-901.

- LEGEND**
- Found rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
 - Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
 - Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
 - Found rebar w/plastic cap marked "ANDERSEN PLS 5906"
 - Found rebar w/plastic cap marked "FISK 1771"
 - Found iron pipe
 - Found iron spike
 - Angle point not monumented
 - Slant lettering denotes record calls

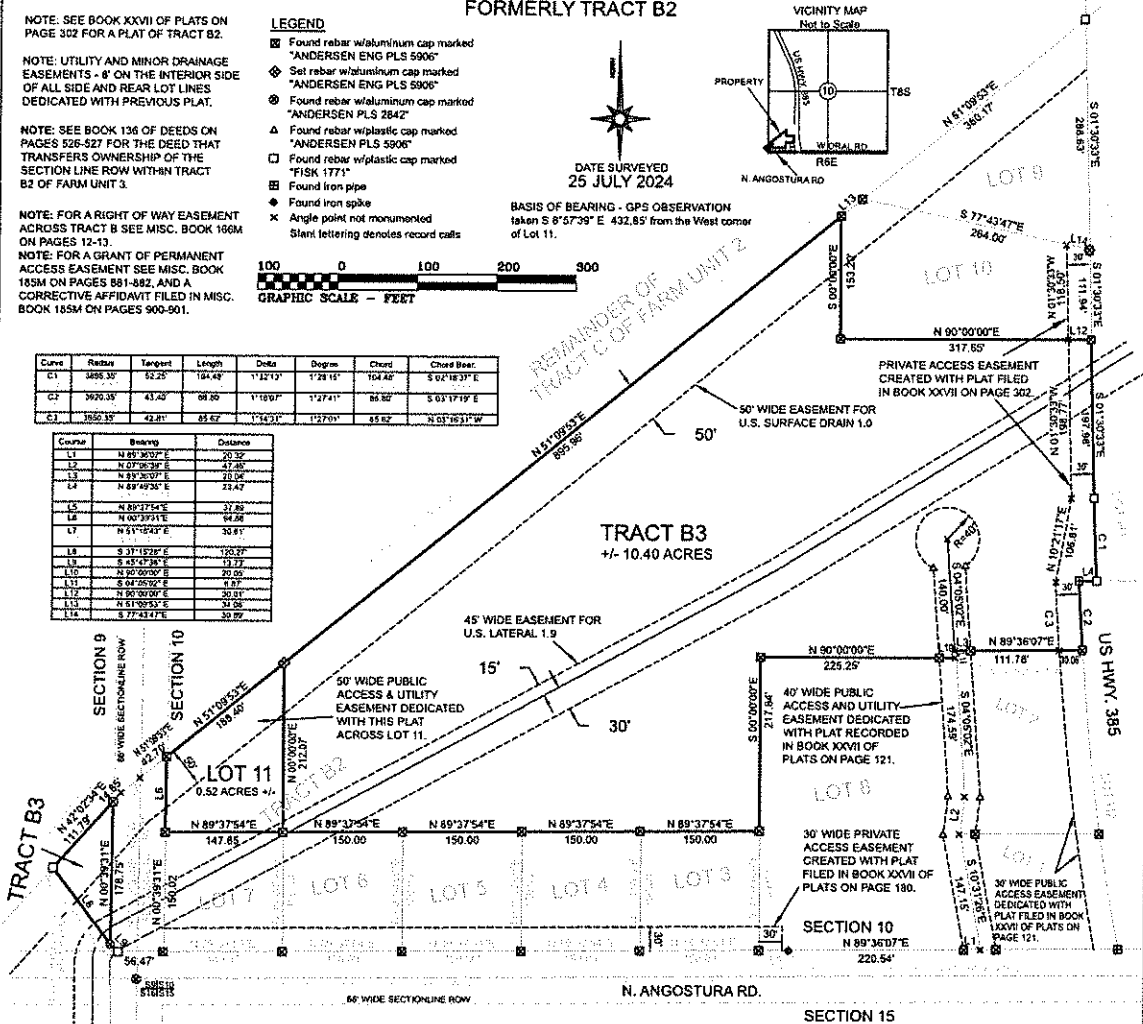
DATE SURVEYED
25 JULY 2024

BASIS OF BEARING - GPS OBSERVATION
 taken S 8°57'39" E 432.85' from the West corner of Lot 11.



Curve	Radius	Tangent	Length	Delta	Chord	Chord Bear.
C1	3850.35	52.25	184.42	1°12'13"	178.15	S 02°18'37" E
C2	3670.35	43.40	88.00	1°18'07"	172.71	S 03°17'19" E
C3	3850.35	42.81	85.67	1°14'57"	85.67	N 05°26'31" W

Course	Bearing	Distance
L1	N 89°36'07" E	20.32
L2	N 02°28'38" E	41.40
L3	N 89°36'07" E	23.04
L4	N 89°49'35" E	23.42
L5	N 89°37'54" E	37.89
L6	N 00°39'31" E	64.86
L7	N 51°09'23" E	30.81
L8	S 37°15'28" E	120.27
L9	S 47°12'38" E	71.22
L10	N 90°00'00" E	20.00
L11	S 04°25'02" E	8.87
L12	N 00°39'31" E	20.00
L13	N 61°09'53" E	31.06
L14	S 77°43'47" E	30.89



CERTIFICATE OF SURVEYOR
 I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___, 2024.

 John D. McBride, SDRLS No. 5906

CERTIFICATE OF COUNTY TREASURER
 I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of ___, 2024.

 Fall River County Treasurer

CERTIFICATE OF HIGHWAY AUTHORITY
 It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.
 Date: _____
 Highway Authority _____

STATE OF SOUTH DAKOTA, COUNTY OF FALL RIVER
 Quality Real Estate Inc., does hereby certify that it is the owners of the within described lands and that the within plat was made at its direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2024.

 Quality Real Estate Inc.

ACKNOWLEDGMENT OF OWNERSHIP
 STATE OF SOUTH DAKOTA, COUNTY OF FALL RIVER
 On this the ___ day of ___, 20___, before me, the undersigned officer, personally appeared Steven L. Sirmunek, who acknowledged himself to be the President of Quality Real Estate Inc., a corporation, and that he, as such President being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as President.
 IN WITNESS WHEREOF I hereunto set my hand and official seal.

Notary Public _____ My commission expires _____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
 Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatd lands by public dedication or section line when physically accessible, all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; and now therefore,
 BE IT RESOLVED THAT said plat is hereby approved in all respects.
 Dated this ___ day of ___, 2024.

 Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
 I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of ___, 2024.

 Director of Equalization of Fall River County

CERTIFICATE OF COUNTY AUDITOR
 I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2024.

 Fall River County Auditor

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this ___ day of ___, 2024, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page _____.
 Fall River County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by RW	Date 7/20/2024	P.O. Box 446 Edgemoor, SD 57735 (605)-862-5500
Approved by McB	Date 7/20/2024	andersenengineers@grwc.net
Scale 1"=100'	Sheet 1 of 1	File Name: L11_ANGOSTURA_NORTH

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	25 REQUESTED	25 APPROVED
29.443 CARE	10100X4229443	.00	.00	.00	.00	.00	.00		
40.443 DRUG CENTER RENTAL	10100X4240443	.00	.00	.00	.00	.00	.00		
61.433 DARE	10100X4261443	.00	.00	367.14	122.38	.00	.00		
62.443 TRAINING	10100X4262443	.00	.00	.00	.00	.00	.00		
63.443 TREATMENT & RECOVERY	10100X4263443	.00	.00	.00	.00	.00	.00		
70.443 TRANSPORTATION	10100X4270443	.00	.00	.00	.00	.00	.00		
90.443 DRUG CENTER	10100X4290443	12,000.00	14,000.00	14,000.00	13,333.33	14,000.00	.00		
ACCOUNT TYPE TOTALS	42	12,000.00	14,000.00	14,367.14	13,455.71	14,000.00	.00		
FUND TOTALS	10100	12,000.00	14,000.00	14,367.14	13,455.71	14,000.00	.00		
DEPT TOTALS	443	12,000.00	14,000.00	14,367.14	13,455.71	14,000.00	.00		
= BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS									
FINAL TOTALS		12,000.00	14,000.00	14,367.14	13,455.71	14,000.00	.00		

\$ 14,000

FY 2025 Request
\$ 14,000
 JLO 4/28/24



1520 N. Haines Avenue Suite 6
Rapid City, SD 57701
T: 605-716-7841 F: 605-718-0404
www.archh.org

Serving the Southern Hills Since 1974
Embrace the Day ©

April 25, 2024

Fall River County Auditor's Office
Attn: Sue Ganje
906 N. River St.
Hot Springs, SD 57747

Dear Ms. Ganje:

We hope 2024 finds you doing well. Our Agency served 218 clients in 2023 from our Hot Springs location. We have a strong presence in the community and appreciate your continued support. Enclosed is our humble request for FY2025 funding.

We would welcome the opportunity to address the Commission if they would like up present.

Kind Regards,

Genevieve Osborn
Business Manager

For Julie Birner, Director

Enclosure: FY2025 Budget Request

646 Jennings Ave. Ste. 2
Hot Springs, SD 57747
T: 605-745-6300 F: 605-745-7471

14 Mt. Rushmore, Suite C
Custer, SD 57730
T: 605-673-2844 F: 605-673-2639

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	§	25 REQUESTED	25 APPROVED
1110.142 TREAS SALARIES	10100X4110142	216,906.83	211,780.18	214,931.39	214,539.47	265,413.00	89,674.85	34		
1120.142 TREA SOC SECURITY	10100X4120142	15,912.62	15,218.33	15,874.87	15,668.61	20,304.00	6,425.09	32		
1130.142 TREAS RETIREMENT	10100X4130142	12,916.58	12,706.83	12,595.76	12,739.72	15,925.00	5,380.49	34		
1140.142 WORKMAN'S COMP	10100X4140142	194.10	351.60	191.42	245.71	375.00	.00			
1150.142 TREAS HEALTH INS	10100X4150142	22,273.00	28,410.00	30,732.00	27,138.33	35,040.00	13,068.00	37		
REIMBURSEMENT BLUE CROSS	10100X4151142	.00	.00	.00	.00	.00	.00			
1160.142 UNEMPLOYMENT	10100X4160142	276.21	.00	.00	92.07	.00	.00			
1180.142 TREAS DENTAL INS	10100X4180142	1,965.60	2,193.10	2,109.22	2,089.31	2,400.00	880.00	37		
ACCOUNT TYPE TOTALS	41	270,444.94	270,660.04	276,434.66	272,513.21	339,457.00	115,428.43	34		
210.142 INSURANCE	10100X4210142	118.02	157.82	158.18	144.67	160.00	.00			
220.142 PROFESSIONAL SERVICES	10100X4220142	2,342.26	3,391.50	1,489.45	2,407.74	2,500.00	1,638.39	66	3,000	
221.142 INVESTMENT FEES	10100X4221142	.00	.00	.00	.00	.00	.00			
223.142 TREAS PUBLISHING	10100X4230142	2,436.20	2,627.93	651.76	1,905.30	3,000.00	540.50	18	3,000	
241.142 POSTAGE LEASE	10100X4241142	.00	.00	.00	.00	.00	.00			
260.142 TREAS SUPPLY	10100X4260142	3,473.26	3,967.70	2,341.62	3,260.86	4,500.00	1,509.11	34	4,500	
261.142 LIC PLATE SUPPLIES	10100X4261142	.00	.00	.00	.00	.00	.00			

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	%	25 REQUESTED	25 APPROVED
263.142 TREAS LEASE	10100X4263142	.00	.00	.00	.00	.00	.00			
1265.142 POSTAGE SUPPLY	10100X4265142	4,237.58	5,096.23	9,666.98	6,333.60	8,500.00	5,400.53	64	9,000 ⁰⁰	
1270.142 TREAS TRAVEL	10100X4270142	906.88	892.50	1,224.24	1,007.87	1,200.00	498.00	42	1,200 ⁰⁰	
1271.142 VEHICLE MAINTENANCE	10100X4271142	.00	40.00	.00	13.33	100.00	.00		100 ⁰⁰	
1280.142 TREAS PHONE	10100X4280142	719.29	681.46	675.12	691.96	800.00	272.18	34	800 ⁰⁰	
1290.142 TAX DEED COSTS	10100X4290142	943.56	215.98	2,949.00	1,369.51	2,500.00	100.00	4	2,500 ⁰⁰	
ACCOUNT TYPE TOTALS	42	15,177.05	17,071.12	19,156.35	17,134.84	23,260.00	9,958.71	43		
1340.142 TREASURER EQUIP	10100X4340142	2,026.56	8,276.62	8,600.01	6,301.06	5,000.00	998.60	20	8,000 ⁰⁰	
ACCOUNT TYPE TOTALS	43	2,026.56	8,276.62	8,600.01	6,301.06	5,000.00	998.60	20		
FUND TOTALS	10100	287,648.55	296,007.78	304,191.02	295,949.12	367,717.00	126,385.74	34		
DEPT TOTALS	142	287,648.55	296,007.78	304,191.02	295,949.12	367,717.00	126,385.74	34		

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

6/10/24	FALL RIVER COUNTY	3+ YEAR BUDGET WORKSHEET	ST. ATTORNEY OFFICE (FR)	AS OF JUNE	24	LPRDUM	PAGE 12		
ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	25 REQUESTED	25 APPROVED
1110.151 ST.ATTY.SALARIES	10100X4110151	209,527.98	197,943.87	207,150.65	204,540.83	195,287.00	90,354.37	210,000	46
1120.151 ST ATTORNEY SOC SEC	10100X4120151	14,863.23	14,632.71	15,299.28	14,931.74	14,939.00	6,673.20	15,000	45
1130.151 ST ATTY RETIREMENT	10100X4130151	11,878.55	11,874.98	12,428.96	12,060.83	11,718.00	5,421.28	12,000	46
140.151 WORKMAN' COMP	10100X4140151	237.27	252.26	199.09	229.54	350.00	.00	350	
150.151 ATTY HEALTH INS	10100X4150151	9,886.00	11,364.00	13,420.00	11,556.67	14,016.00	5,940.00	14,000	42
EMBURSEMENT BLUE CROSS	10100X4151151	.00	.00	.00	.00	.00	.00		
160.151 UNEMPLOYMENT	10100X4160151	.00	.00	.00	.00	.00	.00		
180.151 ATTY DENTAL INS	10100X4180151	873.60	877.24	920.84	890.56	960.00	400.00	1,000	42
ACCOUNT TYPE TOTALS	41	246,266.63	236,945.06	249,418.82	244,210.17	237,270.00	108,788.85		46
NSURANCE	10100X4210151	117.59	157.40	76.96	117.32	80.00	.00	150.00	
220.151 INVESTIGATIONS	10100X4220151	4,580.00	6,593.02	1,596.36	4,256.46	7,000.00	5,473.16	7,000	78
224.151 DEPUTY STATES ATTORNE	10100X4224151	.00	.00	.00	.00	.00	.00		
225.151 CONFLICT DEP STS ATTN	10100X4225151	.00	319.74	.00	106.58	5,000.00	.00	2,500.00	
226.151 SA INTERN	10100X4226151	.00	.00	.00	.00	.00	.00	2,500.00	
241.151 POSTAGE LEASE	10100X4241151	.00	.00	.00	.00	300.00	.00		
250.151 COPY MACHINE MAINTENA	10100X4250151	2,580.18	2,854.31	1,631.06	2,355.18	3,000.00	869.61	3,000	29

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	%	25 REQUESTED	25 APPROVED
60.151 ST ATTY SUPPLIES	10100X4260151	2,698.16	3,561.41	4,527.74	3,595.77	5,000.00	1,858.50	37	5,000	
61.151 FAX PYMT/BASE CHARGE	10100X4261151	.00	.00	.00	.00	.00	.00			
63.151 ST ATTY LEASE	10100X4263151	.00	.00	.00	.00	.00	.00			
65.151 POSTAGE SUPPLY	10100X4265151	380.87	180.85	137.22	232.98	700.00	16.46	2	700	
70.151 ST ATTY TRAVEL	10100X4270151	100.60	939.26	519.07	519.64	1,000.00	2,576.84	258	1,000	
80.151 ST ATTY PHONE	10100X4280151	1,358.65	1,350.83	1,325.31	1,344.93	1,700.00	602.11	35	1,700	
90.151 JUVENILE DIVERSION FU	10100X4290151	.00	.00	.00	.00	.00	.00			
ACCOUNT TYPE TOTALS	42	11,816.05	15,956.82	9,813.72	12,528.86	23,780.00	11,396.68	48		
40.151 STATES ATTORNEY EQUIP	10100X4340151	2,760.76	4,955.32	5,196.05	4,304.04	6,000.00	1,843.50	31	6,000	
ACCOUNT TYPE TOTALS	43	2,760.76	4,955.32	5,196.05	4,304.04	6,000.00	1,843.50	31		
FUND TOTALS	10100	260,843.44	257,857.20	264,428.59	261,043.08	267,050.00	122,029.03	46		
DEPT TOTALS	151	260,843.44	257,857.20	264,428.59	261,043.08	267,050.00	122,029.03	46		

= BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

01150

6/10/24	FALL RIVER COUNTY	3+ YEAR BUDGET WORKSHEET				REGISTER OF DEEDS (FR)		AS OF JUNE		24	LPBUDW	PAGE	24
ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	%	25 REQUESTED	25 APPROVED			
4110.163 REG OF DEEDS SALARIES	10100X4110163	151,219.61	128,277.02	150,409.58	143,302.07	156,251.00	65,500.94	42					
4120.163 REG OF DEEDS SOC SEC	10100X4120163	10,889.73	9,182.46	10,875.01	10,315.73	11,663.00	4,736.38	41					
4130.163 REG OF DEEDS RETIREME	10100X4130163	9,073.18	7,696.66	9,024.59	8,598.14	9,375.00	3,930.08	42					
4140.163 WORKMAN'S COMP	10100X4140163	116.46	210.96	114.85	147.42	275.00	.00						
4150.163 R.O.D.HEALTH INS	10100X4150163	9,886.00	8,478.00	6,710.00	8,358.00	14,016.00	2,970.00	21					
REIMBURSEMENT BLUE CROSS	10100X4151163	.00	.00	.00	.00	.00	.00						
4160.163 UNEMPLOYMENT	10100X4160163	.00	.00	.00	.00	.00	.00						
4180.160 R.O.D DENTAL	10100X4180163	1,310.40	1,095.64	920.84	1,108.96	1,440.00	400.00	28					
ACCOUNT TYPE TOTALS	41	182,495.38	154,940.74	178,054.87	171,830.33	193,020.00	77,537.40	40					
4210.163 INSURANCE	10100X4210163	132.31	171.85	167.60	157.25	200.00	.00					200.00	
4225.163 R.O.D. MICROFILMING	10100X4225163	.00	.00	.00	.00	400.00	.00					400.00	
4241.163 POSTAGE LEASE	10100X4241163	.00	.00	.00	.00	.00	.00					Remove line item from Budget	
4260.163 R.O.D. SUPPLIES	10100X4260163	2,042.04	914.36	1,441.81	1,466.07	2,800.00	458.34	16				2800.00	
4261.163 R.O.D.XEROX SUPPLY	10100X4261163	1,252.29	582.30	649.72	828.10	700.00	122.99	18				700.00	
4263.163 R.O.D. LEASE	10100X4263163	3,278.89	2,788.16	2,607.80	2,891.62	2,750.00	2,402.31	87				2750.00	
4265.163 POSTAGE SUPPLY	10100X4265163	867.58	656.08	720.79	748.15	800.00	313.17	39				800.00	

ACCOUNT DESCRIPTION	GL#	3+ YEAR BUDGET WORKSHEET			REGISTER OF DEEDS (FR)		AS OF JUNE		24 YTD ACTUAL	%	LFBUDW	25 REQUESTED	25 APPROVED
		21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET							
4270.163 R.O.D. TRAVEL	10100X4270163	697.00	195.00	900.00	597.33	700.00	498.00	71	700.00				
4271.163 VEHICLE MAINTENANCE	10100X4271163	.00	40.00	.00	13.33	200.00	.00		200.00				
4280.163 ROD TELEPHONE	10100X4280163	964.57	968.22	972.21	968.33	1,000.00	416.75	42	1,000.00				
ACCOUNT TYPE TOTALS	42	9,234.68	6,315.97	7,459.93	7,670.19	9,550.00	4,211.56	44	9,550.00				
4340.163 REG OF DEED EQUIPMENT	10100X4340163	178.25	6,295.34	3,850.75	3,441.45	1,000.00	193.99	19	1,000.00				
ACCOUNT TYPE TOTALS	43	178.25	6,295.34	3,850.75	3,441.45	1,000.00	193.99	19	1,000.00				
FUND TOTALS	10100	191,908.31	167,552.05	189,365.55	182,941.97	203,570.00	81,942.95	40					
DEPT TOTALS	163	191,908.31	167,552.05	189,365.55	182,941.97	203,570.00	81,942.95	40					

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

ACCOUNT DESCRIPTION	GL#	21 ACTUAL	22 ACTUAL	23 ACTUAL	3-YEAR AVERAGE	24 BUDGET	24 YTD ACTUAL	%	25 REQUESTED	25 APPROVED
SERVICE & FEES	25000X4220163	2,638.88CR	24,069.76	225.00	7,218.63	.00	75.00		0.00	
REPAIRS & MAINTENANCE	25000X4250163	.00	.00	23,474.00	7,824.67	10,150.00	150.00	1	17,000.00	
SUPPLIES	25000X4260163	.00	.00	.00	.00	.00	.00		0.00	
TRAVEL AND CONFERENCE	25000X4270163	.00	.00	.00	.00	400.00	.00		400.00	
ACCOUNT TYPE TOTALS	42	2,638.88CR	24,069.76	23,699.00	15,043.29	10,550.00	225.00	2	17,400.00	
SOFTWARE & EQUIPMENT	25000X4340163	26,500.00	.00	.00	8,833.33	.00	.00		0.00	
ACCOUNT TYPE TOTALS	43	26,500.00	.00	.00	8,833.33	.00	.00		0.00	
FUND TOTALS	25000	23,861.12	24,069.76	23,699.00	23,876.63	10,550.00	225.00	2	17,400.00	
DEPT TOTALS	163	23,861.12	24,069.76	23,699.00	23,876.63	10,550.00	225.00	2	17,400.00	

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

Fall River County DOE - 2025 Proposed Budget

GL#	GL Account Name	Account Detail	Est	Proposed Budget	Prev Yr Est	Prev Yr Budget
4210.162	Vehicle Insurance	Vehicle & office equipment insurance	\$ 700.00		\$ 700.00	
				\$ 700.00		\$ 700.00
4220.162	Appraisal & Field Work	Appraisal supplies	\$ 600.00		\$ 600.00	
				\$ 600.00		\$ 600.00
4230.162	DOE Publishing					
		Exempt list Ads	\$ 300.00		\$ 700.00	
		Job Ads	\$ 100.00		\$ 100.00	
				\$ 400.00		\$ 800.00
4241.162	Postage Meter Lease - DOE	Quarterly Lease	\$ -		\$ -	
				\$ -		\$ -
4260.162	DOE Supplies	Misc. office supplies	\$ 2,200.00		\$ 3,600.00	
				\$ 2,200.00		\$ 3,600.00
4263.162	DOE Copier Lease	Annual copier lease & copies	\$ 3,000.00		\$ 3,000.00	
				\$ 3,000.00		\$ 3,000.00
4265.162	Postage Supply	Postage used as supplies	\$ 3,700.00		\$ 3,500.00	
				\$ 3,700.00		\$ 3,500.00
4270.162	Travel & Education					
		Conference x 3 assessors (\$800 per)	\$ 2,500.00		\$ 1,500.00	
		School x 3 assessors (\$1,250 per)	\$ 3,750.00		\$ 3,700.00	
		USPAP x 3 assessors (\$210 per)	\$ 630.00		\$ 630.00	
		Workshops	\$ 600.00		\$ 600.00	
		Vanguard training x 3 assessors	\$ 700.00		\$ 600.00	
		IAAO annual dues x 3 assessors (\$75 per)	\$ 225.00		\$ 225.00	
		Field work fuel	\$ 1,000.00		\$ 700.00	
				\$ 9,405.00		\$ 7,955.00
4272.162	DOE Vehicle Maintenance					
		Oil change, tires, repairs x 3 vehicles	\$ 2,500.00		\$ 2,500.00	
				\$ 2,500.00		\$ 2,500.00
4280.162	DOE Phone	Annual phone service & calls	\$ 1,600.00		\$ 1,600.00	
				\$ 1,600.00		\$ 1,600.00
4340.162	Office Equipment & Software					
		Assessor computers x 2 (1,500ea-GW)	\$ 3,000.00		\$ 3,000.00	
		Assessor monitors x 2	\$ 200.00		\$ 600.00	
		Vanguard program & modules	\$ 14,400.00		\$ 14,400.00	
				\$ 17,600.00		\$ 18,000.00
		TOTAL BUDGET		\$ 41,705.00		\$ 42,255.00

GIS Department

	Request 2025	Budget 2024
Insurance	\$ 500	\$ 500
Postage Lease	\$ -	\$ -
GIS Support Contract	\$ 7,250	\$ 7,000
GIS Software	\$ 300	\$ 300
GIS Office Supply	\$ 400	\$ 400
GIS Map Supply	\$ 1,100	\$ 1,100
Postage Supply	\$ 60	\$ 60
GIS Travel	\$ 100	\$ 100
GIS Gas & Maintenance	\$ 375	\$ 350
GIS Phone	\$ 1,200	\$ 1,150
GIS Equipment	\$ -	\$ -

	Request 2025	Budget 2024
Salary	\$ 57,200.00	\$ 55,482.00

	Request 2025	Budget 2024
911 Sign Project	\$ 6,600.00	\$ 7,600.00