

FALL RIVER COUNTY UNAPPROVED MINUTES OF DECEMBER 5, 2024

The Fall River Board of County Commissioners met in regular session on December 5, 2024. Present: Joe Allen, Les Cope, Joe Falkenburg, Heath Greenough, Deb Russell and Sue Ganje, Auditor.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; Cope noted that he had a conflict with the first item on the agenda. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the County website under Commissioners at <http://fallriver.sdcountries.org>, or on Facebook, on the Fall River County's website.

Motion made by Russell, seconded by Cope, to approve the agenda as written.

Motion made by Russell, seconded by Allen, to amend the motion made at the November 21, 2024 meeting to pay entities for omitted mill levies for 2023, pay 2024 tax levies: Oelrichs School, Special Education in the amount of \$132,829.52 that was erroneously published as \$132,892.52 in the agenda and the minutes. With Cope abstaining, all others voting yes, motion carried.

Motion made by Russell, seconded by Cope, to approve the Fall River County Commission Meeting minutes from November 21, 2024.

Motion made by Russell, seconded by Allen, to set the Year-End meeting for Friday, December 27, 2024 at 9:00 a.m.

Discussion was held on the land lease. Motion made by Russell, seconded by Cope, to set a hearing date for sealed bids for December 27, 2024 at 9:45 a.m. for the property that the County leases, for a 3-year period. With all voting no, motion died.

After discussion, it was decided to pursue selling, rather than leasing, the county owned property. The State's Attorney will draft a month-by-month lease agreement with the current lessee until a determination made by the Commission regarding selling the property has been made. This will be brought back to the next meeting.

Vince Logue, Civil Deputy Sheriff, met with the Board to discuss County liens. Currently, there is \$3,634,193.00 outstanding. He presented a method that is an option to recoup the money using legal action through a judgement, which would be through an Execution Process. This would allow for the County to include a 6% commission along with 10% interest on top of the amount owed for the lien. State's Attorney Russell interjected that there would need to be a change in legislation. He said that he would work with Sue Ganje, Auditor, to draft a letter to the Association to take back to legislature to try and get 2013-SB70 reversed or similarly changed to make it easier for counties to collect on the liens.

Lyle Norton, Sheriff, met with the Board. He provided the jail census. There are a total of 17 inmates, 13 males, 3 females, with 1 male in Meade County. He reported that they had received a Homeland Security Grant for radios in the amount of \$18,335.00. Stacey Martin, GIS, had worked to do clean-up and maintenance on the 911 system, and the county was awarded \$3,000.00 for 911 Dispatch. Norton then informed the Board of a quote he received for Electrical work that will need to be done to accommodate the new Dispatch location in the amount of \$23,717.00. They are still hoping to be in the new location by the first part of January. Lastly, Norton reported that the newest acquired Sheriff vehicle had been involved in an vehicle accident.

Dar Coy, Emergency Manager, met with the Board to present updates and report on incidents.

Brett Blessing, Highway Foreman, met with the Board.

Motion made by Russell, seconded by Allen to approve the Brosz Engineering work order/proposal for professional services for the 2025 Chip Seal and CM for Hot Brook Rd and Oral Rd Project east in the amount of \$12,185.00 for design and plan preparations, with construction management not to exceed \$15,280.00.

Motion made by Russell, seconded by Allen, to approve the purchase of a stainless-steel sander in the amount of \$2,000.00 and a poly plow in the amount of \$1,500.00.

Motion made by Cope, seconded by Russell, to approve the Approach Permit from Sherry Gutsche on the south side of Old Hwy 18 at approximately 28588 Old Hwy 18 to serve a residence. With Greenough voting no, all others voting yes, motion carried.

Blessing then provided updates.

Motion made by Russell, seconded by Allen, to approve Fall River County Resolution #2024-87 as follows:

FALL RIVER COUNTY RESOLUTION #2024-87

**A PLAT OF GARTON TRACT 3 OF SOUTH SHORE YACHT CLUB ESTATES
SUBDIVISION AND BORTON TRACT, LOCATED IN THE S1/2 AND S1/2 NE1/4 OF
SECTION 7, T9S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, FORMERLY
TRACT A-2 OF HOFFMAN ADDITION TO FALL RIVER COUNTY, AND LOT 1 OF TRACT
7 OF SOUTH SHORE YACHT CLUB ESTATES SUBDIVISION**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 5th day of December, 2024.

/S/ Joe Falkenburg

Joe Falkenburg, Chairman

Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje

Sue Ganje, Auditor

Fall River County Auditor

Teresa Pullen, Treasurer, was unable to make the meeting for an update regarding investments, however, Falkenburg reported that she had said they were 4.00% – 4.5% interest. He wanted to express

support for continuing.

The time being 9:30 a.m., the Supplement and Contingency Hearing occurred. Motion made by Russell, seconded by Allen to approve Fall River County Resolution #2024-88 as follows:

FALL RIVER COUNTY RESOLUTION #2024-88
Supplemental Budget 2024 #3
Contingency Transfer 2024 #3

WHEREAS, SDCL 7-21-22 provides that the Board of County Commissioners may adopt a supplemental budget, and whereas, as due and legal notice has been given, the following Supplements to expenditures and revenues for December 05, 2024 be approved as follows: \$62,787.54, Commissioners; General Fund Revenues -\$58,004.00 Federal PILT; -\$13,938.30 State Grant; -\$47,869.51, Renewable Facility; -\$35,795.10 Other State Shared Revenue; -\$15,223.42 Juvenile Center Rebate; -\$76,459.05 General Interest; -\$1,500.00 Contributions and Donations; -\$8,294.49 Redeposit Prior Year; -\$104,146.07 Opioid Settlement; HWY Fund Revenues -\$4,027.86 Wheel Tax; -\$7,695.82 Surface Transportation; -\$25,207.39 63.75% of 4%; -\$22,440.66 Special Hwy 14%; -24,731.19 22.50%; -\$35,498.74 54.50%; LEPC Fund -\$1,068.57 LEPC, -\$47,973.30 RAI Grant; -\$6,214.46 911 State Reimbursement; Means of finance to be cash and cash received, and

WHEREAS, SDCL 7-21-32.2 provides that the Board of County Commissioners may adopt a transfer appropriation from the contingency budget to other appropriations, which are insufficient, a contingency transfer shall be approved and adopted to the following Departments: \$44,568.03 Commissioners; \$3,445.00 Jury & Witness; \$24,066.93 Auditor's Office; \$28,000.00 Sheriff's Office; \$1,712.00 Mental Illness; \$150.00 M & P; \$10,160.00 24/7; \$18,000.00 Emergency Management; \$10,000.00 HWY Admin

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners to adopt the Supplemental Budget #3 and Contingency Transfer #3 for 2024.

Dated at Fall River County, South Dakota this 5th day of December 2024.

/S/ Joe Falkenberg
Joe Falkenburg
Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje
Sue Ganje
Fall River County Auditor's Office

Hearing was held at 9:45 a.m., as advertised for an application for a Wine and Cider license renewal outside of municipalities for license period 2025. Motion made by Russell, seconded by Cope, to approve the following license renewal:

Rodeo Grounds
Rodeo Grounds, LLC
27631 Hwy 79
Hot Springs, SD 57747

Retail (On-Off Sale)
Wine and Cider
LIC# RW-29507

Motion made by Cope, seconded by Greenough, to approve Fall River County Resolution #2024-89 as follows:

FALL RIVER COUNTY RESOLUTION #2024-89

RESOLUTION IN OPPOSITION TO EID LIVESTOCK TAGS

WHEREAS: The traceability program is incremental. USDA APHIS stated on its website, updated October 11th, 2024 after approving the new rule, that it "is committed to implementing a modern system that tracks animals from birth to slaughter", and

WHEREAS: The cost of EID tags disproportionately burdens small and medium sized independent farmers and ranchers. The USDA rule allows large, corporate-owned herds to be grouped and tagged as one group, creating huge loophole that keep costs low for larger companies, and

WHEREAS: The EID mandate would potentially interfere with price discovery found in traditional markets, thereby furthering vertical integration of the US food supply at the expense of the consumer and independent producer, and

WHEREAS: The EID mandate is far overreaching, intrusive and potentially circumvents privacy laws, threatening the livelihood independent cattle and bison producers, and

WHEREAS: Independent, family-owned cattle ranches are of paramount importance to our local economy and to the economy as a whole, and

WHEREAS: The comments received by USDA APHIS in the rulemaking process were overwhelmingly against the new rule, and

WHEREAS: America has the safest and highest quality meat in the world using our current, fully functioning and effective traceability system. The mandated rule claims to be about animal health, but does nothing to prevent or treat disease, and

WHEREAS: South Dakota Codified Law 40-3-27 provides for identification of animals and premises involved in animal movement. The Animal Industry Board may develop and implement specific programs for the identification of animals and premises involved in animal movements. Any program implemented pursuant to §§ 40-3-27 to 40-3-29, inclusive, must provide for confidentiality of identification records other than those records requested by law enforcement officers of the state and those records used for mandatory disease control or eradication efforts. A livestock owner may choose to identify animals using any methods set forth in 9 C.F.R. part 86, as adopted on January 9, 2013, as well as any additional methods that are later approved by the South Dakota Animal Industry Board pursuant to this section, and

THEREFORE BE IT RESOLVED: The Fall River County Commission vehemently opposes the implementation of any EID mandate by the USDA, with the suggestion that funds currently earmarked for this program be reallocated to efforts to restore import standards that protect all livestock producers and consumers from introduction to foreign animal disease.

BE IT FURTHER RESOLVED: The Fall River County Commission requests that all elected Republican Representatives make every effort to block this government overreach by the Biden/Harris Administration's USDA.

Dated this 5th day of December, 2024.

/S/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje
Sue Ganje, Auditor
Fall River County Auditor

Erin McGlumphy, 4H Advisor, met with the Board.

Motion made by Greenough, seconded by Allen, to approve the purchase of a 15 inch MacBook Air with M3 Chip at a cost of \$1,346.62.

McGlumphy, then provided the quarterly report and updates.

Joe Allen, Commissioner, did not have any updates to share regarding the proposed Jail/Justice Center at this time.

Motion made by Allen, seconded by Russell, to approve paying the bills as follows:

GENERAL FUND		
AMAZON CAPITAL SERVICES	SUPPLY	\$2,004.39
BLACK HILLS CHEMICAL	SUPPLY	\$1,350.84
BLACK HILLS ENERGY	UTILITY POWER ELECTR	\$3,037.42
CARLSON, JEAN M	COURT REPORTER	\$861.10
CHADRON MOTOR CO. INC.	REPAIR/MAINTENANCE	\$275.60
CLINICAL LABORATORY OF	AUTOPSY	\$10,073.00
CLOSE, MICHAEL	REIMBURSEMENT	\$610.36
COLBATH & SPERLICH, PC	CAAF/MAG/JUV	\$15,071.98
DAKOTA SUPPLY GROUP	SUPPLY	\$54.34
DUFFY LAW FIRM, PROF. LLC	CAAF A&N	\$790.00
EN-TECH LLC	FUMIGATION	\$125.00
ENGBRETSON, ROBERT	24 ELECTION	\$27.00
ENGBRETSON, MELODY	24 ELECTION	\$256.51
FALL RIVER AUTO SUPPLY	SUPPLY/PARTS	\$8.27
GALLS	UNIFORMS/SHERIFF SUP	\$138.36
GOLDEN WEST	INTERNET/PHONE/NOV 2	\$3,604.96
GOLDEN WEST	INTERNET/PHONE/OCT 2	\$3,692.00
HILPERT & HALE, PROF, LLC	MI	\$4,495.73
HOT SPRINGS ACE HARDWARE	SUPPLY	\$173.54
CITY OF HOT SPRINGS	FIRE SPRINKLER SYSTEM	\$24.00
HUSTEAD LAW OFFICE, P.C.	CAAF MI	\$13,841.49
JOHNSON, CAROL	COURT REPORTER	\$397.45
NORTON, TINA	CONTRACT NURSE INMATE	\$1,475.00
NORTON, TINA	NURSE FEE/BLD DRW	\$1,325.00
O'DAY, VALARIE	COURT REPORTER	\$284.20
PENNINGTON COUNTY JAIL	TRANSPORTATION	\$120.92
QUILL CORPORATION	OFFICE SUPPLIES	\$79.98

CITY OF RAPID CITY	BLOOD ANALYSIS	\$480.00
RUSSELL, DEBORAH	24 ELECTION	\$240.12
RUSSELL, LANCE	REIMBURSEMNT	\$67.00
SKINNER, MATTHEW L. PC	CAAF	\$2,475.95
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$1,950.00
SOUTHERN HILLS LAW PLLC	CAAF	\$2,975.15
STEPHENS LAW OFFICE	CAAF JUV	\$1,560.00
STEVENS AUTOMOTIVE	SERVICE	\$1,952.59
HASKVITZ, LAREE	BLOOD DRAW	\$1,950.00
STURDEVANT'S AUTO VALUE	PARTS/SUPPLY	\$113.35
VERIZON WIRELESS	CELL PHONE PLAN	\$836.43
SEMLER, PEGGY	24 ELECTION	\$292.88
DEVRIES, SHEILA	24 ELECTION	\$124.88
MASON, FRANK	24 ELECTION	\$243.00
FEES, IRMA	BLOOD DRAW	\$75.00
TONSAGER, GAYLE	24 ELECTION	\$84.38
CUMMINGS, TOM	24 ELECTION	\$265.38
PENCE, DOROTHY J	24 ELECTION	\$286.18
DEVRIES, DONALD J	ABSENTEE BOARD	\$87.75
MULLER, KAREN	24 ELECTION	\$54.00
BECKER, JANET	24 ELECTION	\$54.00
BURROWS, MARY	24 ELECTION	\$286.18
FARRELL, JOYCE	24 ELECTION	\$246.38
CORBETT, KATHLEEN	24 ELECTION	\$94.50
FOUST, DEBBIE	24 ELECTION	\$284.85
YELLOW ROBE CONSULTING IN	EXP TESTIMONY	\$1,874.37
BROWN, DEANNE	24 ELECTION	\$249.50
FRAHM, DEBRA	24 ELECTION	\$323.70
MILES, SASHA	BLOOD DRAW	\$75.00
CORBETT, SCOTT	24 ELECTION	\$249.50
MCDANIEL, PRISCILLA	24 ELECTION	\$324.01
COLLINS, BRITNY	24 ELECTION	\$244.54
FOUST, GREGORY	24 ELECTION	\$232.88
BRADLEY-THOMPSON, BO	24 ELECTION	\$279.14
THIES, JUDITH F	24 ELECTION	\$87.75
MEISTER, JENNY	24 ELECTION	\$240.92
ROWE, PATRICIA	24 ELECTION	\$234.22
LARVIE, PAUL JEFF	24 ELECTION	\$326.68
THIES, BRIAN	24 ELECTION	\$87.75
HARNED, DONNA	24 ELECTION	\$236.10
MCKENZIE, TAMMIE	24 ELECTION	\$246.38
HERRERA, LEONARD	24 ELECTION	\$275.21
NELSON, MORRIS E	ABSENTEE BOARD	\$84.38
MASON, LYNN	POST ELECTION AUDIT	\$94.50
LARIVE, CONNIE ENID	POST ELECTION AUDIT	\$303.75

TOPRAKCI, JANIE	POST ELECTION AUDIT	\$64.13
ZEPHIER, CHARLOTTE	POST ELECTION AUDIT	\$47.25
MANES, SUSAN M	POST ELECTION AUDIT	\$344.26
POWERS, ANDREA L	POST AUDIT ELECTION	\$155.25
COX, LARISA	POST ELECTION AUDIT	\$274.02
BEERY, BARBARA J	POST ELECTION AUDIT	\$287.25
SCHIFERL, TANNER	REIMBURSEMENT	\$54.00
AUDITOR	WAGES & BENEFITS	\$30,596.95
TREASURER	WAGES & BENEFITS	\$22,286.21
ST ATTY	WAGES & BENEFITS	\$21,753.84
MAINTENANC	WAGES & BENEFITS	\$12,565.40
ASSESSOR	WAGES & BENEFITS	\$23,224.03
REG/DEEDS	WAGES & BENEFITS	\$16,112.99
VET'S	WAGES & BENEFITS	\$5,286.66
GIS	WAGES & BENEFITS	\$5,888.01
SHERIFF	WAGES & BENEFITS	\$63,609.73
JAIL	WAGES & BENEFITS	\$34,575.15
CORONER	WAGES & BENEFITS	\$657.97
EXTENSION	WAGES & BENEFITS	\$3,864.34
WEED	WAGES & BENEFITS	\$6,589.61
COMMISSION	WAGES & BENEFITS	\$5,645.55
	TOTAL FOR GENERAL FUND	\$341,231.27
COUNTY ROAD & BRIDGE FUND		
A & B WELDING SUPPLY CO.	WELDING SUPPLIES/LEASE	\$166.48
AMAZON CAPITAL SERVICES	SUPPLY	\$405.37
BLACK HILLS ELECTRIC	UTILITIES SMITHWICK	\$54.60
BLACK HILLS ENERGY	UTILITY POWER ELECTR	\$660.82
BOMGAARS	SUPPLY	\$823.27
BROSZ ENGINEERING, INC.	ENGINEERING	\$1,042.50
DWARE INC	D-WARE/MOXA	\$4,700.00
FALL RIVER AUTO SUPPLY	AUTO PARTS/REPAIR	\$115.19
FALL RIVER HEALTH	WORKPLACE DRUG SCREEN	\$100.00
FORWARD DISTRIBUTING	SUPPLIES/PARTS	\$59.70
HOT SPRINGS ACE HARDWARE	SUPPLY	\$107.90
CITY OF HOT SPRINGS	FIRE SPRINKLER SYSTEM	\$218.61
MARTY'S TIRE & AUTO BODY	SERVICE	\$3,280.00
MENARDS	SUPPLY	\$104.97
STURDEVANT'S AUTO VALUE	PARTS/SUPPLY	\$1,010.19
VERIZON WIRELESS	CELL PHONE PLAN	\$42.73
CRBR ADMIN	WAGES & BENEFITS	\$17,606.81
CRBR HWY	WAGES & BENEFITS	\$59,542.19
	TOTAL FOR COUNTY ROAD & BRIDGE	\$90,041.33
911 SURCHARGE REIMBURSEMENT FUND		
AMAZON CAPITAL SERVICES	SUPPLY	\$6.98

VERIZON WIRELESS	CELL PHONE PLAN	\$42.73
DISPATCH	WAGES & BENEFITS	\$31,932.03
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$31,981.74
EMERGENCY MANAGEMENT FUND		
ARROWWOOD RESORT & CONFER	LODGING	\$352.68
RUSHMORE COMMUNICATIONS	EQUIPMENT	\$2,969.86
VERIZON WIRELESS	CELL PHONE PLAN	\$128.19
F.R.EMERG.	WAGES & BENEFITS	\$10,206.57
	TOTAL FOR EMERGENCY MANAGEMENT FUND	\$13,657.30
24/7 SOBRIETY FUND		
AMAZON CAPITAL SERVICES	SUPPLY	\$267.07
DRUG TESTS IN BULK	SUPPLY 24/7 PROGRAM	\$2,250.00
SHERIFF	WAGES & BENEFITS	\$2,437.20
	TOTAL FOR 24/7 SOBRIETY FUND	\$4,954.27
COURTHOUSE BUILDING FUND		
JUSTICE FIRE & SAFETY, INC	SERVICE	\$2,025.00
RAPID FIRE PROTECTION INC	MAINTENANCE/REPAIR	\$2,052.15
	TOTAL FOR COURTHOUSE BUILDING FUND	\$4,077.15
	TOTAL FOR BILLS PAID BETWEEN 11/22 & 12/05/2024	\$485,943.06

Break was taken at 10:15 a.m. The meeting resumed at 10:25 a.m.

Joe Falkenburg, Commissioner, asked for Public Comment. Dusty Pence, County resident, commented on her experience working at the Post Election Audit and provided recommendations to help make it run smoother in the future.

Shadrach Howie was listed on the agenda to discuss property he has by purchase agreement and the road access to the County Storage building that goes through the Howie property. After discussion, the Board requested that the State's Attorney and possibly the Attorney General be asked for an opinion based on his request.

Sue Ganje, Auditor, met with the Board to provide notice of the County's participation in Project Boundary Fence to look for weakness in our technology infrastructure to help prevent cyber-attacks.

Post election audit, (comparing hand counts to tabulator results) results were presented as follows, (note that a = symbol represents that it matched the tabulator exact, a number represents how many votes were off from the tabulator):

Beaver Precinct,: Harris =, Oliver =, Trump =, Kennedy =, S Johnson =, D Johnson =, Wilson =, Oakes =, Fiegen =, Swanson =, Hulse =, Scheirbeck =, Ladner =, Goodwin =, Wahlert =, Allen =, Cope =, Huddleston =, Supreme Court yes= no=, Amend E yes= no=, Amend F yes-3 no+3, Amend G yes= no=, Amend H yes+1 no=, IM 28 yes= no=, IM 29 yes= no=, RL yes= no=; Cascade Precinct: Harris =, Oliver =, Trump =, Kennedy =, S Johnson =, D Johnson =, Wilson =, Oakes +1, Fiegen =, Swanson -1, Hulse +1, Scheirbeck =, Ladner -2, Goodwin =, Wahlert =, Allen =, Cope -2, Huddleston =, Supreme Court yes= no=, Amend E yes= no=, Amend F yes= no=, Amend G yes= no=, Amend H yes= no+2, IM 28

yes+1 no-2, IM 29 yes= no-1, RL yes-2 no+2; Edgemont Area (EDA) Precinct: Harris +5, Oliver =, Trump +18, Kennedy +2, S Johnson +3, D Johnson +22, Wilson +5, Oakes +1, Fiegen +19, Swanson +3, Hulse +18, Scheirbeck +3, Ladner +20, Goodwin +20, Wahlert +17, Allen +13, Cope +18, Huddleston +7, Supreme Court yes+19 no+2, Amend E yes+6 no+17, Amend F yes+15 no+11, Amend G yes+9 no+19, Amend H yes+7 no+16, IM 28 yes+7 no+17, IM 29 yes+9 no+16, RL 21 yes+10 no+1 (note the following letter):

December 3, 2024,

After reviewing our board's tally sheets for Edgemont Precinct, we found our original tally was accurate. However, on closer examination, we totaled the Presidential race ballots on our sheets to be 667 and remembered there were approximately 3 no votes (undervotes) on ballots which would total 670. If we take the 670 ballots that we thought we audited, less the 645 from the tabulator total, the difference is 25. We must have counted a batch of 25 ballots twice. Therefore, we believe that we erroneously added votes to all race totals.

/S/ Greg Foust

/S/ Patricia Rowe

/S/ Jenny Meister

Hot Springs 1 Precinct: Harris =, Oliver =, Trump +2, Kennedy =, S Johnson =, D Johnson =, Wilson -1, Oakes =, Fiegen =, Swanson =, Hulse +1, Scheirbeck =, Ladner =, Goodwin =, Wahlert =, Allen +1, Cope +1, Huddleston +1, Supreme Court yes-1 no+1, Amend E yes+1 no-1, Amend F yes-1 no+1, Amend G yes+1 no=, Amend H yes= no=, IM 28 yes= no=, IM 29 yes+1 no-1, RL 21 yes= no+1; Hot Springs 2 Precinct: Harris =, Oliver =, Trump =, Kennedy =, S Johnson -1, D Johnson =, Wilson =, Oakes =, Fiegen =, Swanson =, Hulse -1, Scheirbeck =, Ladner =, Goodwin +1, Wahlert -1, Allen +2, Cope =, Huddleston =, Supreme Court yes= no=, Amend E yes= no=, Amend F yes= no=, Amend G yes= no=, Amend H yes+2 no-1, IM 28 yes= no+2, IM 29 yes-1 no=, RL 21 yes= no=; Hot Springs 3 Precinct: Harris -1, Oliver =, Trump =, Kennedy =, S Johnson +1, D Johnson +2, Wilson =, Oakes =, Fiegen +1, Swanson +1, Hulse +1, Scheirbeck +1, Ladner =, Goodwin =, Wahlert +1, Allen =, Cope +1, Huddleston =, Supreme Court yes= no+1, Amend E yes+1 no=, Amend F yes+1 no+2, Amend G yes+5 no+1, Amend H yes= no+1, IM 28 yes+4 no=, IM 29 yes+8 no-2, RL 21 yes+4 no-2; Hot Springs 4 Precinct: Harris =, Oliver =, Trump = Kennedy =, S Johnson =, D Johnson =, Wilson =, Oakes =, Fiegen =, Swanson =, Hulse =, Scheirbeck =, Ladner =, Goodwin =, Wahlert =, Allen =, Cope =, Huddleston -2, Supreme Court yes= no=, Amend E yes= no=, Amend F yes = no=, Amend G yes= no=, Amend H yes= no=, IM 28 yes+1 no=, IM 29 yes= no=, RL 21 yes= no=; Jackson Precinct: Harris -2, Oliver =, Trump -5 Kennedy =, S Johnson +1, D Johnson -2, Wilson +1, Oakes +4, Fiegen =, Swanson +1, Hulse +1, Scheirbeck +1, Ladner +10, Goodwin +9, Wahlert +3, Allen =, Cope -2, Huddleston -1, Supreme Court yes-2 no+1, Amend E yes= no-1, Amend F yes= no+2, Amend G yes-1 no=, Amend H yes-2 no+2, IM 28 yes-2 no+3, IM 29 yes-5 no+4, RL 21 yes+1 no-2; Oelrichs Area (OLA) Precinct: Harris =, Oliver =, Trump = Kennedy =, S Johnson =, D Johnson =, Wilson =, Oakes =, Fiegen =, Swanson =, Hulse =, Scheirbeck =, Ladner =, Goodwin =, Wahlert =, Allen =, Cope =, Huddleston =, Supreme Court yes= no+1, Amend E yes= no=, Amend F yes = no=, Amend G yes= no=, Amend H yes= no=, IM 28 yes= no=, IM 29 yes= no=, RL 21 yes= no=.

Motion made by Russell, seconded by Allen, to approve the Post Election Audit results along with the explanation from the Board that counted Edgemont Precinct.

Falkenburg declared the meeting adjourned at 10:58 a.m.

/s/ Joe Falkenburg

Joe Falkenburg, Chairman

Board of Fall River County Commissioners

ATTEST:

/s/ Sue Ganje

Sue Ganje, Auditor
Fall River County

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 30th day of November 2024.

Total Amount of Deposit in First Interstate Bank, HS: \$ 1,673,680.23

Total Amount of Cash: \$ 1,549.48

Total Amount of Treasurer's Change Fund: \$ 900.00

Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days: \$ 37,584.53

SAVINGS:

#4) First Interstate Bank, HS: \$ 1,460,360.58

CERTIFICATES OF DEPOSIT:

#8) Black Hills Federal Credit Union, HS: \$ -

#14) Schwab Treasury: \$ 4,708,465.15

#15) First National Bank, Lead: \$ 328,114.47

#25) Schwab Treasury 3 Yr: \$ 1,981,875.00

#26) Schwab Treasury 4 Yr: \$ 1,070,911.88

#27) Schwab Treasury 2 Yr: \$ 1,007,228.91

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Register of Deeds Change Fund: \$ 500.00

Highway Petty Cash: \$ 20.00

Election Petty Cash: \$ 15.00

RETURNED CHECKS:

Hannah Thomas \$ 426.01

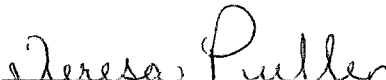
Suter, Debbie Stop payment \$ 729.45

TOTAL \$ 12,272,360.69

Dated This 30th Day of November 2024.



Sue Ganje, County Auditor of
of Fall River County



Teresa Pullen, County Treasurer
of Fall River County

County Monies \$ 11,509,707.10

Held for other Entities \$ 604,915.14

Held in Trust \$ 157,738.45

TOTAL \$ 12,272,360.69

The Above Balance Reflects County Monies, Monies Held in Trust,
and Monies Collected for and to be remitted to Other ENTITIES:
SCHOOLS, TOWNS AND STATE.

RECIPIENT	DOD	COP	CAA	IMN	BLD	MHC	DET	TOTAL	ST
Allen, Chad	10/12/2024						\$1,410.00	\$1,410.00	SD
Bechtold, Alice	4/7/2024		\$431.58					\$431.58	SD
Favors, Carmen	2/9/2021		\$7,048.16					\$7,048.16	SD
Gapp-Parasien, Ryan	7/25/2019		\$1,812.25	\$124.17				\$1,936.42	SD
Gibson, Dominic	8/3/2023		\$483.75					\$483.75	SD
Hopkins, Jerome	10/26/2014	\$24.60	\$331.26	\$46.94				\$402.80	SD
Iron Cloud, Patrick	8/10/2024		\$2,590.90	\$250.00				\$2,840.90	SD
Malin, Chester W Jr	6/17/2024	\$2,150.00						\$2,150.00	SD
Morrison, Oris Lynn	2/1/2022			\$35.00				\$35.00	SD
Petroski, Loretta	1/8/2023	\$105.98	\$1,271.27					\$1,377.25	SD
Richters, Samantha	11/6/2022		\$1,120.00					\$1,120.00	SD
Ross, Kenneth	9/27/2024	\$324.00	\$1,732.94	\$35.00				\$2,091.94	SD
Shaffer, Casey	9/7/2024		\$4,529.51	\$1,440.03				\$5,969.54	SD
Shelley, Brian	10/2/2023		\$324.00					\$324.00	SD
Smith, Kristopher S	6/4/2021		\$5,665.54	\$56.16				\$5,721.70	SD
Stanley, Michael	6/8/2024		\$15,503.36	\$10,659.36	\$415.00		\$1,840.50	\$28,418.22	SD
Tonuci, Ronald J	6/16/2021		\$364.82					\$364.82	SD
Walker, Shannon	5/16/2024		\$1,884.20	\$226.55				\$2,110.75	SD
Wilson, Gerrin	12/1/2022		\$3,384.63	\$70.00				\$3,454.63	SD
Young, Robert	6/2/2024	\$416.48						\$416.48	SD
Zortman, April Lynn	2/6/2023		\$583.24	\$230.15				\$813.39	SD
Zwetzig, David	3/14/2024			\$40.00				\$40.00	SD
Total								\$68,961.33	

RELEASED PER COMMISSIONERS MEETING MINUTES OF 12/19/2024

SUE GANJE, FALL RIVER COUNTY AUDITOR

All Liens ckd for Real Estate (INQ/Grantor/Grantee Screens)

DOD=DATE OF DEATH

COP=COUNTY POOR LIEN

CAA=COURT APPT ATTY

INM=INMATE MEDICAL EXPS

BLD=BLOOD DRAW

Fall River County
RESOLUTION #2024-_____

WHEREAS, the South Dakota Wildland Fire Coordinator is authorized to assist in fighting range fires through the State; and

WHEREAS, a county must formally request his assistance pursuant to SDCL 41-20A-11; and

WHEREAS, because there is insufficient time to hold a meeting and adopt a resolution during a fire, Fall River County can designate a person (s) with authority to request assistance under this law;

NOW THEREFORE BE IT RESOLVED, that the Fall River County Commissioners hereby designate the following person (s) with the authority to request assistance from the State Wildland Fire Coordinator in fighting range fires:

Darwin Coy
EMERGENCY MANAGEMENT DIRECTOR
605 890-7245 (CELL) or 605 745-7562 (OFFICE)

Lyle Norton
FALL RIVER COUNTY SHERIFF
605 890-1931 (CELL) or 605 745-4444 (OFFICE)

Joe Falkenberg
COMMISSIONER
307 259-2583 (CELL) or 605 459-2608 (HOME)

Deb Russell
COMMISSIONER
605 890-9796 (CELL) or 605 424-2135 (HOME)

Joe Allen
COMMISSIONER
605 745-1890 (HOME)

Heath Greenough
COMMISSIONER
605 890-9488 (CELL)

Les Cope
COMMISSIONER
605 441-4960 (CELL) or 605 535-6910 (HOME)

Dated this 19th day of December, 2024

Joe Falkenburg, Chairman
Fall River Board of County Commissioners

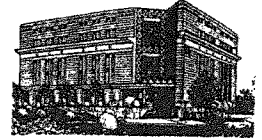
ATTEST:

Sue Ganje
Fall River County Auditor's Office



Pennington County Sheriff's Office

Jail Division



Brian Mueller
Sheriff

307 Saint Joseph Street Rapid City, SD 57701-2889
Ph. 605-394-6116
Fax 605-716-6102

Corey Brubakken
Jail Commander

November 27, 2024

Sheriff Lyle Norton
Fall River County Sheriff's Office
906 N. River Street
Hot Springs, SD 57747

Re: Prisoner Housing Contract

Dear Sheriff Norton,

Enclosed you will find the 2025 Prisoner Housing Contract for Pennington County. Upon review, please sign and return; keeping a copy for your file.

If you have any questions, please contact me at 605-394-6116.

Sincerely,

A handwritten signature in cursive script that reads "Donell".

Donell Welch
Office Manager, Pennington County Jail

RECEIVED DEC 16 2024

CONTRACT FOR HOUSING OF PRISONERS AND DETAINEES
IN THE PENNINGTON COUNTY JAIL

Comes now, the Pennington County Sheriff (PCSO), located at 300 Kansas City Street in Rapid City, South Dakota and the Fall River County Sheriff (FRCSO), located at 906 N. River Street in Hot Springs, South Dakota, and agree as follows:

WHEREAS, PCSO manages and operates the Pennington County Jail located at 307 Saint Joseph Street in Rapid City, South Dakota used for housing of prisoners and detainees and that FRCSO does not have adequate facilities in Fall River County (FRC) for the housing of prisoners and detainees, and

WHEREAS, PCSO is willing to enter an agreement with FRCSO for the housing of prisoners and detainees from FRC under the terms and conditions set forth herein.

ACCORDINGLY, the parties stipulate and agree as follow:

1. PCSO agrees to house and take care of prisoners and detainees of FRC, provide food, clothing, bedding, shoes, hygiene supplies, and other items provided to Pennington County (PC) prisoners on a daily basis. Supervision will be provided by PCSO or its designee in accordance with the written document known as the PC Jail Policies and Procedures Manual. In return for said services being performed by PCSO, FRCSO agrees to pay PCSO [\$105] per day for each inmate day. Inmates identified by PCSO as special management due to behavioral, medical, or mental health issues that utilize more resources will be billed at [\$125] per day for each inmate day. PCSO will communicate with FRCSO prior to charging the increased rate. PCSO will bill for the day of arrival but not for the day of departure.
2. FRCSO herein agrees and understands that it is their responsibility to transport prisoners to the PC Jail at their expense and to provide transportation for prisoners to and from Court at the expense of FRCSO. FRCSO further agrees and understands that it is the responsibility of FRCSO to know when prisoners of FRC are to be in Court. FRCSO also agrees that PCSO does not routinely provide transportation for inmates to Court, Video Court, or medical facilities. FRCSO herein agrees and understands that if transportation is requested by FRCSO and agreed to by PCSO, PCSO will bill transportation costs to FRCSO at [\$0.70] per mile and [\$35.00] per hour for one deputy/guard and an additional [\$35.00] per hour for any additional deputy/guard, as deemed necessary by PCSO. Transportation costs include moving

prisoners to video court within the PC Jail. All transport costs have a minimum fee of one hour, with billing occurring in ¼-hour increments after the first hour.

3. FRCSO herein agrees and understands that PCSO will, when necessary, provide extraordinary and emergency medical or dental care for prisoners or detainees of FRC, that FRCSO will pay the entire expense associated with said extraordinary and emergency medical or dental care; including transportation to and from medical or dental facilities, hospital expenses, drug expenses, doctor expenses, guard fees and any other necessary and proper expenses born by PCSO in connection with extraordinary and emergency medical and dental care. FRCSO herein further agrees and understands that the determination as to whether or not medical or dental care is an emergency will be left to the discretion of the PCSO or his designee. If extraordinary care is indicated, the PCSO will consult with FRCSO to determine proper and reasonable medical care for which FRCSO will be financially responsible.
4. FRCSO herein agrees and understands that PCSO will bill FRCSO for prisoners and detainees held by PCSO for FRCSO. Said bill shall include the cost of each days housing or lodging at the rate of [\$105] per day and any and all medical, mental health, dental or physician care incurred by PCSO. FRCSO agrees to reimburse PCSO on a monthly basis for all bills submitted by PCSO.
5. FRCSO herein agrees and understands that all prisoners and detainees of FRC housed in the PC Jail are subject to supervision provided by the PCSO or his designee in accordance with the written documentation known as the PC Jail Policies and Procedures Manual and any and all State standards that may be forth coming by the South Dakota legislature or other authorized committee or agency of the State of South Dakota.
6. FRCSO agrees to hold harmless and indemnify PC, PCSO and its officers, agents and employees, from and against any and all claims, actions, suits, damages, liability, judgments or other proceedings, including attorney fees and court costs, which may arise as a result of FRC prisoners and detainees being housed in the PC Jail and receiving medical or dental care and transportation services, all as contemplated and authorized in this Agreement. This section does not require FRCSO to hold harmless and indemnify PC, PCSO and its officers, agents and employees from claims or liability arising solely from the acts or omissions of PCSO, its officers, agents and employees.
7. The parties to this agreement herein fully agree and understand that PCSO may cancel this agreement by giving thirty (30) days written notice to the FRCSO. Said notice shall be sent by certified or registered mail. FRCSO herein agrees and understands it shall have no claim or claims of any kind against PC or the PCSO for cancellation of this agreement. FRCSO further agrees and understands that should

PCSO wish to alter any terms or conditions of this agreement, including the cost of housing prisoners, that said alterations or changes shall be provided in writing to the FRCSO by certified mail and FRCSO herein agrees and understands that said alterations or changes shall commence and take full force and effect thirty (30) days after notice of the same is received by FRCSO.

8. The parties to this agreement specifically agree and understand that any and all changes in this agreement shall be made in writing and attached to the master copy of this agreement which shall be held by PCSO. The parties to this agreement do further agree and understand that this agreement constitutes the complete understanding and agreement of the parties hereto and that no other oral agreements have been made that are binding upon the parties hereto.
9. FRCSO herein agrees to provide copies of the authority to PCSO to hold a prisoner or detainee. The authority to hold shall be either an Order of the Court, Warrant of Arrest and/or Complaint, Bench Warrant, Traffic Citation, Sentence, together with the signature of the officer delivering said prisoner or detainee on a form entitled Custody Authorization Form. PCSO reserves the right to reject any prisoner or detainee delivered without adequate authorization. Said paperwork is the consent of FRCSO for PCSO to bill FRCSO under the terms and conditions of this agreement or future addendum or modification of this contract.
10. FRCSO hereby acknowledges that PC is the owner of the PC Jail and that the operation and management of said Jail is vested in PCSO. Any rights, terms or condition provided for in the PC Jail as part of this agreement vests in, and is subject to, the ultimate control of PCSO.
11. Effective Date/Term of this Agreement is January 01, 2025 thru December 31, 2025.

Dated this 2nd day of December, 2024.



Brian Mueller, Pennington County Sheriff (PCSO)

Dated this _____ day of December, 2024.

Lyle Norton, Fall River County Sheriff (FRCSO)



Muth Electric Inc.



1825 Samco Road • Rapid City, SD 57702
PHONE (605) 341-3554 • FAX (605) 348-9762
www.muthelectric.com

Proposal

Proposal Submitted to: Lyle Norton @ Fall River County
Project Name: Fall River 911 Relocation
City, State: Hot Springs, SD
Est#: 62350

Date: December 2, 2024
Proposal Expiration Date: January 2, 2025

Muth Electric Inc. now has a two-year warranty on material and labor supplied!

We propose to furnish the material, labor and supervision necessary to perform the electrical wiring for Division 26 specifications and as follows:

Includes:

- Electrical permit and inspection fees
- South Dakota State Contractor's excise tax
- Wiring for relocated UPS and Maintenance bypass switch
- (2) dedicated circuits in back and front of room
- (3) each data cables to work stations Blue, Grey, Yellow and White (total of 12 per station)
- New subpanel to distribute UPS power
- Swing gate wall rack for out cabling
- (2) dedicated circuits for work stations
- Panduit raceway for data and power

Excludes:

- Sheet rock/painting/patch
- Temperature control conduit and wire and motor control for all mechanical systems
- Telephone and data hubs, routers switches
- Supply and install of patch cables
- Sleeve and penetration for antenna cables
- Racks for equipment not provided by Muth Electric, Inc.

Base Bid: \$23,717.00

NOTE: DUE TO CURRENT HIGHLY FLUCTUATING MATERIAL COSTS, THIS PROPOSAL MUST BE ACCEPTED BY THE EXPIRATION DATE LISTED ABOVE. AFTER THE DATE LISTED, MUTH ELECTRIC MAY REEVALUATE THE PRICING TO REFLECT ANY MATERIAL COST CHANGES.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alternation or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized Signature _____ **Ryan Schrempp**

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Date of Acceptance _____



*Emergency Management
Fall River County*

Dar Coy
Emergency Manager

*906 N. River St.
Hot Springs, SD 57747*



Date: December 19, 2024

Subj: Commission Update:

- 1. Region 4 coordinator visit ensuring a smooth transition from Frank to myself.**
- 2. Meeting with Rushmore communications about procedure for radio programs.**
- 3. Breakfast meeting with Rotary to invite members to join in HMP.**

- 4. Emergency Responses:**
 - a. HS ambulance propane smell**
 - b. 1401 Hwy 18 Fire alarm pulled by guest**
 - c. Airplane landed at airport with no landing gear, airport closed for 2 hours.**

Dar Coy
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747

EMAIL BID: BRUCE@VOLLANOIL.COM

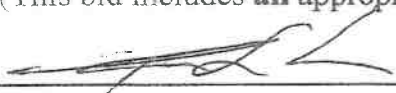
TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137

DATE: 12/12/2024

FROM: VOLLAN OIL PHONE: 605-529-5458

BID FOR: Approx. 8,000 Gallons DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID: \$ 2.585/gallon (\$20,680 - total)
(This bid includes all appropriate taxes and fees)

Signed By:  Total Ibis

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

awarded
Will Deliver Tomorrow
12-13-24

EMAIL BID: BRUCE@VOLLANOIL.COM

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137**

DATE: 12/12/2024

FROM: VOLLAN OIL PHONE: 605-529-5458

BID FOR: Approx. 8,000 Gallons DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID: _____
(This bid includes all appropriate taxes and fees)

Signed By: _____

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; " Decline todays bid." On the line designated for the Bid Amount.

Thank You

Emailed

no subject)

message

Highway Department <hwy@frcounty.org>
To: Bruce Vollan <bruce@vollanoil.com>, todd@vollanoil.com

Thu, Dec 12, 2024 at 7:39 AM

--
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 VOLLAN Fuel DSL WINTER BLEND (2).doc
24K

FAXED BID: 6057454188

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137

DATE: 12/12/2024

FROM: NELSONS OIL & GAS PHONE:605-745-4189

BID FOR: Approx. 8,000 Gallons DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID: 4000 gal #1 Dyed, \$2.85 gal, 4000 gal #2 Dyed, \$2.65 gal
(This bid includes all appropriate taxes and fees)

Signed By: *Orde Nelson*

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

11400. *10600.*

22000.00 *2.75 per gal*

FAXED BID: 6057454188

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137**

DATE: 12/12/2024

FROM: NELSONS OIL & GAS PHONE:605-745-4189

BID FOR:Approx. 8,000 Gallons DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID: _____
(This bid includes **all** appropriate taxes and fees)

Signed By: _____

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

*Emailed
Faxed*

Nelsons

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
Digital Fax						
Dec 12	7:10am	Fax Sent	6057454188	0:35 N/A	1	OK


no subject)

message

Highway Department <hwy@frcounty.org>
From: "Nelson's Oil & Gas Inc." <nelsonsoilandgas@yourenergyinfo.com>

Thu, Dec 12, 2024 at 7:25 AM

--
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 **Nelson's Fuel WINTER BLEND.doc**
24K

FAX: 605-341-1899
EMAIL: MKulish@mgoil.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
HWY@FRCOUNTY.ORG PHONE # 745-5137

DATE: 12/12/2024

FROM: MG OIL PHONE: 605-343-5984

BID FOR: Approx. 8,000 Gallons DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID:

(This bid includes all appropriate taxes and fees)

Signed By: No Bid ss

Note: all bids must be received in the Fall River County Highway Dept. office at the above number or email before 10A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; " Decline todays bid." On the line designated for the Bid Amount.

Thank You

Emailed to 2 different email

no subject)

message

Highway Department <hwy@frcounty.org>
cc: orderdesk@mgoil.com

Thu, Dec 12, 2024 at 8:40 AM

--
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 **MG Oil Fuel DSL WINTER BLEND (1).doc**
24K

no subject)

message

Highway Department <hwy@frcounty.org>
From: Mike Kulish <mkulish@mgoil.com>

Thu, Dec 12, 2024 at 7:23 AM

--
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 **MG Oil Fuel DSL WINTER BLEND (1).doc**
24K

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
Dec 12	7:34am	Fax Sent	6053411899	0:00 N/A	0	Busy

*Called & they gave
me another email*

mg orl

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
				Digital Fax		
Dec 12	8:10am	Fax Sent	16053411899	0:00 N/A	0	Error 344*

* A communication error occurred during the fax transmission. If you're sending, try again and/or call to make sure the recipient's fax machine is ready to receive faxes. If you're receiving, contact the initiator and ask them to send the document again.

mg 0:1

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
Digital Fax						
Dec 12	8:12am	Fax Sent	16053411899	0:00 N/A	0	Error 321*

* A communication error occurred during the fax transmission. If you're sending, try again and/or call to make sure the recipient's fax machine is ready to receive faxes. If you're receiving, contact the initiator and ask them to send the document again.

mg oil

EMAIL BID: Hidway@gwtc.net

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137

DATE: 12/12/2024

FROM: HIDWAY PHONE: 605-529-5458

BID FOR: Approx. 8,000 Gallons DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID: _____
(This bid includes all appropriate taxes and fees)

Signed By: No Bid JS

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; " Decline todays bid." On the line designated for the Bid Amount.

Thank You

Emailed

no subject)

message

Highway Department <hwy@frcounty.org>
From: hidway@gwtc.net

Thu, Dec 12, 2024 at 7:23 AM

--
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 **HIDWAY FUEL DSL WINTER.doc**
24K

FAXED BID:

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137**

DATE: 12/12/2024

FROM: CHB CO-OP PHONE: 605-745-5215

BID FOR: Approx. 8,000 Gallons DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID: _____
(This bid includes all appropriate taxes and fees)

Signed By: No Bid JS

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

E-mailed

no subject)

message

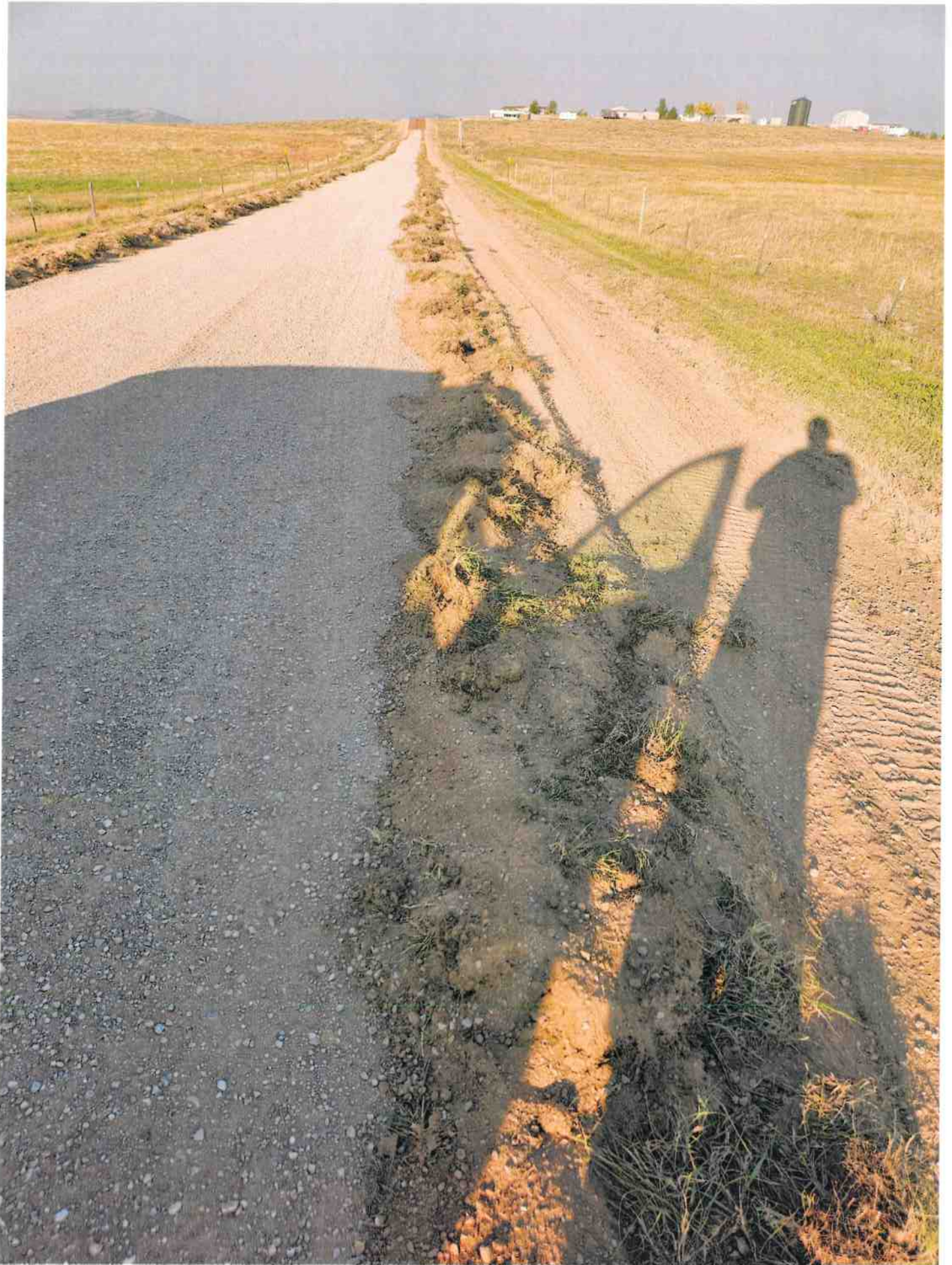
Highway Department <hwy@frcounty.org>
cc: mfazio@cbhcoop.com

Thu, Dec 12, 2024 at 7:24 AM

--

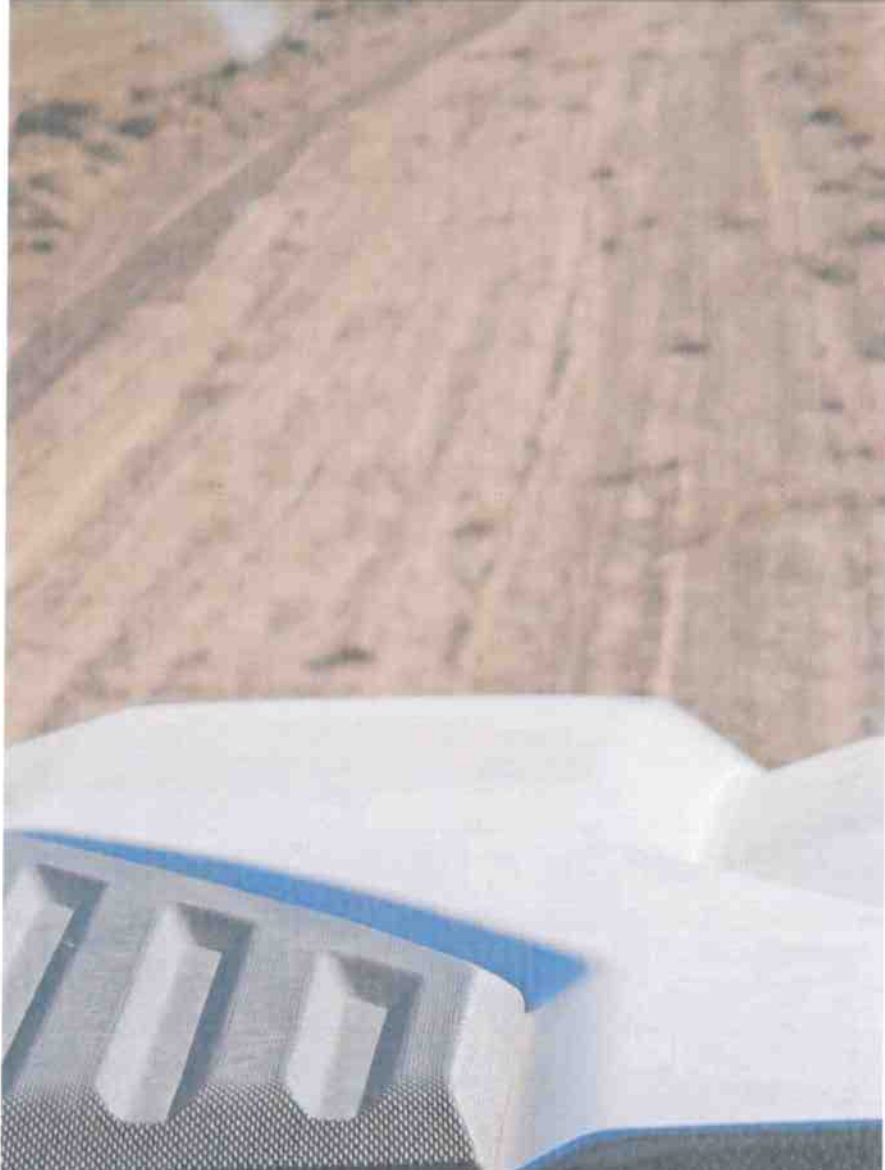
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137**CBH WINTER BLEND BID.doc**

24K



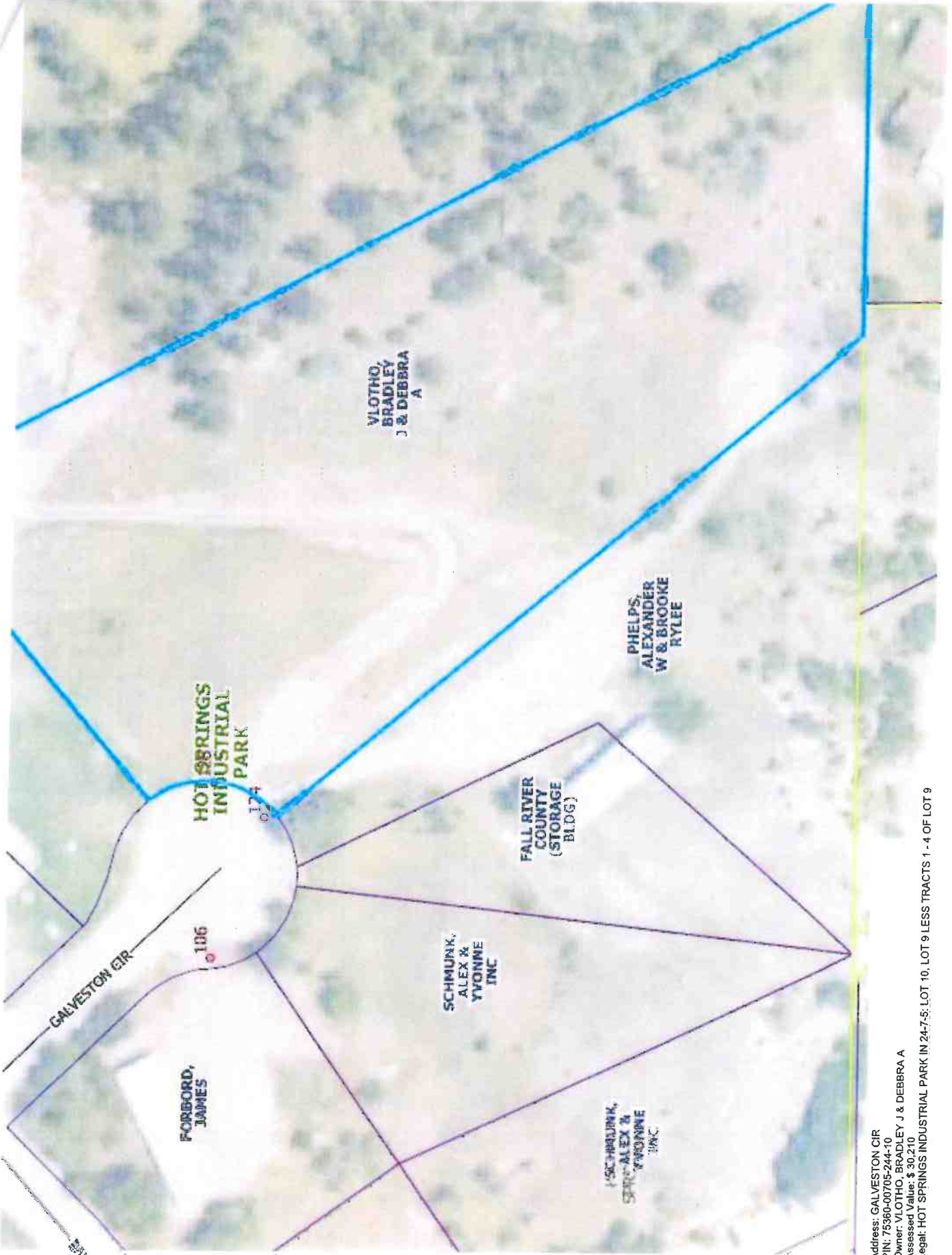
10:41

73%



00:04 / 00:36





VLOTHO,
BRADLEY
J & DEBBRA
A

PHELPS,
ALEXANDER
W & BROOKE
RYLEE

HOT SPRINGS
INDUSTRIAL
PARK

FALL RIVER
COUNTY
STORAGE
(BLDG)

SCHMUNK,
ALEX &
YVONNE
INC

FORBORD,
JAMES

SCHMUNK,
SPENCER
ALEX &
YVONNE
INC

GALVESTON CIR

186

174

62

Address: GALVESTON CIR
PIN: 75360-00705-244-10
Owner: VLOTHO, BRADLEY J & DEBBRA A
Assessed Value: \$ 30,210
Legal: HOT SPRINGS INDUSTRIAL PARK IN 24-7-5; LOT 10, LOT 9 LESS TRACTS 1 - 4 OF LOT 9

FALL RIVER COUNTY RESOLUTION #2024-_____

**A PLAT OF GOODMAN TRACT NORTH AND GOODMAN TRACT SOUTH, OF
SECTION 5, T7S, R8E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, FORMERLY
LOT 4**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

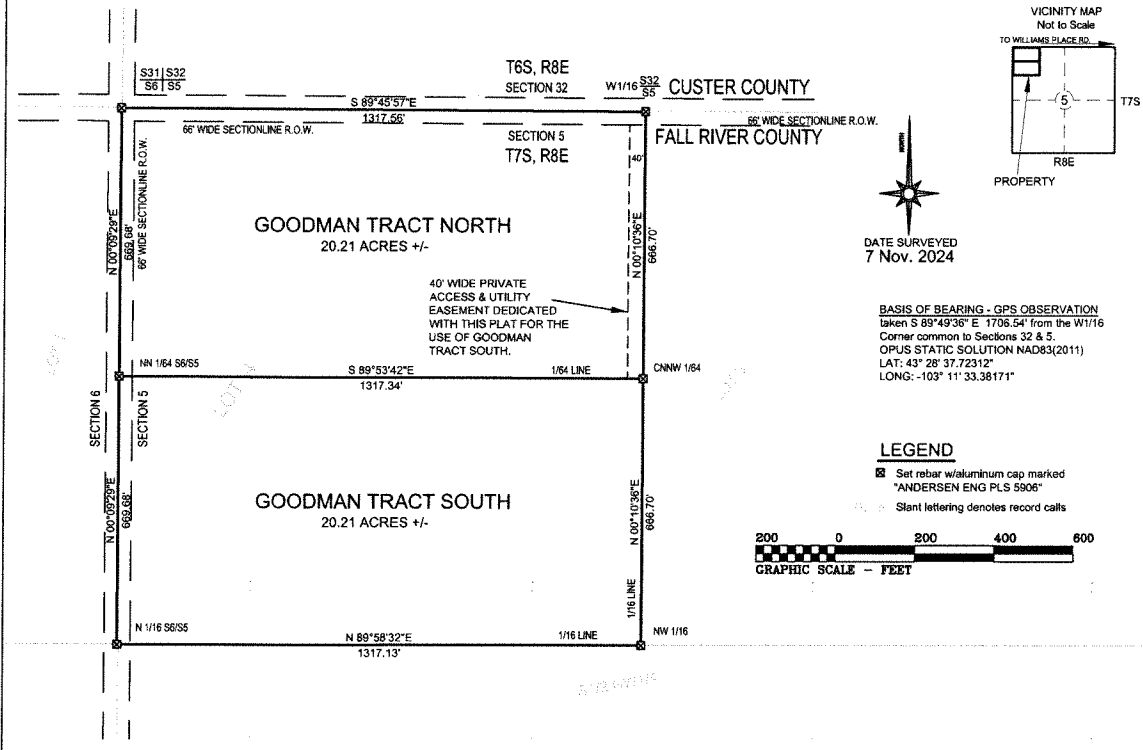
Dated this 19th day of December, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

A PLAT OF
GOODMAN TRACT NORTH AND GOODMAN TRACT SOUTH,
OF SECTION 5, T7S, R8E, BHM, FALL RIVER COUNTY,
SOUTH DAKOTA
 FORMERLY LOT 4



CERTIFICATE OF SURVEYOR
 I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ____ day of _____, 2024.

 John D. McBride, SDRLS No. 5906

CERTIFICATE OF COUNTY TREASURER
 I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ____ day of _____, 2024.

 Fall River County Treasurer

STATE OF _____ COUNTY OF _____
 We, David Lefty Jr. Goodman and Connie Joanne Goodman, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ____ day of _____, 2024.

 David Lefty Jr Goodman

 Connie Joanne Goodman

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
 I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ____ day of _____, 2024.

 Director of Equalization of Fall River County

ACKNOWLEDGMENT OF OWNERSHIP
 STATE OF _____ COUNTY OF _____
 On this ____ day of _____, 2024, before me, a Notary Public, personally appeared David Lefty Jr Goodman and Connie Joanne Goodman, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public _____ My commission expires _____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
 Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this ____ day of _____, 2024.


 Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR
 I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ____ day of _____, 2024.

 Fall River County Auditor

CERTIFICATE OF HIGHWAY AUTHORITY
 It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.
 _____ Date: _____
 Highway Authority

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this ____ day of _____, 2024, at _____ o'clock ____ M. and recorded in Book _____ of Plats on page _____
 Document No. _____
 Fall River County Register of Deeds

 Prepared by ANDERSEN ENGINEERS <i>Land Surveyors</i>		
Drawn by McBRW	Date 11/14/2024	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500
Approved by McB	Date 11/14/2024	andersenengineers@gwlc.net
Scale 1"=200'	Sheet 1 of 1	File Name: L4_S5_T7S_R8E

FALL RIVER COUNTY RESOLUTION #2024-____

**A PLAT OF LOT 32 OF SHEP'S CANYON ESTATES SUBDIVISION, LOCATED IN
THE SW1/4 SE1/4 OF SECTION 22 AND THE NW1/4 NE1/4 OF SECTION 27, T8S,
R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

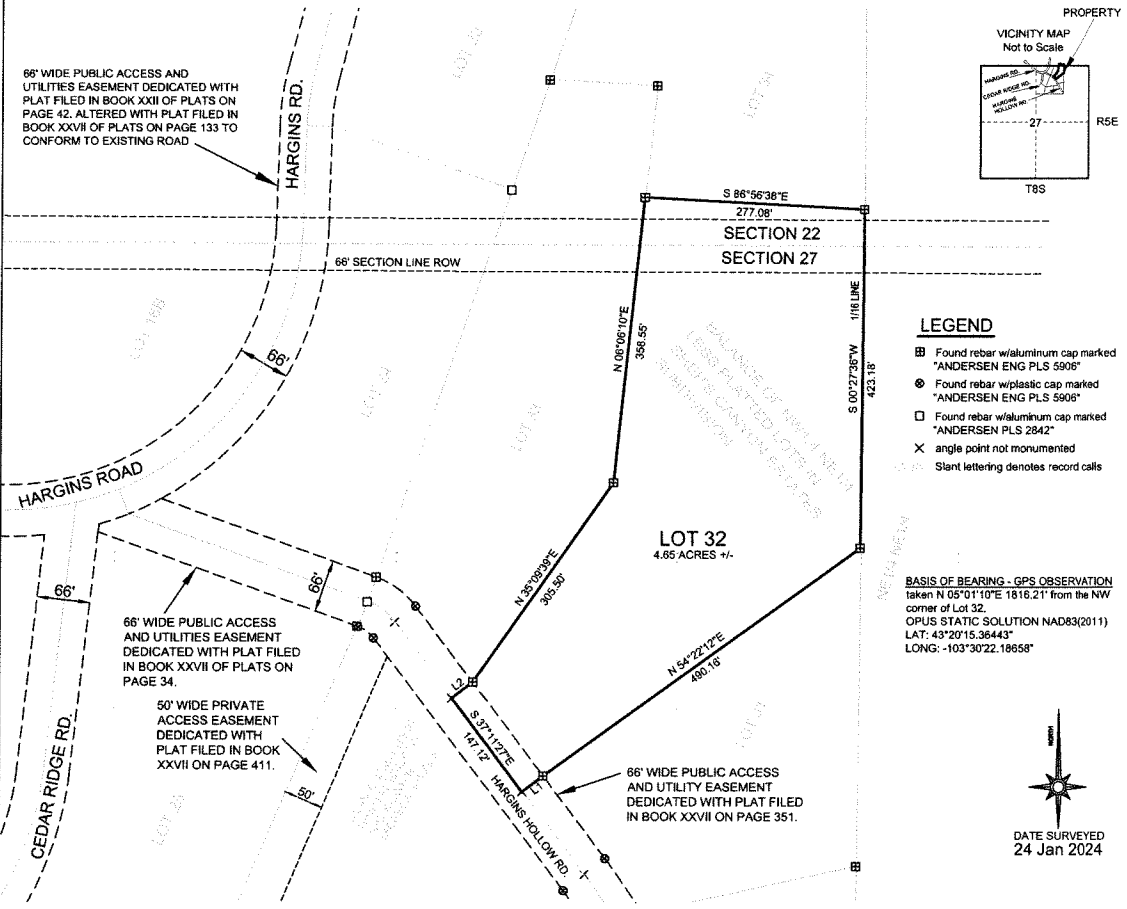
Dated this 19th day of December, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

LOT 32 OF SHEP'S CANYON ESTATES SUBDIVISION, LOCATED IN THE SW1/4 SE1/4 OF SECTION 22 AND THE NW1/4 NE1/4 OF SECTION 27, T8S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA



Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	74.54'	22.10'	42.96'	33°01'18"	76°51'55"	42.37'	S 53°42'06" E

Course	Bearing	Distance
L1	N 52°48'33" E	33.00'
L2	N 52°48'33" E	33.00'

CERTIFICATE OF SURVEYOR
I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Dated this ___ day of ___, 2024.

John D. McBride, SDRLS No. 5906

CERTIFICATE OF HIGHWAY AUTHORITY
It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.
Highway Authority _____ Date: _____

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
Dated this ___ day of ___, 2024.

Director of Equalization of Fall River County

STATE OF _____ COUNTY OF _____
The John W. Stanley Trust, does hereby certify that it is the owner of the within described lands and that the within plat was made at it's direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
Dated this ___ day of ___, 2024.

John W. Stanley (TRUSTEE)

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,
BE IT RESOLVED that said plat is hereby approved in all respects.
Dated this ___ day of ___, 2024.

Chairperson, Fall River County Board of Commissioners

ACKNOWLEDGMENT OF OWNERSHIP
STATE OF _____ COUNTY OF _____
On this the ___ day of ___, 2024, before me, the undersigned officer, personally appeared John W. Stanley, Trustee of The John W. Stanley Trust, known to me or satisfactorily proven to be the person described in the foregoing instrument, and acknowledged that he executed the same in the capacity therein stated and for the purposes therein contained.
IN WITNESS WHEREOF I hereunto set my hand and official seal.

Notary Public _____
My commission expires _____

CERTIFICATE OF COUNTY AUDITOR
I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2024.

Fall River County Auditor

CERTIFICATE OF COUNTY TREASURER
I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
Dated this ___ day of ___, 2024.

Fall River County Treasurer

OFFICE OF THE REGISTER OF DEEDS
Filed for record this ___ day of ___, 2024, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page ___
Fall River County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by DR/RW	Date 11/20/2024	P.O. Box 446 Edgemont, SD 57735
Approved by McB	Date 11/21/2024	(605)-662-5900 andersenengineers@gwfc.net
Scale 1"=100'	Sheet 1 of 1	File Name: L32_SHEPS_CANYON_2024

FALL RIVER COUNTY RESOLUTION #2024-____

**A PLAT OF LOT 15W AND LOT 15E OF TRACT SEGER-1, LOCATED IN THE NW
1/4 OF SECTION 15, T8S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA,
FORMERLY LOT 15 OF TRACT SEGER-1**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 19th day of December, 2024.

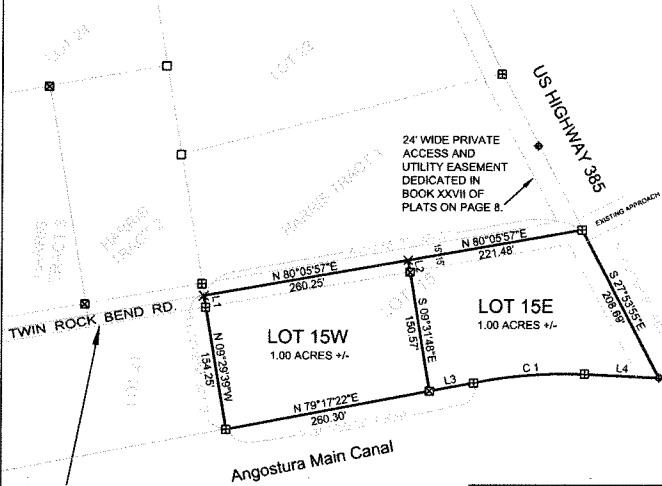
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

A PLAT OF
LOT 15W AND LOT 15E OF TRACT SEGER-1,
LOCATED IN THE NW 1/4 OF SECTION 15, T8S, R6E,
BHM, FALL RIVER COUNTY, SOUTH DAKOTA
 FORMERLY LOT 15 OF TRACT SEGER-1

NOTE: See Book XXVII of
Plats on Page 8 for plat of
Lot 15 of Tract Seger-1.

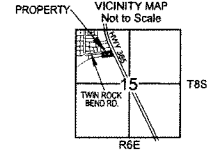


NOTE: TWIN ROCK BEND RD.
IS A 30' WIDE PRIVATE
ACCESS EASEMENT
DEDICATED IN BOOK XXVII
OF PLATS ON PAGE 8.

24' WIDE PRIVATE
ACCESS AND
UTILITY EASEMENT
DEDICATED IN
BOOK XXVII OF
PLATS ON PAGE 8.

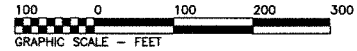
Course	Bearing	Distance
L1	S 09°54'03" E	15.00'
L2	S 09°31'48" E	15.00'
L3	N 79°17'22" E	56.39'
L4	N 87°16'35" W	93.94'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	643.69'	70.22'	139.88'	12°27'03"	6°54'04"	139.60'	N 85°30'53" E



For an Electric
Easement-Underground,
See Book 181M of
Miscellaneous on pages
603-605.

BASIS OF BEARING - GPS OBSERVATION
taken N 38°05'18" W 1472.79' from the SW
corner of Lot 15W.



LEGEND

- ☒ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
- ☒ Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
- ☐ Found rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
- ◆ Found rebar w/plastic cap marked "ANDERSEN PLS 2842"
- Found rebar
- × angle point not monumented
- slant lettering denotes record calls

CERTIFICATE OF SURVEYOR

I, John McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___, 2024.

John McBride, SDRLS No. 5906

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of ___, 2024.

Fall River County Treasurer

STATE OF _____, COUNTY OF _____

We, Steven L. Simunek and Carla M. Simunek, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2024.

Steven L. Simunek

Carla M. Simunek

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of ___, 2024.

Director of Equalization of Fall River County

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF _____, COUNTY OF _____
 On this ___ day of ___, 2024, before me, a Notary Public, personally appeared Steven L. Simunek and Carla M. Simunek, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public

My commission expires _____

Chairperson, Fall River County Board of Commissioners

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,
BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this ___ day of ___, 2024.

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2024.

Fall River County Auditor

APPROVAL OF ACCESS BY ROAD AUTHORITY

The location of the existing access to the Highway or Street as shown herein is hereby approved. This access approval does not replace the need for any permits required by law, including Administrative Rule of South Dakota 70:09:01.02.
 Dated this ___ day of ___, 2024

SDDOT Authority

OFFICE OF THE REGISTER OF DEEDS

Filed for record this ___ day of ___, 2024, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page ____.

Fall River County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by RW	Date 11/19/2024	P.O. Box 446 Edgemont, SD 57735 (605)-662-5900
Approved by McB	Date 12/10/2024	andersenengineers@gwlc.net
Scale 1"=100'	Sheet 1 of 1	File Name: SEGER_1_L15_2024

FALL RIVER COUNTY RESOLUTION #2024-____

**A PLAT OF WESTBERG TRACT 2 AND WESTBERG KELSEY TRACT, LOCATED
IN THE NW1/4 OF SECTION 16, T9S, R4E, BHM, FALL RIVER COUNTY, SOUTH
DAKOTA, FORMERLY TRACT 1 LESS WESTBERG TRACT AND TRACT 2R, OF
ROMERO TRACT**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 19th day of December, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

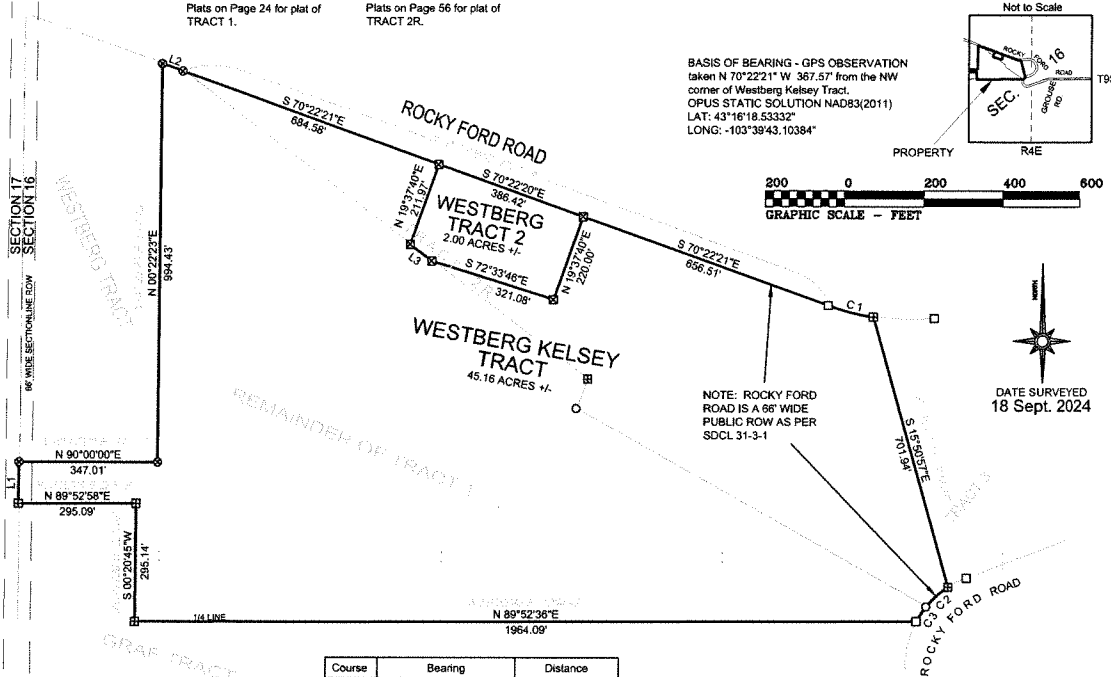
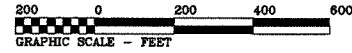
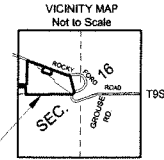
Sue Ganje, Auditor
Fall River County Auditor

A PLAT OF
WESTBERG TRACT 2 AND WESTBERG KELSEY TRACT
 TRACT, LOCATED IN THE NW1/4 OF SECTION 16, T9S,
 R4E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA
 FORMERLY TRACT 1 LESS WESTBERG TRACT AND TRACT 2R, OF ROMERO TRACT

NOTE: See Book XXIV of Plats on Page 24 for plat of TRACT 1.

NOTE: See Book XXV of Plats on Page 56 for plat of TRACT 2R.

BASIS OF BEARING - GPS OBSERVATION taken N 70°22'21" W 367.57' from the NW corner of Westberg Kelsey Tract. OPUS STATIC SOLUTION NAD83(2011) LAT: 43°16'18.53332" LONG: -103°39'43.10384"



Course	Bearing	Distance
L1	N 00°22'23" E	103.69'
L2	S 70°22'20" E	54.15'
L3	S 53°10'03" E	68.65'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	609.30'	58.76'	117.15'	11°00'59"	9°24'13"	116.97'	N 75°54'37" W
C2	238.64'	37.47'	74.34'	17°50'55"	24°00'33"	74.04'	N 48°16'22" E
C3	238.64'	22.33'	44.54'	10°41'37"	24°00'33"	44.48'	N 33°54'07" E

- LEGEND**
- ☒ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
 - ☒ Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
 - ☐ Found rebar w/plastic cap marked "ANDERSEN PLS 2842"
 - ⊙ Found rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
 - Found rebar
 - Stant lettering denotes record calls

CERTIFICATE OF SURVEYOR
 I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___, 2024.

 John D. McBride, SDRLS No. 5906

CERTIFICATE OF HIGHWAY AUTHORITY
 It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.
 Date: _____
 Highway Authority _____

CERTIFICATE OF COUNTY TREASURER
 I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of ___, 2024.

 Fall River County Treasurer

STATE OF _____, COUNTY OF _____
 I, Lynn Westberg, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2024.

 Lynn Westberg

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
 I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of ___, 2024.

 Director of Equalization of Fall River County

ACKNOWLEDGMENT OF OWNERSHIP
 STATE OF _____, COUNTY OF _____
 On this ___ day of ___, 2024, before me, a Notary Public, personally appeared Lynn Westberg, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public _____ My commission expires _____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
 Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this ___ day of ___, 2024.

 Chairperson, Fall River County Board of Commissioners

STATE OF _____, COUNTY OF _____
 I, Charles T. Kelsey, III, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2024.

 Charles T. Kelsey, III

CERTIFICATE OF COUNTY AUDITOR
 I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2024.

 Fall River County Auditor

ACKNOWLEDGMENT OF OWNERSHIP
 STATE OF _____, COUNTY OF _____
 On this ___ day of ___, 2024, before me, a Notary Public, personally appeared Charles T. Kelsey, III, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public _____ My commission expires _____

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this ___ day of ___, 2024, at ___ o'clock ___ M, and recorded in Book _____ of Plats on page _____

Fall River County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by DR/RW	Date 11/25/2024	P.O. Box 448 Edgemont, SD 57735 (605)-662-5500 andersenengineers@gwfc.net
Approved by f/cb	Date 11/25/2024	
Scale 1"=200'	Sheet 1 of 1	File Name: TR_2R_S16_T9S_R4E

FALL RIVER COUNTY RESOLUTION #2024-_____

**A PLAT OF HES 348-A AND HES 348-B, LOCATED IN THE SE1/4 OF SECTION 29,
THE SW1/4 SW1/4 OF SECTION 28, THE E1/2 OF SECTION 32 AND THE W1/2 OF
SECTION 33, T7S, R3E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA,
FORMERLY H.E.S. NO. 348**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 19th day of December, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

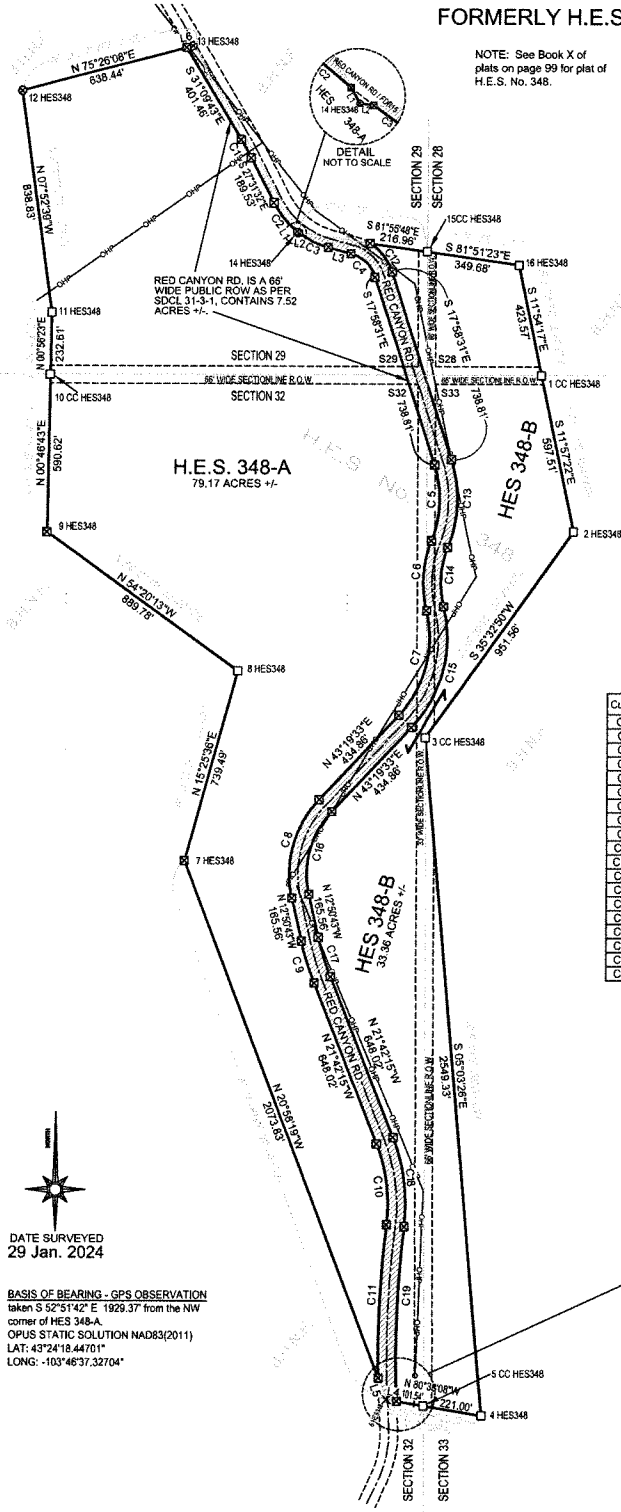
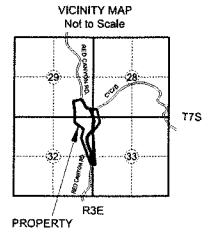
ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

HES 348-A AND HES 348-B, LOCATED IN THE SE1/4 OF SECTION 29, THE SW1/4 SW1/4 OF SECTION 28, THE E1/2 OF SECTION 32 AND THE W1/2 OF SECTION 33, T7S, R3E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA

FORMERLY H.E.S. NO. 348

NOTE: See Book X of plats on page 99 for plat of H.E.S. No. 348.



LEGEND

- Set rebar w/aluminum cap marked 'ANDERSEN ENG PLS 5906'
- Found standard BLM brass cap monument
- Found stone monument
- × angle point not monumented
- Slant lettering denotes record calls
- 66' WIDE PUBLIC ROW AS PER SDCL 31-3-1, CONTAINS 7.52 ACRES +/- OF FORMER H.E.S. 348
- Overhead power line

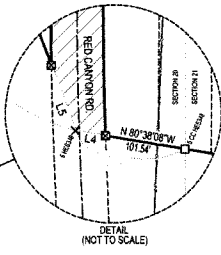


Course	Bearing	Distance
L1	S 29°55'07" E	6.78'
L2	S 81°55'48" E	5.25'
L3	S 74°39'56" E	86.58'
L4	S 80°38'08" E	36.38'
L5	N 20°58'19" W	86.89'
L6	N 75°18'20" E	23.35'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	1227.14'	38.95'	77.88'	3°38'10"	4°40'09"	77.87'	S 29°20'37" E
C2	330.98'	70.05'	138.06'	23°54'00"	17°18'39"	137.07'	S 39°28'32" E
C3	330.98'	62.44'	123.42'	21°21'56"	17°18'39"	122.71'	S 63°58'58" E
C4	133.83'	72.20'	132.42'	58°41'25"	42°48'41"	127.08'	S 48°19'14" E
C5	416.26'	151.10'	289.89'	39°54'07"	13°45'52"	284.07'	S 01°56'32" W
C6	421.76'	138.30'	287.77'	36°18'31"	13°35'06"	282.92'	S 03°46'20" W
C7	420.74'	231.82'	423.76'	57°42'29"	13°37'05"	406.08'	S 14°28'19" W
C8	407.80'	217.61'	399.79'	56°10'15"	14°03'00"	383.97'	S 15°14'25" W
C9	1065.73'	82.56'	164.78'	8°51'33"	5°22'34"	164.62'	S 17°16'29" E
C10	617.35'	157.18'	307.82'	28°34'08"	9°16'51"	304.65'	S 07°25'11" E
C11	4043.85'	288.10'	575.23'	8°09'01"	1°25'01"	574.74'	S 02°47'22" W
C12	199.83'	71.56'	137.44'	39°24'26"	28°40'18"	134.75'	S 37°40'44" E
C13	482.26'	175.08'	335.86'	39°54'07"	11°52'50"	329.11'	S 01°56'32" W
C14	335.76'	116.65'	225.45'	36°18'31"	16°06'19"	221.89'	S 03°46'20" W
C15	486.74'	268.18'	490.24'	57°42'29"	11°46'17"	468.78'	S 14°28'19" W
C16	341.80'	182.39'	335.09'	56°10'15"	16°45'47"	321.83'	S 15°14'25" W
C17	999.73'	77.44'	154.58'	8°51'33"	5°43'52"	154.42'	S 17°16'29" E
C18	683.35'	173.99'	340.73'	28°34'08"	6°23'04"	337.21'	S 07°25'11" E
C19	3977.85'	328.12'	654.76'	9°25'51"	1°26'25"	654.02'	S 02°08'57" W

DATE SURVEYED
29 Jan. 2024

BASIS OF BEARING - GPS OBSERVATION
taken S 52°51'42" E 1929.37' from the NW corner of HES 348-A.
OPUS STATIC SOLUTION NAD83(2011)
LAT: 43°24'18.44701"
LONG: -103°46'37.32704"



CERTIFICATE OF SURVEYOR
I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Dated this ___ day of ___, 2024.

John D. McBride, SDRLS No. 5906

OFFICE OF THE REGISTER OF DEEDS
Filed for record this ___ day of ___, 2024, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page ___
Fall River County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by DR/RW	Date 2/20/2024	P.O. Box 446 Edgemont, SD 57735 (605)-862-5900 andersenengineers@gwtc.net
Approved by McB	Date 2/26/2024	
Scale 1"=300'	Sheet 1 of 2	File Name: HES_348

FALL RIVER COUNTY RESOLUTION #2024-_____

**A PLAT OF STEVE TRACT AND JOEL TRACT, LOCATED IN THE NW1/4 SW1/4 OF
SECTION 20, T7S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA,
FORMERLY HILL TRACT**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 19th day of December, 2024.

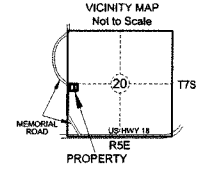
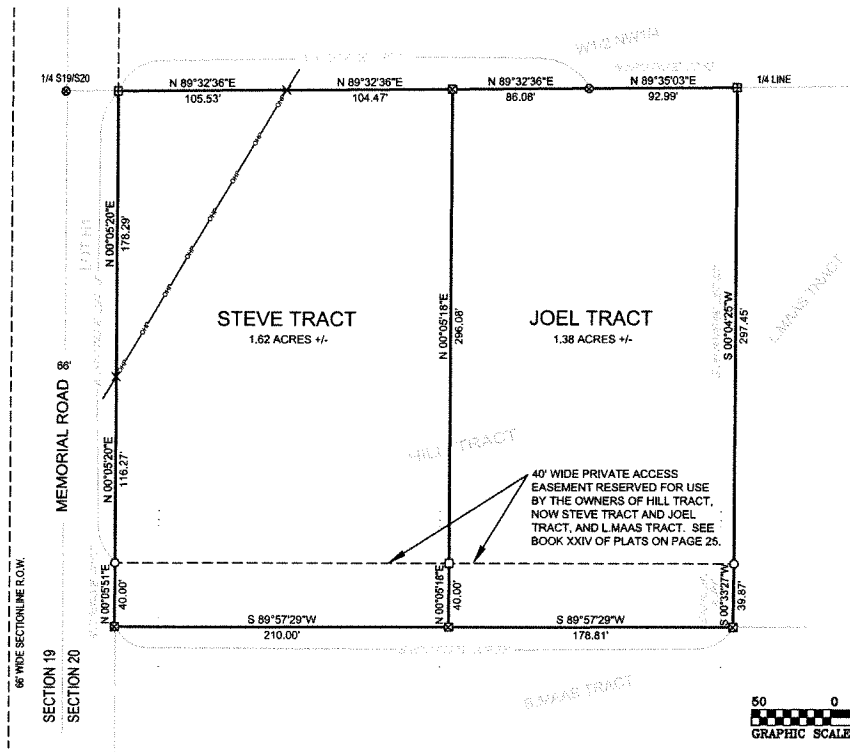
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

A PLAT OF
**STEVE TRACT AND JOEL TRACT, LOCATED IN THE
 NW1/4 SW1/4 OF SECTION 20, T7S, R5E, BHM, FALL
 RIVER COUNTY, SOUTH DAKOTA**
 FORMERLY HILL TRACT

NOTE: See Book XXIV
 of Plats on Page 25 for
 plat of HILL TRACT.

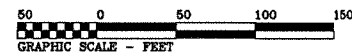


DATE SURVEYED
 4 Dec. 2024

BASIS OF BEARING - GPS OBSERVATION
 taken S 79°00'22\"/>

LEGEND

- Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
- Set rebar w/plastic cap marked "ANDERSEN ENG PLS 5905"
- Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
- Found rebar w/aluminum cap marked "FRANCIS MEADOR 1019"
- Found rebar
- angle point not monumented
- Overhead Power Line
- Slant lettering denotes record calls



CERTIFICATE OF SURVEYOR
 I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___, 2024.

John D. McBride, SDRLS No. 5906

CERTIFICATE OF COUNTY TREASURER
 I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of ___, 2024.

Fall River County Treasurer

STATE OF _____ COUNTY OF _____
 I, Joel Hill, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2024.

Joel Hill

CERTIFICATE OF HIGHWAY AUTHORITY
 It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.
 Date: _____
 Highway Authority _____

ACKNOWLEDGMENT OF OWNERSHIP
 STATE OF _____ COUNTY OF _____
 On this ___ day of ___, 2024, before me, a Notary Public, personally appeared Joel Hill, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public _____
 My commission expires _____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
 Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this ___ day of ___, 2024.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
 I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of ___, 2024.

Director of Equalization of Fall River County

CERTIFICATE OF COUNTY AUDITOR
 I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2024.

Fall River County Auditor

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this ___ day of ___, 2024, at ___ o'clock ___ M. and recorded in Book ___ of Plats on page ____.
 Document No. _____
 Fall River County Register of Deeds

Prepared by ANDERSEN ENGINEERS <i>Land Surveyors</i>		
Drawn by RW	Date 12/5/2024	P. O. Box 446 Edgemont, SD 57735 (605)-862-5500 andersenengineers@gwlc.net
Approved by McB	Date 12/5/2024	
Scale 1"=50'	Sheet 1 of 1	File Name: HILL_TR_520_T7S_R5E

FALL RIVER COUNTY RESOLUTION #2024-____

A PLAT OF NIEMANN TRACT AND FAUDSKAR TRACT OF BLOCK F, COUNTRY CLUB ESTATES, LOCATED IN THE N1/2 NE1/4 OF SECTION 27, T7S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, Formerly Tract R and Lot 7 of Block F

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 19th day of December, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

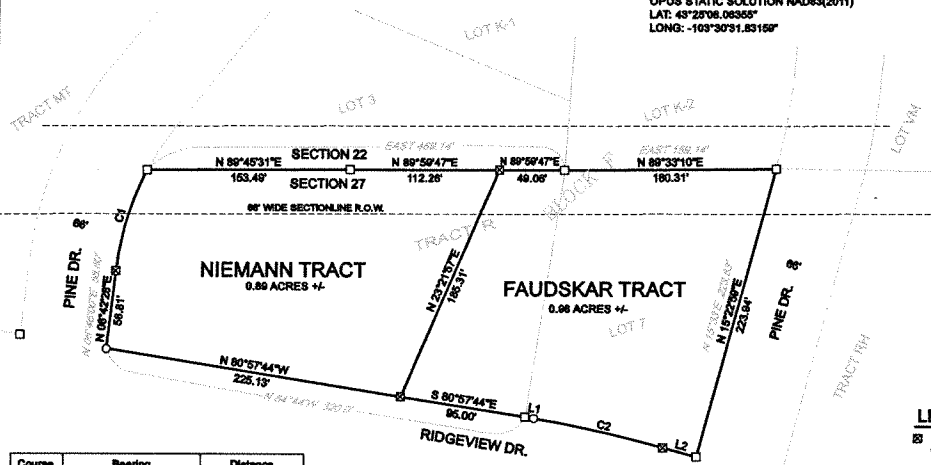
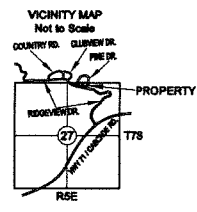
A PLAT OF
NIEMANN TRACT AND FAUDSKAR TRACT OF BLOCK F, COUNTRY CLUB ESTATES, LOCATED IN THE N1/2 NE1/4 OF SECTION 27, T7S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA
 FORMERLY TRACT R AND LOT 7 OF BLOCK F

NOTE: See Book XV of Plats on Page 84 for plat of Tract R.

NOTE: See Book XV of Plats on Pages 48 & 48A for plat of Lot 7 of Block F.

NOTE: FAUDSKAR TRACT CONTAINS 0.30 ACRES OF FORMER TRACT R.

BASIS OF BEARING - GPS OBSERVATION taken N 80°59'22" W 86.00' from the SW corner of Niemann Tract.
 OPUS STATIC SOLUTION NAD83(2011)
 LAT: 43°22'08.06355"
 LONG: -103°30'31.83159"



DATE SURVEYED
30 Aug. 2024

RIDGEVIEW DR. AND PINE DR. ARE 66' WIDE PUBLIC RIGHT-OF-WAYS. SEE BOOK XI OF PLATS ON PAGE 80.

LEGEND

- ⊠ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 9605"
- Found rebar w/aluminum cap marked "FRANCIS-MEADOR 1019"
- Found rebar
- Slant lettering denotes record calls

Course	Bearing	Distance
L1	N 79°59'22"W	6.69'
L1	N 80°12'13"W	8.57'
L2	N 75°0'11"W	26.10'
L2	N 72°18'12"W	26.94'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	217.88'	40.25'	79.61'	20°57'12"	28°19'16"	79.16'	N 17°02'59" E
C2	890.07'	50.19'	100.28'	6°27'16"	6°28'14"	100.22'	S 77°29'14" E



CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land Surveyor No. 5908 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___, 2024.

 John D. McBride, SDRLS No. 5908

APPROVAL OF ACCESS BY ROAD AUTHORITY

The location of the existing access to the Highway or Street as shown herein is hereby approved. This access approval does not replace the need for any permits required by law, including Administrative Rule of South Dakota 70:06-01:02.
 Dated this ___ day of ___, 2024

 SDDOT Authority

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of ___, 2024.

 Fall River County Treasurer

STATE OF _____ COUNTY OF _____

I, Elizabeth J. Niemann, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2024.

 Elizabeth J. Niemann

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF _____ COUNTY OF _____
 On this ___ day of ___, 2024, before me, a Notary Public, personally appeared Elizabeth J. Niemann, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public

My commission expires _____

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of ___, 2024.

 Director of Equalization of Fall River County

STATE OF _____ COUNTY OF _____

We, Thomas Faudskar and Kate Faudskar, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2024.

 Thomas Faudskar

 Kate Faudskar

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplat lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,
BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this ___ day of ___, 2024.

 Chairperson, Fall River County Board of Commissioners

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF _____ COUNTY OF _____
 On this ___ day of ___, 2024, before me, a Notary Public, personally appeared Thomas Faudskar and Kate Faudskar, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public

My commission expires _____

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2024.

 Fall River County Auditor

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this ___ day of ___, 2024, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page ___
 Document No. _____

Fall River County Register of Deeds

Presented by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by DR/RW	Date 10/18/2024	P.O. Box 446 Edgemont, SD 57735 (605)-862-6800 andersenengineers@gwrinc.net
Approved by McB	Date 10/24/2024	
Scale 1"=60'	Sheet 1 of 1	File Name: L7_BF_CC

Bill's Heating & Cooling
645 S. 6th St.
Hot Springs, SD 57747



PROPOSAL

Bill's Heating & Cooling

Presented to:
FALL RIVER COUNTY
906 N River St
Hot Springs, SD 57747

Job # 2745
Proposal # P-2745-1
Technician
Issue Date Nov 15 2024

Customer Contact:
M: (605) 891-1151
E: Dave.W@frcounty.org

Service Location:
SHERIFF'S DEPARTMENT
906 N River St
Hot Springs, SD 57747

Your Price: \$7,985.52

Description

BOSCH 9K 28.1 SEER2 OUTDOOR UNIT

SINGLE ZONE UNIT

BOSCH 9K WALL MOUNTED UNIT

CLIMATE 5000 SERIES

MINI SPLIT LINE SET 1/4 X 3/8 50 FT.

MINI SPLIT INSTALL COMPONENTS

LINE HIDE
UNIT PAD
UNIT STAND
CONDENSATE DRAIN LINE
THERMOSTAT CABLE
SURGE PROTECTOR
MISCELLANEOUS SHOP MATERIALS

REPLACEMENT/NEW INSTALLATION

REMOVAL AND DISPOSAL OF EXISTING UNIT
INSTALLATION OF NEW UNIT
STARTUP AND TESTING OF UNIT
REGISTRATION FOR WARRANTY

Your Price *includes tax

\$7,985.52

Review and Sign

Customer Approval:

I accept this proposal and agree to the terms and conditions.

Equipment List:

<i>Name</i>	<i>Manufacturer</i>	<i>Serial #</i>	<i>Warranty</i> ¹
BOSCH 9K 28.1 SEER2 OUTDOOR UNIT	BOSCH		BOSCH
BOSCH 9K WALL MOUNITED UNIT	BOSCH		BOSCH

Manufacturer Warranties:

BOSCH (2):

10 YEAR REPLACEMENT PARTS ON ALL COMPONENTS INSTALLED AT TIME OF MANUFACTURE

Contract Terms:

PROPOSAL IS VALID FOR 14 BUSINESS DAYS

TERMS: NEW SYSTEM OR REPLACEMENT:

1. 50% of estimated balance upfront at acceptance of this Proposal
2. 25% of remaining estimated balance when equipment is installed
3. Remaining adjusted balance after startup and testing

TERMS: NEW CONSTRUCTION:

1. 75% of estimated balance upfront at acceptance of this Proposal
2. 25% of remaining estimated balance after all equipment is on site
3. Remaining adjusted balance after completion of project

THIS IS ONLY AN ESTIMATE -

Additional materials and/or labor may be necessary to complete the project.

Any additional expenses will be presented to customer before they are incurred.

This proposal **ONLY** includes the items listed.

PROPOSAL DOES NOT INCLUDE ANY ELECTRICAL, IF NEEDED.

Looking for a propane fuel supplier, tank setting and line installation?

Call **HI-D-WAY OIL & GAS - 605-662-5000**

Convenient payment options. Ask about budget and pre-buy programs

*****FINANCING OPTIONS AVAILABLE*****

No Interest if ***Paid in Full*** within 6 months

Go to www.billsheatingcooling.com

Click ***Financing*** to apply

AWARDED
12/13/24

FALL RIVER COURTHOUSE

306 N RIVER ST

HOTSPRINGS, SD 57747

PHONE (605)745-5130 FAX (605)745-6835

BID 7200 gallons of propane, request for Bid, to be delivered on Dec 9 - 13th

Specifications Propane is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

DATE Dec 02 2024

From Mc Gas Propane

Phone # 1(605)745-5959

BID FOR 7200 gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees): 1.599 per gallon

AUTHORIZED SIGNATURE [Signature]

DATE SIGNED 12-2-24

NOTE: all bids must be received in the Fall River County Auditor's Office at the above address

(faxed or hand delivered), before 9.00AM DATE: Dec 05 2024 to be considered, unless

Otherwise stated by the caller for bids

If declining to bid please fax/return this form with the words, "decline today's bid" on the

Line designated food the Bid amount

THANK YOU

Dave Weishaupl, Maintenance Supervisor

1(605)891-1154

FALL RIVER COURTHOUSE

906 N. RIVER ST

HOTSPRINGS, SD 57747

PHONE: (605)745-5130, FAX (605)745-6835

BID: 7200 gallons of propane, request for Bid, to be delivered on _____

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

DATE Dec 02 2024

From: HI-D WAY

Phone # 1(605)890-1010, fax1(605)662-5757

BID FOR: 7200 gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees): 1.70

AUTHORIZED SIGNATURE: Walter Funn

DATE SIGNED: 12/3/24

NOTE: all bids must be received in the Fall River County Auditor's Office at the above address (faxed or hand delivered), before 9:00AM DATE: Dec 05 2024 to be considered, unless

Otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline today's bid" on the

Line designated food the Bid amount.

THANK YOU

Dave Weishaupl, Maintenance Supervisor

1(605)891-1151

FALL RIVER COURTHOUSE

906 N. RIVER ST

HOTSPRINGS, SD 57747

PHONE: (605)745-5130, FAX (605)745-6835



BID: 7200 gallons of propane, request for Bid, to be delivered on _____

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

DATE Dec. 02 2024

From: NELSON'S OIL & GAS

Phone # 1(605)745-4189

BID FOR: 7200 gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees): 1.80/gal

AUTHORIZED SIGNATURE: Andra Nelson

DATE SIGNED: 12/4/24

NOTE: all bids must be received in the Fall River County Auditor's Office at the above address (faxed or hand delivered), before 9:00AM DATE: Dec 05 2024 to be considered, unless Otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline today's bid" on the Line designated food the Bid amount.

THANK YOU

Dave Weishaupl, Maintenance Supervisor

1(605)891-1151

Dec. 19, 2025 - Commissioner Meeting

Request for New Board Member Approval:

Fall River Weed and Pest Board is asking for approval of a new Board Member:

Robin Moser - Has an interest in helping the local Weed and Pest Board by supporting our goals of developing a program for the prevention, suppression, and eradication of weeds and pests in FRC. Ms. Moser has 23 years as a Soil Conservationist for the NRCS and a Bachelor of Science degree in Rangeland Management.

And

Weed and Pest Board Travel Request to attend

2025 Weed and Pest Conference, Huron, SD – Feb. 18-21, 2025

Must have 2 representatives from Fall River County to be eligible for SD Weed and Pest Commission Grants.

Weed & Pest Board Travel Request Form

DATE OF REQUEST: 19-Dec-24

ATTENDEES: Nina Steinmetz
Board Member

CONFERENCE: 2025 Weed and Pest Conference

DESTINATION: Huron, SD

DATE OF EVENT: Feb. 18-21, 2025

REGISTRATION FEE: \$340

LODGING: \$500.00

MEALS: \$60

TRAVEL EXPENSES: Fuel \$0

TOTAL COUNTY EXPENSE:

\$900

BENEFIT TO ATTEND:
2 representatives from Fall River County must attend to be eligible for SD Weed & Pest commission Grants.

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com

Edgemont, SD 57735

Certified Mail Fee \$4.85

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.73

Total Postage and Fees \$9.68

Sent To *Susan Henderson*

Street and Apt. No., or PO Box No. *P.O. Box 731*

City, State, ZIP+4® *Edgemont, SD*

Postmark Here
 0747 07
 SPRINGS SD 57747
 11/27/2024

PS Form 3800, January 2023 PSN 7530-01-000-90 See Reverse for Instructions

Fall River County
 Weed & Pest Board
 709 Jensen Hwy, Suite C
 Hot Springs, SD 57747
 605-745-5047
 Cell: 605-890-3075

FVI from Susan

November 25, 2024

Dear Ms. Henderson,

Report of inspection

The Fall River County Weed & Pest Board had received a complaint of **Prairie Dog** encroachment from your land onto neighboring lands. The suspected infestation is in section 15 & 14, township 10S range 3E. The exact location is further defined by the map on the back of this letter. The black box areas are the new areas that were looked at.

On 11/22/2024— 2:42 PM – after observing at the complaint site areas, which were mapped in the prairie dog town located on the Henderson property the following is our findings:

- Area X** - Henderson side - Five to 6 active holes could be seen in the count areas with prairie dogs moving to and from holes.
 Brunson side – 5 Active holes where found.
- Area Y** – No active holes on either side of the fence.
- Area Z** – Henderson side - +20 active holes with dogs present.
 Brunson side - +10 active holes.

Map of areas is on the back of this letter.

The Fall River County Weed & Pest Board at this time is requesting treatment dates for the past 2 months and any future scheduled treatment dates that will be conducted to achieve a reduction on the Henderson property. This written information needs to be turned into the Board by January 2nd, 2025.

The Fall River County Weed & Pest Board also has requested written proposed method(s) and scheduled **treatment** dates that will be conducted to achieve a reduction on the neighboring property by the property owners.

On January 2nd, 2025, a second inspections and count will be conducted by the Fall River County Weed & Pest supervisor to continue monitoring the town and neighboring properties. If there is no written communication of scheduled treatment dates, the next step for the Board may be to put a Notice of Declaration of Infestation on the property.

The County is more than willing to assist with control if a request is made.

The next Fall River Weed and Pest Board meeting will be January 2nd, at 1:00 pm, 709 Jenson Hwy, Hot Springs, SD, if you would like to visit with the board about the actions you have and will continue to take to decrease the size of this prairie dog town.

Sincerely,
Nina Steinmetz
 Fall River County Weed and Pest Supervisor

Monthly -Prairie Dog Management Schedule

Landowner: _____

Date of Compliance: _____

Location: ___ Section Township Range

Description of Town is located

Please record any and all management applications done on compliant property for the next year or from the initial date of the Notice of Intent

Method	Applicator:	Date:
Ex. Shooting	J. Doe	9/10/20

Could you please
fill this out for
Nov. and Dec.
work you have
done. Can
mail or email to
Weed and Pest
before Jan. 2nd
weed/pest meeting.

FALL RIVER COUNTY WEED & PEST BOARD
709 Jensen Hwy, Suite C
Hot Springs, SD 57747
605-745-5047 Fax: 605-745-5148 Cell: 605-890-3075

Landowner:

Doris Henderson
C/O Susan Henderson

NOTICE OF INTENT

Address:

PO Box 731
Edgemont, SD 57735

TO

INSPECT

NOTICE IS HEREBY GIVEN that the Fall River County Weed and Pest Board has probable cause to believe, that the land owned by you, located at:

Legal Description:

Quarter: _____ Section: 15 Township: 1 S Range: 3E Lot(s): _____

Quarter: _____ Section: 14 Township: 10 S Range: 3E Lot(s): _____

Further describe if necessary:


Is infested with Prairie Dogs and that they are encroaching on adjoining land and that those prairie dogs may be declared as pests as state in SDCL 38-22-1.2.

SDCL 38-22-23.12 requires that you be notified that an inspection will be made to determine if the area is infested as indicated above.

Therefore, **NOTICE IS HEREBY GIVEN** that the inspection will be conducted under SDCL 38-22-20, SDCL 38-22-32, and / or SDCL 38-22-23.12, on Dec. 20, 2024, which is at least one day after personal service of this notice, or five days after mailing certified mail to the last known address of the landowners, by an agent of the Fall River County Weed and Pest Board, who will enter the premises for purposes of making an inspection of the suspected infested area. This inspection will be conducted during reasonable business hours. You and/or your agent may make arrangements to accompany the inspector during this inspection by contacting her at this phone number: 605-890-3075.

Should the inspection confirm an infestation of declared pests (prairie dogs) that constitute a menace to neighboring lands, remedial action to effectively control the infestation will be required. You will be notified of the results of this inspection and any specific remedial action operations and the time frame that may be required to remedy the infestation.

Please notify any tenants of this property of the inspection.



Nina Steinmetz
Fall River county Weed and Pest Supervisor

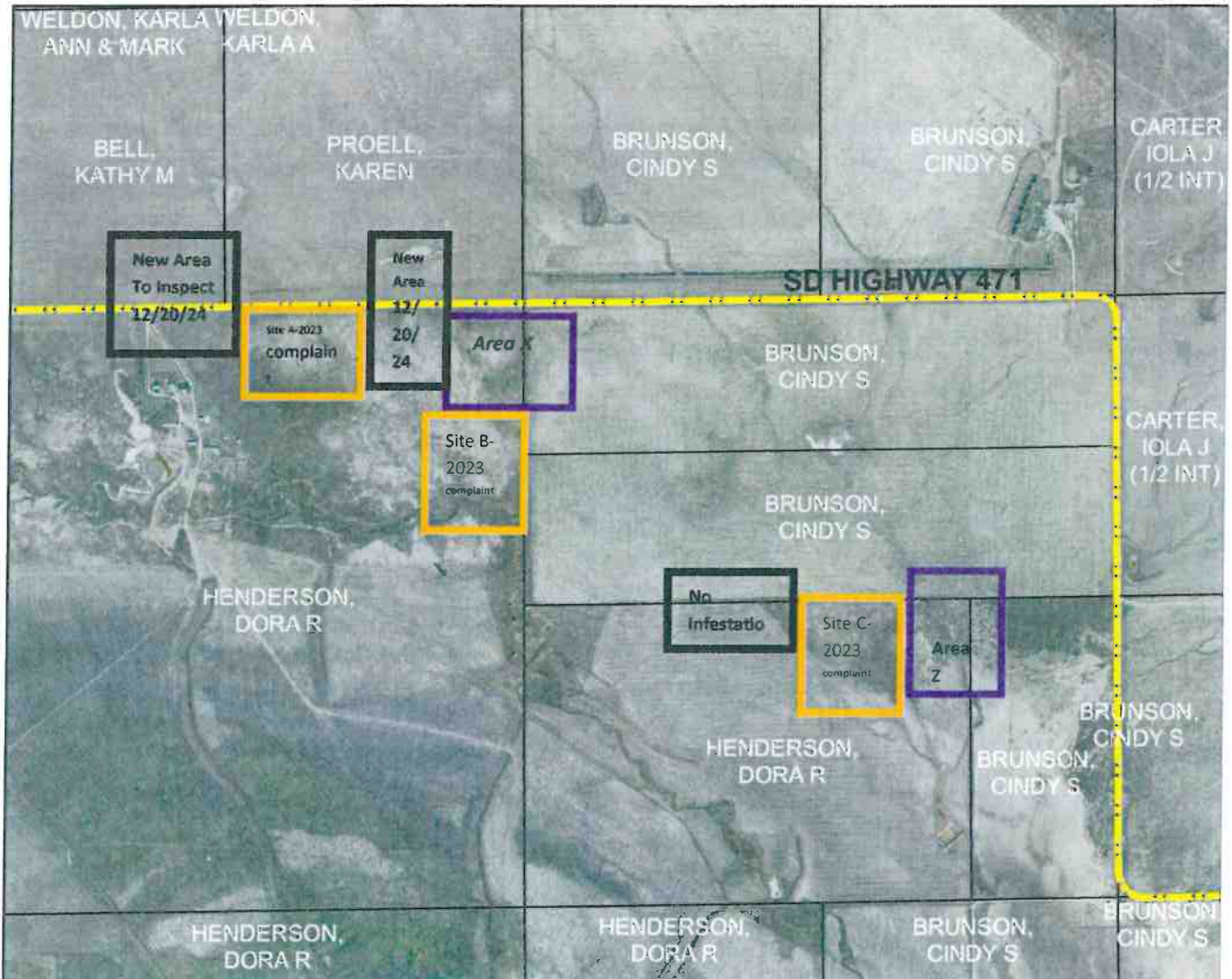
12/12/2024

Date

New Area

= For the 12/12/2024 – Notice of Intent to Inspect – from the Complaint of Prairie Dog

Encroachment from Private Lands to Private Lands form filled 11/29/2024 – the black boxed areas are where we will be inspecting.



Fall River County
Weed & Pest Board
709 Jensen Hwy, Suite C
Hot Springs, SD 57747
605-745-5047
Cell: 605-890-3075
Fax: 605-745-5148
fallriverweed@frcounty.org

Dec. 12, 2024

Dear Ms. Henderson,

The Fall River County Weed & Pest Board has received a complaint of Prairie Dog encroachment from your land onto neighboring lands. The suspected infestation is in section 15, township 10S range 3E. The exact location is further defined by the map below.



The following are the steps that we will be taking :

- Notice of Intent to Inspect sent -
Complaint must be confirmed by inspection
- Inspection by Weed and Pest
- Prairie dogs confirmed or denied
- Report of inspection sent to landowner
- 1st Notice sent - if needed - management plan developed
Management Plan:

The Fall River County Weed & Pest board will request written confirmation of proposed treatment dates and notice of completion of the control.

Will be visiting with you in the near future,

Nina Steinmetz

Fall River County Weed and Pest Supervisor

Fall River County
Weed & Pest Board
709 Jensen Hwy, Suite C
Hot Springs, SD 57747
605-745-5047
Cell: 605-890-3075
Fax: 605-745-5148
fallriverweed@frcounty.org

November 13, 2024

Dear Ms. Henderson,

The Fall River County Weed & Pest Board has received a complaint of Prairie Dog encroachment from your land onto neighboring lands. The suspected infestation is in section 15 & 14, township 10S range 3E. The exact location is further defined by the attached map. The black box areas are the new areas that are being looked at.

The following are the steps that we will be taking :

- Notice of Intent to Inspect sent -
Complaint must be confirmed by inspection
- Inspection by Weed and Pest of Black Box areas
- Prairie dogs confirmed or denied
- Report of inspection sent to landowner
- 1st Notice sent - if needed – a management plan developed

Management Plan:

The Fall River County Weed & Pest board will request written confirmation of proposed treatment dates and notice of completion of the control.

The County is more than willing to assist with control if needed.

Will be visiting with you in the near future,

Nina Steinmetz

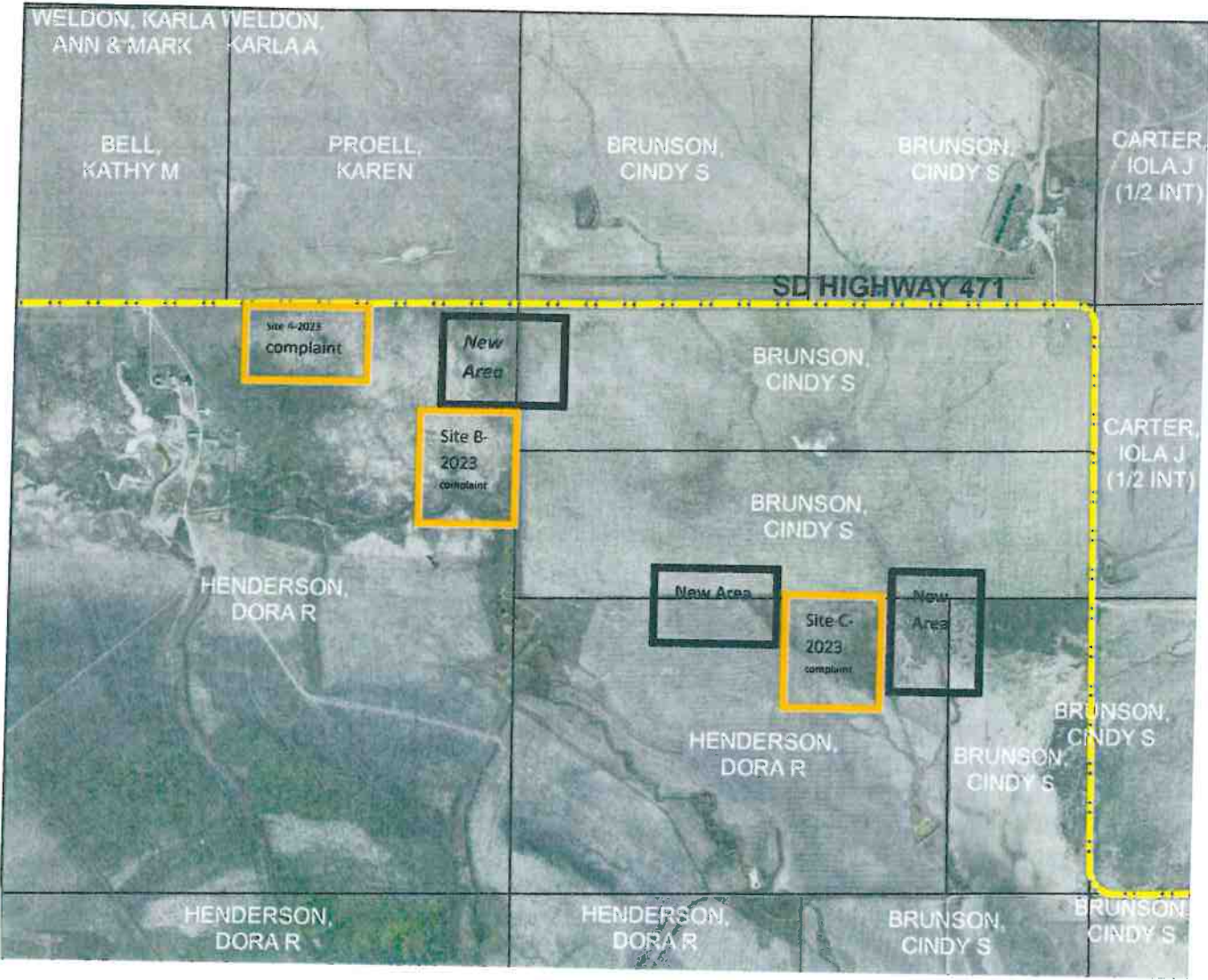


Fall River County Weed and Pest Supervisor

New Area

= For the 11/8/2024 – Notice of Intent to Inspect – from the Complaint of Prairie Dog

Encroachment from Private Lands to Private Lands form filled 11/8/2024 – the black boxed areas are where we will be inspecting.



FALL RIVER COUNTY WEED & PEST BOARD
709 Jensen Hwy, Suite C
Hot Springs, SD 57747
605-745-5047 Fax: 605-745-5148 Cell: 605-890-3075

Landowner:

Doris Henderson
C/O Susan Henderson

NOTICE OF INTENT

Address:

PO Box 731
Edgemont, SD 57735

TO

INSPECT

NOTICE IS HEREBY GIVEN that the Fall River County Weed and Pest Board has probable cause to believe, that the land owned by you, located at:

Legal Description:

Quarter: _____ Section: 15 Township: 1 S Range: 3E Lot(s): _____
Quarter: _____ Section: 14 Township: 10 S Range: 3E Lot(s): _____

Further describe if necessary:


Is infested with Prairie Dogs and that they are encroaching on adjoining land and that those prairie dogs may be declared as pests as state in SDCL 38-22-1.2.

SDCL 38-22-23.12 requires that you be notified that an inspection will be made to determine if the area is infested as indicated above.

Therefore, **NOTICE IS HEREBY GIVEN** that the inspection will be conducted under SDCL 38-22-20, SDCL 38-22-32, and / or SDCL 38-22-23.12, on November 22, 2024, which is at least one day after personal service of this notice, or five days after mailing certified mail to the last known address of the landowners, by an agent of the Fall River County Weed and Pest Board, who will enter the premises for purposes of making an inspection of the suspected infested area. This inspection will be conducted during reasonable business hours. You and/or your agent may make arrangements to accompany the inspector during this inspection by contacting her at this phone number: 605-890-3075.

Should the inspection confirm an infestation of declared pests (prairie dogs) that constitute a menace to neighboring lands, remedial action to effectively control the infestation will be required. You will be notified of the results of this inspection and any specific remedial action operations and the time frame that may be required to remedy the infestation.

Please notify any tenants of this property of the inspection.



Nina Steinmetz
Fall River county Weed and Pest Supervisor

11/13/2024

Date

Robert Paul

Co-Coordinator:

Tax Relief For Property Owners

Hot Springs SD 57747

paul4prow4vare@gmail.com

TO: members of Fall River County Commission

Dear Commissioners:

Many of us have experienced the growing problem of rapidly escalating increases of assessed property valuations. Owner occupied taxpayers have been especially impacted. Since 2019, statewide increases have risen on average over 58%. In Fall River County (which ranks #7 out of 66 counties) the average increases in valuations have exceeded 80%.

Tax Relief For Property Owners is a newly formed grassroots group of voluntary owner occupied property tax payers that are seeking timely and meaningful legislative relief efforts to address this problem.

Our group is NOT trying to abolish property taxes.

Our group is NOT trying to incite a tax revolt.

We ARE working with several legislators to obtain timely, reasonable, and meaningful legislative relief measures.

We respectfully request that the board

FALL RIVER COUNTY GIS USER AGREEMENT

WHEREAS, the User has requested that Fall River County supply the User with digital data;

WHEREAS, Fall River County is agreeable to copying the digital data at an agreed cost to the User, provided that the User complies with the terms of this Agreement.

NOW THEREFORE, in consideration of the mutual promises and covenants set forth herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the User and Fall River County agree as follows:

1. The User's name, address and telephone number are as follows: _____
Nicholas Friedken,
4700 S. McClintock Dr., Suite 120
(480) 536-1302
2. Fall River County agrees to copy and deliver to the User digital data as requested.
3. The digital data to be provided is specifically described as follows:
Ownership information, with mail addresses and names, and the parcel boundaries with their unique identifiers, ideally in a shapefile format.

4. User shall pay to Fall River County the sum of \$50 prior to any digital data being provided to User.
5. Fall River County hereby disclaims any and all liability or responsibility for damage, injury, loss, claim or lawsuit arising from any error, inaccuracy or other problem with either the digital data provided to the User in any medium or format. The User hereby releases Fall River County, its officers, agents and all employees and volunteers from all liability, damages, claims, injuries or suits arising from such error, inaccuracy or problem.
Furthermore, the User agrees to indemnify and hold harmless Fall River County and its officers, agents and all employees and volunteers, from any and all claims, liability, damages, injuries and suits arising from use of the digital data, provided to the User in any medium or format, by the User, its employees or assignees, or by any third parties.

notice to the offending party, stating the grounds, facts and circumstances that it believes led to the breach of this Agreement.

The party receiving such notice of breach shall have thirty (30) days from the date that notice was delivered to them, as indicated on the return receipt, to correct said breach. If said breach is not corrected, then the non-offending party may terminate this Agreement and may seek the appropriate relief as provided by South Dakota Codified Law.

16. The parties agree that even if a party does not enforce the other parties' breach of a provision of this Agreement, the failure to do so shall not be deemed a waiver of that parties' right to enforce any subsequent breach or default of the same or similar nature. Any waiver by a party of a right provided for in this Agreement must be in writing and signed by the parties to be effective.
17. This Agreement shall be construed in accordance with the substantive laws of the State of South Dakota.
18. Any dispute arising between the parties shall be brought before the Seventh Judicial Circuit Court, State of South Dakota, and the parties hereto consent to the jurisdiction of said court.
19. This Agreement may be modified only if said modification is in writing and signed by all the parties.
20. User agrees and hereby represents that in this Agreement, it was and is acting solely on its own, and acting through its own knowledge, and it is not in any manner relying upon any representation either from the Fall River County, its officials or any employee. This Agreement incorporates all the demands that User has made in regard to determining and fully settling all the terms and conditions herein. User hereby states and represents and warrants that it executes this Agreement of its own free will and based upon its own independent judgement.
21. The foregoing Agreement constitutes the entire Agreement between the parties and there is no other oral or collateral Agreement between the parties.

DATED this 17th day of December, 2024.

Nicholas Friedken
User,
Title of Person Signing: GIS Technician

Nicholas Friedken

STATE OF Arizona)
)
COUNTY OF Maricopa)

On this 17th day of December, 2024, before me personally appeared Nicholas Friedken, known to me to be the GIS Technician (title of person signing) for Umyuaq Consulting Group, LLC (name of company) and that he/she executed the within instrument and acknowledged to me that such company approved the same.

Notary Public – _____

My commission expires:
(SEAL)

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Fall River County
906 N River St
Hot Springs, SD 57747

12/19/2024

To: Golden West Telecommunications

Fall River County received recognition this year for achieving overall GIS accuracy at or above 98% for the South Dakota State NG911 system. Our county was one of only three counties within South Dakota to reach this goal.

Part of this accuracy involved the matching of ALI/ANI databases with the GIS layers. The achievement of this accuracy would not have been possible without the assistance of Golden West Telecommunications and its employees.

The Fall River County GIS department would like to extend special thanks to Betsy Shearer from Golden West who has put in many hours over the last seven years assisting with record cleanup and standardization. The help you provided has made a difficult project much easier.

Sincerely,

Joe Falkenberg
Fall River County Commissioner, Chairman

Stacey Martin
GIS Coordinator



FVI

Auditor Office <aud@frcounty.org>

Press Release: 2024 General Post-Election Audit Results

1 message

Tibbs, Bailey <Bailey.Tibbs@state.sd.us>
Cc: SOS-MEDIA <SOS.Media@state.sd.us>

Tue, Dec 17, 2024 at 10:52 AM

Please find attached a press release issued today, by the South Dakota Secretary of State's office

For Immediate Release: December 17, 2024
Contact: SOS.Media@state.sd.us

SECRETARY OF STATE RELEASES RESULTS OF COUNTY POST-ELECTION AUDITS

(Pierre, S.D.) – Secretary of State Monae L. Johnson announces that county auditors have completed their post-election audits for the 2024 General Election. The audits revealed only minor discrepancies (typically 1-2 votes), which were primarily due to manual counting methods, where audit boards focused on determining voter intent rather than strictly adhering to oval marks on the ballot. The vast majority of counties reported no discrepancies between the hand-counted audits and the machine-tabulated results from election night.

“The accuracy and transparency demonstrated by this process highlight the strength of our election system,” said Secretary of State Johnson. “Every South Dakotan can be confident that their vote was counted correctly and securely. Our county auditors and their teams continue to uphold the highest standards, ensuring trust and integrity in our elections. Their commitment to fairness and transparency makes me proud to serve alongside them.”

Results of the 2024 General Election post-election audits may be found on the Secretary of State's website: <https://sdsos.gov/elections-voting/upcoming-elections/general-information/2024/2024-general-postelection-audit-results.aspx>. If you have any questions regarding the audit data, please contact the relevant county auditor.

Thank you,

Bailey Tibbs

State Election Coordinator

Office of Secretary of State

500 East Capitol Ave., Ste. 204

Pierre, SD 57501

Phone 605.773.3537 (Main) / Fax 605.773.6580

Email: Bailey.Tibbs@state.sd.us

Website: <http://sdsos.gov>

[#TrustedInfo2024](#) is a public education effort to promote election officials as the trusted sources of election information.

Confidentiality Notice:

This message is being sent by or on behalf of the South Dakota Secretary of State's Office. It is intended exclusively for the individual or entity to which it is addressed. This **communication** may contain information that is proprietary, confidential, or otherwise legally exempt from disclosure. If you are the named addressee, you are **not authorized** to copy, share, or disseminate this message to any other individuals.

If you are not the named addressee, you are not authorized to read, print, copy or disseminate this message or any part of it. If you have received this message in error, please notify the sender immediately by telephone at (605) 773-3537 or reply by email and delete all copies of the message.

 **GeneralElectionPostElectionAuditResults.pdf**
239K