

FALL RIVER COUNTY UNAPPROVED MINUTES OF NOVEMBER 21, 2024

The Fall River Board of County Commissioners met in regular session on November 21, 2024. Present: Joe Allen, Les Cope, Joe Falkenburg, Heath Greenough, Deb Russell and Sue Ganje, Auditor.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; None were noted ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the County website under Commissioners at <http://fallriver.sdcounties.org>, or on Facebook, on the Fall River County's website.

Motion made by Russell, seconded by Allen, to approve the agenda with an addition of Motion to draft a letter expressing disappointment in the east parking lot conditions.

Motion made by Russell, seconded by Allen, to approve the Fall River County Commission Meeting minutes from November 7, 2024.

Motion made by Allen, seconded by Russell, to approve the Auditor's Account with the Treasurer for October, 2024 as follows:

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of October 2024.

Total Amount of Deposit in First Interstate Bank, HS: \$ 2,871,988.99

Total Amount of Cash: \$ 12,035.62

Total Amount of Treasurer's Change Fund: \$ 900.00

Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days: \$ 1,142,342.41

SAVINGS:

#4) First Interstate Bank, HS: \$ 1,459,142.06

CERTIFICATES OF DEPOSIT:

#8) Black Hills Federal Credit Union, HS: \$ 250,000.00

#14) Schwab Treasury: \$ 4,693,817.02

#15) First National Bank, Lead: \$ 328,114.47

#25) Schwab Treasury 3 Yr: \$ 1,983,750.00

#26) Schwab Treasury 4 Yr: \$ 1,076,241.56

#27) Schwab Treasury 2 Yr: \$ 1,005,642.97

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Register of Deeds Change Fund:	\$	500.00
Highway Petty Cash:	\$	20.00
Election Petty Cash:	\$	15.00

RETURNED CHECKS:

Hannah Thomas	\$	426.01
Suter, Debbie	Stop payment	\$ 729.45

TOTAL \$ 14,825,665.56

Dated This 31st Day of October 2024.

/S/ Sue Ganje

Sue Ganje, County Auditor of
of Fall River County

/S/ Teresa Pullen

Teresa Pullen, County
Treasurer
of Fall River County

County Monies	\$ 11,829,570.49
Held for other Entities	\$ 2,731,396.70
Held in Trust	\$ 264,698.37
TOTAL	\$ 14,825,665.56

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS AND STATE.

Motion made by Russell, seconded by Allen, to set a Supplement and Contingency Hearing at 9:30 a.m. on December 5, 2024.

Chairman Falkenburg declared November 21, 2024 as Frank Maynard Day. Maynard was presented a plaque and proclamation as follows:

Proclamation

Whereas, The Fall River Board of County Commissioners have designated November 21, 2024, as a day to honor Franklin Maynard, Fall River County Emergency Manager;

Whereas, Maynard began his journey with Fall River County in the year 2002, but has worked in government for many years prior to that;

Whereas, Maynard has devoted his time to promoting the welfare of the County, emergency mitigation practices and holding the position that he served to higher standards;

Now, therefore, the Fall River Board of County Commissioners calls upon all citizens of Fall River County to observe the day of November 21, 2024, in recognition of the 22 years and 11 months of service by Maynard, who by his devotion to the County, has rendered invaluable service to our residents; and

We further call upon the citizens of Fall River County to honor Maynard for his professionalism in the role of County Emergency Manager.

Now Therefore, Be It Resolved, that the County Commissioners of Fall River County give thanks to the service Maynard has rendered unto Fall River County and the State of South Dakota.

Dated this 21st day of November, 2024.

/S/ Joe Falkenburg
Joe Falkenburg
Fall River County Commissioner

ATTEST:
/S/ Sue Ganje
Sue Ganje, Fall River County Auditor

Motion made by Greenough, seconded by Russell, to hire Darwin Coy as Full-time Emergency Manager at a rate of \$50,000.00/year, effective 11/21/2024.

Motion made by Greenough, seconded by Russell, to approve writing a letter to the South Dakota Department of Transportation and the contractor of the street project regarding disappointment of the poor condition that part of the east parking lot was left in. Roll call was taken. With Allen and Russell voting no, all others voting yes, motion carried.

Motion made by Cope, seconded by Russell, to set a hearing for late applicant Retail On-Off Sale Wine and Cider license for 2025 on December 5, 2024 at 9:35 a.m.

Motion made by Russell, seconded by Greenough, to approve the wage increase for Hayley Rough Surface, Jailer, from \$21.00/hr to \$21.75/hr, effective 12/14/2024 as per Union Contract.

Motion made by Russell, seconded by Greenough, to approve the surplus to sell the following items from the Extension Department: IBM Wheelwriter 10 Typewriter, asset tag #0648; Canon Color Image Scanner, asset tag #1931; Canon Calculator, asset tag #1805; Logitech Internet 350 Keyboard, no tag; 3 Laptop Computer bags, no tags.

There were 2 County Assistance/Death Expense requests presented to the Board.

Motion made by Greenough, seconded by Cope, to deny County assistance for CP 2024-07 and CP 2024-08. Roll call was taken. With Russell voting no, all others voting yes, motion carried.

Lyle Norton, Sheriff, met with the Board. He expressed his appreciation for many years of working with Frank Maynard, Emergency Manager.

Motion made by Allen, seconded by Russell, to approve the purchase of office furniture from Office

Depot/OfficeMax to furnish the Dispatch Center in the amount of \$2,666.44.

Norton then provided the jail census. There are a total of 14 inmates, 9 males and 4 females, with 1 male in Meade County. He then provided updates. There will be contractors visiting the South Annex to provide quotes for Electrical work that will need to be done to accommodate the new Dispatch location. He reported that there was a large group of employees that moved furniture, etc. to get the new location ready. He also stated that the Dispatch budget was going to have a surplus of about \$20,000.00 that should cover the costs of the work being done and the furniture purchases. Falkenburg requested that Norton get the vehicles that are at the end of the north parking lot out of there. Lastly, Norton requested that he be included in Executive Session for discussion on personnel.

Frank Maynard, Emergency Manager, met with the Board to introduce Dar Coy, the new Emergency Manager, to everyone. He expressed his appreciation to the entire county and everyone that he had met along the way. Maynard then notified the Board that the County had submitted a grant and, due to attendance, the County received an award of \$500.00 from LEPC. He presented a letter offering his assistance in training Coy.

Motion made by Greenough, seconded by Russell, to approve hiring Maynard on an as needed basis for up to 25 hours at \$20.00/hr.

Maynard then provided reports on fires and incidents along with updates.

Brett Blessing, Highway Foreman, met with the Board.

Motion made by Russell, seconded by Allen, to approve hiring Edward Hogan as a full-time Highway Department Heavy Equipment Operator at \$22.00/hr, effective 11/12/2024.

Motion made by Greenough, seconded by Cope, to retroactively approve travel for Tony March, Highway Superintendent, to attend Local Road Conference in Sioux Falls, to include lodging of \$265.08.

Fuel quotes were provided for 8,000 gallons of gasoline: Nelson's Oil & Gas quoted \$2.9557/gallon; Vollan Oil quoted \$2.6204/gallon and MG Oil did not provide a bid.

Motion made by Russell, seconded by Falkenburg, to approve and accept the low bid from Vollan Oil at \$2.6204/gallon.

Blessing then provided updates to include the work being done on Argyle Road. The gravel is all crushed limestone and seems to be working well.

The time being 9:30 a.m., the Supplement and Contingency Hearing occurred.

Motion made by Greenough, seconded by Allen to approve the Contingency Transfers Resolution as follows:

FALL RIVER COUNTY RESOLUTION 2024-85

Contingency Transfer #2

WHEREAS, SDCL 7-21-32.2 provides that the Board of County Commissioners may adopt a transfer appropriation from the contingency budget to other appropriations, which are insufficient, a contingency transfer shall be approved and adopted to the following Departments: Jury & Witness Expense

10100X4222130, \$2,219.93; Info Technology Expense 10100X4220170, \$296.31, Airplane Expense 10100X4290216, \$1,695.00; Mental Illness 10100X4221445, \$696.80.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners to adopt the Contingency Transfer #2 for 2024.

Dated at Fall River County, South Dakota this 21st day of November 2024.

/S/ Joe Falkenburg
Joe Falkenburg
Fall River County Board of Commissioners

ATTEST:
/S/ Sue Ganje
Sue Ganje
Fall River County Auditor's Office

Bruce Wilsey, Lead Inspector with Brosz Engineering, met with the Board. He provided notice of the significant findings.

Andersen Engineers met with the Board to present a plat for their consideration.

Motion made by Russell, seconded by Allen, to approve Fall River County Resolution #2024-86 as follows:

FALL RIVER COUNTY RESOLUTION #2024-86

A PLAT OF JOHNSON TRACTS 1 AND 2, LOCATED IN THE E1/2 SE1/4 NE1/4, AND THE E1/2 NE1/4 SE1/4 OF SECTION 9, AND THE W1/2 NW1/4 SW1/4 OF SECTION 10, T8S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 21st day of November, 2024.

/S/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:
/S/ Sue Ganje
Sue Ganje, Auditor
Fall River County Auditor

Motion made by Greenough, seconded by Allen, to approve paying the entities with omitted mill levies for 2023, pay 2024 tax levies as follows: Oelrichs School, Special Education in the amount of \$132,892.52; Eagle Valley Road District in the amount of \$7,105.00; and Hot Brook Road District in the amount of \$5,896.00. With Cope abstaining, all others voting yes, motion carried.

Joe Allen, Commissioner, did not have any updates to share regarding the proposed Jail/Justice Center at this time.

Motion made by Greenough, seconded by Russell, to approve paying the bills as follows:

GENERAL FUND		
A-Z SHREDDING INC	SHREDDING	\$159.84
BLACK HILLS ENERGY	UTILITY	\$3,656.45
BOMGAARS	SUPPLY	\$95.21
CENTURY BUSINESS LEASING	COPIER LEASE & USAGE	\$1,054.92
CHEYENNE SANITATION	SANITATION COLLECTIO	\$379.50
COPQUEST INC	EQUIPMENT	\$234.29
COUNTY DRUG	INMATE MEDICAL	\$34.12
CULLIGAN SOFT WATER	RENTAL/SUPPLY	\$223.50
EN-TECH LLC	FUMIGATION	\$450.00
FALL RIVER HEALTH	PRE-EMPLOYMENT	\$68.00
FALL RIVER COUNTY HERALD	PUBLICATION	\$2,929.39
JUROR	JUROR FEES	\$11.34
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$6,838.12
HARVEY'S LOCK & SECURITY	SERVICE	\$152.18
HEALTHCARE SERVICES INC	INMATE MEALS	\$15,607.56
HOPE COUNSELING CENTER	QMHP/MI	\$300.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$86.42
CITY OF HOT SPRINGS	CITY WATER BILL	\$602.98
HUSTEAD LAW OFFICE, P.C.	CAAF MI	\$718.00
JUROR	JUROR FEES	\$154.02
LYNNS DAKOTAMART	SUPPLY	\$48.87
LYNN'S DAK. MART PHARMACY	INMATE PHARMACY	\$117.19
QUADIENT LEASING USA, INC	POSTAGE MACHINE LEAS	\$918.00
MASTEL, BRUCE	DATABASE SETUP & MON	\$35.00
MAVERICK TIRE & AUTO	REPAIR/MAINTENANCE	\$1,166.31
MEADE COUNTY AUDITOR	INMATE HOUSING	\$2,850.00
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$140.00
MONUMENT HEALTH	AUTOPSY/MORGUE	\$500.00
PENNINGTON COUNTY JAIL	INMATE HOUSING PENNI	\$3,040.00
RUSHMORE COMMUNICATIONS	RADIO EQUIP/HOMELAND	\$18,566.20
SDAE4-HP	25 SDAE4-HP SPRING C	\$200.00
SD DEPARTMENT OF HEALTH	BLOOD DRAW ANALYSIS	\$2,015.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITT	\$2,150.93
STATE 4-H OFFICE	TRAVEL/24'STATE FAIR	\$85.00
SDML WORKERS COMPENSATION	25' WORKERS COMP REN	\$33,849.87
SERVALL	RUGS AND MATS SERVIC	\$458.58
SIG SAUER INC.	EQUIP/ACCESSORIES	\$4,092.86
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$3,100.00
THOMSON REUTERS	SUBSCRIPTION	\$163.17
WESTERN SD JUV SERV CTR	JUVENILE SERVICES	\$600.00
JUROR	JUROR FEES	\$12.68

KRAMER, LINDA	REIMBURSEMENT	\$115.92
JUROR	JUROR FEES	\$43.50
JUROR	JUROR FEES	\$14.02
JUROR	JUROR FEES	\$15.36
JUROR	JUROR FEES	\$162.06
JUROR	JUROR FEES	\$12.68
JUROR	JUROR FEES	\$154.02
JUROR	JUROR FEES	\$11.34
MILES, SASHA	BLOOD DRAW	\$75.00
JUROR	JUROR FEES	\$20.72
JUROR	JUROR FEES	\$20.72
JUROR	JUROR FEES	\$250.50
JUROR	JUROR FEES	\$14.02
JUROR	JUROR FEES	\$26.08
JUROR	JUROR FEES	\$162.06
JUROR	JUROR FEES	\$12.68
JUROR	JUROR FEES	\$42.16
JUROR	JUROR FEES	\$11.34
JUROR	JUROR FEES	\$16.70
JUROR	JUROR FEES	\$50.20
JUROR	JUROR FEES	\$190.20
JUROR	JUROR FEES	\$154.02
JUROR	JUROR FEES	\$12.68
JUROR	JUROR FEES	\$12.68
JUROR	JUROR FEES	\$12.68
JUROR	JUROR FEES	\$38.14
JUROR	JUROR FEES	\$11.34
JUROR	JUROR FEES	\$166.08
JUROR	JUROR FEES	\$14.02
JUROR	JUROR FEES	\$11.34
JUROR	JUROR FEES	\$158.04
JUROR	JUROR FEES	\$72.98
JUROR	JUROR FEES	\$50.20
JUROR	JUROR FEES	\$42.16
JUROR	JUROR FEES	\$230.40
JUROR	JUROR FEES	\$154.02
JUROR	JUROR FEES	\$43.50
JUROR	JUROR FEES	\$11.34
JUROR	JUROR FEES	\$20.72
JUROR	JUROR FEES	\$11.34
JUROR	JUROR FEES	\$222.36
JUROR	JUROR FEES	\$158.04
JUROR	JUROR FEES	\$11.34
JUROR	JUROR FEES	\$11.34
JUROR	JUROR FEES	\$19.38

JUROR	JUROR FEES	\$43.50
JUROR	JUROR FEES	\$20.72
JUROR	JUROR FEES	\$154.02
JUROR	JUROR FEES	\$12.68
JUROR	JUROR FEES	\$14.02
JUROR	JUROR FEES	\$12.68
JUROR	JUROR FEES	\$27.42
JUROR	JUROR FEES	\$11.34
JUROR	JUROR FEES	\$52.88
JUROR	JUROR FEES	\$15.36
JUROR	JUROR FEES	\$19.38
	TOTAL FOR GENERAL FUND	\$111,320.92
COUNTY ROAD & BRIDGE		
ADVANCED DRUG TESTING	RANDOM EMPLOYEE DRUG	\$62.40
BLACK HILLS ENERGY	UTILITY	\$388.59
BOMGAARS	SUPPLY	\$38.72
BUTLER MACHINERY CO.	EQUIPMENT/REPAIR	\$580.46
CHEYENNE SANITATION	SANITATION COLLECTIO	\$79.00
CITY OF EDGEMONT	CITY OF EDGEMONT WAT	\$117.40
DAKOTA FLUID POWER INC	PARTS	\$295.68
FLOYD'S TRUCK CENTER	PARTS	\$281.01
FORWARD DISTRIBUTING	SUPPLIES/PARTS	\$65.75
FALL RIVER CTY TREASURER	EQUIPMENT/PLATES	\$26.70
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$8.50
SIMON MATERIALS	GRAVEL	\$8,153.95
HOT SPRINGS ACE HARDWARE	SUPPLY	\$309.09
CITY OF HOT SPRINGS	CITY WATER BILL	\$26.84
CITY OF HOT SPRINGS	WATER	\$619.04
MG OIL	SUPPLY	\$1,857.35
NELSONS OIL & GAS INC.	FUEL/UTILITY	\$21,657.58
NEWMAN SIGNS INC.	SIGNAGE	\$497.58
NORTHWEST PIPE FITTINGS	SUPPLY	\$168.10
RAPID DELIVERY	REPAIR/MAINTENANCE	\$18.20
SDML WORKERS COMPENSATION	25' WORKERS COMP REN	\$23,253.11
STURDEVANT'S AUTO VALUE	PARTS/SUPPLY	\$484.74
	TOTAL FOR COUNTY ROAD & BRIDGE	\$58,989.79
911 SURCHARGE REIMBURSEMENT		
CENTURY BUSINESS LEASING	COPIER LEASE & USAGE	\$73.69
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$17.00
SDML WORKERS COMPENSATION	25' WORKERS COMP REN	\$337.68
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$428.37
EMERGENCY MGT		
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$17.00

SDML WORKERS COMPENSATION	25' WORKERS COMP REN	\$1,303.34
	TOTAL FOR EMERGENCY MGT	\$1,320.34
24/7 SOBRIETY FUND		
SD DEPARTMENT OF HEALTH	24/7 LABS	\$250.00
	TOTAL FOR 24/7 SOBRIETY FUND	\$250.00
M & P RELIEF FUND		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$75.00
	TOTAL FOR M & P RELIEF FUND	\$75.00
COURTHOUSE BUILDING FUND		
BLACK HILLS CARPET &	PROFESSIONAL SERVICE	\$382.80
CHRISTENSEN ELECTRIC, LLC	REPAIR/MAINTENANCE	\$66.30
	TOTAL FOR COURTHOUSE BUILDING FUND	\$449.10
	TOTAL FOR BILLS PAID BETWEEN 11-7 AND 11-21-2024	\$172,833.52

Break was taken at 9:51 a.m. The meeting resumed at 10:00 a.m.

Joe Falkenburg, Commissioner, then asked for Public Comment. Susan Henderson, County resident, asked that the Public Comment portion of the meeting be held after discussion on the proposed Jail/Justice Center.

Jennifer Sietsema, Executive Director of Black Hills Council of Local Government, met with the Board to discuss the Hazard Mitigation Plan Contract and to present the BHCLG's Annual Performance Report. She included that, from 2000 through 2023, they have assisted agencies within the County Receiving \$30,087,837.00 in assistance. She requested that the State's Attorney sign the documentation and then get a copy of the signed contract to her.

Marie Grace Donnelly, County Resident, met with the Board to request a refund of the Veteran's Tax Exemption on Schultz Tract 1 in Section 29, T8S, R3E, BHM, Fall River County, South Dakota.

Motion made by Allen, seconded by Greenough, to deny Donnelly's request for refund.

Motion made by Greenough, seconded by Russell, to enter into Executive Session as per SDCL 1-25-2 (1) personnel and SDCL 1-25-2 (3) legal at 10:38 a.m.

Falkenburg exited the meeting at 10:52 a.m.

Russell declared the Board out of Executive Session at 10:59 a.m.

Russell declared the meeting adjourned at 11:00 a.m.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:

/s/ Sue Ganje
Sue Ganje, Auditor
Fall River County

Fall River County Sheriff's Office

Sheriff Lyle A. Norton

906 N. River Street, Hot Springs, SD 57747

Phone: (605)745-4444

Fax: (605)745-7591

Email: so@frcounty.org



EXECUTIONS

1. Process begins with a CIVIL or SMALL CLAIMS ACTION IN COURT.
2. There is a JUDGEMENT on the case in favor of the CREDITOR (person or business owed money) against the DEBTOR.
3. The CREDITOR is then able to obtain an EXECUTION, through the Fall River Clerk of Courts, on the JUDGEMENT against the DEBTOR.
4. An EXECUTION does not have to be taken out immediately as the CREDITOR has up to 20 years to take out the EXECUTION.
5. The CREDITOR then has the responsibility of providing the appropriate SHERIFF'S OFFICE with the ORIGINAL OF THE EXECUTION and at that time it is the responsibility of that sheriff's office to collect the amount owed by the DEBTOR, if possible.
6. On every EXECUTION there are COSTS, COMMISSION of 6% of the AMOUNT COLLECTED and INTEREST of 10% above and beyond the JUDGEMENT AMOUNT. The COUNTY'S COSTS, attorney fees, filing fees, etc., can be recovered on the JUDGEMENT
7. The INTEREST on an EXECUTION goes back to the CREDITOR along with the JUDGEMENT AMOUNT.
8. The COSTS AND COMMISSION go back to the county that the EXECUTION was worked in, i.e. Fall River County, Custer County, etc.
9. The sheriff's office office has a lot of power to collect from the DEBTOR and there are several rules that apply to collecting debt on an EXECUTION that limit the sheriff's office's power.

THE CREDITOR (FALL RIVER COUNTY) WILL HAVE TO FILE SMALL CLAIMS ACTION OR A CIVIL ACTION AGAINST THE DEBTOR



THERE IS A JUDGMENT ENTERED IN FAVOR OF THE CREDITOR IF THE SMALLS CLAIMS OR CIVIL ACTION IS DECIDED IN FAVOR OF THE CREDITOR



THE CREDITOR CAN THEN OBTAIN AN EXECUTION FROM THE FALL RIVER COUNTY CLERK OF COURTS



THE CREDITOR THEN PROVIDES THE APPROPRIATE SHERIFF'S OFFICE THE ORIGINAL COPY OF THE EXECUTION, IT IS THE RESPONSIBILITY OF THAT SHERIFF'S OFFICE TO ATTEMPT TO SATISFY THE DEBT OWED TO THE CREDITOR AND RETURN THAT MONEY TO THE CREDITOR

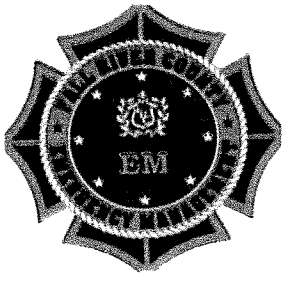
Fall River County Liens

Unpaid Charges

December of 2024

Program	Adult Amount		Juvenile Amount	
Blood Draws in BLD program code	55,527	304 names		
Blood Draws in INM program code	45,492	517 names		
	101,019			
Court Appointed Attorney	2,863,821	2076 names	154,767	147 name
Court Appointed Attorney Expenses	4,522	42 names		
Detox	17,698	14 names		
Inmate Medical in INM program code	692,625	981 names		
Less Blood Draws stated above	-45,492			
	647,133			
Total Unpaid Amounts listed	3,634,193			

omitted the amounts under the name -430



Emergency Management
Fall River County
Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747
605 745-7562 605 890-7245 em@frcounty.org



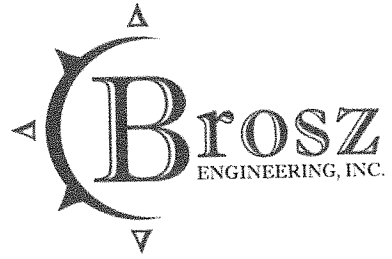
Date: December 05, 2024

Subj: Commission Update:

1. Fall River County Courthouse Security meeting: Survey for suggestions will be sent out soon.
2. Region 4 Emergency managers participated in a zoom meeting on Tuesday the 26th
3. Traveled to Rapid City to Rushmore Communications to have radio installed in EM vehicle and picked up the transfer switch for the new dispatch center.
4. Region 4 coordinator did the inbrief and outbrief for Frank and myself.
5. 2024 LEMPG reimbursement request received in the amount of \$1661.52, payments usually show up in January

6. Emergency Responses:
 - a. Evans apartments smoke alarm zone 42
 - b. Signal 1 rollover 3-4 east of Edgemont
 - c. Mutual Aid 13121 7-11 Rd. Fuel spill

Dar Coy
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747



WORK ORDER/PROPOSAL
FOR PROFESSIONAL SERVICES

TO: Fall River County	BROSZ PROPOSAL #: FRCC-1(2024)
CONTACT: Tony March – Highway Supt	BROSZ PROJECT #: NA
ADDRESS: PO Box 939	JOB TITLE: 2025 Chip Seal
Hot Springs, SD 57747	JOB DESCRIPTION: Chip Seal Plans & CM
OFFICE: (605) 578-2183	JOB LOCATION: Hot Brook Rd
CELL:	Oral Rd
EMAIL: hwy@frcounty.org	

BROSZ ENGINEERING WILL PROVIDE ENGINEERING SERVICES TO THE CLIENT AS SET FORTH BELOW:

Scope of Services

The complete scope of services listed on Exhibit A is included with this transmittal. The overall completion date for the Chip Seal Plans and Construction Management shall be October 1, 2025.

Compensation

Design and Plans Preparation services will be provided at a lump sum fee of **\$12,185.00**

Construction Management services will be provided at a not to exceed fee of **\$15,280.00**. A breakdown of the hours and fees to complete these services is shown in Attachment 1.

This work order/proposal incorporates and includes the attached General Conditions.

ACCEPTANCE & AUTHORITY:

ACCEPTED: Fall River County	ACCEPTED: Brosz Engineering, Inc.
SIGNATURE: <i>Tony N. March</i>	SIGNATURE: <i>Jason Hanson</i>
PRINTED: Tony N. March	PRINTED: Jason Hanson, PE
TITLE: Highway Superintendent	TITLE: Area Manager
DATE: 10/26/2024	DATE: 10/09/24

Please sign, retain one copy for your records and return one copy to Brosz Engineering, Inc. for authorization to proceed.

EXHIBIT A
SCOPE OF SERVICES FOR CONSULTANT SERVICES

Date: 10/09/24

PROJECT INFORMATION

This project will involve Asphalt Surface Treatment and various miscellaneous items to complete the work. Locations of the AST are located on various routes throughout the county as follows:

- Hot Brook Road (3.0 Miles)
- Oral Road (3.0 Miles)

SCOPE OF WORK

Brosz Engineering, Inc. will provide the following work items for the project:

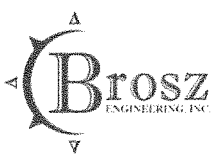
- Phase I - Design and Plans Preparation (Lump Sum Fee)
 - Measure Roadway Length and Width
 - Prepare Plans and Project Manual
 - Bid Letting Assistance
- Phase II – Construction Management (Not to Exceed Fee)
 - Construction Management
 - Construction Observation
 - Construction Testing

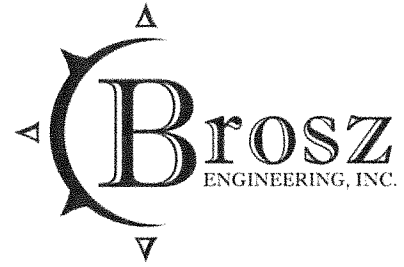
It is anticipated that the construction of the AST will take approximately 1-2 weeks . If the Contractor should take longer to complete the work than the anticipated 1-2 week period, additional engineering fees shall apply to cover the unanticipated extension of the project. The fees will be billed based on the fees as shown in Attachment 1.

TASK NUMBER	Description	Senior Principal	Senior Engineer I	Senior Engineer II	Engineer I	Engineer II	Engineer III	Engineer IV	Senior Engineer Tech. I	Senior Engineer Tech. II	Engineer Tech. I	Engineer Tech. II	Engineer Tech. III	Engineer Tech. IV	HSE Advisor II	Survey Principal (Field)	Survey Principal (Computations)	Survey Manager (Field)	Survey Manager (Computations)	Senior Surveyor (Field)	Senior Surveyor (Computations)	Surveyor I (Field)	Surveyor I (Computations)	Surveyor II (Field)	Surveyor II (Computations)	Surveyor III (Field)	Surveyor III (Computations)	Survey Assistant	Drone Survey	GIS Coordinator
		CM 100	Project Management Project Management	10																										
CM 300	Construction Observation Construction Observation								50																					
CM 400	Material Testing Material Testing					6																								
CM 500	Office Computations Office Computations	15																												
CM 600	Project Closeout Project Closeout	5																												

TOTAL HOURS	Rate	Total
Senior Principal	30 hrs @ \$220.00	= \$6,600.00
Senior Engineer I	0 hrs @ \$205.00	= \$0.00
Senior Engineer II	0 hrs @ \$195.00	= \$0.00
Engineer I	0 hrs @ \$185.00	= \$0.00
Engineer II	0 hrs @ \$165.00	= \$0.00
Engineer III	6 hrs @ \$155.00	= \$930.00
Engineer IV	0 hrs @ \$135.00	= \$0.00
Senior Engineer Tech. I	0 hrs @ \$170.00	= \$0.00
Senior Engineer Tech. II	50 hrs @ \$155.00	= \$7,750.00
Engineer Tech. I	0 hrs @ \$140.00	= \$0.00
Engineer Tech. II	0 hrs @ \$130.00	= \$0.00
Engineer Tech. III	0 hrs @ \$114.00	= \$0.00
Engineer Tech. IV	0 hrs @ \$95.00	= \$0.00
HSE Advisor II	0 hrs @ \$115.00	= \$0.00
Survey Principal (Field)	0 hrs @ \$215.00	= \$0.00
Survey Principal (Computations)	0 hrs @ \$200.00	= \$0.00
Survey Manager (Field)	0 hrs @ \$195.00	= \$0.00
Survey Manager (Computations)	0 hrs @ \$180.00	= \$0.00
Senior Surveyor (Field)	0 hrs @ \$185.00	= \$0.00
Senior Surveyor (Computations)	0 hrs @ \$170.00	= \$0.00
Surveyor I (Field)	0 hrs @ \$155.00	= \$0.00
Surveyor I (Computations)	0 hrs @ \$130.00	= \$0.00
Surveyor II (Field)	0 hrs @ \$150.00	= \$0.00
Surveyor II (Computations)	0 hrs @ \$125.00	= \$0.00
Surveyor III (Field)	0 hrs @ \$145.00	= \$0.00
Surveyor III (Computations)	0 hrs @ \$120.00	= \$0.00
Survey Assistant	0 hrs @ \$110.00	= \$0.00
Drone Survey	0 hrs @ \$365.00	= \$0.00
GIS Coordinator	0 hrs @ \$135.00	= \$0.00

Total Direct Labor		\$15,280.00
Additional Costs		
\$		-
Total Project		15,280.00





**WORK ORDER/PROPOSAL
FOR PROFESSIONAL SERVICES**

TO: Fall River County	BROSZ PROPOSAL #: FRCC-1(2024)
CONTACT: Tony March – Highway Supt	BROSZ PROJECT #: NA
ADDRESS: PO Box 939	JOB TITLE: 2025 Chip Seal
Hot Springs, SD 57747	JOB DESCRIPTION: Chip Seal Plans & CM
OFFICE: (605) 578-2183	
CELL:	JOB LOCATION: Hot Brook Rd
EMAIL: hwy@frcounty.org	Oral Rd

BROSZ ENGINEERING WILL PROVIDE ENGINEERING SERVICES TO THE CLIENT AS SET FORTH BELOW:

Scope of Services

The complete scope of services listed on Exhibit A is included with this transmittal. The overall completion date for the Chip Seal Plans and Construction Management shall be October 1, 2025.

Compensation

Design and Plans Preparation services will be provided at a lump sum fee of **\$12,185.00**

Construction Management services will be provided at a not to exceed fee of **\$15,280.00**. A breakdown of the hours and fees to complete these services is shown in Attachment 1.

This work order/proposal incorporates and includes the attached General Conditions.

ACCEPTANCE & AUTHORITY:

ACCEPTED: Fall River County	ACCEPTED: Brosz Engineering, Inc.
SIGNATURE:	SIGNATURE: <i>Jason Hanson</i>
PRINTED:	PRINTED: Jason Hanson, PE
TITLE: Highway Superintendent	TITLE: Area Manager
DATE:	DATE: 10/09/24

Please sign, retain one copy for your records and return one copy to Brosz Engineering, Inc. for authorization to proceed.

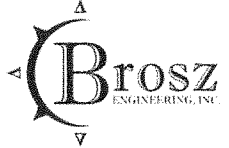
AST 2025 Asphalt Surface Treatment Construction Management

TASK NUMBER	Senior Principal	Senior Engineer I	Senior Engineer II	Engineer I	Engineer II	Engineer III	Engineer IV	Senior Engineer Tech. I	Senior Engineer Tech. II	Engineer Tech. I	Engineer Tech. II	Engineer Tech. III	Engineer Tech. IV	HSE Advisor II	Survey Principal (Field)	Survey Principal (Computations)	Survey Manager (Field)	Survey Manager (Computations)	Senior Surveyor (Field)	Senior Surveyor (Computations)	Surveyor I (Field)	Surveyor I (Computations)	Surveyor II (Field)	Surveyor II (Computations)	Surveyor III (Field)	Surveyor III (Computations)	Survey Assistant	Drone Survey	GIS Coordinator
CM 100 Project Management Project Management	10																												
CM 300 Construction Observation Construction Observation								50																					
CM 400 Material Testing Material Testing					6																								
CM 500 Office Computations Office Computations	15																												
CM 600 Project Closeout Project Closeout	5																												

TOTAL HOURS

Senior Principal	30 hrs @	\$220.00	=	\$6,600.00
Senior Engineer I	0 hrs @	\$205.00	=	\$0.00
Senior Engineer II	0 hrs @	\$195.00	=	\$0.00
Engineer I	0 hrs @	\$185.00	=	\$0.00
Engineer II	0 hrs @	\$165.00	=	\$0.00
Engineer III	6 hrs @	\$155.00	=	\$930.00
Engineer IV	0 hrs @	\$135.00	=	\$0.00
Senior Engineer Tech. I	0 hrs @	\$170.00	=	\$0.00
Senior Engineer Tech. II	50 hrs @	\$155.00	=	\$7,750.00
Engineer Tech. I	0 hrs @	\$140.00	=	\$0.00
Engineer Tech. II	0 hrs @	\$130.00	=	\$0.00
Engineer Tech. III	0 hrs @	\$114.00	=	\$0.00
Engineer Tech. IV	0 hrs @	\$95.00	=	\$0.00
HSE Advisor II	0 hrs @	\$115.00	=	\$0.00
Survey Principal (Field)	0 hrs @	\$215.00	=	\$0.00
Survey Principal (Computations)	0 hrs @	\$200.00	=	\$0.00
Survey Manager (Field)	0 hrs @	\$195.00	=	\$0.00
Survey Manager (Computations)	0 hrs @	\$180.00	=	\$0.00
Senior Surveyor (Field)	0 hrs @	\$185.00	=	\$0.00
Senior Surveyor (Computations)	0 hrs @	\$170.00	=	\$0.00
Surveyor I (Field)	0 hrs @	\$155.00	=	\$0.00
Surveyor I (Computations)	0 hrs @	\$130.00	=	\$0.00
Surveyor II (Field)	0 hrs @	\$150.00	=	\$0.00
Surveyor II (Computations)	0 hrs @	\$125.00	=	\$0.00
Surveyor III (Field)	0 hrs @	\$145.00	=	\$0.00
Surveyor III (Computations)	0 hrs @	\$120.00	=	\$0.00
Survey Assistant	0 hrs @	\$110.00	=	\$0.00
Drone Survey	0 hrs @	\$365.00	=	\$0.00
GIS Coordinator	0 hrs @	\$135.00	=	\$0.00

Total Direct Labor		\$	15,280.00
Additional Costs		\$	
Total Project		\$	15,280.00



**FALL RIVER COUNTY HIGHWAY DEPARTMENT
APPROACH PERMIT
APPLICATION FOR ROAD APPROACH PERMIT**

On this date 12-2-24, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the South side of (road name) Old Hwy 18 (road #) 28588 approximately at _____.
The road approach will serve a residence and will be (residence, church, business, etc.)
constructed between 12-2-24 and 2-1-24 at (beginning date) (completion date)

applicant's expense.

Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: Sherry Gutschel Address: 304 10th Ave Edgemond SD
Phone #: 605-890-1446 Signed: Sherry Gutschel
(Property Owner)

TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT

Permit #: _____
MO/DY/YR

PRELIMINARY INSPECTION: Date _____ By: _____

Culvert Diameter _____ Culvert Length _____

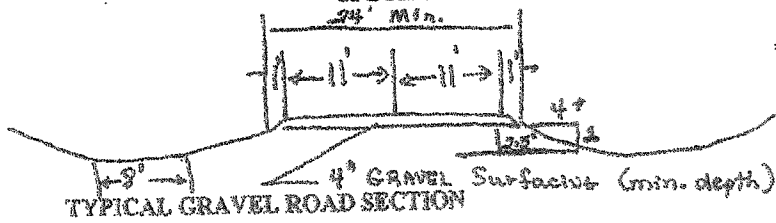
The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.

Remarks: _____

PERMIT: APPROVED DENIED

Tony N. Mace Date: 11/27/2024
Superintendent/Foreman

**FALL RIVER COUNTY HIGHWAY DEPARTMENT
SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES**

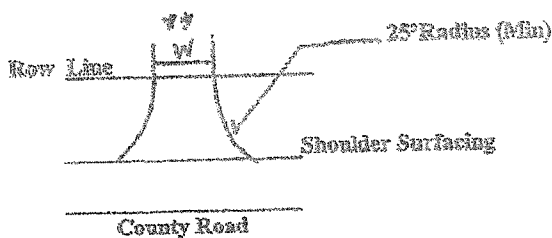


* Maximum slope is 4 to 1 (current Standard of the South Dakota DOT Steeper slopes are subject to the Approval of Fall River County

The above Typical Road Section and Typical Approach Detail (below) shall be followed in the construction of roads to be placed on the County Road System. Road design shall be consistent with published Standards of the American Association of State Highway Transportation Officials. Road construction materials and methods shall conform to the current published edition the "Standard Specifications for Roads and Bridges" of the South Dakota Department of Transportation, when referenced in the Standards below. Copy of these Specifications is on file at the County Highway Department Office.

The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty six feet (66').



^WW is Surface Width at Right-Of- Way line
W - 15' Min. for Single Residences
W - 20' Min for Multiple Residences
W - 25' Min. for Commercial
Maximum W - 50'

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen inches (18") in diameter, although fifteen inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

APPROVED By: _____ DATE _____
(Chairman) FALL RIVER COUNTY COMMISSIONERS

RECOMMENDED BY: _____ DATE _____
FALL RIVER COUNTY HIGHWAY SUPERINTENDENT

new approach - Old highway 81

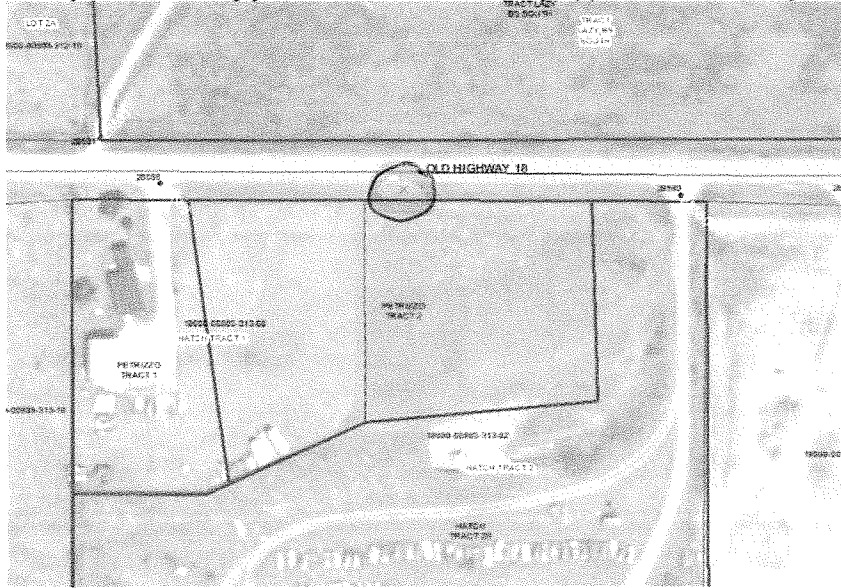
1 message

Stacey Martin <gis@frcounty.org>

Fri, Nov 22, 2024 at 11:36 AM

To: Fall River County Highway Office Manager <hwy@frcounty.org>

Sherry will be calling you about a new driveway approach on Old Highway 18



The way these work: when someone contacts me for a new address on a county maintained road I send them to you for an approach permit. These have to be approved by Tony and are then taken to the commissioners for approval. Once the commissioners have signed off let me know and I will contact the person and give them their assigned address.

(Basically we hold the address hostage to ensure they go through the proper steps with getting their approach.)

Stacey Martin
Fall River County GIS
1029 N River St
Hot Springs, SD 57747
605-745-7584
gis@frcounty.org

*Sherry.gotsche
@va.gov*

FALL RIVER COUNTY RESOLUTION #2024-___

**A PLAT OF GARTON TRACT 3 OF SOUTH SHORE YACHT CLUB ESTATES
SUBDIVISION AND BORTON TRACT, LOCATED IN THE S1/2 AND S1/2
NE1/4 OF SECTION 7, T9S, R6E, BHM, FALL RIVER COUNTY, SOUTH
DAKOTA, FORMERLY TRACT A-2 OF HOFFMAN ADDITION TO FALL RIVER
COUNTY, AND LOT 1 OF TRACT 7 OF SOUTH SHORE YACHT CLUB ESTATES
SUBDIVISION**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

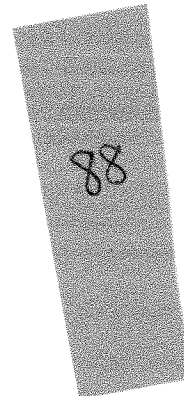
BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 5th day of December, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor



A PLAT OF
**GARTON TRACT 3 OF SOUTH SHORE YACHT CLUB ESTATES SUBDIVISION
 AND BORTON TRACT, LOCATED IN THE S1/2 AND S1/2 NE1/4 OF SECTION 7,
 T9S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA
 FORMERLY TRACT A-2 OF HOFFMAN ADDITION TO FALL RIVER COUNTY, AND
 LOT 1 OF TRACT 7 OF SOUTH SHORE YACHT CLUB ESTATES SUBDIVISION**

LEGEND

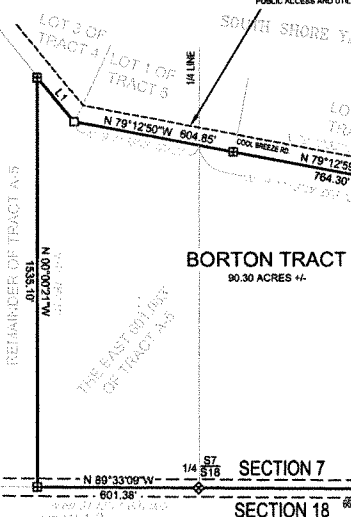
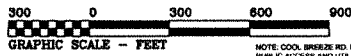
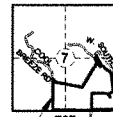
- Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5908"
- Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
- Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
- Found rebar w/plastic cap marked "LS 2897"
- ▲ Found rebar w/plastic cap
- ◆ Found standard BLM brass cap monument
- × angle point not monumented
- Stant lettering denotes record calls

NOTE: See Book XXIV of Plats on Page 64-64A for plat of Lot 1, Tract 7, South Shore Yacht Club Estates Subdivision.

NOTE: See Book XVII of Plats on Page 28 for plat of Tracts A-2 and A-5, Hoffman Addition.

NOTE: GARTON TRACT 3 CONTAINS 1.00 ACRE OF FORMER TRACT A-2.

VICINITY MAP
Not to Scale



DATE SURVEYED
19 Nov. 2024

Course	Bearing	Distance
L1	N 39°26'25" W	214.51'
L2	S 89°39'29" E	270.61'
L3	N 31°41'56" E	160.26'
L4	N 31°46'01" E	199.94'
L5	N 31°44'13" E	150.03'
L6	N 31°42'58" E	65.76'
L7	S 38°53'34" E	265.24'
L8	N 46°35'57" E	135.74'
L9	N 31°43'02" E	31.71'
L10	S 33°45'12" E	95.89'
L11	S 19°34'49" E	99.14'
L12	N 61°18'05" W	20.00'
L13	N 28°42'02" E	174.85'
L14	S 21°19'19" E	26.10'
L15	S 21°19'23" E	51.91'
L16	S 29°41'16" E	149.76'
L17	S 38°53'36" E	56.91'
L18	S 78°05'07" W	196.63'
L19	S 06°34'50" E	160.10'
L20	N 06°34'50" W	59.26'
L21	S 89°40'35" E	202.10'
L22	S 89°38'32" E	50.43'
L23	S 89°32'48" E	50.05'
L24	N 00°04'46" E	50.08'
L25	N 00°04'30" W	175.06'
L26	N 00°00'54" W	175.01'
L27	N 00°01'06" W	50.10'
L28	N 00°00'25" E	174.75'
L29	N 00°03'13" W	175.10'
L30	N 89°39'15" W	175.00'
L31	N 89°39'46" W	125.03'
L32	N 89°39'53" W	125.10'
L33	N 89°38'08" W	124.98'
L34	N 89°38'41" W	124.95'
L35	N 89°40'15" W	54.29'

NOTE: BAILEY TRAIL, EAST SIESTA CIRCLE, WYATT TRAIL AND A PORTION OF COUNTY ROAD WERE DEDICATED AS PUBLIC RIGHT-OF-WAY WITH PLAT FILED IN BOOK XXI OF PLATS ON PAGE 2.

BASIS OF BEARING - GPS OBSERVATION

taken N 42°36'06" E 357.62' from the NE corner of Borton Tract.
 OPUS STATIC SOLUTION NAD83(2011)
 LAT: 43°16'31.19207"
 LONG: -103°26'46.78562"

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	224.78'	79.54'	152.90'	38°56'32"	25°29'25"	149.97'	N 25°59'59" W
C2	224.78'	92.02'	174.66'	44°31'39"	25°29'25"	170.32'	N 67°45'04" W
C3	589.55'	41.82'	83.51'	8°06'57"	9°43'07"	83.44'	S 87°02'53" W

CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___, 2024.

John D. McBride, SDRLS No. 5906

STATE OF _____ COUNTY OF _____

We, Terry Garton and Juli Garton, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2024.

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF _____ COUNTY OF _____
 On this ___ day of ___, 2024, before me, a Notary Public, personally appeared Terry Garton and Juli Garton, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public My commission expires _____

STATE OF _____ COUNTY OF _____

We, Cory Borton and Blue Borton, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2024.

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF _____ COUNTY OF _____
 On this ___ day of ___, 2024, before me, a Notary Public, personally appeared Cory Borton and Blue Borton, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public My commission expires _____

OFFICE OF THE REGISTER OF DEEDS

Filed for record this ___ day of ___, 2024, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page ___ Document No. ___

Fall River County Register of Deeds

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of ___, 2024.

Fall River County Treasurer

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of ___, 2024.

Director of Equalization of Fall River County

CERTIFICATE OF HIGHWAY AUTHORITY

It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplat lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this ___ day of ___, 2024.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2024.

Fall River County Auditor

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by McB/RW	Date 11/21/2024	P.O. Box 446 Edgemont, SD 57735 (605)-862-5500
Approved by McB	Date 11/21/2024	andersenengineers@gwfc.net
Scale 1"=300'	Sheet 1 of 1	File Name: BORTON_TRACT

FALL RIVER COUNTY RESOLUTION #2024-___

**A PLAT OF WESTBERG TRACT 1 AND WESTBERG TRACT 2, LOCATED IN THE
NW1/4 OF SECTION 16, T9S, R4E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA,
FORMERLY TRACT 1 LESS WESTBERG TRACT AND TRACT 2R OF ROMERO TRACT**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

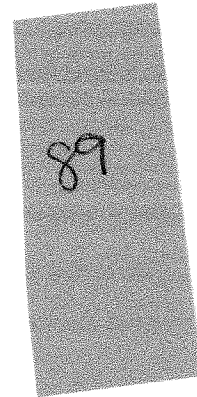
BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 5th day of December, 2024.

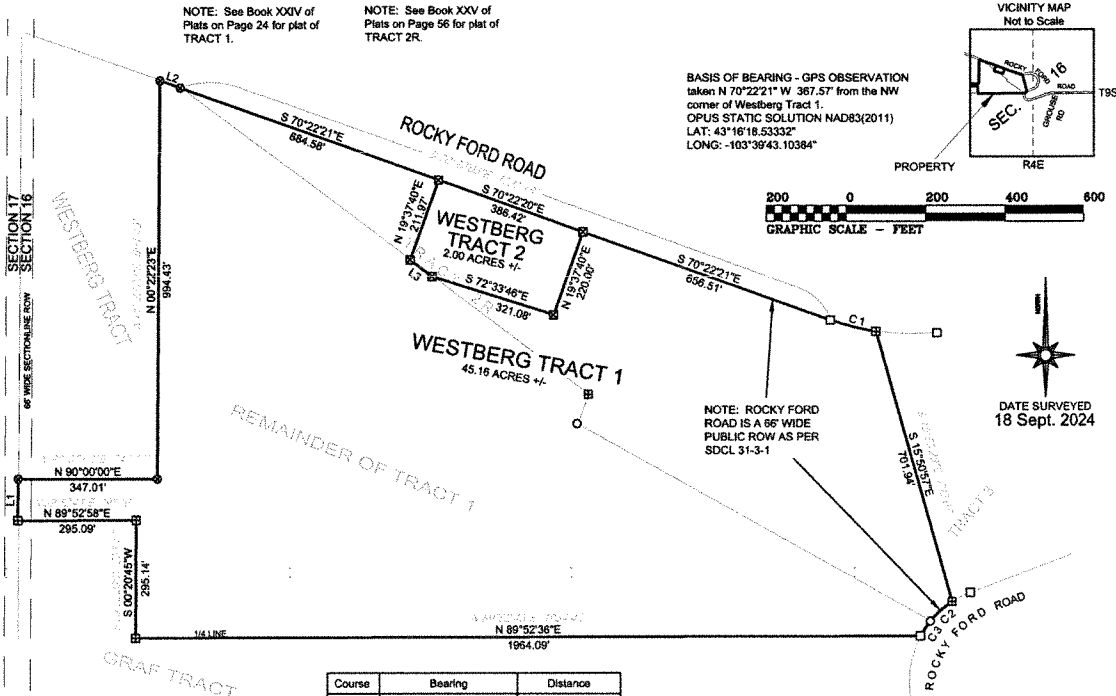
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor



A PLAT OF
WESTBERG TRACT 1 AND WESTBERG TRACT 2,
 LOCATED IN THE NW1/4 OF SECTION 16, T9S, R4E,
BHM, FALL RIVER COUNTY, SOUTH DAKOTA
 FORMERLY TRACT 1 LESS WESTBERG TRACT AND TRACT 2R, OF ROMERO TRACT



Course	Bearing	Distance
L1	N 00°22'23" E	103.69'
L2	S 70°22'20" E	54.15'
L3	S 53°10'03" E	68.65'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	609.30'	58.76'	117.15'	11°00'59"	9°24'13"	116.97'	N 75°54'37" W
C2	238.64'	37.47'	74.34'	17°50'55"	24°00'33"	74.04'	N 48°16'22" E
C3	238.64'	22.33'	44.54'	10°41'37"	24°00'33"	44.48'	N 33°54'07" E

- LEGEND**
- ☒ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
 - ☒ Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
 - ☐ Found rebar w/plastic cap marked "ANDERSEN PLS 2842"
 - ⊙ Found rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
 - Found rebar
 - Slant lettering denotes record calls

CERTIFICATE OF SURVEYOR
 I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___, 2024.

 John D. McBride, SDRLS No. 5906

CERTIFICATE OF HIGHWAY AUTHORITY
 It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

 Date: _____
 Highway Authority

CERTIFICATE OF COUNTY TREASURER
 I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of ___, 2024.

 Fall River County Treasurer

STATE OF _____ COUNTY OF _____
 I, Lynn Westberg, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2024.

 Lynn Westberg

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
 I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of ___, 2024.

 Director of Equalization of Fall River County

ACKNOWLEDGMENT OF OWNERSHIP
 STATE OF _____ COUNTY OF _____
 On this ___ day of ___, 2024, before me, a Notary Public, personally appeared Lynn Westberg, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public _____ My commission expires _____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
 Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,
BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this ___ day of ___, 2024.

 Chairperson, Fall River County Board of Commissioners

STATE OF _____ COUNTY OF _____
 I, Charles T. Kelsey, III, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2024.

 Charles T. Kelsey, III

CERTIFICATE OF COUNTY AUDITOR
 I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2024.

 Fall River County Auditor

ACKNOWLEDGMENT OF OWNERSHIP
 STATE OF _____ COUNTY OF _____
 On this ___ day of ___, 2024, before me, a Notary Public, personally appeared Charles T. Kelsey, III, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public _____ My commission expires _____

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this ___ day of ___, 2024, at ___ o'clock ___ M., and recorded in Book _____ of Plats on page _____.

Fall River County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by DR/RW	Date 11/25/2024	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500
Approved by McS	Date 11/25/2024	andersenej@awc.net
Scale 1"=200'	Sheet 1 of 1	File Name: TR_2R_S16_T9S_R4E

**FALL RIVER COUNTY RESOLUTION #2024-
Supplemental Budget 2024 #3
Contingency Transfer 2024 #3**

WHEREAS, SDCL 7-21-22 provides that the Board of County Commissioners may adopt a supplemental budget, and whereas, as due and legal notice has been given, the following Supplements to expenditures and revenues for December 05, 2024 be approved as follows: \$62,787.54, Commissioners; General Fund Revenues -\$58,004.00 Federal PILT; -\$13,938.30 State Grant; -\$47,869.51, Renewable Facility; -\$35,795.10 Other State Shared Revenue; -\$15,223.42 Juvenile Center Rebate; -\$76,459.05 General Interest; -\$1,500.00 Contributions and Donations; -\$8,294.49 Redeposit Prior Year; -\$104,146.07 Opioid Settlement; HWY Fund Revenues -\$4,027.86 Wheel Tax; -\$7,695.82 Surface Transportation; -\$25,207.39 63.75% of 4%; -\$22,440.66 Special Hwy 14%; -24,731.19 22.50%; -\$35,498.74 54.50%; LEPC Fund -\$1,068.57 LEPC, -\$47,973.30 RAI Grant; -\$6,214.46 911 State Reimbursement; Means of finance to be cash and cash received, and

WHEREAS, SDCL 7-21-32.2 provides that the Board of County Commissioners may adopt a transfer appropriation from the contingency budget to other appropriations, which are insufficient, a contingency transfer shall be approved and adopted to the following Departments: \$44,568.03 Commissioners; \$3,445.00 Jury & Witness; \$24,066.93 Auditor's Office; \$28,000.00 Sheriff's Office; \$1,712.00 Mental Illness; \$150.00 M & P; \$10,160.00 24/7; \$18,000.00 Emergency Management; \$10,000.00 HWY Admin

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners to adopt the Supplemental Budget #3 and Contingency Transfer #3 for 2024.

Dated at Fall River County, South Dakota this 5th day of December 2024.

ATTEST:

Joe Falkenburg
Fall River County Board of Commissioners

Sue Ganje
Fall River County Auditor's Office

FALL RIVER SUPPLEMENT HEARING #3
Expenditure and Revenue

12/5/2024

Expense = Debit
Revenue = Credit

DATE	AMOUNT	EXPENSES TO SUPPLEMENT	ACCOUNT	GRANT Y-N	Description
	\$62,787.54	10100x4260111	Comm Supply		
TOTAL EXPENSES	\$62,787.54				

REVENUES TO SUPPLEMENT (Exceeds Estimated Revenues)

12/5/2024	(\$58,004.00)	10100R3330000	pilt	Y	Federal Pilt
12/5/2024	(\$13,938.30)	10100R3340100	State Grant	Y	
12/5/2024	(\$47,869.51)	10100R3350160	Renewable Facility	N	
12/5/2024	(\$35,795.10)	10100R3350990	Other State shared Rev		
12/5/2024	(\$15,223.42)	10100R3420225	Juv Center Rebate	N	
12/5/2024	(\$76,459.05)	10100R3610100	Gen Interest	N	
12/5/2024	(\$1,500.00)	10100R3650100	Donations	N	
12/5/2024	(\$8,294.49)	10100R3660000	Redeposit Prior Year	N	
12/5/2024	(\$104,146.07)	10100R3690100	Misc	N	Opioid Settlement
12/5/2024	(\$4,027.86)	20100R3161100	Wheel Tax	N	
12/5/2024	(\$7,695.82)	20100R3340200	Surface Transportation	Y	
12/5/2024	(\$25,207.38)	20100R3350110	63.75% of 4%	N	
12/5/2024	(\$22,440.66)	20100R3350200	Sp hwy 14%	N	
12/5/2024	(\$24,731.19)	20100R3350220	22.50%	N	
12/5/2024	(\$35,498.74)	20100R3350250	54.50%	N	
12/5/2024	(\$1,068.57)	23400R3340100	LEPC	Y	LEPC
12/5/2024	(\$47,973.30)	29500R3359900	RAI	Y	
12/5/2024	(\$6,214.46)	20700R3350018	911-State	Y	
TOTAL REVENUES	(\$536,087.92)				

FALL RIVER CONTINGENCY TRANSFER HEARING #3

12/5/2024	\$44,568.03	10100x4110111	Commissioners	
12/5/2024	\$3,445.00	10100x4223130	Jury & Witness	
12/5/2024	\$24,066.93	10100x4110141	Auditor	
12/5/2024	\$150.00	25000x4250163	M & P	
12/5/2024	\$28,000.00	10100X4110211	Sheriff	
12/5/2024	\$10,160.00	24800X4110211	24/7	
12/5/2024	\$18,000.00	22600X4110222	EM MGT	
12/5/2024	\$10,000.00	20100X4110310	HWY Admin	
12/5/2024	\$1,712.00	10100X4221445	Mental Illness	
TOTAL	\$140,101.96			

GRAND TOTAL
(\$333,198.42)

Date Received _____
Date Issued _____

2025

License No. RW-29507

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

RODEO GROUNDS LLC
14098 E ORAL RD
ORAL, SD 57766

Lic # RW-29507
RODEO GROUNDS
27631 HWY 79
HOT SPRINGS, SD 57747

Owner's Telephone#: 605-891-9034

Business Telephone #: (605) 891-9034

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [X] No

County: Fall River

Do you own [] or lease [X] this property? (Check one)

Are real property taxes paid to date? [X] Yes [] No

Are you of good moral character having never been convicted of a felony? [X] Yes [] No

D. Legal description of licensed premise:

Lot 2 B1K3, Ponderosa Sub, Sec 34
TITLE less than pt of tract 50
in lot 2

Is this License in active use? [X] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[X] Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1040-1329-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? [X]

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 11-19-2024 Print Name Lisa Bradley Signature Lisa Bradley

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published November 25, 2024. Public hearing on the application was held Dec 5, 2024, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 500.00
Amount of fee retained \$ 500.00
Forwarded with application \$ 0

(Seal) _____
Mayor or Chairman

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Rodeo Grounds LLC

Address of office and principal place of business of corporation/partnership/LP/LLC _____

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes [] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Lisa Batley</u>	<u>Owner</u>	<u>1409 E. Doral Rd Doral, SD 57166</u>	<u>Restaurant Owner</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Lisa Batley</u>	<u>Retail (on and off) Malt Beverage</u>

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Lisa Batley 27631 Hwy 79 Hot Springs, SD 57166

With signature the applicant agrees to the following:
That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.
We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner _____ Date _____

Lisa Batley 11-19-2024

FALL RIVER COUNTY RESOLUTION #2024-_____

RESOLUTION IN OPPOSITION TO EID LIVESTOCK TAGS

WHEREAS: The traceability program is incremental. USDA APHIS stated on its website, updated October 11th, 2024 after approving the new rule, that it "is committed to implementing a modern system that tracks animals from birth to slaughter", and

WHEREAS: The cost of EID tags disproportionately burdens small and medium sized independent farmers and ranchers. The USDA rule allows large, corporate-owned herds to be grouped and tagged as one group, creating huge loophole that keep costs low for larger companies, and

WHEREAS: The EID mandate would potentially interfere with price discovery found in traditional markets, thereby furthering vertical integration of the US food supply at the expense of the consumer and independent producer, and

WHEREAS: The EID mandate is far overreaching, intrusive and potentially circumvents privacy laws, threatening the livelihood independent cattle and bison producers, and

WHEREAS: Independent, family-owned cattle ranches are of paramount importance to our local economy and to the economy as a whole, and

WHEREAS: The comments received by USDA APHIS in the rulemaking process were overwhelmingly against the new rule, and

WHEREAS: America has the safest and highest quality meat in the world using our current, fully functioning and effective traceability system. The mandated rule claims to be about animal health, but does nothing to prevent or treat disease, and

WHEREAS: South Dakota Codified Law 40-3-27 provides for identification of animals and premises involved in animal movement. The Animal Industry Board may develop and implement specific programs for the identification of animals and premises involved in animal movements. Any program implemented pursuant to §§ 40-3-27 to 40-3-29, inclusive, must provide for confidentiality of identification records other than those records requested by law enforcement officers of the state and those records used for mandatory disease control or eradication efforts. A livestock owner may choose to identify animals using any methods set forth in 9 C.F.R. part 86, as adopted on January 9, 2013, as well as any additional methods that are later approved by the South Dakota Animal Industry Board pursuant to this section, and

THEREFORE BE IT RESOLVED: The Fall River County Commission vehemently opposes the implementation of any EID mandate by the USDA, with the suggestion that funds currently earmarked for this program be reallocated to efforts to restore import standards that protect all livestock producers and consumers from introduction to foreign animal disease.

BE IT FURTHER RESOLVED: The Fall River County Commission requests that all elected Republican Representatives make every effort to block this government overreach by the Biden/Harris Administration's USDA.

Dated this 5th day of December, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor



Computer Quote:

Total - \$1,346.62

Reasons for this specific computer:

- I am working on grants to purchase robots for programming. The robots run off iPads and I would be able to use it for the leaders' programs that need to be run. They do not run on PC's.
- My current laptop will close programs when I am working on them and often doesn't save them even if I have the auto save on and I back up saving them. Golden West said there isn't anything they can see that is causing it.

Quarterly Update

December 5, 2024

4-H

- Recognition Event – October 20th
 - Hosted by the Willing Workers 4-H Club.
 - Some junior and senior members were the MC's.
 - We had a good attendance.
- Christmas in the Hills
 - The 4-H members are very busy this weekend.
 - Friday they will be decorating the float for the Parade of Lights at the South Annex starting at 2 pm
 - On Saturday, they will be taking Santa pictures for the community from 10 am – 2 pm.
- “Thank a Solider, Lay a Wreath”
 - We will be laying wreaths at the national cemetery here in Hot Springs at 10 am.
 - They will have a short ceremony with the color guard.
 - They will then lay the wreaths.
 - Everyone is welcome to attend.
- Cloverbud Activities
 - I am hosting different activities for Cloverbuds (5-7) on the second Friday of the month from 10-11 am.
 - Next week, we will be making pinecone ornaments.
 - This will go through June.
- Wool to Yarn
 - Again, we will be hosting a Wool to Yarn workshop in January.

SDSU/FALL RIVER COUNTY EXTENSION * 709 Jensen Hwy, Suite B * Hot Springs, South Dakota 57747

Making a Difference



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

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- They will concentrate on carding and spinning the wool.
 - It will be on January 10, 17, 24, 31 from 12:00 – 3:00 pm.
 - This workshop is for youth 10 and older.
 - This is a great opportunity to learn a new skill and use this project for Achievement Days.
- 4-H Bounty Workshop
 - This is a workshop geared to Youth in Action contests.
 - We will hold this on the third Friday of each month from 10-11 am.
 - It will run from January through May.
 - Youth in Action will be on May 29, 2025

Programming

- I am programming in Oelrichs on Fridays.
- I am currently working with youth from 3rd through 5th grade.
- I am there on Fridays from 1:30-3:15 for their choice time.
- We have been talking about constellations and galaxies.
- The kids are having a great time and working on important soft skills while learning.

Extension

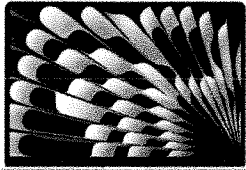
- Private applicator webinars will be offered on the following days:
 - January 22
 - February 12
 - March 19
- Contact the Extension office if you need to renew your private applicator license.

Office Updates

- We have moved out of the other office and are working to organize everything in the bay or in the office.

Review your bag.

Free delivery and free returns.



15-inch MacBook Air with M3 chip - Starlight

1 ▾

**\$1,199.00 or
\$99.91/mo. for
12 mo. at 0% APR⁰**

Education Savings

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Add

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Tomorrow — Free

Order now. Pick up, in-store:
Today at [Apple Twenty Ninth Street](#)

USB-C Digital AV Multiport Adapter

1 ▾

\$69.00

Remove

Order by 3 p.m.. Delivers to 57747 ▾
Tomorrow — Free

Order now. Pick up, in-store:
Today at [Apple Twenty Ninth Street](#)

Subtotal	\$1,268.00
Shipping	FREE
Estimated tax for: 57747 ▾	\$78.62

Total **\$1,346.62**

Get Daily Cash with Apple Card

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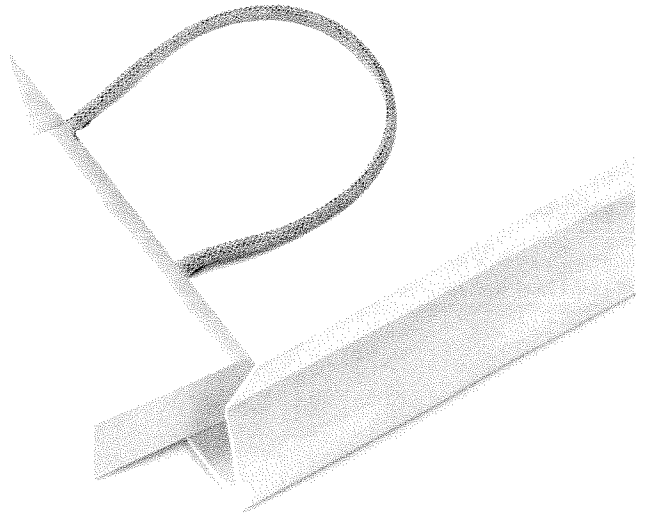
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Questions About Buying



Apple Card Monthly Installments (ACMI) is a 0% APR payment option that is only available if you select it at checkout in the U.S. for eligible products purchased at Apple Store locations, apple.com, the Apple Store app, or by calling 1-800-MY-APPLE, and is subject to credit approval and credit limit. See support.apple.com/102730 for more information about eligible products. Existing customers: See your Customer Agreement for your variable APR. As of October 1, 2024, the variable APR on new Apple Card accounts ranges from 18.74% to 28.99%. You must elect to use ACMI at checkout. If you buy an ACMI-eligible product with a one-time payment on Apple Card at checkout, that purchase is subject to your Apple Card's variable APR, not the ACMI 0% APR. Taxes and shipping on items purchased using ACMI are subject to your Apple Card's variable APR, not the ACMI 0% APR. In order to buy an iPhone with ACMI, you must select one of the following carriers: AT&T, Boost Mobile, T-Mobile, or Verizon. An iPhone purchased with ACMI is always unlocked, so you can switch carriers at any time, subject to your carrier's terms. ACMI is not available for purchases made online at the following special stores: Apple Employee Purchase Plan; participating corporate Employee Purchase Programs; Apple at Work for small businesses; Government and Veterans and Military Purchase Programs; or on refurbished devices. The last month's payment for each product will be the product's purchase price, less all other payments at the monthly payment amount. ACMI is subject to change at any time for any reason, including but not limited to installment term lengths and eligible products. See [the Apple Card Customer Agreement](#) for more information about ACMI.

To access and use all Apple Card features and products available only to Apple Card users, you must add Apple Card to Wallet on an iPhone or iPad that supports and has the latest version of iOS or iPadOS. Apple Card is subject to credit approval, available only for qualifying applicants in the United States, and issued by Goldman Sachs Bank USA, Salt Lake City Branch.

If you reside in the U.S. territories, please call Goldman Sachs at 877-255-5923 with questions about Apple Card.

Trade-in values will vary based on the condition, year, and configuration of your eligible trade-in device. Not all devices are eligible for credit. You must be at least the age of majority to be eligible to trade in for credit or for an Apple Gift Card. Trade-in value may be applied toward qualifying new device purchase, or added to an Apple Gift Card. Actual value awarded is based on receipt of a qualifying device matching the description provided when estimate was made. Sales tax may be assessed on full value of a new device purchase. In-store trade-in requires presentation of a valid photo ID (local law may require saving this information). Offer may not be available in all stores, and may vary between in-store and online trade-in. Some stores may have additional requirements. Apple or its trade-in partners reserve the right to refuse, cancel, or limit quantity of any trade-in transaction for any reason. More details are available from Apple's trade-in partner for trade-in and recycling of eligible devices. Restrictions and limitations may apply.

Bag

Shop and Learn

Store

Mac

iPad

iPhone

Watch

Vision

Account

Manage Your Apple Account

Apple Store Account

iCloud.com

Entertainment

Apple One

Apple TV+

Apple Store

Find a Store

Genius Bar

Today at Apple

Apple Camp

Apple Store App

Certified Refurbished

For Business

Apple and Business

Shop for Business

For Education

Apple and Education

Shop for K-12

Shop for College

Apple Values

Accessibility

Education

Environment

Inclusion and Diversity

Privacy

Racial Equity and Justice

[AirPods](#)

[TV & Home](#)

[AirTag](#)

[Accessories](#)

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Fwd: Pic

1 message

Shdrach Howie <shdrach.howie@gmail.com>
To: "agenda@frcounty.org" <agenda@frcounty.org>

Tue, Nov 12, 2024 at 10:39 AM



Homes By Shadrach Howie 605 391 7188
15597 Antelope Creek Road, Rapid City SD 57703
<https://www.facebook.com/HomesByShadrachHowie/>

My wife and I (and 4 kids) have a purchase agreement on lot 11 tract B Galveston Circle bordering Fall River County storage building.

We plan on moving our Cabin (see pictures) on to permanent basement foundation on this lot to serve as vacation home and lodging for all southern hills jobs done by HBSH.

Curently this lot 11 tract B serves at approach/driveway to Fall River County Storage Building.

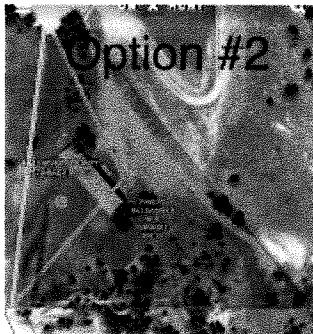
We propose for consideration:

option # 1 land swap between lots with shared access or

option # 2 purchase of Fall River County storage building/lot (combining both lots as home shop combo.)

<http://gbhar.paragonrels.com/paragonls/publink/view.mvc/?GUID=7e565b3d-9f4d-496b-a74f-42f05f76de27&Report=Yes>

7 attachments



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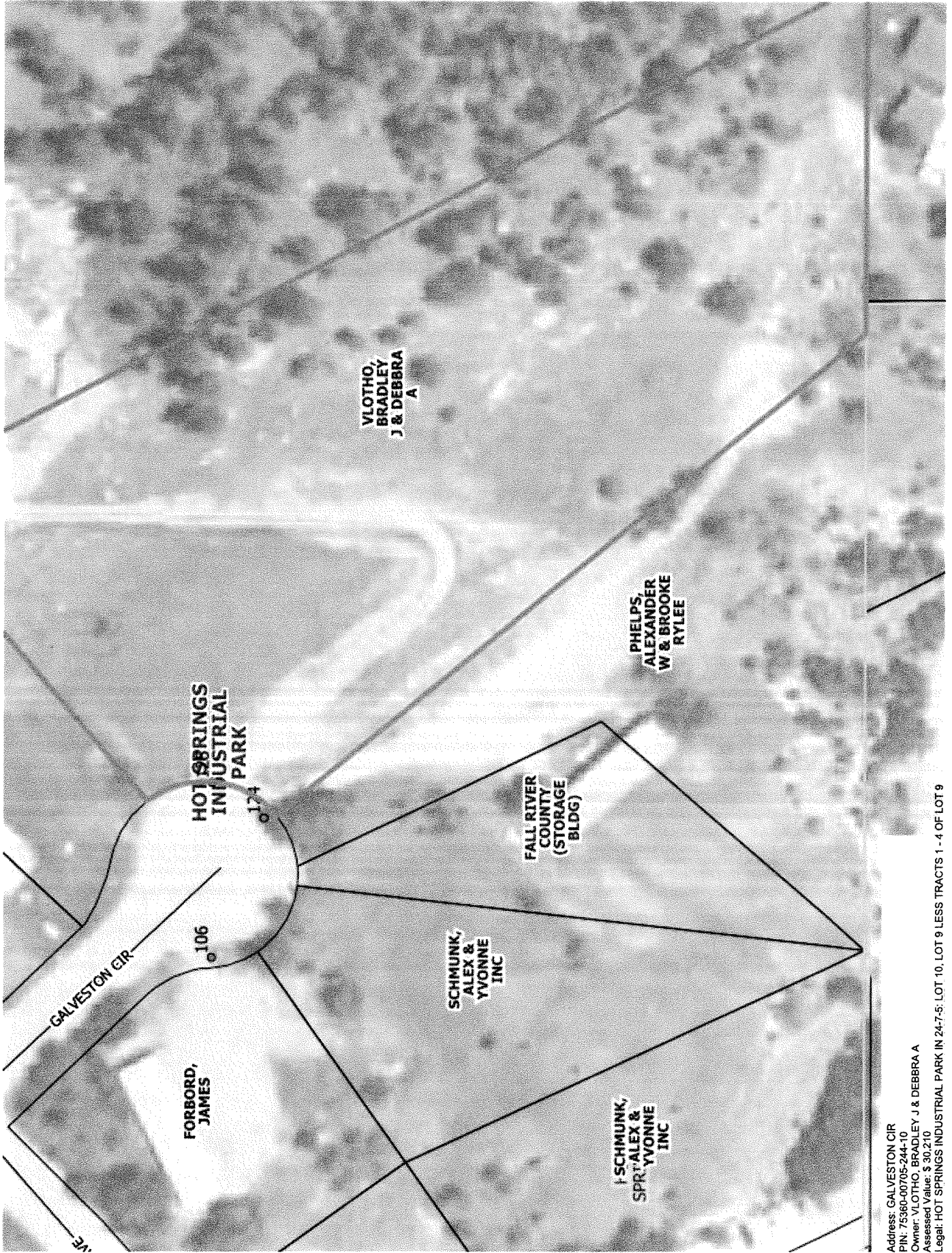
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GALVESTON CIR

FORBORD,
JAMES

HOT SPRINGS
INDUSTRIAL
PARK

106

174

VLOTHO,
BRADLEY
J & DEBBRA
A

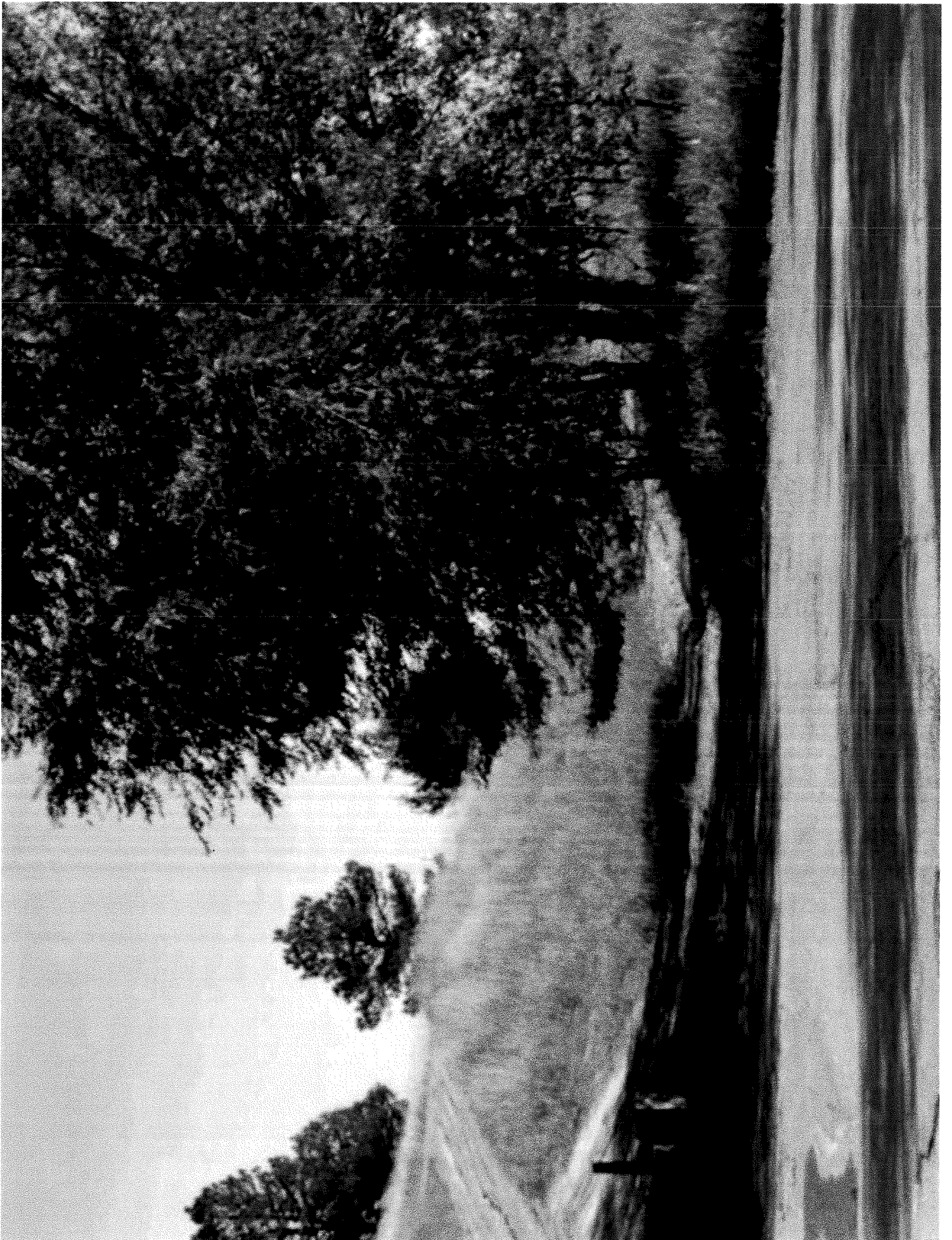
SCHMUNK,
ALEX &
YVONNE
INC

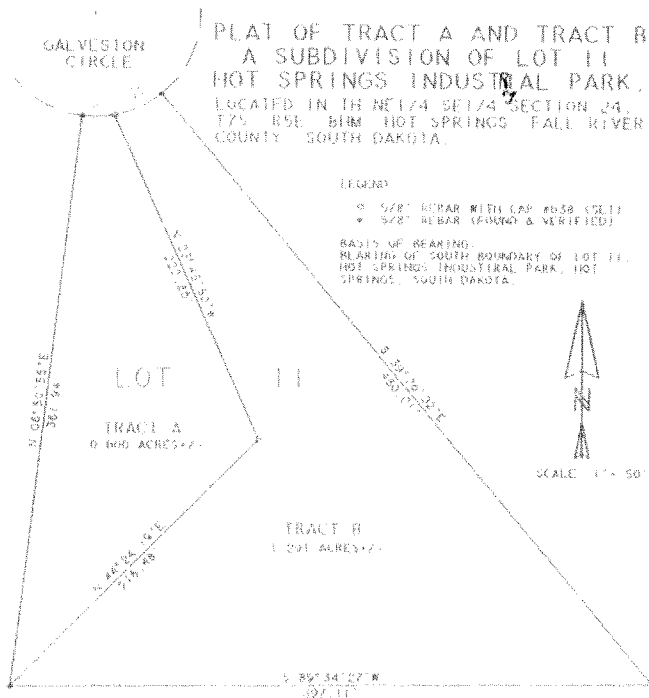
FALL RIVER
COUNTY
(STORAGE
BLDG)

SCHMUNK,
SPR ALEX &
YVONNE
INC

PHELPS,
ALEXANDER
W & BROOKE
RYLEE

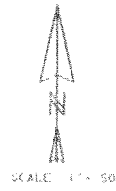
Address: GALVESTON CIR
PIN: 75360-00705-244-10
Owner: VLOTHO, BRADLEY J & DEBBRA A
Assessed Value: \$ 30,210
Legal: HOT SPRINGS INDUSTRIAL PARK IN 24-7-5; LOT, 10, LOT 9 LESS TRACTS 1 - 4 OF LOT 9





LEGEND
 ○ 5/8" REBAR WITH CAP AND SO (SET)
 ● 5/8" REBAR (FORMED & VERIFIED)

BASIS OF BEARING:
 PLATING OF SOUTH BOUNDARY OF LOT 11,
 HOT SPRINGS INDUSTRIAL PARK, HOT
 SPRINGS, SOUTH DAKOTA.



CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C E	177°32'12"	64.99'	20.09'	10.98'	19.92'	N 68°10'30"E
C P	287°52'55"	64.99'	32.51'	18.09'	12.17'	N 64°53'52"E



BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Clinton C. Gregory
 Notary Public

I, *Laura D. Mines*, County Clerk of Hot Springs County, South Dakota, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this day of _____, 2015.

I, *Laura D. Mines*, County Clerk of Hot Springs County, South Dakota, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this day of _____, 2015.

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I, *Laura D. Mines*, County Clerk of Hot Springs County, South Dakota, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this day of _____, 2015.

16

TREASURER'S TAX DEED TO COUNTY

FORM 8 (REVISED, FEBRUARY, 1967) FALL RIVER, S. D.
Tax Deed No. 8701

TREASURER'S TAX DEED TO COUNTY

WHEREAS, Elma Strackbein, the County Treasurer of Fall River County, South Dakota, did on the 21st day of December, 1981, purchase at tax sale at the time and place prescribed by law in said county for the sale of real property for delinquent taxes, the real property in this indenture described for said Fall River County, South Dakota, for the sum of \$ 1,279.48, being the amount due thereon for the non-payment of taxes, penalties, interest and cost for the year 1980, said real property having first been offered for sale to competitive bidders at public auction, but not being sold for want of bidders offering the amount due, it was bid in for said amount due by the said County Treasurer for said Fall River County, South Dakota, and,

WHEREAS, in pursuance of said sale, said Elma Strackbein, County Treasurer of said Fall River County, South Dakota, did on the 21st day of December, 1981, make out, execute and issue a Certificate of Tax Sale for said real property to said Fall River County, South Dakota; and

WHEREAS, said Fall River County, South Dakota, is now the legal owner of such Certificate of Tax Sale;

That such real property has not been redeemed from such sale; that notice of the expiration of the right to redeem from such sale has been given as required by law; that sixty days have expired since the completed service of such notice; and that such real property was legally liable for taxation, had been duly assessed and properly charged on the tax lists for the year 1980, and that the same had been legally advertised for sale and was sold on the 21 day of December, 1981

Now, therefore, this indenture made this 19th day of June, 1987, between the State of South Dakota, by Elma Strackbein, treasurer of said county,

party of the first part, and the said County of Fall River, State of South Dakota, party of the second part, witnesseth: That the said party of the first part for and in consideration of the premises and the sum of one dollar in hand paid, has granted, bargained and sold and by these presents does grant, bargain, sell and convey unto the said County of Fall River, State of South Dakota, party of the second part and its assigns, forever, the real property mentioned in such certificate and described as follows, to-wit:

Lots eleven (11) and twelve (12) of the Industrial Park
Addition to the City of Hot Springs, Fall River County,
South Dakota

EXEMPT FROM
TRANSFER FEE

EXEMPT FROM TRANSFER FEE UNDER SDCL 43-3-22 (2)

to have and to hold, with the appurtenances thereto belonging, to the said party of the second part, and its assigns forever, in as full and ample manner as the treasurer of said county is empowered by law to sell the same.

In testimony whereof, the said Elma Strackbein, treasurer, of said County of Fall River, has hereunto set his hand on the day and year first above written.

Attorney at Law
Joseph A. Disher
County Auditor
South Dakota
Fall River County,
South Dakota

Elma Strackbein
Treasurer of Fall River County.

(SEAL)

STATE OF SOUTH DAKOTA }
County of Fall River } ss.

On this 19th day of June 1987
before me Gladys Hallett a Register of Deeds within and
for said County and State, personally appeared Elma Strackbein County
Treasurer of said County of Fall River well known to me to be the person who is
described in and who executed the within instrument, and acknowledged to me that he executed the
same as such Treasurer.

Gladys Hallett
Register of Deeds of Fall River County



RECORDED
INDEXED

STATE OF SOUTH DAKOTA, County of Fall River ss.
Filed for record this 9th day of July A. D. 19 87 at 10:40 o'clock
A. M., and recorded in book 98 of Deeds page 238-239
Fee Number 000913
PAGE 239
Gladys Hallett
Register of Deeds

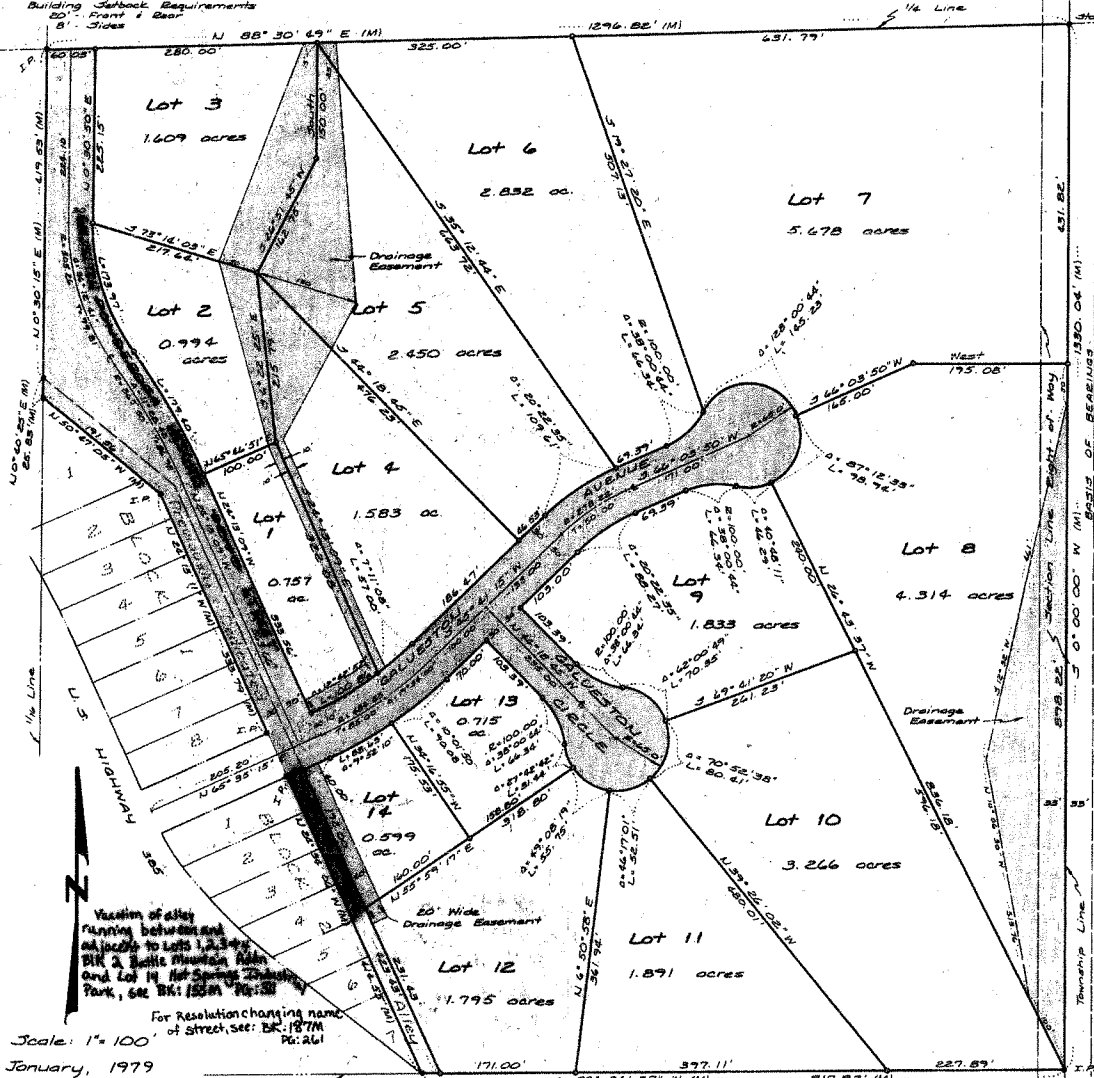
LEGEND

- 1/8" Babar
- Corner of Record
- Found
- (M) Measured

Utility Easements: 8' on the interior side of all lot lines

Building Setback Requirements: 20' Front & Rear 8' Sides

**PLAT OF LOTS 1 thru 14,
HOT SPRINGS INDUSTRIAL PARK,
LOCATED IN THE NE 1/4 SE 1/4, SECTION 24, T7S, R5E, B.H.M.,
HOT SPRINGS, FALL RIVER COUNTY, SOUTH DAKOTA**



Vacation of alley running between and adjacent to Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, Hot Springs Industrial Park, see BK: 12581 Pg: 33

For Resolution changing name of street, see: BK: 1877M Pg: 261

Scale: 1" = 100'

January, 1979

Galveston Avenue, Galveston Circle and Pendergast Drive are hereby dedicated as Public Right-of-Way and public utility. However such dedication shall not be construed as being a donation of the fee of such land.

All major drainage easements shown hereon shall be kept free of all obstructions including, but not limited to buildings, walls, fences, hedges, trees, and shrubs. These easements grant to all public authorities the right to construct, operate, maintain, inspect, and repair such improvements and structures as it deems expedient to facilitate drainage from any source.

CERTIFICATE OF SURVEYOR
State of South Dakota ss
County of Pennington

I, Warren L. Fisk, Registered Land Surveyor #1774 in the State of South Dakota, do hereby certify that I am duly authorized, I made the survey and within plat of said land shown and described hereon and that the same is, in all things true and correct. In Witness Whereof, I hereunto set my hand and official seal.

Warren L. Fisk
Registered Land Surveyor #1774

CERTIFICATE OF COUNTY TREASURER

I, Treasurer of Fall River County, South Dakota, do hereby certify that all taxes and special assessments which are now liens upon all the lands platted hereon as shown by the records of my office are fully paid. IN WITNESS WHEREOF, I have hereunto set my hand this 20 day of June, 1979.

Gene Strickland
Fall River County Treasurer

ACKNOWLEDGEMENT OF SURVEYOR
State of South Dakota ss
County of Pennington

On this 2nd day of May, 1979, before me, a Notary Public, personally appeared Warren L. Fisk, known to me to be the person described in the foregoing instrument and acknowledged to me that he signed the same.

Warren L. Fisk

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, Fall River County Director of Equalization, hereby certify that my office has been furnished with a true and correct copy of the within plat, dated this 20 day of June, 1979.

Earl H. Smith
Fall River County Director of Equalization

CERTIFICATE OF OWNERSHIP
State of South Dakota ss
County of Fall River

I, Mayor of the City of Hot Springs, a South Dakota Municipality, do hereby certify that the said City of Hot Springs is the owner of the land shown and described hereon, that I did authorize and do hereby approve the survey and within plat of said land for and on behalf of the City of Hot Springs. IN WITNESS WHEREOF, I have hereunto set my hand and seal.

CERTIFICATE OF FINANCE OFFICER

I, Finance Officer, Hot Springs, South Dakota, do hereby certify that the below and foregoing instrument is a true and correct copy of the resolution adopted by the City Council of the City of Hot Springs, South Dakota, at a meeting thereof held on the 21st day of May, 1979.

Raymond A. Davis
Finance Officer of the City of Hot Springs

OWNER: CITY OF HOT SPRINGS

By: *Geneva Parsons*
Geneva Parsons, Mayor

Attest: *Chief Clerk, Finance Officer*

On the 23rd day of May, 1979, before me, a Notary Public, personally appeared Geneva Parsons, known to me to be the Mayor of the City of Hot Springs and the person described in the foregoing instrument and acknowledged to me that she signed the same.

Dina M. Johnson, Notary Public
My Commission Expires: 4-22-85

RESOLUTION OF GOVERNING BOARD

Whereas, there has been presented to the City Council of the City of Hot Springs, South Dakota, the within plat and it appearing to the City Council members that the plat conforms to the existing plats of said City, that all taxes and special assessments, if any, upon said property have been fully paid and that said plat and the survey thereof have been executed according to law now hereof, BE IT RESOLVED, that said plat is hereby approved in all respects. Dated at City of Hot Springs, South Dakota, this 19th day of June, 1979.

Jacqueline Davis
City Auditor, City of Hot Springs, South Dakota

State of South Dakota ss
County of Fall River

OFFICE OF REGISTER OF DEEDS

I hereby certify that the within instrument was filed on record on the 25th day of June, 1979, at 12:00 o'clock P.M. and recorded on Book 11 of Plats, Page 27.

Shay L. Smith
Register of Deeds

BEAVER PRECINCT RESULTS COMPARISON

TABULATOR RESULTS

Presidential Electors	Supreme Court Justice Retention
Kamala Harris/Tim Walz- 29 =	Yes-116 =
Chase Oliver/Mike Ter Maat-2 =	No-41 =
Donald J Trump/JD Vance-164 =	Constitution Amend E
Robert F Kennedy Jr/Nicole Shanahan- 4 =	Yes-54 =
United States Representative	No-141 =
Sheryl Johnson-27 =	Constitution Amend F
Dusty Johnson-162 =	Yes-130 -3
Public Utilities Commissioner	No-66 +3
Forrest Wilson- 21 =	Constitution Amend G
Gideon Oakes- 15 =	Yes-46 =
Kristie Fiegen- 146 =	No-150 =
State Senator, District 30	Constitution Amend H
Bret Swanson- 37 =	Yes-57 +1
Amber Hulse- 139 =	No-136 =
State Representative, District 30	Initiated Measure 28
Susan Scheirbeck-32 =	Yes-62 =
Trish Ladner-132 =	No-133 =
Tim Goodwin-128 =	Initiated Measure 29
County Commissioner at Large	Yes-54 =
Sandra Wahler-112 =	No-144 =
Joe Allen-99 =	Referred Law 21
Les Cope-104 =	Yes-62 =
Jerry Huddleston-73 =	No-130 =

POST ELECTION AUDIT RESULTS

Presidential Electors	Supreme Court Justice
Kamala Harris-29	Yes-116
Chase Oliver-2	No-41
Donald Trump- 164	Constitution Amend E
Robert F Kennedy Jr - 4	Yes-54
United States Representative	No-141
Sheryl Johnson-27	Constitution Amend F
Dusty Johnson-162	Yes-127
Public Utilities Commissioner	No-69
Forrest Wilson- 21	Constitution Amend G
Gideon Oakes- 15	Yes-46
Kristie Fiegen- 146	No-150
State Senator District 30	Constitution Amend H
Bret Swanson-37	Yes-58
Amber Hulse- 139	No-136
State Representative District 30	Initiated Measure 28
Susan Sheirbeck- 32	Yes-62
Trish Ladner-132	No-133
Tim Goodwin-128	Initiated Measure 29
County Commissioner at Large	Yes-54
Sandra Wahler-112	No-144
Joe Allen-99	Referred Law 21
Les Cope-104	Yes-62
Jerry Huddleston-73	No-130

CASCADE PRECINCT RESULTS COMPARISON

TABLATOR RESULTS

Presidential Electors	Supreme Court Justice Retention
Kamala Harris/Tim Walz- 35	Yes-133
Chase Oliver/Mike Ter Maat-2	No-37
Donald J Trump/JD Vance- 156	Constitution Amend E
Robert F Kennedy Jr- 9	Yes-48
United States Representative	No-153
Sheryl Johnson-28	Constitution Amend F
Dusty Johnson-165	Yes-108
Public Utilities Commissioner	No-91
Forrest Wilson- 22	Constitution Amend G
Gideon Oakes- 22	Yes-53
Kristie Fiegen- 148	No-146
State Senator, District 30	Constitution Amend H
Bret Swanson- 39	Yes -59
Amber Hulse- 147	No-135
State Representative, District 30	Initiated Measure 28
Susan Scheirbeck-36	Yes-51
Trish Ladner-140	No-144
Tim Goodwin- 134	Initiated Measure 29
County Commissioner at Large	Yes-65
Sandra Wahler-110	No-132
Joe Allen-118	Referred Law 21
Les Cope-119	Yes-70
Jerry Huddleston-81	No-119

POST ELECTION AUDIT RESULTS

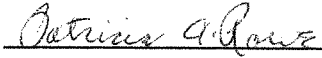
Presidential Electors	Supreme Court Justice
Kamala Harris-35	Yes-133
Chase Oliver-2	No-37
Donald Trump- 156	Constitution Amend E
Robert F Kennedy Jr -9	Yes-48
United States Representative	No-153
Sheryl Johnson-28	Constitution Amend F
Dusty Johnson- 165	Yes-108
Public Utilities Commissioner	No-91
Forrest Wilson- 22	Constitution Amend G
Gideon Oakes- 23	Yes-53
Kristie Fiegen- 148	No-146
State Senator District 30	Constitution Amend H
Bret Swanson-38	Yes-59
Amber Hulse- 148	No-137
State Representative District 30	Initiated Measure 28
Susan Sheirbeck-36	Yes-52
Trish Ladner-138	No-142
Tim Goodwin-134	Initiated Measure 29
County Commissioner at Large	Yes-65
Sandra Wahler-110	No-131
Joe Allen-118	Referred Law 21
Les Cope-117	Yes-68
Jerry Huddleston-81	No-121

December 3, 2024

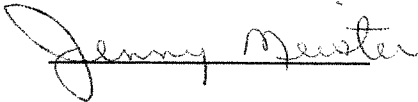
After reviewing our board's tally sheets for Edgemont Precinct, we found our original tally was accurate. However, on closer examination, we totaled the Presidential race ballots on our sheets to be 667 and remembered there were approximately 3 no votes (undervotes) on ballots which would total 670. If we take the 670 ballots that we thought we audited, less the 645 from the tabulator total, the difference is 25. We must have counted a batch of 25 ballots twice. Therefore, we believe that we erroneously added votes to all race totals.



Greg Foust



Patricia Rowe



Jenny Meister

EDGEMONT PRECINCT RESULTS COMPARISON

TABULATOR RESULTS

Presidential Electors	
Kamala Harris/Tim Walz- 107	+5
Chase Oliver/Mike Ter Maat- 6	=
Donald J Trump/JD Vance- 519	+18
Robert F Kennedy Jr- 10	+2
United States Representative	+3
Sheryl Johnson- 83	+22
Dusty Johnson- 539	
Public Utilities Commissioner	+5
Forrest Wilson- 90	+1
Gideon Oakes- 51	+19
Kristie Fiegen- 473	
State Senator, District 30	+3
Bret Swanson- 88	+18
Amber Hulse- 501	
State Representative, District 30	+3
Susan Scheirbeck-102	+20
Trish Ladner-426	+20
Tim Goodwin- 445	
County Commissioner at Large	+17
Sandra Wahler-336	+13
Joe Allen- 351	+18
Les Cope-386	+7
Jerry Huddleston-173	

POST ELECTION AUDIT RESULTS

Presidential Electors	
Kamala Harris-112	+19
Chase Oliver-6	+2
Donald Trump- 537	+6
Robert F Kennedy Jr - 12	+17
United States Representative	+15
Sheryl Johnson-86	+11
Dusty Johnson- 561	
Public Utilities Commissioner	+9
Forrest Wilson- 95	+19
Gideon Oakes- 52	
Kristie Fiegen- 492	
State Senator District 30	+7
Bret Swanson-91	+16
Amber Hulse- 519	
State Representative District 30	+7
Susan Sheirbeck-105	+17
Trish Ladner-446	
Tim Goodwin-465	
County Commissioner at Large	+9
Sandra Wahler-353	+16
Joe Allen-364	
Les Cope-404	+10
Jerry Huddleston-180	+1

Supreme Court Justice Retention	
Yes-422	
No-130	
Constitution Amend E	
Yes-168	
No-459	
Constitution Amend F	
Yes-370	
No-252	
Constitution Amend G	
Yes-192	
No-436	
Constitution Amend H	
Yes -186	
No-429	
Initiated Measure 28	
Yes-242	
No-380	
Initiated Measure 29	
Yes-243	
No-390	
Referred Law 21	
Yes-265	
No-345	

Supreme Court Justice	
Yes-441	
No-132	
Constitution Amend E	
Yes-174	
No-476	
Constitution Amend F	
Yes-385	
No-263	
Constitution Amend G	
Yes-201	
No-455	
Constitution Amend H	
Yes-193	
No-445	
Initiated Measure 28	
Yes-249	
No-397	
Initiated Measure 29	
Yes-252	
No-406	
Referred Law 21	
Yes-275	
No-346	

HS1 PRECINCT RESULTS COMPARISON

TABULATOR RESULTS

Presidential Electors	Supreme Court Justice Retention
Kamala Harris/Tim Walz- 175 =	Yes-281 -
Chase Oliver/Mike Ter Maat- 4 =	No-124 +
Donald J Trump/JD Vance- 314 + 2	Constitution Amend E
Robert F Kennedy Jr/Nicole Shanahan- 9 =	Yes-196 +
United States Representative	No-300 -
Sheryl Johnson-152 =	Constitution Amend F
Dusty Johnson-339 =	Yes-249 -
Public Utilities Commissioner	No-245 +
Forrest Wilson- 151 -	Constitution Amend G
Gideon Oakes- 42 =	Yes-213 +
Kristie Fiegen- 286 =	No-286 =
State Senator, District 30	Constitution Amend H
Bret Swanson- 157 +	Yes -197 =
Amber Hulse- 304 +	No-286 =
State Representative, District 30	Initiated Measure 28
Susan Scheirbeck-162 =	Yes-217 =
Trish Ladner-292 =	No-283 =
Tim Goodwin- 264 =	Initiated Measure 29
County Commissioner at Large	Yes-250 +
Sandra Wahler-255 =	No-248 -
Joe Allen- 243 +	Referred Law 21
Les Cope-200 +	Yes-216 =
Jerry Huddleston-216 +	No-259 +

POST ELECTION AUDIT RESULTS

Presidential Electors	Supreme Court Justice
Kamala Harris-175	Yes-280
Chase Oliver-4	No-125
Donald Trump- 316	Constitution Amend E
Robert F Kennedy Jr - 9	Yes-197
United States Representative	No-299
Sheryl Johnson-152	Constitution Amend F
Dusty Johnson-339	Yes-248
Public Utilities Commissioner	No-246
Forrest Wilson- 150	Constitution Amend G
Gideon Oakes- 42	Yes-214
Kristie Fiegen- 286	No-286
State Senator District 30	Constitution Amend H
Bret Swanson-157	Yes-197
Amber Hulse- 305	No-286
State Representative District 30	Initiated Measure 28
Susan Sheirbeck-162	Yes-217
Trish Ladner-292	No-283
Tim Goodwin-264	Initiated Measure 29
County Commissioner at Large	Yes-251
Sandra Wahler-255	No-247
Joe Allen-244	Referred Law 21
Les Cope-201	Yes-216
Jerry Huddleston-217	No-260

HS2 PRECINCT RESULTS COMPARISON

TABULATOR RESULTS

Presidential Electors	Supreme Court Justice Retention
Kamala Harris/Tim Walz-140 =	Yes-313 =
Chase Oliver/Mike Ter Maat- 3 =	No-103 =
Donald J Trump/JD Vance-339 =	Constitution Amend E
Robert F Kennedy Jr/Nicole Shanahan- 5 =	Yes-190 =
United States Representative	No-288 =
Sheryl Johnson-117 -1	Constitution Amend F
Dusty Johnson-360 =	Yes-265 =
Public Utilities Commissioner	No-217 =
Forrest Wilson- 117 =	Constitution Amend G
Gideon Oakes- 27 =	Yes-180 =
Kristie Fiegen- 329 =	No-305 =
State Senator, District 30	Constitution Amend H
Bret Swanson- 126 =	Yes -160 +2
Amber Hulse- 337 -1	No-312 -1
State Representative, District 30	Initiated Measure 28
Susan Scheirbeck-121 =	Yes-173 =
Trish Ladner-311 =	No-312 +2
Tim Goodwin- 298 +1	Initiated Measure 29
County Commissioner at Large	Yes-214 -1
Sandra Wahler-259 -1	No-275 =
Joe Allen- 248 +2	Referred Law 21
Les Cope-217 =	Yes-220 =
Jerry Huddleston-223 =	No-242 =

POST ELECTION AUDIT RESULTS

Presidential Electors	Supreme Court Justice
Kamala Harris-140	Yes-313
Chase Oliver-3	No-103
Donald Trump- 339	Constitution Amend E
Robert F Kennedy Jr - 5	Yes-190
United States Representative	No-288
Sheryl Johnson-116	Constitution Amend F
Dusty Johnson-360	Yes-265
Public Utilities Commissioner	No-217
Forrest Wilson- 117	Constitution Amend G
Gideon Oakes- 27	Yes-180
Kristie Fiegen- 329	No-305
State Senator District 30	Constitution Amend H
Bret Swanson-126	Yes-162
Amber Hulse- 336	No-311
State Representative District 30	Initiated Measure 28
Susan Sheirbeck-121	Yes-173
Trish Ladner-311	No-314
Tim Goodwin-299	Initiated Measure 29
County Commissioner at Large	Yes-213
Sandra Wahler-258	No-275
Joe Allen-246	Referred Law 21
Les Cope-217	Yes-220
Jerry Huddleston-223	No-242

HS3 PRECINCT RESULTS COMPARISON

TABULATOR RESULTS

Presidential Electors	Supreme Court Justice Retention
Kamala Harris/Tim Walz- 130 = 1	Yes-259 =
Chase Oliver/Mike Ter Maat- 3 =	No-83 + 1
Donald J Trump/JD Vance- 269 =	Contitution Amend E
Robert F Kennedy Jr/Nicole Shanahan- 10 =	Yes-160 + 1
United States Representative	No-249 =
Sheryl Johnson-112 + 1	Contitution Amend F
Dusty Johnson-290 + 2	Yes-229 + 1
Public Utilities Commissioner	No-176 + 2
Forrest Wilson- 98 =	Constitution Amend G
Gideon Oakes- 39 =	Yes-170 + 5
Kristie Fiegen- 244 + 1	No-243 + 1
State Senator, District 30	Contitution Amend H
Bret Swanson- 122 + 1	Yes-145 =
Amber Hulse- 252 + 1	No-252 + 1
State Representative, District 30	Initiated Measure 28
Susan Scheirbeck-125 + 1	Yes-159 + 4
Trish Ladner-243 =	No-250 =
Tim Goodwin- 222 =	Initiated Measure 29
County Commissioner at Large	Yes-190 + 8
Sandra Wahliert-213 + 1	No-218 - 2
Joe Allen- 225 =	Referred Law 21
Les Cope-167 + 1	Yes-160 + 4
Jerry Huddleston-203 =	No-227 - 2

POST ELECTION AUDIT RESULTS

Presidential Electors	Supreme Court Justice
Kamala Harris-129	Yes-259
Chase Oliver-3	No-84
Donald Trump- 269	Contitution Amend E
Robert F Kennedy Jr - 10	Yes-161
United States Representative	No-249
Sheryl Johnson-113	Contitution Amend F
Dusty Johnson-292	Yes-230
Public Utilities Commissioner	No-178
Forrest Wilson-98	Contitution Amend G
Gideon Oakes- 39	Yes-175
Kristie Fiegen- 245	No-244
State Senator District 30	Constitution Amend H
Bret Swanson-123	Yes-145
Amber Hulse- 253	No-253
State Representative District 30	Initiated Measure 28
Susan Sheirbeck-126	Yes-163
Trish Ladner-243	No-250
Tim Goodwin-222	Initiated Measure 29
County Commissioner at Large	Yes-198
Sandra Wahliert-214	No-216
Joe Allen-225	Referred Law 21
Les Cope-168	Yes-164
Jerry Huddleston-203	No-225

HS4 PRECINCT RESULTS COMPARISON

TABULATOR RESULTS

Presidential Electors	Supreme Court Justice Retention
Kamala Harris/Tim Walz- 142	Yes-267 =
Chase Oliver/Mike Ter Maat- 4	No-90 =
Donald J Trump/JD Vance- 275	Contitution Amend E
Robert F Kennedy Jr/Nicole Shanahan- 6	Yes-169 =
United States Representative	No-254 =
Sheryl Johnson-131	Contitution Amend F
Dusty Johnson-288	Yes-220 =
Public Utilities Commissioner	No-205 =
Forrest Wilson- 120	Constitution Amend G
Gideon Oakes- 43	Yes-176 =
Kristie Fiegen- 246	No-250 =
State Senator, District 30	Contitution Amend H
Bret Swanson- 136	Yes-154 =
Amber Hulse- 257	No-260 =
State Representative, District 30	Initiated Measure 28
Susan Scheirbeck-137	Yes-183 + 1
Trish Ladner-244	No-240 =
Tim Goodwin- 216	Initiated Measure 29
County Commissioner at Large	Yes-225 =
Sandra Wahler-185	No-203 =
Joe Allen- 206	Referred Law 21
Les Cope-188	Yes-165 =
Jerry Huddleston-204 - 2	No-241 =

POST ELECTION AUDIT RESULTS

Presidential Electors	Supreme Court Justice
Kamala Harris-142	Yes-267
Chase Oliver-4	No-90
Donald Trump- 275	Contitution Amend E
Robert F Kennedy Jr - 6	Yes-169
United States Representative	No-254
Sheryl Johnson-131	Contitution Amend F
Dusty Johnson-288	Yes-220
Public Utilities Commissioner	No-205
Forrest Wilson- 120	Contitution Amend G
Gideon Oakes- 43	Yes-176
Kristie Fiegen- 246	No-250
State Senator District 30	Contitution Amend H
Bret Swanson-136	Yes-154
Amber Hulse- 257	No-260
State Representative District 30	Initiated Measure 28
Susan Sheirbeck-137	Yes-184
Trish Ladner-244	No-240
Tim Goodwin-216	Initiated Measure 29
County Commissioner at Large	Yes-225
Sandra Wahler-185	No-203
Joe Allen-206	Referred Law 21
Les Cope-188	Yes-165
Jerry Huddleston-202	No-241

JACKSON PRECINCT RESULTS COMPARISON

TABULATOR RESULTS

Presidential Electors

Kamala Harris/Tim Walz-
Chase Oliver/Mike Ter Maat-
Donald J Trump/JD Vance-
Robert F Kennedy Jr-

United States Representative

Sheryl Johnson-
Dusty Johnson-

Public Utilities Commissioner

Forrest Wilson-
Gideon Oakes-
Kristie Fiegen-

State Senator, District 30

Bret Swanson-
Amber Hulse-

State Representative, District 30

Susan Scheirbeck-
Trish Ladner-
Tim Goodwin-

County Commissioner at Large

Sandra Wahlert-
Joe Allen-
Les Cope-
Jerry Huddleston-

POST ELECTION AUDIT RESULTS

Presidential Electors

Kamala Harris-
Chase Oliver-
Donald Trump-
Robert F Kennedy Jr -

United States Representative

Sheryl Johnson-
Dusty Johnson-

Public Utilities Commissioner

Forrest Wilson-
Gideon Oakes-
Kristie Fiegen-

State Senator District 30

Bret Swanson-
Amber Hulse-

State Representative District 30

Susan Sheirbeck-
Trish Ladner-
Tim Goodwin-

County Commissioner at Large

Sandra Wahlert-
Joe Allen-
Les Cope-
Jerry Huddleston-

Supreme Court Justice Retention

Yes-
No-

Constitution Amend E

Yes-
No-

Constitution Amend F

Yes-
No-

Constitution Amend G

Yes-
No-

Constitution Amend H

Yes -
No-

Initiated Measure 28

Yes-
No-

Initiated Measure 29

Yes-
No-

Referred Law 21

Yes-
No-

Supreme Court Justice

Yes-
No-

Constitution Amend E

Yes-
No-

Constitution Amend F

Yes-
No-

Constitution Amend G

Yes-
No-

Constitution Amend H

Yes-
No-

Initiated Measure 28

Yes-
No-

Initiated Measure 29

Yes-
No-

Referred Law 21

Yes-
No-

OLA PRECINCT RESULTS COMPARISON

TABULATOR RESULTS

Presidential Electors	Supreme Court Justice Retention
Kamala Harris/Tim Walz- 21 =	Yes-142 =
Chase Oliver/Mike Ter Maat-1 =	No-41 =
Donald J Trump/JD Vance- 186 =	Constitution Amend E =
Robert F Kennedy Jr/Nicole Shanahan- 4 =	Yes-46 =
United States Representative	No-172 =
Sheryl Johnson-22 =	Constitution Amend F =
Dusty Johnson-187 =	Yes-121 =
Public Utilities Commissioner	No-94 =
Forrest Wilson- 15 =	Constitution Amend G =
Gideon Oakes- 14 =	Yes-41 =
Kristie Fiegen- 177 =	No-170 =
State Senator, District 30	Constitution Amend H =
Bret Swanson- 21 =	Yes -49 =
Amber Hulse- 168 =	No-161 =
State Representative, District 30	Initiated Measure 28 =
Susan Scheirbeck-25 =	Yes-62 =
Trish Ladner-170 =	No-148 =
Tim Goodwin-146 =	Initiated Measure 29 =
County Commissioner at Large	Yes-44 =
Sandra Wahler-124 =	No-169 =
Joe Allen- 87 =	Referred Law 21 =
Les Cope-155 =	Yes-71 =
Jerry Huddleston-59 =	No-137 =

POST ELECTION AUDIT RESULTS

Presidential Electors	Supreme Court Justice
Kamala Harris-21	Yes-142
Chase Oliver-1	No-42
Donald Trump- 186	Constitution Amend E
Robert F Kennedy Jr - 4	Yes-46
United States Representative	No-172
Sheryl Johnson-22	Constitution Amend F
Dusty Johnson-187	Yes-121
Public Utilities Commissioner	No-94
Forrest Wilson- 15	Constitution Amend G
Gideon Oakes- 14	Yes-41
Kristie Fiegen- 177	No-170
State Senator District 30	Constitution Amend H
Bret Swanson-21	Yes-49
Amber Hulse- 168	No-161
State Representative District 30	Initiated Measure 28
Susan Scheirbeck-25	Yes-62
Trish Ladner-170	No-148
Tim Goodwin-146	Initiated Measure 29
County Commissioner at Large	Yes-44
Sandra Wahler-124	No-169
Joe Allen-87	Referred Law 21
Les Cope-155	Yes-71
Jerry Huddleston-59	No-137