

FALL RIVER COUNTY UNAPPROVED MINUTES OF JANUARY 16, 2025

The Fall River Board of County Commissioners met in regular session on January 16, 2025. Present: Joe Allen, Les Cope, Joe Falkenburg, Deb Russell, Sandra Wahlert and Sue Ganje, Auditor.

Wahlert gave an invocation prior to the meeting.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the County website under Commissioners at <http://fallriver.sdcounties.org>, or on Facebook, on the Fall River County's website.

Motion made by Russell, seconded by Wahlert, to approve the agenda with the amendment of adding the opening of sealed gravel bills hearing at 9:30 a.m. as advertised.

Motion made by Russell, seconded by Allen, to approve the Fall River County Commission Meeting minutes from December 27, 2024 and January 2, 2025.

Motion made by Allen, seconded by Russell to approve Fall River County Resolution #2025-04 as follows:

**Fall River County
RESOLUTION #2025-04**

WHEREAS, the South Dakota Wildland Fire Coordinator is authorized to assist in fighting range fires through the State; and

WHEREAS, a county must formally request his assistance pursuant to SDCL 41-20A-11; and

WHEREAS, because there is insufficient time to hold a meeting and adopt a resolution during a fire, Fall River County can designate a person (s) with authority to request assistance under this law;

NOW THEREFORE BE IT RESOLVED, that the Fall River County Commissioners hereby designate the following person (s) with the authority to request assistance from the State Wildland Fire Coordinator in fighting range fires:

Darwin Coy
EMERGENCY MANAGEMENT DIRECTOR
605 890-7245 (CELL) or 605 745-7562 (OFFICE)

Lyle Norton
FALL RIVER COUNTY SHERIFF
605 890-1931 (CELL) or 605 745-4444 (OFFICE)

Joe Falkenberg
COMMISSIONER
307 259-2583 (CELL) or 605-745-4244 (HOME)

Deb Russell
COMMISSIONER
605 890-9796 (CELL) or 605 424-2135 (HOME)

Joe Allen
COMMISSIONER
605 745-1890 (HOME)

Sandra Wahlert
COMMISSIONER
605 891-3949 (CELL)

Les Cope
COMMISSIONER
605 441-4960 (CELL) or 605 535-6910 (HOME)

Dated this 16th day of January, 2025

/S/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River Board of County Commissioners

ATTEST:

/S/ Sue Ganje
Sue Ganje
Fall River County Auditor's Office

Motion made by Russell, seconded by Allen, to approve paying \$2,150.00 to the Kirk Funeral Home in Rapid City for #CP 2025-01. With Cope and Wahlert voting no, all others voting yes, motion carried.

Tony March, Highway Superintendent, met with the Board.

Motion made by Cope, seconded by Allen, to approve the application for road approach permit from John Bery on the south side of Erskine Road (County Road #17) to serve a residence.

Motion made by Wahlert, seconded by Russell, to move the permit to occupy County Highway Right-of-Way from Golden West Telecommunications for numerous locations. The Board would like to have the presenter there to go over all of the locations at the next meeting.

Motion made by Allen, seconded by Russell, to approve the purchase of a 2025 Caterpillar 308-07A Trackhoe that includes a 7-year maintenance warranty in the amount of \$142,830.33 from Butler Machinery Company. With Cope voting no, all others voting yes, motion carried.

Motion made by Russell, seconded by Wahlert, to approve the purchase of a Road Rager Scarifier from DMC Wear Parts LLC in the amount of \$7,500.00.

Motion made by Russell, seconded by Allen, to approve and authorize the Chairman to sign Agreement #2025-27-1 with the South Dakota Game Fish & Parks regarding Shep's Canyon Road with a 50/50 cost share, not to exceed \$22,000.00.

March then let the Board know that he will be bringing propane bids to the next meeting.

Lyle Norton, Sheriff, met with the Board to provide updates and the jail census of 20 inmates. With 18 male 5 female in house, 1 female in Pennington County and 1 male in Meade County. The new Dispatch Center is up and running at the South Annex location.

Dar Coy, Emergency Manager, met with the Board. Jamie Mueller from the American Red Cross brought in smoke detectors that the Red Cross donated to the County to use where needed. He provided a listing of items that are eligible for Homeland Security funding for the Board to reference when various requests come in for purchasing. He reported that there were over 30 people in attendance for the LEPC meeting that occurred. Spearfish Electric visited the Oelrichs siren site and determined that a new electrical board is needed to get it operational. Since it's an item that needs to be fixed, he told them to go ahead and get it ordered. Coy will bring the invoice to a future meeting for the Board. He then reported regarding the bids for fire alarm and sprinkler systems in the Courthouse and Jail. The South Dakota Fire Marshall received an anonymous complaint stating that the fire system was not working properly. The Fire Marshall notified Coy that the County needs to take action on the insufficiencies. The Board took no action regarding the Single Signature Form or approval of the 2025 list of volunteers for Emergency Management assistance that were presented. Those items will be placed on the next agenda.

Motion made by Cope, seconded by Russell, to approve the following quotes from Rapid Fire Protection: Alarm System – Kidde FX-5 for the County Jail in the amount of \$8,927.00; replacement of fire alarm panel in the Courthouse in the amount of \$10,995.00; and demo dry sprinkler system for the Courthouse in the amount of \$34,690.00.

The time now being 9:30 a.m., the sealed gravel crushing bids were opened. Croell bid \$15.00/ton for DOT agg. Base Course ¾ Gravel Base Sec. 882.2 from the Streeter Quarry and \$15.00/ton for Limestone Ledge Rock Base Course Sec. 882.2 from Streeter Quarry. KD Contractors, Inc. bid \$9.25/ton for DOT agg. Base Course ¾ Base Sec. 882.2 from the West Cheyenne (Angostura Pit) Quarry and \$10.50/ton for Limestone Ledge Rock Base Course Sec. 882.2 from the Sheps Canyon Quarry, Cottonwood Quarry and Collins Quarry; Simon Materials \$9.25/ton for DOT Agg. Base Course ¾ Gravel Base Sec 882.2 from the 1" X 0" from the Maverick Pit and \$11.15/ton for ¾" X 0" from the Loring Quarry and 1" X 0" from the Hot Springs Quarry. March will come back with recommendations at the next meeting.

Allen did not have any new updates on the proposed Jail/Justice Center.

Falkenburg submitted a letter he received that included an offer for rental of office space from Pete Sutherland as he is preparing to retire. The Board said that they didn't have any need for extra office space at this time. Falkenburg also mentioned that Senator Hulse and Representative Ladner have been working on a bill that would provide some tax relief for property owners.

At this time, Cope mentioned that the State of South Dakota is showing interest in possibly creating a Wilderness area near the Mickelson Trail south of Minnekahta junction. He had been told that they are offering a 20-year lease plan for 5,400 acres and wants the County to send a letter to protest it. Lance Russell, State's Attorney will draft a letter that he will bring back to the Board to be approved at the next meeting.

Teresa Pullen, Treasurer, met with the Board.

Motion made by Allen, seconded by Wahlert, to authorize the Treasurer's Office to suspend services and close the windows on February 14, 2025, to implement an update from the SD State Vehicle system for training and inventory. Russell requested that it be advertised in the newspaper prior to the closure.

Andersen Engineers met with the Board to present plats for their approval.

Motion made by Allen, seconded by Russell, to approve the following plat resolution:

FALL RIVER COUNTY RESOLUTION #2025-05

A PLAT OF WESTBERG TRACT 2 AND WESTBERG KELSEY TRACT, LOCATED IN THE NW1/4 OF SECTION 16, T9S, R4E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, FORMERLY TRACT 1 LESS WESTBERG TRACT AND TRACT 2R, OF ROMERO TRACT

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 16th day of January.

/S/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje
Sue Ganje, Auditor
Fall River County Auditor

Motion made by Russell, seconded by Allen, to approve the following plat resolution:

FALL RIVER COUNTY RESOLUTION #2025-06

A PLAT OF GOODMAN TRACT NORTH AND GOODMAN TRACT SOUTH, OF SECTION 5, T7S, R8E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, FORMERLY LOT 4

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 16th day of January.

/S/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje

Sue Ganje, Auditor

Fall River County Auditor

Motion made by Allen, seconded by Russell, to approve paying the bills as follows:

GENERAL FUND		
AUDRA HILL CONSULTING,INC	MI QMHP EVALUATION	\$306.08
BEERY, GREG P	POST ELECTION AUDIT	\$243.00
BLACK HILLS CHEMICAL	SUPPLIES	\$237.20
BILBRUCK, TYLER	BLOOD DRAWS	\$225.00
WITNESS	WITNESS FEES	\$12.52
WITNESS	WITNESS FEES	\$12.52
CAMERON, GEORGE	COURT REPORTER	\$182.00
CENTURY BUSINESS LEASING	COPIER LEASE & USAGE	\$1,480.49
CHADRON MOTOR CO. INC,	VEHICLE SERVICE	\$319.18
CHEYENNE SANITATION	SANITATION COLLECTION	\$379.50
COLBATH & SPERLICH, PC	CAAF	\$32,756.15
COUNTY DRUG	INMATE MEDICAL	\$17.81
CULLIGAN SOFT WATER	RENTAL/SUPPLY	\$223.50
EXECUTIVE MGMT FINANCE	BIT NETWORK FEES	\$71.25
GALLS	UNIFORM ALLOWANCE	\$53.57
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$18,731.55
WITNESS	WITNESS FEES	\$22.04
HEALTHCARE SERVICES INC	INMATE MEALS	\$12,408.00
HILLS EDGE AUTO SALES	REPAIR AIR INLET ACT	\$175.69
HOT SPRINGS ACE HARDWARE	SUPPLY	\$613.94
HOT SPRINGS CHAMBER	COPIES	\$37.50
CITY OF HOT SPRINGS	CITY WATER BILL	\$631.06
HUSTEAD LAW OFFICE, P.C.	CAAF	\$11,861.67
J D POWER	RENEWAL ORDUS319536	\$262.50
WITNESS	WITNESS FEES	\$21.02
WITNESS	WITNESS FEES	\$21.02
JOHNSON, CAROL	COURT REPORTER	\$137.20
LYNN'S DAK. MART PHARMACY	INMATE PHARMACY	\$112.85
MARCO	COPIER LEASE	\$172.80
MARTY'S TIRE & AUTO BODY	REPAIR/SERVICE	\$175.00
MASTEL, BRUCE	DATABASE SETUP & MON	\$35.00
MAVERICK TIRE & AUTO	REPAIR & MAINTENANCE	\$1,136.00
MEADE COUNTY AUDITOR	INMATE HOUSING	\$2,945.00
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$140.00
MUELLER CIVIC CENTER	POST ELECTION AUDIT	\$395.00
NELSONS OIL & GAS INC.	S ANNEX PROPANE	\$624.21
NUTRIEN AG SOLUTIONS	SUPPLY	\$5,600.00
O'NEILL, JUSTIN	CAAF	\$1,380.58

ON SITE FIRST AID, LLC	FIRST AID	\$188.53
PENNINGTON COUNTY JAIL	INMATE HOUSING PENNI	\$95.00
QUILL CORPORATION	SUPPLIES	\$406.37
BEST WESTERN RAMKOTA	LODGING	\$208.00
RAMKOTA HOTEL-PIERRE	SAFETY BENEFIT ROOMS	\$232.00
CITY OF RAPID CITY	BLOOD ANALYSIS	\$80.00
WITNESS	WITNESS FEES	\$52.64
SDACC	CATASTROPHIC LEGAL	\$2,208.00
SD ASSOC.OF CO. OFFICIALS	COUNTY OFFICIALS MEMB	\$778.39
SD DEPARTMENT OF HEALTH	BLOOD DRAW ANALYSIS	\$700.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITT	\$3,686.79
SD DEPT OF REVENUE	HUMAN SERVICE CENTER	\$836.76
SERVALL	RUGS AND MATS SERVIC	\$1,093.60
SOUTHERN HILLS LAW PLLC	CAAF	\$9,381.31
WITNESS	WITNESS FEES	\$24.08
THOMSON REUTERS	SUBSCRIPTION	\$163.17
DEVRIES, DONALD J	POST ELECTION AUDIT	\$172.10
BURROWS, MARY	POST ELECTION AUDIT	\$94.50
STEARNS, FLORA	POST ELECTION AUDIT	\$189.00
FARRELL, JOYCE	POST ELECTION AUDIT	\$94.50
MILES, SASHA	BLOOD DRAW	\$75.00
MILES, SASHA	BLOOD DRAW	\$525.00
MARTIN, MIRIAM	POST ELECTION AUDIT	\$246.35
CORBETT, SCOTT	POST ELECTION AUDIT	\$107.75
ALLEN, KIMBERLY	POST ELECTION AUDIT	\$267.12
MCDANIEL, PRISCILLA	POST ELECTION AUDIT	\$87.75
WITNESS	WITNESS FEES	\$11.02
BEDNAR, KELLY	POST ELECTION AUDIT	\$252.38
WITNESS	WITNESS FEES	\$55.70
MCKENZIE, TAMMIE	POST ELECTION AUDIT	\$86.96
LARIVE, CONNIE ENID	POST ELECTION AUDIT	\$74.25
MANES, SUSAN M	POST ELECTION AUDIT	\$110.43
POWERS, ANDREA L	POST ELECTION AUDIT	\$67.50
COX, LARISA	24 GEN ELECTION	\$175.00
	TOTAL FOR GENERAL FUND	\$116,986.35
COUNTY ROAD & BRIDGE		
A & B WELDING SUPPLY CO.	SUPPLY	\$42.37
ADVANCED DRUG TESTING	DRUG TESTING	\$62.40
BEST WESTERN RAMKOTA INN	LODGING	\$224.00
BOMGAARS	SUPPLY	\$901.67
BUCHHOLZ, MARTIN	REIMBURSMENT	\$165.66
BUILDERS FIRST SOURCE	SUPPLY	\$54.88
BUTLER MACHINERY CO.	REPAIR/MAINTENANCE	\$5,080.33
CARQUEST AUTO PARTS #3951	AUTO PARTS	\$464.01
CHEYENNE SANITATION	SANITATION COLLECTIO	\$79.00

CITY OF EDGEMONT	CITY OF EDGEMONT WAT	\$87.40
FLOYD'S TRUCK CENTER	SERVICE/PARTS	\$10,134.03
FALL RIVER AUTO SUPPLY	SUPPLY	\$25.77
FORWARD DISTRIBUTING	SUPPLIES	\$34.65
GODFREY BRAKE SERVICE	BRAKE SERVICE	\$1,068.86
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$8.50
GREAT WESTERN TIRE	TIRE REPAIR	\$12,204.48
SIMON MATERIALS	GRAVEL	\$51,210.77
HOT SPRINGS ACE HARDWARE	SUPPLY	\$123.86
CITY OF HOT SPRINGS	CITY WATER BILL	\$41.41
MAVERICK TIRE & AUTO	REPAIR & MAINTENANCE	\$20.97
MCDANIEL	REPAIR	\$2,727.71
MIDWAY SERVICE/VOLLAN OIL	DYED DIESEL	\$20,682.59
NSG LOGISTICS, LLC	CHIPS & SALT/GRAVEL	\$2,760.84
NELSONS OIL & GAS INC.	FURNACE REPAIR	\$300.90
ONSITE FIRST AID, LLC	FIRST AID	\$77.65
RAMKOTA HOTEL-PIERRE	SAFETY BENEFIT ROOMS	\$232.00
RUSHMORE COMMUNICATIONS	EQUIPMENT	\$1,258.16
SCHUBBEL, FREDERICK JR	REIMBURSEMENT	\$300.00
STURDEVANT'S AUTO VALUE	SUPPLY/PARTS	\$1,514.41
FENENGA, TANNER	EQUIPMENT	\$3,500.00
	TOTAL FOR COUNTY ROAD & BRIDGE	\$115,389.28
911 SURCHARGE REIMB		
CENTURY BUSINESS LEASING	COPIER LEASE & USAGE	\$69.86
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$17.00
	TOTAL FOR 911 SURCHARGE REIMB	\$86.86
EMERGENCY MGT		
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$17.00
MARCO	COPIER LEASE	\$86.40
RUSHMORE COMMUNICATIONS	EQUIPMENT	\$445.75
	TOTAL FOR EMERGENCY MGT	\$549.15
24/7 SOBRIETY FUND		
INTOXIMETERS	SUPPLY	\$1,700.00
SD DEPARTMENT OF HEALTH	24/7 LABS	\$240.00
	TOTAL FOR 24/7 SOBRIETY FUND	\$1,940.00
COURTHOUSE BUILDING FUND		
TEM-TECH	MAINTENANCE	\$414.42
	TOTAL FOR COURTHOUSE BUILDING FUND	\$414.42
	TOTAL FOR BILLS PAID BETWEEN 12/06 AND 12/19/2024	\$235,366.06

GENERAL FUND		
AMAZON CAPITAL SERVICES	SUPPLY	\$866.35

AXON ENTERPRISE, INC.	EQUIPMENT	\$83.20
BLACK HILLS CHEMICAL	SUPPLY	\$786.25
BH COUNCIL OF LOCAL GOV	2025 ASSESSMENT DUES	\$3,615.00
BLACK HILLS ENERGY	UTILITY/POWER	\$3,371.90
CAMERON, GEORGE	COURT REPORTER	\$194.25
COLBATH & SPERLICH, PC	CAAF	\$19,219.72
ELECTION SYSTEMS & SOFT	HAVA MACHINE MAINTENANCE	\$4,830.60
EN-TECH LLC	FUMIGATION	\$125.00
EXECUTIVE MGMT FINANCE	BIT NETWORK FEES	\$71.25
FALL RIVER COUNTY HERALD	PUBLICATION	\$985.51
FR COUNTY TREASURER	FIRST INTERSTATE	\$25.00
GALLS	SUPPLY	\$95.99
HOT SPRINGS ACE HARDWARE	SUPPLY	\$309.37
CITY OF HOT SPRINGS	HANGAR RENT	\$1,350.00
HUSTEAD LAW OFFICE, P.C.	CAAF & MH	\$2,696.53
JOHNSON, CAROL	COURT REPORTER	\$40.81
MAVERICK TIRE & AUTO	REPAIR/MAINTENANCE	\$68.26
MEDICAL WASTE TRANSPORT	MEDICAL WASTE TRANSPORT	\$189.30
NEWVISION SECURITY LLC	CONTRACT SERVICES	\$89.97
NUTRIEN AG SOLUTIONS	SUPPLY	\$3,920.00
ONSITE FIRST AID, LLC	FIRST AID	\$169.88
OTIS ELEVATOR COMPANY	SERVICE	\$499.92
PENNINGTON COUNTY JAIL	TRANSPORT	\$1,025.86
SD DEPARTMENT OF HEALTH	BLOOD DRAW ANALYSIS	\$140.00
SD SHERIFF'S ASSOCIATION	25 ANNUAL DUES FRC	\$709.19
SD STATE ATTORNEY ASSOC	25' MEMBERSHIP DUES	\$1,075.16
SERVALL	RUGS AND MATS SERVICE	\$740.72
SKINNER, MATTHEW L. PC	CAAF	\$2,212.10
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$2,975.00
SOUTHERN HILLS LAW PLLC	CAAF	\$7,660.32
STEVENS AUTOMOTIVE	SERVICE	\$96.29
HASKVITZ, LAREE	BLOOD DRAW	\$375.00
STEVENS, MIKAYLA	BLOOD DRAW	\$300.00
VERIZON WIRELESS	CELL SERVICE PLAN	\$843.25
WEED & PEST CONFERENCE	2025 WEED & PEST CONF	\$550.00
WESTERN SD JUV SERV CTR	JUVENILE SERVICES	\$7,200.00
FEES, IRMA	BLOOD DRAW	\$150.00
MILES, SASHA	BLOOD DRAW	\$375.00
	TOTAL FOR GENERAL FUND	\$70,031.95
COUNTY ROAD & BRIDGE		
A & B WELDING SUPPLY CO.	SUPPLY	\$38.10
AMAZON CAPITAL SERVICES	SUPPLY	\$97.35
BLACK HILLS ELECTRIC	UTILITY/POWER	\$3.87
BEST WESTERN RAMKOTA INN	CONFERENCE HOTEL	\$224.00
BLACK HILLS ENERGY	UTILITY/POWER	\$843.73

BOMGAARS	SUPPLY	\$365.93
BUILDERS FIRST SOURCE	SUPPLY	\$54.88
CUSTER/FALL RIVER REGIONA	DISPOSAL	\$20.00
FLOYD'S TRUCK CENTER	PARTS	\$29.20
FORWARD DISTRIBUTING	SUPPLIES	\$74.65
GRIMM'S PUMP SERVICE INC	PARTS/SERVICE	\$753.62
SIMON MATERIALS	GRAVEL	\$2,660.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$11.36
INTERSTATE BATTERY	SUPPLY	\$290.00
KD CONTRACTORS INC	GRAVEL	\$3,617.35
MCDANIEL	REPAIR	\$520.00
RDO EQUIPMENT CO	SUPPLY	\$27.55
SDACHS	25 SDACHS/NACO DUES	\$350.00
VERIZON WIRELESS	CELL SERVICE PLAN	\$42.73
WHISLER BEARING COMPANY	REPAIR & MAINTENANCE	\$66.57
	TOTAL FOR COUNTY ROAD & BRIDGE	\$10,090.89
911 SURCHARGE REIMBURSEMENT		
AMAZON CAPITAL SERVICES	SUPPLY	\$701.48
VERIZON WIRELESS	CELL SERVICE PLAN	\$42.73
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$744.21
EMERGENCY MGT		
AMAZON CAPITAL SERVICES	SUPPLY	\$168.90
VERIZON WIRELESS	CELL SERVICE PLAN	\$130.31
	TOTAL FOR EMERGENCY MGT	\$299.21
24/7 SOBRIETY FUND		
AMAZON CAPITAL SERVICES	SUPPLY	\$6.98
SD DEPARTMENT OF HEALTH	24/7 LABS	\$90.00
	TOTAL FOR 24/7 SOBRIETY FUND	\$96.98
COURTHOUSE BUILDING FUND		
BILL'S HEATING	REPAIR/MAINTENANCE	\$7,362.51
CONSOLIDATED ELECTRICAL	REPAIR/MAINTENANCE	\$1,399.53
	TOTAL FOR COURTHOUSE BUILDING FUND	\$8,762.04
	TOTAL FOR BILLS PAID BETWEEN 12/28/2024 AND 01/16/2024	\$90,025.28

Break was taken at 9:50 a.m. The meeting resumed at 10:00 a.m.

Joe Falkenburg, Commissioner, asked for Public Comment. There were none.

Dan Cullen, Veteran Service Officer, met with the Board to provide his quarterly report and updates. The Board recognized his hard work for the area Veterans.

Lily Heidebrink, Director of Equalization, met with the Board.

Motion made by Russell, seconded by Wahlert, to approve the move of Morgan Erickson to Deputy Director of Equalization, effective 01/21/2024 with a wage increase from \$18.00/hour to \$18.35/hour for Deputy status, as per Union Contract.

Motion made by Allen, seconded by Russell, to approve hiring Jennifer Bengs as a Director of Equalization administrative assistant, effective 01/21/2024 at a rate of \$16.00/hour, as per Union Contract.

There was no Executive Session needed.

Falkenburg declared the meeting adjourned at 10:05 a.m.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:

/s/ Sue Ganje
Sue Ganje, Auditor
Fall River County

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:
I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of December 2024.

Total Amount of Deposit in First Interstate Bank, HS:	\$	894,719.57
Total Amount of Cash:	\$	116.20
Total Amount of Treasurer's Change Fund:	\$	900.00
Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:	\$	299,188.91
SAVINGS:		
#4) First Interstate Bank, HS:	\$	1,463,656.71
CERTIFICATES OF DEPOSIT:		
#14) Schwab Treasury:	\$	8,777,833.15
Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:		
Register of Deeds Change Fund:	\$	500.00
Highway Petty Cash:	\$	20.00
Election Petty Cash:	\$	15.00
RETURNED CHECKS:		
Hannah Thomas	\$	426.01
Suter, Debbie Stop payment	\$	729.45
TOTAL		\$ 11,438,105.00

Dated This 31st Day of December 2024.

/S/ Sue Ganje
Sue Ganje, County Auditor of
of Fall River County

/S/ Teresa Pullen
Teresa Pullen, County Treasurer
of Fall River County

County Monies	\$	11,170,713.68
Held for other Entities	\$	113,831.32
Held in Trust	\$	153,560.00
TOTAL	\$	11,438,105.00

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS AND STATE.

Correct

Norton, Lyle	Sheriff	\$77,420.04	900.00/yr	*		error on publishing (long said \$600.00)
Birkland, LaVella	Register of Deeds Office	\$20.50	600.00/yr	*		error on publishing (long said \$900.00, not effective until 2026)
Blessing, Brett	Hwy Department	\$28.00	1200.00/yr	*		error on publishing (long said \$900.00) need to add \$500.00/month
Burns, Cynthia	Auditor's Office	\$17.25		*		error on publishing (said \$300.00, not effective until 07/05/2025)
Christie, Riley	Deputy Sheriff	\$25.25		*		error on publishing (said \$300.00, not effective until 05/22/2025)
Hansen, Bradley	Jailer	\$26.16	900.00/yr	*		error on publishing (long said \$1200.00, not effective until 06/28/2025)
Hosterman, Rachel	Sheriff's Office	\$21.00	300.00/yr	*		error on publishing (long said \$600.00, not effective until 10/26/2025)
Kipp, Samuel	Treasurer's Office	\$17.60		*		error on publishing (said \$300.00, not effective until 02/21/2025)
Mraz, Jennifer	Dispatcher	\$26.00	600.00/yr	*		error on publishing (long said \$900.00, not effective until 08/04/2025)
Petersen Dee, Tamra	Assessor's Office	\$20.00	300.00/yr	*		error on publishing (long said \$600.00, not effective until 09/15/2025)
Porter, Chrissy	Extension Office	\$17.25		*		error on publishing (long said \$300.00, not effective until 04/03/2025)
Trees, Martha	Assessor's Office *	\$16.75				error on publishing (pay said \$16.00/hr)
Two Bear, Lynn	State's Attorney Office *	\$21.75				error on publishing (pay said \$20.75/hr)
Wood, Wesley	Maintenance Office *	\$21.25	300.00/yr	*		error on publication (pay said \$600.00, not effective until 12/21/2025)

**STATE OF SOUTH DAKOTA
DEPARTMENT OF PUBLIC SAFETY - OFFICE OF EMERGENCY MANAGEMENT
LOCAL EMERGENCY MANAGEMENT PERFORMANCE GRANT**

Quarterly Report Single Signature Sheet

Fall River County

1st Quarter

Quarterly Report

I certify that I have reviewed the work plan and documentation as reported in this quarterly activity report and have found it to comply with the goals, objectives and requirements as identified in the State and Local Agreement.

I further certify that the hours of the Emergency Management staff indicated on their respective time sheets are true and correct and in accordance with policy and necessary signatures are in place and complete.

County Commission Chairperson

Date

85-21

In submitting this claim, the claimant represents that justification to support this claim is contained in the approved jurisdictions work plan. I certify that all hours recorded on included time sheets are accurate and were worked in performance of emergency management activities.

I further certify that all claims listed on this grant reimbursement request have been paid without use of federal funds, and I allow the submitted costs to be used to match the state EMPG grant.

County Emergency Manager

Date

Salary & Benefits

I certify all claims have been paid and proof of such payment is on file in the office of the County Auditor. I also certify that the emergency manager(s) has/have worked the required hours per the Schedule of Required Hours for the months that this report is produced for. These claims represent the COUNTY SHARE of emergency management salary and benefits only.

County Auditor

Date

Failure of the county/district to accomplish the objective and work requirement set forth in the SLA Agreement, submit the required paperwork and documentation, and forward this report within established guidelines without adequate justification and acceptance by the State, will subject the county to the withholding of funds, from whatever source, provided under this agreement.



*Emergency Management
Fall River County*

Dar Coy
906 N. River St.
Hot Springs, SD 57747

605 745-3594 605 890-7245
em@frcountv.org



Date: January 02, 2025

Subj: Volunteers

Emergency Management

- 1. The following is a list of known volunteers that may be utilized during events within Fall River County:

Tracy Bastian	Marc Lamphere
Kevin Fees	Jan Speirs
Les Madsen	Sally Park Hageman
Phil Knapp	Loren Seegrist
Ed Jensen	Bob Beninati
Tim Hammel	Willard Rome
Hot Springs Radio Club Members	Richard Ball

- 2. The list is not inclusive and may be expanded during an actual event. If additional individuals are needed, a sign in sheet will be provided to allow coverage under the county workers comp insurance.

Dar Coy
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747

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Over \$9,500 in Instant Savings!* | Ends Feb. 23. | [Shop Now](#)

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Have an expert install your TV. Click [here](#) to purchase.

Member Bonus: 3-year Manufacturer cost. HDMI Cable included in box.

SAMSUNG 85" Class TV

★★★★☆ 4.5 (294) By SAMSUNG item

\$797.99

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Max 5 per membership

Shipping
Check ZIP Code

Pickup
Select a club

Freight Shipping

Free for **Plus** on eligible orders over \$50

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Become a Plus member

Free shipping on eligible orders over \$50



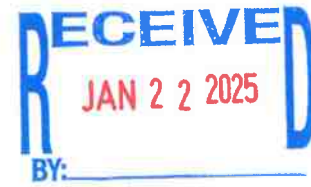
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Sam's Club purchase
[See details](#) ⓘ
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Highlights

- As a valued member, enjoy a **complimentary** HDMI cable included right in the box.
- Experience enhanced clarity on all your shows: pixel for superior content.
- Experience your content like never before with lag and blur.
- Experience deep blacks, vivid colors, and rich.
- Samsung Tizen boosts your entertainment with control, and a universe of entertainment.

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221 SOUTH CENTRAL AVENUE • PIERRE, SOUTH DAKOTA 57501

www.facebook.com/SDEmergencyMgmt

W: DPS.SD.GOV

P: 605.773.3231

F: 605.773.3580

MEMO

TO: LEMPG County Commission Chair
 LEMPG County Emergency Manager

FROM: Tina Titze, SDOEM Director *Titze*

DATE: January 15th, 2025

SUBJECT: LEMPG Agreement Matrix Progress Reports

Thank you for your participation in the Local Emergency Management Performance Grant (LEMPG) program. Based on feedback from counties and to create increased communications from the SD Office of Emergency Management, we will begin sending a copy of the LEMPG Agreement Matrix Report to county commissions and county emergency managers on a quarterly basis.

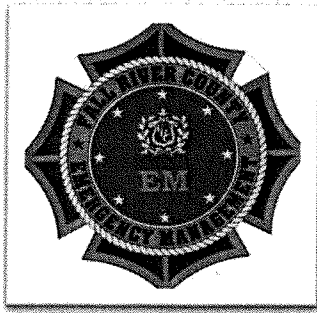
This report contains progress reporting, obtained through regular monitoring visits and phone calls between the county emergency manager and their assigned OEM regional coordinator. The report covers the required activities listed in the LEMPG Agreement. In the past, this report has only been shared with county emergency managers. We recognize the grant agreement is agreed upon and signed by county commissions, so we want to ensure the report is provided to both parties.

The initial progress report will be sent in February and subsequent report updates will be provided after each quarterly review.

The LEMPG Agreement requires that All activities need to be completed by the end of the grant performance period for the jurisdiction to receive reimbursement. It is our hope that this additional information will ensure all parties are aware of the activities that are conducted by LEMPG county emergency managers over the course of the year. It will also verify there is agreement between the regional coordinator and county emergency manager regarding completed or outstanding items. We do make every effort to assist counties in completing the necessary grant requirements before deadlines, so dollars are not lost; unfortunately, we do not always see 100% completion of items. These quarterly progress reports will help ensure there are no end-of-grant year county commission surprises.

County emergency managers frequently discuss and meet with their assigned regional coordinator; questions regarding this expanded information process can be directed to them or to Allan Miller, Response Branch Chief. Allan can be reached at allan.miller@state.sd.us or 605-995-8990.

Thank you again for your participation in the LEMPG grant program and we look forward to our continued partnerships.



*Emergency Management
Fall River County*

*Dar Coy
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: February 6,2025

Subj: Commission Update

1. HMP: Planning team notified the first meeting Feb. 20th 6pm south annex
2. Home Land Security Grants still need to be submitted Feb. 14th. There has been some discussion if the grant funding will be held up by the executive order.
3. Gary and I attended the courthouse security meeting, the discussion was very good with a plan for ideas at the next meeting.
4. State radio contacted about programming the master keys so we can begin programming the P-25 radios in the county.
5. Rushmore Communications installed repeater for HS fire at Battle Mtn. site, that is the last of the phone lines to the mountain.
6. Fires & Incidents:
 1. 1-18 Structure fire 28200 Old Hwy 79, 1-18 Signal 1 rollover mm32 Hwy 79, 1-19 Signal 1 Fall River Rd. with fuel spill, State has ordered clean up, 1-28 Signal 1 fatal 12660 Hwy 18, 1-28 Wildland fire 12456 W. Cascade Road, 1-29 Smoke report Fall River Rd. false alarm.
7. Agenda items: Em 101, 102 and 103 in April, May and June in Pierre. Will need travel and rooms approved. New larger TV for meeting/training room in South Annex. Need to approve more hours for Frank Maynard as FPM and Back-up. Single Signature Sheet and Fall River Volunteers need approval by motion.

*Dar Coy
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747*



**Rushmore
Communications, Inc.**
1715 CABELL ST., P.O. BOX 2414
RAPID CITY, SD 57709
605-348-4940

INVOICE

INVOICE NUMBER:

0016492-IN

INVOICE DATE:

12/31/2024

PAGE:

1

SOLD TO:

FALL RIVER CO SHERIFF
906 N RIVER ST
Hot Springs, SD 57747

CONTACT: LYLE

Dispatch Building

TECHNICIAN	PAYMENT TERMS
ANDY, DERRICK, JAY	NET 30

QUANTITY	ITEM	DESCRIPTION	UNIT PRICE	EXTENSION
8.00	BA-1012-1	ANTENNA RFS 0db VHF	488.16	3,905.28
2.00	Y1503	ANTENNA YAGI 150-174 MHz 7.1dB	322.36	644.72
2.00	MYA-1503K-N	VHF Yagi Antenna	154.51	309.02
500.00	LMR400DB	COAX -DB	2.08	1,040.00
500.00	LMR400	COAX, RG8 Type Low Loss	1.95	975.00
12.00	EZ400NMHX	CONNECTOR N Male ComboLMR400	22.11	265.32
1.00	/NON-STOCK	NON-STOCK ITEMS	381.30	381.30
		Materials for Antenna Install - See attached receipt		
84.00	/TECH1	LABOR HRS-RADIO TECH1	117.00	9,828.00
		Installed antennas and feedlines at new Dispatch Building.		

A 3% Convenience Fee will be added to all payments made by credit card.

SUBTOTAL	17,348.64
SALES TAX	0.00
	0.00
TOTAL INVOICE AMOUNT	17,348.64
PAYMENT/CREDIT APPLIED	0.00
TOTAL	17,348.64

RECEIVED JAN 08 2025



Rushmore
Communications, Inc.
 1715 CAMELL ST., P.O. BOX 2414
 RAPID CITY, SD 57709
 605-348-4940

INVOICE

INVOICE NUMBER:

0016506-IN

INVOICE DATE:

1/22/2025

PAGE:

4

SOLD TO:

FALL RIVER CO SHERIFF
 906 N RIVER ST
 Hot Springs, SD 57747

CONTACT: Lyle

TECHNICIAN	PAYMENT TERMS
Andy	NET 30

QUANTITY	ITEM	DESCRIPTION	UNIT PRICE	EXTENSION
12.00	TTC1-4W	Tone Termination Cont., 4 Wire	936.67	11,240.04
132.00	/TECH1	LABOR HRS-RADIO TECH1	117.00	15,444.00
		Set up and tested equipment at shop to confirm it was functioning properly. Took equipment to new dispatch facility and installed and tested it.		
	/SHOP	SHOP SUPPLIES		50.00
		Misc. cable, wire, connectors, etc.		

A 3% Convenience Fee will be added to all payments made by credit card.

SUBTOTAL	243,762.88
SALES TAX	0.00
	0.00
TOTAL INVOICE AMOUNT	243,762.88
PAYMENT/CREDIT APPLIED	0.00
TOTAL	243,762.88



**Rushmore
Communications, Inc.**
1715 CAMBELL ST., P.O. BOX 2414
RAPID CITY, SD 57709
605-348-4940

INVOICE

INVOICE NUMBER:

0016506-IN

INVOICE DATE:

1/22/2025

PAGE:

3

SOLD TO:

FALL RIVER CO SHERIFF
906 N RIVER ST
Hot Springs, SD 57747

CONTACT: Lyle

TECHNICIAN	PAYMENT TERMS
Andy	NET 30

QUANTITY	UOM	DESCRIPTION	UNIT PRICE	EXTENSION
1.00	901-9691	Media Dock XS	4,425.00	4,425.00
1.00	802-0692	Power Supply Desktop 60W	84.00	84.00
3.00	XMP-0344-EBS	MAX_PSP Extended Serv. Plan	8,056.00	24,168.00
1.00	XMP-0344-RCA	Remote Configuration Service	750.00	750.00
12.00	IS50NXC2MA	COAX PROTECTOR FLANGE MT	123.97	1,487.64
12.00	EZ400NFX	CONNECTOR StraightCrimpLMR400	22.68	272.16
40.00	LMR400DB	COAX -DB	1.87	74.80
6.00	ZUSHL-022HALF	2 Post Cantilever Shelf	91.65	549.90
1.00	180-6129	Post Rack Black 12-24 Holes	308.32	308.32
10.00	NX-1700HAVK	MOBILE VHF 260CH (136-174) 50W	507.67	5,076.70
2.00	VM5730BF	VM 5000 136-174 MHz	2,150.00	4,300.00
12.00	RFU505ST	CRIMP UHF (M) RG 58 RG141	4.75	57.00
12.00	RFN10053C	CRIMP N(M) RG58	7.11	85.32
10.00	KGT-60M	CABLE, USUB-15, 302 MOBILE	32.50	325.00

A 3% Convenience Fee will be added to all payments made by credit card.

SUBTOTAL
SALES TAX
TOTAL INVOICE AMOUNT
PAYMENT/CREDIT APPLIED
TOTAL



**Rushmore
Communications, Inc.**
1715 CAMELL ST., P.O. BOX 2414
RAPID CITY, SD 57709
605-348-4940

INVOICE

INVOICE NUMBER:
0016506-IN
INVOICE DATE:
1/22/2025
PAGE:
2

SOLD TO:

FALL RIVER CO SHERIFF
906 N RIVER ST
Hot Springs, SD 57747

CONTACT: Lyle

TECHNICIAN	PAYMENT TERMS
Andy	NET 30

QUANTITY	ITEM	DESCRIPTION	UNIT PRICE	EXTENSION
2.00	930-1214	AUX I/O Port License - 16 Port	557.00	1,114.00
1.00	395-0135	MAX Dispatch Software	116.00	116.00
2.00	802-0641	ControlByWeb Ethernet I/O Unit	1,050.00	2,100.00
2.00	802-0642	DIN Rail Mounts for ControlByW	17.00	34.00
2.00	802-0645	Distribution Block for Control	15.00	30.00
1.00	950-1142	Redundant 12 VDC Power System	3,479.00	3,479.00
1.00	950-1134	Power Distribution Panel	641.00	641.00
12.00	416-0043	Fuse, 3 Amp	29.00	348.00
4.00	950-0588	Dual Unit Rack Mount Option	251.00	1,004.00
3.00	802-2311	LCD Monitor 23" Widescreen	376.00	1,128.00
2.00	950-1461	MAX Disp 24 Port Managed Gigab	893.00	1,786.00
2.00	XMP-0344-OSO	MAX-PSP On-Site Operator Train	2,995.00	5,990.00
2.00	XMP-0344-OST	MAX-PSP On-Site Configuration	2,995.00	5,990.00
1.00	950-1337	MAX Sol. Win10 Workstation	2,839.00	2,839.00

A 3% Convenience Fee will be added to all payments made by credit card.

SUBTOTAL
SALES TAX
TOTAL INVOICE AMOUNT
PAYMENT/CREDIT APPLIED
TOTAL



**Rushmore
Communications, Inc.**

1715 CABELL ST., P.O. BOX 2414
RAPID CITY, SD 57709
605-348-4940

INVOICE

INVOICE NUMBER:

0016506-IN

INVOICE DATE:

1/22/2025

PAGE:

1

SOLD TO:

FALL RIVER CO SHERIFF
906 N RIVER ST
Hot Springs, SD 57747

CONTACT: Lyle

TECHNICIAN	PAYMENT TERMS
Andy	NET 30

QUANTITY	ITEM	DESCRIPTION	UNIT PRICE	EXTENSION
3.00	905-0581	MAX Standard Workstation Bundl	9,473.00	28,419.00
3.00	930-0224	Tone Signaling Paging Feature	2,088.00	6,264.00
3.00	930-0225	Event Replay	2,366.00	7,098.00
3.00	930-0226	Aux I/O Software Feature Set	2,088.00	6,264.00
3.00	950-1363	MAX Dispatch & MAX FSA Stacked	1,977.00	5,931.00
4.00	930-0240	MAX Dispatch Base Software Lic	6,484.00	25,936.00
3.00	901-9745	Desktop Microphone, 6' RJ45	1,614.00	4,842.00
3.00	950-9102	Footswitch, single w/10' cable	334.00	1,002.00
3.00	709-0170-10	10ft Shielded Cat 5e Spkr Cabl	29.00	87.00
7.00	901-9675	MAX Radio Gateway	5,065.00	35,455.00
12.00	709-7968-20	Radio Gateway to Tail Cable	121.00	1,452.00
3.00	901-9740	MAX Central Sub for 901-9715	5,120.00	15,360.00
2.00	930-0231	Z-Node Manager	4,314.00	8,628.00
2.00	930-0221	10 Radio Channel Licenses	864.00	1,728.00

A 3% Convenience Fee will be added to all payments made by credit card.

SUBTOTAL
SALES TAX
TOTAL INVOICE AMOUNT
PAYMENT/CREDIT APPLIED
TOTAL

RECEIVED JAN 27 2025

**FALL RIVER COUNTY – HOT SPRINGS, SD
GRAVEL AGGREGATE
SPECIFICATIONS**

The intent of this bid is to insure Fall River County Highway Department of adequate gravel sources for calendar year 2025. It is not the intent of this bid to guarantee the successful bidder(s) an exact quantity to be used, if any. This bid will be used when aggregate needed by the County is of an economic advantage to use such material instead of using other County gravel sources.

3/4" Gravel Aggregates & Limestone Ledge Rock Base Course shall conform to the specifications of the South Dakota Department of Transportation.

INSPECTION AND ACCEPTANCE:

Inspection of material for conforming to the specifications of The South Dakota Department of Transportation – 3/4" Aggregate & Limestone Ledge Rock Base Course SEC. 882.2 will be performed by the County at their discretion.

All bids shall be firm and for the calendar year 2025.

The Envelope containing the bidding documents shall be marked "GRAVEL AGGREGATE"

A Bid Bond will not be required.

The Board of County Commissioners of Fall River County reserves the right to accept or reject any or all bids and to waive any informalities or irregularities and to accept the bid which they deem to be in the best interest of Fall River County.

This Contract with the above specifications is entered into on this the _____ day of _____, 20__ between

Fall River County and _____

the successful bidder at the price of _____ Per Ton for Gravel Aggregate _____ Per Ton Limestone

_____ and Fall River County

By _____

By: _____
Chairman Board of County Commissioners

ATTEST: _____ Sue Ganje Auditor

NOTICE TO RECEIVE BIDS FOR ANNUAL MATERIALS

Notice is hereby given that sealed bids will be received at the office of the Fall River County Highway Department Office, 27518 Cascade Rd, P.O. Box 939, Hot Springs, South Dakota 57747 and the Auditor's Office, 906 N. River Street, Hot Springs, South Dakota, 57747 until 9:30 a.m. JAN 16TH, 2025, for furnishing Fall River County Highway Department for a period of 1 year for the following materials:

1. PRICE PER TON FOR 3/4" GRAVEL AGGREGATE BASE COURSE
2. PRICE PER TON FOR LIMESTONE LEDGE ROCK BASE COURSE

The purpose of this bid is to establish a contract to furnish the articles or commodities specified, as required by the Fall River County Highway Department. All bid prices will be legally binding from Jan 16TH, 2025, through December 31, 2025. Fall River County does not guarantee the purchase of any minimum or maximum quantity during the term of the contract.

Bids must be submitted on forms furnished by the Fall River County Highway Department.

A bid bond will not be required.

The General Specification/Contract should also be signed and returned to accompany the bid. (These can be obtained at the Fall River County Highway Dept. or mailed to Bidders upon request at 605-745-5137). The Successful Bidder will then be mailed a copy of this Contract once signed by the Fall River County Commission and Fall River County Auditor.

All materials shall meet the South Dakota Department of Transportation's Standard Specifications for Road and Bridges 2015 Edition. Bid Forms and specifications are available upon request through the Fall River County Highway Department Office, 27518 Cascade Rd, Hot Springs, South Dakota 57747, (605)745-5137 and the Auditor's Office, 906 N. River Street, Hot Springs, South Dakota, 57747, (605)745-5130

The Board of County Commissioners of Fall River County reserves the right to accept or reject any or all bids and to waive any informalities or irregularities and to accept the bid which they deem to be in the best interest of Fall River County.

Sue Ganje
Fall River County Auditor

Published twice at the total approximate cost of _____.

**FALL RIVER COUNTY – HOT SPRINGS, SD
GRAVEL AGGREGATE
BID FORM**

AGGREGATE TYPE	AGGREGATE LOCATION	PRICE PER TON
1. DOT Agg. Base Course 3/4 Gravel Base Sec. 882.2	<u>Streeter Quarry</u>	<u>\$15.00</u>
	_____	_____
	_____	_____
	_____	_____
	_____	_____
2. Limestone Ledge Rock Base Course Sec. 882.2	<u>Streeter Quarry</u>	<u>\$15.00</u>
	_____	_____
	_____	_____
	_____	_____
	_____	_____

The undersigned hereby understands the specifications set forth and agrees to furnish Fall River County at the above stated price for the calendar year 2025.

Arlan Cummins Aggregate Sales Manager
Name of Bidder Title

(307) 340-1549
Phone

01-07-2025
Date

**FALL RIVER COUNTY – HOT SPRINGS, SD
GRAVEL AGGREGATE
SPECIFICATIONS**

The intent of this bid is to insure Fall River County Highway Department of adequate gravel sources for calendar year 2025. It is not the intent of this bid to guarantee the successful bidder(s) an exact quantity to be used, if any. This bid will be used when aggregate needed by the County is of an economic advantage to use such material instead of using other County gravel sources.

3/4" Gravel Aggregates & Limestone Ledge Rock Base Course shall conform to the specifications of the South Dakota Department of Transportation.

INSPECTION AND ACCEPTANCE:

Inspection of material for conforming to the specifications of The South Dakota Department of Transportation – 3/4" Aggregate & Limestone Ledge Rock Base Course SEC. 882.2 will be performed by the County at their discretion.

All bids shall be firm and for the calendar year 2025.

The Envelope containing the bidding documents shall be marked **"GRAVEL AGGREGATE"**

A Bid Bond will not be required.

The Board of County Commissioners of Fall River County reserves the right to accept or reject any or all bids and to waive any informalities or irregularities and to accept the bid which they deem to be in the best interest of Fall River County.

This Contract with the above specifications is entered into on this the 15th day of January, 2025 between

Fall River County and KD Contractors, Inc.

the successful bidder at the price of \$9.25 Per Ton for Gravel Aggregate \$10.50 Per Ton Limestone

KD Contractors, Inc. and Fall River County

By Kelly Simunek, President



By: _____
Chairman Board of County Commissioners

ATTEST: _____ Sue Ganje Auditor

**FALL RIVER COUNTY – HOT SPRINGS, SD
GRAVEL AGGREGATE
SPECIFICATIONS**

The intent of this bid is to insure Fall River County Highway Department of adequate gravel sources for calendar year 2025. It is not the intent of this bid to guarantee the successful bidder(s) an exact quantity to be used, if any. This bid will be used when aggregate needed by the County is of an economic advantage to use such material instead of using other County gravel sources.

3/4" Gravel Aggregates & Limestone Ledge Rock Base Course shall conform to the specifications of the South Dakota Department of Transportation.

INSPECTION AND ACCEPTANCE:

Inspection of material for conforming to the specifications of The South Dakota Department of Transportation – 3/4" Aggregate & Limestone Ledge Rock Base Course SEC. 882.2 will be performed by the County at their discretion.

All bids shall be firm and for the calendar year 2025.

The Envelope containing the bidding documents shall be marked "**GRAVEL AGGREGATE**"

A Bid Bond will not be required.

The Board of County Commissioners of Fall River County reserves the right to accept or reject any or all bids and to waive any informalities or irregularities and to accept the bid which they deem to be in the best interest of Fall River County.

This Contract with the above specifications is entered into on this the ____ day of _____, 20__ between

Fall River County and ___ Simon Materials _____

the successful bidder at the price of _____ Per Ton for Gravel Aggregate _____ Per Ton Limestone

_____ and Fall River County

By _____

By: _____
Chairman Board of County Commissioners

ATTEST: _____ Sue Ganje Auditor

Plant 000040-FastPack Crusher

Product 352284-1" Agg Base DOT (Maverick Pit)

Name/Title Justin Foster / QC Manager

Period: 01/01/2024 - 05/03/2024

Report Date 05/03/2024

Procedure	Sieve/Test	Result	Unit	Aggregate Base Course
	1" (25mm)	100.0	%	≥100
	3/4" (19mm)	93.3	%	80-100
	5/8" (16mm)	85.8	%	
	1/2" (12.5mm)	74.8	%	68-91
	3/8" (9.5mm)	64.8	%	
	1/4" (6.3mm)	53.3	%	
	#4 (4.75mm)	47.6	%	46-70
	#8 (2.36mm)	37.3	%	34-58
	#16 (1.18mm)	31.0	%	
	#40 (.425mm)	24.4	%	13-35
	#100 (.15mm)	16.1	%	
	#200 (75µm)	9.4	%	3-12

Plant 000040-FastPack Crusher

Product 352279-3/4" Roadstone-DOT Spec (L0ring)

Name/Title Justin Foster / QC Manager

Period: 01/01/2024 - 12/31/2024

Report Date 01/06/2025

Procedure	Sieve/Test	Result	Unit	3/4" Roadstone-DOT Spec (Hot Springs)
	3/4" (19mm)	100.0	%	100-100
	1/2" (12.5mm)	88.3	%	
	3/8" (9.5mm)	76.4	%	
	1/4" (6.3mm)	59.5	%	
	#4 (4.75mm)	49.6	%	46-70
	#8 (2.36mm)	32.0	%	29-53
	#16 (1.18mm)	22.9	%	
	#40 (.425mm)	16.4	%	10-28
	#100 (.15mm)	12.8	%	
	#200 (75µm)	10.8	%	3-12

Plant 000040-FastPack Crusher

Product 352265-1" Roadstone-DOT Spec (Hot Springs)

Name/Title Justin Foster / QC Manager

Period: 04/01/2024 - 04/23/2024

Report Date 04/23/2024

Procedure	Sieve/Test	Result	Unit	Base Course
	1" (25mm)	100.0	%	≥100
	3/4" (19mm)	97.6	%	80-100
	5/8" (16mm)	92.3	%	
	1/2" (12.5mm)	81.9	%	68-90
	3/8" (9.5mm)	71.2	%	
	1/4" (6.3mm)	57.5	%	
	#4 (4.75mm)	50.1	%	42-70
	#8 (2.36mm)	34.5	%	29-53
	#16 (1.18mm)	24.5	%	
	#40 (.425mm)	16.6	%	10-28
	#100 (.15mm)	12.8	%	
	#200 (75µm)	11.1	%	3-12

NOTICE TO RECEIVE BIDS FOR ANNUAL MATERIALS

Notice is hereby given that sealed bids will be received at the office of the Fall River County Highway Department Office, 27518 Cascade Rd, P.O. Box 939, Hot Springs, South Dakota 57747 and the Auditor's Office, 906 N. River Street, Hot Springs, South Dakota, 57747 until 9:30 a.m. JAN 16TH, 2025, for furnishing Fall River County Highway Department for a period of 1 year for the following materials:

1. PRICE PER TON FOR 3/4" GRAVEL AGGREGATE BASE COURSE
2. PRICE PER TON FOR LIMESTONE LEDGE ROCK BASE COURSE

The purpose of this bid is to establish a contract to furnish the articles or commodities specified, as required by the Fall River County Highway Department. All bid prices will be legally binding from Jan 16TH, 2025, through December 31, 2025. Fall River County does not guarantee the purchase of any minimum or maximum quantity during the term of the contract.

Bids must be submitted on forms furnished by the Fall River County Highway Department.

A bid bond will not be required.

The **General Specification/Contract should also be signed and returned to accompany the bid.** (These can be obtained at the Fall River County Highway Dept. or mailed to Bidders upon request at 605-745-5137). The Successful Bidder will then be mailed a copy of this Contract once signed by the Fall River County Commission and Fall River County Auditor.

All materials shall meet the South Dakota Department of Transportation's Standard Specifications for Road and Bridges 2015 Edition. Bid Forms and specifications are available upon request through the Fall River County Highway Department Office, 27518 Cascade Rd, Hot Springs, South Dakota 57747, (605)745-5137 and the Auditor's Office, 906 N. River Street, Hot Springs, South Dakota, 57747, (605)745-5130

The Board of County Commissioners of Fall River County reserves the right to accept or reject any or all bids and to waive any informalities or irregularities and to accept the bid which they deem to be in the best interest of Fall River County.

Sue Ganje
Fall River County Auditor


Published twice at the total approximate cost of _____.

1/14/2025

Got Bids for propane for Ardmore tank 500 gallons and Edgemont tank 500 gallons by phone per Brett Blessing on 1/14/25. Nelsons bid was 2.00 per gallon, CBH bid was 2.05 per gallon, Hi-D-Way was awarded the bid at 1.85 per gallon.

Brett Blessing

Highway Supervisor



Tony March

Highway Superintendent



Fwd: [EXT] Propane Bid

From Highway Department <hwy@frcounty.org>

Date Wed 1/15/2025 10:50 AM

To Ganje, Sue <Sue.Ganje@state.sd.us>; Stacy Schmidt <bookkeeping@frcounty.org>

----- Forwarded message -----

From: **William Tanner** <billtanner@tannerenterprises.onmicrosoft.com>

Date: Wed, Jan 15, 2025 at 10:48 AM

Subject: Propane Bid

To: Highway Department <hwy@frcounty.org>

Good morning!

We have proposed the following bid to Fall River County Highway Department as follows:

1-14-2025

Hi-D-Way Oil & Gas
Edgemont, SD
605-662-5000

Bid for: Ardmore - 500 gallons
Edgemont - 500 gallons

Amount of Bid: \$1.85 per gallon

Thank you,

Sandra Childers
Hi-D-Way Oil & Gas
PO Box 811
Edgemont, SD 57735
605-662-5000 Office
605-662-5757 Fax

--

Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

FAXED BID: 6057454188

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137

DATE: 1/27/2025

FROM: NELSONS OIL & GAS PHONE:605-745-4189

BID FOR: Approx. 8,000 Gallons DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID: #1-Dyed - \$3.03/gal, #2-Dyed - \$2.72/gal
(This bid includes all appropriate taxes and fees)

Signed By: Andy Nelson

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

12120.00
10880.00

23000.00 total
2.875 gallon

EMAIL BID: Hidway@gwfc.net

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137**

DATE: 1/27/2025

FROM: HILWAY PHONE: 605-662-5000

BID FOR: Approx. 8,000 Gallons DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID: Decline today's bid
(This bid includes all appropriate taxes and fees)

Signed By: _____

William Turner

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline today's bid." On the line designated for the Bid Amount.

Thank You

FAXED BID:

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137**

DATE: 1/27/2025

FROM: CHB CO-OP PHONE: 605-745-5215

BID FOR: Approx. 8,000 Gallons DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID: _____
(This bid includes all appropriate taxes and fees)

Signed By: _____

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

No Bid

FAX: 605-341-1899
EMAIL: MKulish@mgoil.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
HWY@FRCOUNTY.ORG PHONE # 745-5137

DATE: 1/27/2025

FROM: MG OIL PHONE: 605-343-5984

BID FOR: Approx. 8,000 Gallons DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID:
(This bid includes all appropriate taxes and fees)

Signed By: _____

Note: all bids must be received in the Fall River County Highway Dept. office at the above number or email before 10A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

NO Bid

DATE: 01-15-25

QUOTATION:



LyCox Enterprises, Inc
6508 South Frontage Rd.
Billings, MT 59101

QUOTE #: 011525-WR75

Phone: 406-294-1936
Fax: 406-294-1935
www.walknrollpackers.com

TO: Fall River County

Attn. Tony March

P.O. Box 939

Hot Springs, SD 57747

605-745-5137

hwy@frcounty.org

Estimated Shipping Date	Shipped Via	F.O.B.	Terms
5 - 7 Wks After Order Placed	Truck	Havre, MT	Net 30 Days

Quantity	Description	Price	Total
1	WR75-3 Walk'n'Roll packer/ roller	\$ 22,850.00	\$ 22,850.00
1	Quick Attach	\$ 1,150.00	\$ 1,150.00
1	Freight from Havre, MT to Hot Springs, SD and back to Billings, MT	\$ 1,700.00	\$ 1,700.00
1	Freight Discount	\$ (700.00)	\$ (700.00)
	Trade		
1	used WR75-3 Walk'n'Roll packer/ roller S/N WRC11669	\$ (5,190.00)	\$ (5,190.00)
			\$ -
			\$ -
			\$ -
		TOTAL:	\$ 19,810.00

We are pleased to submit the above quotation for your consideration.

Should you place an order please be assured that it will receive our prompt attention and follow thru. The quotation is valid until

2/28/2025

COMPANY: _____ DATE: _____

BY: _____ TITLE: _____

Sign and return the acceptance form when ordering

The WALK 'N' ROLL packer/roller is "BUILT WITH PRIDE IN THE USA"



**2025 SHORT COURSE REGISTRATION FORM
THE LODGE AT DEADWOOD - MARCH 18-20, 2025**

**EARLY-REGISTRATION
DEADLINE IS POSTMARKED BY MARCH 7, 2025**

CONTACT INFORMATION

BUSINESS NAME FALL RIVER COUNTY PHONE 605-745-5137
 PRIMARY CONTACT TONY MARCH EMAIL Hwy@frcounty.org
 ADDRESS PO BOX 939 CITY/STATE/ZIP HOT SPRINGS SD 57747

REGISTRATION

REGISTRATION TYPE	QUANTITY	PAID BY 3/07/2025	PAID AFTER 3/07/2025	TOTAL
COUNTY / GOVERNMENT ATTENDEE REGISTRATION	1	\$150 each	\$200 each	150.00
8-FT VENDOR BOOTH (INCLUDES ONE FREE CONFERENCE BADGE)		\$400 each	\$500 each	
ADDITIONAL VENDOR / CONSULTANT / CONTRACTOR (booth required)		\$150 each	\$200 each	
SPOUSE / SIGNIFICANT OTHER	1	\$50 each	\$75 each	50.00

Attendance at conference functions requires registration. Registrants will be issued name badges, which are required for admittance to all functions.

NAMES FOR CONFERENCE BADGES

- | | |
|----------------------|----------|
| 1. <u>TONY MARCH</u> | 5. _____ |
| 2. <u>KIM MARCH</u> | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

SPONSORSHIP LEVELS

<input type="checkbox"/> Diamond - \$5000	<input type="checkbox"/> Platinum - \$2500	<input type="checkbox"/> Gold - \$1000	<input type="checkbox"/> Silver - \$500
---	--	--	---

Optional Designation of Sponsorship: GENERAL MEALS BREAK KEYNOTE

PAYMENT TYPE

Credit Card Check - Make payable to SDACHS Purchase Order No.

Credit Card Number _____ Exp. Date _____ Security Code _____

Name on Card _____ Signature _____ Phone Number _____

Address _____ City, State _____ Billing Zip Code _____

* A 3.6% convenience fee will be assessed to each credit card transaction. **Large sponsorship payment – Check only!**

- Choose the meals you plan to participate in: **Attendee / Vendor Meals:** Wednesday Breakfast Wednesday Lunch
 Wednesday Banquet Thursday Breakfast
- Spouse Meals:** Wednesday Breakfast Wednesday Lunch Wednesday Banquet Thursday Breakfast

Mail Completed Registration Form and payment to: SDACHS, Brian Gustad, Secretary/Treasurer

422 Western Ave, Brookings, SD 57006

Registration forms with credit card or purchase order payment method may be emailed to:

bgustad@brookingscountysd.gov



SOUTH DAKOTA ASSOCIATION OF COUNTY HIGHWAY SUPERINTENDENTS

January 2025

RE: 48th Annual SDACHS "Short Course" Registration

Dear Highway Superintendent,

The SDACHS will be hosting the 2025 "Short Course" in Deadwood at The Lodge at Deadwood Gaming Resort on March 18-20, 2025 - 100 Pine Crest Lane, Deadwood, SD 57732 – Phone: 877.393.5634

We are expecting 200-225 in attendance this year which will consist of Highway Superintendents, County Commissioners, SDDOT and LTAP Officials, Spouses, and Vendors!

SDACHS members rely on the annual Short Course for information on the latest innovations in bridge and roadway construction, engineering technology, safety, computer software, and many other products affiliated with Counties and transportation. The Short Course delivers 9 technical sessions and an exhibitor expo with over 50 vendors. Our vendors know that our members manage over 3,700 bridges and 35,000 miles of roadway. In 2022 alone, our members have over \$215 million of combined budget to maintain our equipment and infrastructure. By attending the Short Course, you will have plenty of networking opportunities to learn about products, equipment, or services!

SDACHS encourages your participation in our signature event by completing the enclosed Registration Form and mailing it to:

SDACHS
Brian Gustad, Secretary/Treasurer
422 Western Avenue, Brookings, SD 57006

Hope to see you soon in Deadwood!

Brian Gustad
Secretary /Treasurer



2025 Short Course Program

Date	Start	End	Event
Tuesday March 18, 2025	10:00 AM	3:00 PM	Attendee Registration and Vendor Setup <i>The Lodge at Deadwood Convention Center</i>
	12:00 PM	1:00 PM	SDACHS Executive Committee Meeting (Lunch Provided) <i>Russell Meeting Room</i>
	1:00 PM	3:00 PM	SDLTAP Meet and Greet SDDOT LGA Meet and Greet
	3:00 PM	6:00 PM	Exhibitor Expo Light Snacks & Door Prizes @ 4 PM <i>Pine Crest Ballroom</i>
			Dinner on your own
	6:00 PM	10:00 PM	Loiseau Construction Inc. Social Hour Room 411 TrueNorth Steel Social Hour Room 412
Wednesday March 19, 2025	7:00 AM	8:00 AM	Registration and Breakfast Buffet <i>Pine Crest A, D & C</i>
	8:00 AM	8:15 AM	Welcome and Opening Business Meeting Welcome Address Gary Drewes Pennington County Commissioner

8:15 AM	8:45 AM	NACE Update Stephen McCall President of NACE
8:45 AM	9:30 AM	<i>Rod Fortin – Legislative Audit</i>
9:30 AM	10:15 AM	Coffee Break and Vendor Door Prizes <i>The Lodge at Deadwood Convention Center</i>
10:15 AM	11:00 AM	Rod Fortin – Legislative Audit
11:00 AM	11:45 PM	Gravel Maintenance and Materials Greg Vavra SD LTAP
11:45 PM	1:00 PM	Lunch Buffet and Cash Prize <i>Pine Crest A, D & C</i>
1:00 PM	2:30 PM	<i>Keynote Speaker</i> <i>Jeff Joiner</i>
2:30 PM	3:15 PM	Coffee Break and Vendor Displays <i>Break Sponsored by</i>
3:15 PM	4:00 PM	Doug Kinniburgh <i>Local Government Office Update</i>

	4:00 PM	4:45 PM	<p><i>Anna Woodford</i></p> <p><i>Making Decisions and Problem Solving</i> even When it's too much to face</p>
	5:30 PM	6:30 PM	<p>President's Reception</p> <p><i>The Lodge at Deadwood Convention Center</i></p>
	6:30 PM	7:30 PM	<p>Dinner Banquet</p> <p><i>The Lodge at Deadwood Convention Center</i></p>
	7:30 PM	9:00 PM	<p>Brent Reed – Heavyweight of Clean Comedy</p> <p><i>Sponsored by IMEG Corp.</i></p>
Thursday March 20, 2025	7:00 AM	8:15 AM	<p>Vendor Breakfast Buffet</p> <p><i>Pine Crest A, D & C</i></p>
	8:15 AM	9:30 AM	<p>SDLTAP Round Table Discussion0</p>
	9:30 AM	10:15 AM	<p>Final Coffee Break</p> <p><i>The Lodge at Deadwood Convention Center</i></p>
	10:15 AM	11:15 AM	<p>Steve Meyers - IMEG</p> <p>Roads, ADT and Surface Transitions</p>
	11:15 AM	11:30 AM	<p>Highway Superintendents Quiz – Joseph Miller</p>
	11:30 AM	Close	<p>Closing Business Meeting & Door Prize Drawings</p> <p><i>Pine Crest Ballroom</i></p>

FALL RIVER COUNTY HIGHWAY DEPARTMENT

P.O. BOX 939

HOT SPRINGS, S.D. 57747

DATE: 01/03/2025

INVOICE: 01032025

RE: WORK REQUESTED DIRT WORK AT SOUTH ANNEX

TOTAL AMOUNT DUE: COST OF EQUIPMENT 287.50

COST OF Labor 350.00

TOTAL 637.50

Vendor No. _____

Warrant No. _____

CLAIM OF
Fall River County Highway Dept.
P.O. Box 939, Hot Springs SD 57747

Address _____ Zip Code _____

Against
The

FALL RIVER COUNTY

		Amount	
	EQUIPMENT	287	50
	LABOR	350	00
	TOTAL:	637	50

S.D.C. 1960 Supp. 55.2918

I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge, and belief, is in all things true and correct.

Dated this _____ day of _____, 2_____

SIGN HERE _____
Claimant's Signature

Rejected _____, 2_____

Amount Claimed \$ _____

Amount Allowed \$ _____

Date: _____

Approved By: _____
Chairman Board

ALL RIVER COUNTY HIGHWAY DEPARTMENT

P.O. BOX 939

HOT SPRINGS, S.D. 57747

DATE: 01/06/2025

INVOICE: 01022025

RE: WORK REQUESTED TO BUILD ROAD BY THE STORAGE BUILDING

TOTAL AMOUNT DUE: COST OF EQUIPMENT 5709.50

COST OF Labor 2977.32

COST OF DIRT 2861.05

TOTAL 11,547.87

Vendor No. _____

Warrant No. _____

CLAIM OF
Fall River County Highway Dept.
P.O. Box 939, Hot Springs SD 57747

Address _____ Zip Code _____

Against
The
FALL RIVER COUNTY

		Amount	
	EQUIPMENT	5709	50
	LABOR	2977	32
	DIRT	2861	05
	TOTAL:	11547	87

S.D.C. 1960 Supp. 55.2918

I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge, and belief, is in all things true and correct.

Dated this _____ day of _____, 2_____

SIGN HERE _____
Claimant's Signature

Rejected _____, 2_____

Amount Claimed \$ _____

Amount Allowed \$ _____

Date: _____

Approved By: _____
Chairman Board

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 1/10/2025 FALL RIVER COUNTY, Hot Springs, SOUTH DAKOTA

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: See Spread Sheet To: See Spread Sheet.

AERIAL FACILITIES: Location, type and size of the proposed line and **anchors** with respect to the center line of the road or outer edge of the **right-of-way** and location of **crossings** showing any right-of-way are shown on Exhibit "A" (Sketch) **attached**.

UNDERGROUND FACILITIES: A sketch showing the **approximate** route and **location** of the **proposed** facility for which a permit is hereby **requested** is **attached** as Exhibit "A" and made a part hereof.

The following **information** is pertinent to the **proposed** installation:

1. **Intended usage or rating:** Fiber Optic Telephone and Cable TV Service
2. **Pipe size, cable size and type:** 1.25" and 1" HDPE Duct with Fiber Optic Cable within
3. **Outside diameter:** 1.5" & 1.25" OD respectively
4. **Maximum pressure at which pipeline will be operated:** N/A
5. **Size and Type of metal casing:** N/A
6. **Minimum depth of cable or pipeline:** 32"
7. **Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.**
8. **This Installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.**

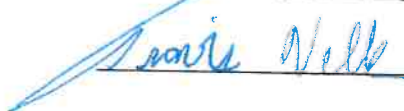
The installation and maintenance of said utility facilities will not interfere with or **impair** construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the **trenches** must be **tamped** to avoid any settlement.

Future **adjustments** and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at no cost to the County or the Federal Government.

APPROVED _____ 20 _____

SUBMITTED January 10, _____ 2025

County Chairman



By Travis Velk _____

County Auditor

Field Engineer

Title

FALL RIVER COUNTY HIGHWAY DEPARTMENT

DATE _____

DESCRIPTION OF WORK REQUESTED

MINIMUM ONE HOUR

\$150.00 PER HOUR PLUS 3% EXCISE TAX

No less than the counties cost to perform the work using the Fall River County Highway Department's cost accounting system.

The cost of each project will be estimated by the Tony March, Highway Superintendent or Brett Blessing Highway Supervisor, determined by the number of hours. County Commissioner Joe Falkenberg can approve by phone. Once approved, payment of the estimated cost will be sent to the Fall River County Auditor at 906 N. River St., Hot Springs, SD 57747

This work will be performed by the Fall River Highway Superintendent or Highway Supervisor and employees, with cost records maintained. This work will be only performed when weather permits, and when normal road maintenance duties are caught up. State law authorizes a maximum of six hours per year, per applicant.

The applicant agrees to indemnify and hold harmless Fall River County for all actions, suits, liability, damages or other proceedings arising out of operations to complete the requested road maintenance.

Property Owner	Address	Phone #	Date
----------------	---------	---------	------

Property Owner Signature: _____

Total Hours Estimated _____

Tony March Highway Superintendent

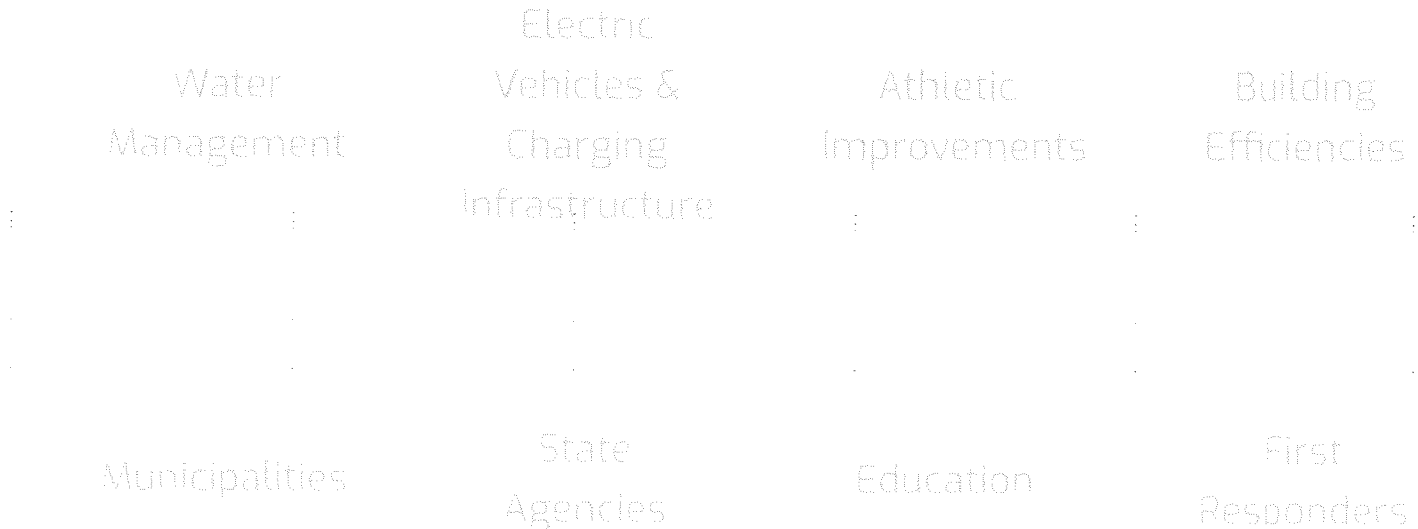
Brett Blessing Highway Supervisor

We solve your capital needs for infrastructure and partner with you to keep it reliable, safe, and improving.

How Can SP Help You with Sustainable Infrastructure?

SP's Infrastructure as a Service® offers permanently reliable assets with your choice of funding (zero upfront capital, fully funded by you,

or match funding to state or federal grants). We work with Municipalities, Universities, Schools, Hospitals, Water/Rail/Power Districts, Ports, and HOAs to provide unique alternatives to traditional finance (on or off balance sheet, CapEx or OpEx, debt or non-debt). Your needs are our highest priority.



Why Choose Us?

SP is simply the most compelling solution when free is unavailable (i.e., General Obligation Bonds, Grants and Donations) with no cash out and on/off balance sheet optionality.

[LEARN MORE ABOUT OUR SERVICES](#)

We serve customers who become our partners.

All sizes from villages to cities to state agencies, SP provides capital for infrastructure to instantly benefit the customers and communities we serve. We do this with a month-to-month

01:33

easy to enter, easy to exit, 10
page agreement.

MEET OUR TEAM

MEET OUR CUSTOMERS

Meet Our Team

Services

How We Do It

Eligible Infrastructure

[Our Partners](#)


[Community Impact](#)

[Hawaii EV Order Form](#)

[Privacy Policy](#)

[SP in the News](#)

 info@s.partners

 (480) 845-0400

 Mailing Address: 3133 W Frye Rd #101, Chandler, AZ 85226



Fw: Information regarding possible jail funding

1 message

Ganje, Sue <Sue.Ganje@state.sd.us>
To: Auditor's Office <agenda@frcounty.org>

Thu, Jan 23, 2025 at 10:27 AM

Please add this to the 2-6 agenda..

Sue Ganje

County Auditor

Fall River/Oglala Lakota County

605-745-5130

From: Joe Falkenburg <joefalkenburg@hotmail.com>
Sent: Wednesday, January 22, 2025 5:58 PM
To: Ganje, Sue <Sue.Ganje@state.sd.us>
Subject: [EXT] Information regarding possible jail funding

Sue

Please forward this website to the Sheriffs office, Joe Allen and put the information in the packet. Please make an agenda item for discussion and possible action.

Thanks

Joe

We solve your capital needs for infrastructure and partner with you to keep it reliable, safe, and improving. Zero upfront capital required.

Source: Sustainability Partners

<https://search.app/UMZcXmcBqdBfHkX19>

Get [Outlook for iOS](#)



United States
Department of
Agriculture

Forest
Service

Nebraska National Forests
and Grasslands

125 N. Main Street
Chadron, NE 69337
<https://www.fs.usda.gov/nebraska>

File Code: 1900
Date: January 27, 2025

Dear Friends, Partners, & Stakeholders:

Subject: Nebraska National Forests and Grasslands Extending Pre-assessment Phase for Plan Revision

The U.S. Forest Service, Nebraska National Forests and Grasslands (NNFG) will extend the pre-assessment phase of our Land Management Plan revision for an unknown time period. Direct efforts related to our Forest and Grassland Land Management Plan revision process will be focused on additional data collection and monitoring to support a future revision. The revision process will eventually continue to move forward, but additional data collection could take as long as 2-4 years. We know this is frustrating and appears to hinder our ability to revise our land management plan in a timely manner, but we intend to use this time to continue listening to our stakeholders, partners, and users on their thoughts and recommendations for the plan revision. Several stakeholders have expressed interest in providing data and information. We encourage these efforts to continue for assisting in our future decision making.

Primary reasons for extending our assessment and data collection include lack of staff capacity in key resource positions, budget constraints, and hiring limitations. These limiting factors, among others, would make completing a robust revision of the plan in timely manner an unreasonable goal. The decision was made collectively between the U.S. Forest Service Rocky Mountain Region Deputy Regional Forester, Director of the U.S. Forest Service Mountain Planning Service Group (MPSG), and the NNFG Forest Supervisor. The NNFG has every intention of continuing the plan revision process once we have solutions to address the primary limiting factors and the additional supporting data.

To date, NNFG and MPSG staff have been working diligently to gather data and compile information to complete an assessment, which is a rapid evaluation of existing information about relevant ecological, economic, and social conditions, trends, and sustainability. The completion of an assessment is the first step in a 4-year process to revise an existing land management plan. All of this work to date has not been in vain. Between now and when the NNFG plan revision process moves forward, we will use the information gathered and data gaps identified to:

- Prioritize areas of focus for additional data collection and monitoring information;
- Have conversations with stakeholders around issues and concerns and identify opportunities for collaboration; and
- Bolster future efforts in supporting proposed revisions to the NNFG's current plan.

We appreciate your understanding and patience and look forward to working with you to further sustainable land management practices for multiple uses across our forests and grasslands.

Sincerely,

**JACK
ISAACS**

Digitally signed by
JACK ISAACS
Date: 2025.01.27
18:24:42 -0700

JACK ISAACS
Forest Supervisor
Nebraska National Forests and Grasslands



Caring for the Land and Serving People

Printed on Recycled Paper



FALL RIVER COUNTY COMMISSION

RESOLUTION #2025-_____

Whereas, the United States Forest Service began the National Environmental Policy Act (NEPA) process for the development of a new Black Hills National Forest Land and Resource Management Plan (BHNFLRMP) years ago;

Whereas, on August 1, 2022, the Fall River County Commission made formal comment, which is attached hereto and incorporated herein by this reference, opposing the Potential Wilderness Inventory Process document and maps because of the extensive history of mismanagement of the Black Elk Wilderness Area by the Forest Service in the Black Hills National Forest;

Whereas, the Black Elk Wilderness Area mismanagement is well documented and notorious in South Dakota, including but not limited to the incubation of the mountain pine beetle epidemic by Forest Service's non-management of the Wilderness that has cost the adjacent landowners and the State of South Dakota millions of dollars attempting to prevent the spread of the beetle and the destruction of the health of the Forest from depredation and potential catastrophic wildfires;

Whereas, the Black Elk Wilderness Area mismanagement has also caused irreparable harm to South Dakota's tourism industry, as the health and beauty of the Forest has been harmed to such a degree that the National Park Service cancelled fireworks at Mount Rushmore during July 4th Independence Day Celebrations;

Whereas, South Dakota's largest economic industry is agriculture, and cattle grazing in the Forest reduces the fuel-load for catastrophic wildfire;

Whereas, cattle grazing and the timber industry are essential in preventing degradation of the Forest and are largely prohibited in Wilderness Areas, as illustrated by recent legal actions by environmental extremists attempting to prevent livestock grazing in Idaho and Montana Wilderness Areas;

Whereas, the Black Hills National Forest in Fall River County has largely avoided much of the depredation from the mountain pine beetle because the Black Elk Wilderness Area is many miles away from the Forest Lands of Fall River County;

Whereas, Forest Service Handbook Section 1909.12 provides that "[n]ot all lands included in the inventory and subsequent evaluations are required to be carried forward in an alternative[;]" and

Whereas, ranch families live in close proximity to the area and roads visibly traverse the area the Forest Service has inventoried for Wilderness in Fall River County and will be burdened by greater risk of depredations and catastrophic fire.

NOW, THEREFORE, BE IT RESOLVED, that the Fall River County Commission respectfully request that the Black Hills National Forest eliminate any areas consisting of less than 5,000 acres from the Potential Wilderness Inventory Process Summary, and specifically eliminate the Potential Wilderness Inventory Area in Fall River County, as roads traverse the Area and the occupied ranch headquarters preclude a Congressional Wilderness Declaration pursuant to the Wilderness Act.

BE IT FURTHER RESOLVED, that the Fall River County Commission respectfully request that United State Senator John Thune, United States Senator Mike Rounds, Congressman Dusty Johnson and Governor Larry Rhoden use every option at their disposal to require the Black Hills Forest to eliminate the Potential Wilderness Inventory from any future alternatives considered during the upcoming National Environmental Policy Act Black Hills National Forest Land and Resource Management Plan Process for the all of the above-stated reasons.

Dated this 6th day of February 2025, at Hot Springs, Fall River County, South Dakota.

Joe Falkenburg, Chairman

ATTEST:

Sue Ganje, Auditor



FR Agenda Items

1 message

Teresa Pullen <Teresa.Pullen@frcounty.org>

Mon, Jan 27, 2025 at 12:00 PM

To: Bobbie Janis <auditor.assistant@frcounty.org>

Quitclaim Deed - From Jennifer L. Phillips to Fall River County - Lots 21A, 22A and 23A in Blk 2 of Trimmer Addition to the City of Hot Springs, Fall River County, South Dakota parcel # 75540-00200-02100

Quitclaim Deed - From Fall River County to Laura L Sedlacek - North 50' of Lots 1, 2 & 3, Blk 9, Stewart's Addition to the town, now city of Edgemont, Fall River County, South Dakota parcel # 72290-00900-001-91 - Property was previously taken on Tax Deed July 18, 2022.

Changing shredding companies from A-Z shredding to GoodShred starting the first week of February.

Update:

Tax Deeds: 64 total - Edgemont 20, Oelrichs 2, Hot Springs 24, County 18

Total amount of uncollected taxes \$730,828.07

Elderly and Disabled Tax Freeze - Applications are due April 1

County Liens - 2503 names are going into the newspapers.

New software for all vehicle related items goes live February 18th

Reminder that the Treasurer's office will be closed to the public for inventory into the new vehicle system and ALL vehicles systems, kiosks, and online functions across the State will be down until February 18th.

Grants

*Deadwood Historic Preservation Commission Grant Fund " Outside of Deadwood Grant Fund"

*State of SD Historical Society Deadwood Fund

Teresa Pullen

Treasurer for Fall River & Oglala Lakota County

906 N River St.

Hot Springs SD 57747

Phone: 605-745-5145

Fax: 605-745-3530

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4 attachments

Prepared by:
Teresa Pullen
906 N. River St.
Hot Springs, SD 57747
(605) 745-5145

QUITCLAIM DEED

Jennifer L. Phillips, a single woman, of PO Box 1144 (2044 Sioux Ave Hot Springs SD 57747), for and in consideration of One Dollar and other good and valuable consideration, conveys and quitclaims to Fall River County, a political Subdivision of the State of South Dakota, Grantee, of 906 N. River Street, Hot Springs, SD 57747, the following described real estate in the County of Fall River County, in the State of South Dakota:

Lots 21A, 22A, 23A in Block 2 of Trimmer Addition to Hot Springs,
Fall River County, South Dakota

EXEMPT FROM TRANSFER FEE PURSUANT TO 43-4-22(2)

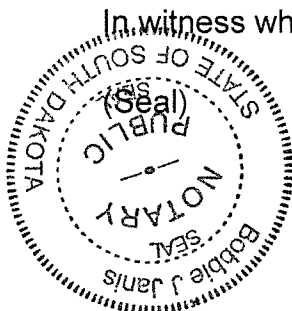
Dated this 17 day of December, 2024.

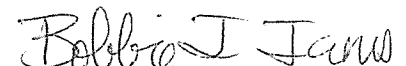

Jennifer L Phillips (Grantor)

STATE OF South Dakota)
) SS
COUNTY OF Fall River)

On this the 17th day of December, 2024, before me, the undersigned officer, personally appeared Jennifer L. Phillips, known to me or satisfactorily proven to be the persons whose name(s) are subscribed to the foregoing instrument and acknowledged that they executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.




(Signature of Notary Public)
My commission expires: May 18, 2027

FALL RIVER COUNTY RESOLUTION #2025-____

**A PLAT OF LOT 1R AND LOT 13R OF EAGLE VALLEY SUBDIVISION,
LOCATED IN THE NW1/4 OF SECTION 30 AND THE W1/2 OF SECTION 29,
T7S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, FORMERLY LOT
1, LOT 13, AND LOT 12A**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 6th day of February.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

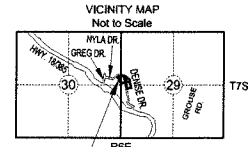
A PLAT OF
**LOT 1R AND LOT 13R OF EAGLE VALLEY SUBDIVISION,
 LOCATED IN THE NW1/4 OF SECTION 30 AND THE W1/2 OF SECTION
 29, T7S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA**

NOTE: See Book XVI of
Plats on Page 7 for plat of
Lot 1.

NOTE: See Book 13 of
Plats on Page 53 for plat
of Lot 13.

NOTE: See Book XXVI of
Plats on Page 32 for plat of
Lot 12A.

FORMERLY LOT 1, LOT 13, AND LOT 12A



PROPERTY
 BASIS OF BEARING - GPS OBSERVATION
 taken on the SW corner of Lot 13R.
 OPUS STATIC SOLUTION MAD8(2011)
 LAT: 43°24'40.30241"
 LONG: -103°26'24.33728"

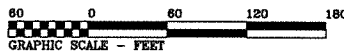
UTILITY AND MINOR
DRAINAGE EASEMENTS
8' ON THE INTERIOR
SIDE OF ALL SIDE AND
REAR LOT LINES.

LEGEND

- ☒ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5905"
- ⊙ Found rebar w/plastic cap marked "FISK 1771"
- ◆ Found nail
- ⊕ Found standard BLM brass cap monument
- Found aluminum cap
- ⊞ Found rebar w/plastic cap marked "RW FISK LS 6565"
- △ Found rebar w/plastic cap marked "CLINT GREGORY PE/PLS 638"
- Slant lettering denotes record calls

Course	Bearing	Distance
L1	S 02°56'31" E	6.56'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	135.46'	160.15'	235.35'	99°32'50"	42°17'50"	206.85'	S 54°42'49" E
C2	201.46'	85.96'	162.49'	46°12'48"	28°26'25"	158.12'	S 27°53'48" E
C3	1741.57'	20.33'	40.65'	1°20'14"	3°17'24"	40.65'	S 05°29'17" E
C4	1741.57'	51.76'	103.48'	3°24'16"	3°17'24"	103.46'	N 07°51'32" W



CERTIFICATE OF SURVEYOR

I, Dustin M. Ross, Registered Land Surveyor No. 13405 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___ 2025.

Dustin M. Ross, SDRLS No. 13405

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of ___ 2025.

Fall River County Treasurer

STATE OF _____ COUNTY OF _____

We, Scott R. Brackett and Kathy Rittei-Brackett, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___ 2025.

Scott R. Brackett

Kathy Rittei-Brackett

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of ___ 2025.

Director of Equalization of Fall River County

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF _____ COUNTY OF _____
 On this ___ day of ___ 2025, before me, a Notary Public, personally appeared Scott R. Brackett and Kathy Rittei-Brackett, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public: _____ My commission expires _____

APPROVAL OF ACCESS BY ROAD AUTHORITY

The location of the existing access to the Highway or Street as shown herein is hereby approved. This access approval does not replace the need for any permits required by law, including Administrative Rule of South Dakota 70:09:01.02.
 Dated this ___ day of ___ 2025

SDDOT Authority _____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this ___ day of ___ 2025.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___ 2025.

Fall River County Auditor

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF _____ COUNTY OF _____
 On this ___ day of ___ 2025, before me, a Notary Public, personally appeared Lora T. Braucher and James R. Braucher, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public: _____ My commission expires _____

OFFICE OF THE REGISTER OF DEEDS

Filed for record this ___ day of ___ 2025, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page _____

Fall River County Register of Deeds

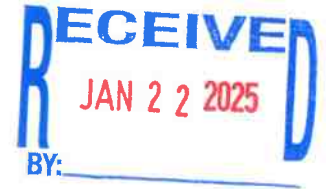
Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by DR/RW	Date 10/1/2024	P. O. Box 446 Egmont, SD 57735 (605)-662-5500
Approved by McB	Date 10/1/2024	anderseneengineers@gwct.net
Scale 1"=60'	Sheet 1 of 1	File Name: L13 EAGLE VALLEY

Disability Rights

South Dakota

Protection and Advocacy System for South Dakota



January 13, 2025

Sue Ganje
Fall River County Auditor
906 N River St
Hot Springs, SD 57747

RE: Polling Site Observations

Dear Ms. Ganje,

My name is Cole Uecker, and I am the Executive Director for Disability Rights South Dakota (DRSD). One of the grants that we administer is the Protection & Advocacy for Voting Access (PAVA) program. PAVA, by effectuating the provisions of HAVA, is one component of our overall mission to ensure full access and participation of South Dakotans with disabilities. On November 5, 2024, DRSD conducted a polling site observation activity throughout multiple counties in South Dakota. It was our intent to ensure and facilitate full ADA compliance. As part of these efforts, we visited Fall River County polling sites. Please see the information below regarding concerns observed during the polling site review(s).

If you have any questions, please do not hesitate to contact DRSD. We are also available to participate in poll worker training on a number of voting rights, accessibility, or other disability related topics.

- Cascade Fire Hall
 - The polling place was very small, not allowing a wheelchair to access any locations within the room
 - No accessible parking
 - BMD was placed in a separate room positioned tightly between the fire truck and the wall
- St. James Parish Center
 - BMD was accessible but not private. The machine was moved to an accessible and private location.

Ballot Marking Device

DRSD wishes to thank you for all the great work that you and your election workers put into providing safe, secure, and accurate elections. It really is the work of democracy. Above listed are issues identified which may pose obstacles to those voters who live with disabilities. The items outlined in this letter are only areas for improvement and should not be interpreted to diminish the efforts at these or other locations to ensure full voter enfranchisement.

Best Regards,

Cole Uecker
Executive Director
Disability Rights South Dakota
2520 E. Franklin St., Suite 2
Pierre SD, 57501



Tips for Boredom

Two years ago this month, I retired and briefly wondered whether I would be bored or not. As it turned out, I was not given the opportunity to be bored. I ended up teaching high school culinary in my time off from working at the boutique and the ranch, and then I finished off this past year by going back to my old County Superintendent job. I have high hopes of retiring some time in the future, so at my dear friend Judy Vidack's estate sale, I bought a book that I think I had given her years back. You would have had to understand our relationship to understand why I would give her a book entitled, *The Loser's Handbook*, but I think she loved it. We were friends because we both shared sarcastic thoughts that sometimes came out audibly.

So, today, dreaming of retirement once again, I took out *The Loser's Handbook* and found some very thought-provoking tips for how to deal with the boredom of retirement or just life in general:

1. Check your pulse. (I actually do this often with my little Kardia mobile to make sure I am not in afib.)
2. Try to wiggle your kneecaps. (This might require an Ibuprofen chaser.)
3. Try to touch your nose with your tongue.
4. Find your name in the phone book.
5. Remove a tag under penalty of law.
6. Call 911 and confess to removing a tag under

- penalty of law.
 7. Practice crawling to the telephone in case you have to someday.
 8. Listen for burglars.
 9. Clean the soap dish.
 10. Memorize the second stanza of the national anthem.
 11. Fill your stapler if you have one. Go buy one if you don't.
 12. Decide whether it is better to be or not to be.
 13. Count your chickens before they hatch.
 14. Arrange the items in your medicine cabinet in alphabetical order.
 15. Make a list of everything remarkable you can remember about Millard Fillmore.
 16. See how many times you can flush the toilet in a ten-minute period.
 17. Stand on the street with binoculars and study something intently until someone notices you.
 18. Walk backwards through your house.
 19. Press a white mark on your stomach with your finger and then watch the color come back.
 20. Tally up all the elections your vote changed.
- Of course there are hundreds more tips...