

FALL RIVER COUNTY UNAPPROVED MINUTES OF FEBRUARY 6, 2025

The Fall River Board of County Commissioners met in regular session on February 6, 2025. Present: Joe Allen, Les Cope, Joe Falkenburg, Deb Russell, Sandra Wahlert and Sue Ganje, Auditor.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcountries.org>, or on Facebook, on the Fall River County’s website.

Motion made by Allen, seconded by Russell, to approve the agenda as written.

Motion made by Russell, seconded by Wahlert, to approve the meeting minutes from January 16, 2025.

Motion made by Allen, seconded by Russell, to approve the Auditor’s Account with the Treasurer as follows:

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:
I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of December 2024.

Total Amount of Deposit in First Interstate Bank, HS:	\$	894,719.57
Total Amount of Cash:	\$	116.20
Total Amount of Treasurer's Change Fund:	\$	900.00
Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:	\$	299,188.91
SAVINGS:		
#4) First Interstate Bank, HS:	\$	1,463,656.71
CERTIFICATES OF DEPOSIT:		
#14) Schwab Treasury:	\$	8,777,833.15
Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:		
Register of Deeds Change Fund:	\$	500.00
Highway Petty Cash:	\$	20.00
Election Petty Cash:	\$	15.00

RETURNED CHECKS:

Hannah Thomas		\$	426.01
Suter, Debbie	Stop payment	\$	729.45

TOTAL \$ 11,438,105.00

Dated This 31st Day of December 2024.

/S/ Sue Ganje

Sue Ganje, County Auditor of
of Fall River County

/S/ Teresa Pullen

Teresa Pullen, County
Treasurer
of Fall River County

County Monies	\$ 11,170,713.68
Held for other Entities	\$ 113,831.32
Held in Trust	\$ 153,560.00
TOTAL	\$ 11,438,105.00

The Above Balance Reflects County Monies, Monies Held in Trust,
and Monies Collected for and to be remitted to Other ENTITIES:
SCHOOLS, TOWNS AND STATE.

Motion made by Wahlert, seconded by Russell, to surplus to junk a Cannon MP 11DX calculator, asset tag #002261, from the Treasurer’s office.

Motion made by Wahlert, seconded by Russell, to approve, for publication purposes, the following list of payroll corrections to the list published in the January 2, 2025 minutes: Norton, Lyle – Sheriff - plus \$900.00/yr longevity, erroneously stated \$600.00/yr longevity; Birkland, LaVella – Register of Deeds Office – plus \$600.00/yr longevity, erroneously stated \$900.00/yr; Blessing, Brett – Hwy Dept – plus \$1200.00/yr longevity, erroneously stated \$900.00/yr; Burns, Cynthia – Auditor’s Office – no longevity, erroneously stated \$300.00/yr; Christie, Riley – Sheriff’s Office – no longevity, erroneously stated \$300.00/yr; Hansen, Bradley – Jailer – plus \$900.00/yr longevity, erroneously stated \$1200/yr; Hosterman, Rachel – Sheriff’s Office – plus \$300.00/longevity, erroneously stated \$600.00/yr; Kipp, Samuel – Treasurer’s Office – no longevity, erroneously stated \$300.00/yr ; Mraz, Jennifer – Dispatcher - \$600.00/yr longevity, erroneously stated \$900.00/yr; Petersen Dee, Tamra – Assessor’s Office - \$300.00/yr longevity, erroneously stated \$600.00/yr; Porter, Christina – Extension Office – no longevity, erroneously stated \$300.00/yr; Trees, Martha – Assessor’s Office - \$16.75/hr, erroneously stated \$16.00/hr; Two Bear, Lynn – State’s Attorney Office - \$21.75/hr, erroneously stated \$20.75/hr, Wood, Wesley – Maintenance Office - \$21.25/hr, erroneously stated \$20.25/hr, plus \$300.00/yr longevity, erroneously stated \$600.00/yr., but to table, under Brett Blessing “and need to add “plus \$500.00/month for training” until after Executive Session.

Motion made by Russell, seconded by Wahlert, to approve wage increases for Amber Tschacher from \$17.60/hr to \$18.85/hr plus \$25.00/month longevity, effective 01/17/2025 and for Samuel Kipp from \$17.60/hr to \$18.85/

Motion made by Russell, seconded by Wahlert, to deny County assistance for CP #2025-02 due to the lack of information provided and to recommend the denial on the basis of the applicant being over the poverty income guidelines.

Dar Coy, Emergency Manager, met with the Board.

Motion made by Russell, seconded by Wahlert, to approve authorizing the Chairman to sign the LEMPG Single Signature Form that was presented at the January 16, 2025, meeting.

Motion made by Russell, seconded by Allen, to approve the Emergency Management list of volunteers for 2025 as follows: Tracy Bastian, Kevin Fees, Les Madsen, Phil Knapp, Ed Jensen, Tim Hammel, Marc Lamphere, Jan Speirs, Sally Park Hageman, Loren Seegrist, Bob Beninati, Willard Rome, Richard Ball, Hot Springs Radio Club Members; the list is not inclusive and may be expanded during an actual event. If additional individuals are needed, a sign-in sheet will be provided to allow coverage under the County Worker's Comp Insurance.

Motion made by Allen, seconded by Russell, to approve having former Emergency Manager, Frank Maynard, continue to provide 25 more training hours to Dar Coy, Emergency Manager.

Motion made by Allen, seconded by Russell, to approve the purchase of a Samsung 85" UHD TV for use at the South Annex meeting room for training purposes, with the Weed & Pest Department, the Extension/4H Department and Emergency Management Department to share the cost of approximately \$797.99. With Cope and Wahlert voting no, all others voting yes, motion carried.

Coy then provided updates and reported on incidents.

Lyle Norton, Sheriff, met with the Board.

Motion made by Wahlert, seconded by Russell, to approve hiring Robert Jones as a Corrections Officer at \$21.00/hr, effective 02/10/2025.

Motion made by Russell, seconded by Wahlert, to approve Corporal Charles Dobbs to attend Instructor Development Training at LET Academy in Pierre, 02/10 through 02/14/2025, with no charge for the training and room and board is provided.

Motion made by Russell, seconded by Allen, to approve the quote from Rushmore Communications, Inc for updated antennas and installation at the Dispatch location in the amount of \$17,348.64.

Motion made by Russell, seconded by Allen, to approve the quote from Rushmore Communications, Inc for a Zetron Dispatch/Communication system and installation at the Dispatch location in the amount of \$243,762.88.

Norton provided updates and the jail census of 15 male in house and 1 male in Meade County for a total of 16 inmates.

Tony March, Highway Superintendent, met with the Board.

Motion made by Cope, seconded by Allen, to approve all the gravel bids that were submitted at the 01/16/2025 Commission meeting for use throughout the County as follows: Croell bid \$15.00/ton for DOT agg. Base Course ¾ Gravel Base Sec. 882.2 from the Streeter Quarry and \$15.00/ton for Limestone Ledge Rock Base Course Sec. 882.2 from Streeter Quarry. KD Contractors, Inc. bid \$9.25/ton for DOT agg. Base

Course ¾ Base Sec. 882.2 from the West Cheyenne (Angostura Pit) Quarry and \$10.50/ton for Limestone Ledge Rock Base Course Sec. 882.2 from the Sheps Canyon Quarry, Cottonwood Quarry and Collins Quarry; Simon Materials \$9.25/ton for DOT Agg. Base Course ¾ Gravel Base Sec 882.2 from the 1" X 0" from the Maverick Pit and \$11.15/ton for ¾" X 0" from the Loring Quarry and 1" X 0" from the Hot Springs Quarry. March still will need to do a cost estimate to make sure he is taking the low bid at any listed pit.

March presented propane quotes: Hi-D-Way \$1.85/gallon for delivery of 500 gallons to Ardmore and 500 gallons to Edgemont; Nelson's Oil & Gas \$2.00/gallon, same amount delivered to both locations; CBH Coop \$2.05/gallon, same amount delivered to both locations.

Motion made by Russell, seconded by Wahlert, to approve the low bid for 500 gallons of propane delivered to Ardmore and 500 gallons of propane delivered to Edgemont of \$1.85/gallon from Hi-D-Way.

March presented fuel quotes: Nelson's Oil & Gas \$2.875/gal for 4,000 gallons of #1 diesel and 4,000 gallons of #2 diesel to equal 8,000 gallons of dyed diesel 50/50 winter blend; Vollan Oil \$2.84/gal for 8,000 gallons of dyed diesel 50/50 winter blend; no bid from MG Oil; no bid from CBH-COOP; and no bid from Hi-D-Way.

Motion made by Wahlert, seconded by Russell, to accept the low bid for 8,000 gallons of dyed diesel 50/50 winter blend of \$2.84/gallon from Vollan Oil.

Motion made by Russell, seconded by Allen, to approve the purchase of a WR75-3 Walk'n'Roll packer/roller from LyCox Enterprises, Inc in the amount of \$19,810.00, including trade-in.

Motion made by Wahlert, seconded by Russell, to approve travel for Tony March, Highway Superintendent, to attend the 2025 Short Course 03/18 through 03/20/2025 at the Lodge at Deadwood at a cost of \$150.00 plus lodging and per diem for meals not included with the Course.

March then provided updates. He reported on the dirt work done at the South Annex location and at the Storage building location, where they built a new approach that is on County property instead of private property.

The time now being 9:30 a.m., a hearing for private road work was held. March explained the determination to keep the fee at \$150.00/hr, the same as last year for the average of equipment and operator costs.

Travis Velk, Golden West Telecommunications, met with the Board to discuss the large project that will occur in the areas of SD Hwy 71 S and Shep's Canyon Road. He told the Board that he works closely with Tony March, County Highway Superintendent, regarding proposed plans and any changes that may occur.

Motion made by Russell, seconded by Allen, to approve the Application for Permit to Occupy County Highway Right-of-Way from Golden West Telecommunication for various locations in the areas of SD Hwy 71 S and Shep's Canyon Road.

Joe Allen, Commissioner, had nothing to report on the proposed Jail/Justice Center.

Joe Falkenburg, Chairman, asked that everyone take a look at the potential resource for jail funding that was in their packet.

Lance Russell, State's Attorney, reviewed Fall River County Resolution #2025-08.

Motion made by Wahlert, seconded by Allen, to approve Fall River County Resolution #2025-08 as follows:

FALL RIVER COUNTY COMMISSION
RESOLUTION #2025-08

Whereas, the United States Forest Service began the National Environmental Policy Act (NEPA) process for the development of a new Black Hills National Forest Land and Resource Management Plan (BHNFLRMP) years ago;

Whereas, on August 1, 2022, the Fall River County Commission made formal comment, which is attached hereto and incorporated herein by this reference, opposing the Potential Wilderness Inventory Process document and maps because of the extensive history of mismanagement of the Black Elk Wilderness Area by the Forest Service in the Black Hills National Forest;

Whereas, the Black Elk Wilderness Area mismanagement is well documented and notorious in South Dakota, including but not limited to the incubation of the mountain pine beetle epidemic by Forest Service's non-management of the Wilderness that has cost the adjacent landowners and the State of South Dakota millions of dollars attempting to prevent the spread of the beetle and the destruction of the health of the Forest from depredation and potential catastrophic wildfires;

Whereas, the Black Elk Wilderness Area mismanagement has also caused irreparable harm to South Dakota's tourism industry, as the health and beauty of the Forest has been harmed to such a degree that the National Park Service cancelled fireworks at Mount Rushmore during July 4th Independence Day Celebrations;

Whereas, South Dakota's largest economic industry is agriculture, and cattle grazing in the Forest reduces the fuel-load for catastrophic wildfire;

Whereas, cattle grazing and the timber industry are essential in preventing degradation of the Forest and are largely prohibited in Wilderness Areas, as illustrated by recent legal actions by environmental extremists attempting to prevent livestock grazing in Idaho and Montana Wilderness Areas;

Whereas, the Black Hills National Forest in Fall River County has largely avoided much of the depredation from the mountain pine beetle because the Black Elk Wilderness Area is many miles away from the Forest Lands of Fall River County;

Whereas, Forest Service Handbook Section 1909.12 provides that "[n]ot all lands included in the inventory and subsequent evaluations are required to be carried forward in an alternative[;]" and

Whereas, ranch families live in close proximity to the area and roads visibly traverse the area the Forest Service has inventoried for Wilderness in Fall River County and will be burdened by greater risk of depredations and catastrophic fire.

NOW, THEREFORE, BE IT RESOLVED, that the Fall River County Commission respectfully request that the Black Hills National Forest eliminate any areas consisting of less than 5,000 acres from the Potential Wilderness Inventory Process Summary, and specifically eliminate the Potential Wilderness

Inventory Area in Fall River County, as roads traverse the Area and the occupied ranch headquarters preclude a Congressional Wilderness Declaration pursuant to the Wilderness Act.

BE IT FURTHER RESOLVED, that the Fall River County Commission respectfully request that United State Senator John Thune, United States Senator Mike Rounds, Congressman Dusty Johnson and Governor Larry Rhoden use every option at their disposal to require the Black Hills Forest to eliminate the Potential Wilderness Inventory from any future alternatives considered during the upcoming National Environmental Policy Act Black Hills National Forest Land and Resource Management Plan Process for the all of the above-stated reasons.

Dated this 6th day of February 2025, at Hot Springs, Fall River County, South Dakota.

/S/ Joe Falkenburg
Joe Falkenburg, Chairman

ATTEST:

/S/ Sue Ganje
Sue Ganje, Auditor

Andersen Engineers met with the Board to provide a plat for their consideration.

Motion made by Allen, seconded by Russell, to approve Fall River County Resolution #2025-07 as follows:

FALL RIVER COUNTY RESOLUTION #2025-07

A PLAT OF LOT 1R AND LOT 13R OF EAGLE VALLEY SUBDIVISION, LOCATED IN THE NW1/4 OF SECTION 30 AND THE W1/2 OF SECTION 29, T7S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, FORMERLY LOT 1, LOT 13, AND LOT 12A

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 6th day of February.

/S/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje
Sue Ganje, Auditor
Fall River County Auditor

Teresa Pullen, Treasurer, met with the Board to provide updates.

Motion made by Allen, seconded by Russell, to accept the Quit Claim Deed to Fall River County from Jennifer L Phillips for Lots 21A, 22A and 23A in Block 2 of Trimmer Addition to the Town, now City of Hot Springs, Fall River County, South Dakota.

Motion made by Russell, seconded by Wahlert, to approve and authorize the Chairman to sign a Quit Claim Deed from Fall River County to Laura L Sedlacek for N50' of Lots 1, 2 and 3, Block 9, Stewart's Addition to the Town, now City of Edgemont, Fall River County, South Dakota, noting that this property was formerly taken by tax deed, however, Sedlacek paid all taxes current, including late fees. Pullen noted that it is in the best interest of the County.

Pullen then notified the Board that the County would be changing shredding companies from A-Z Shredding to GoodShred as their time schedule better fits the needs of the County.

Pullen also reported that there is grant funding available to do repairs and updates to the Courthouse building. She will provide information to the individuals that attended the Grant Writing training to move forward.

Motion made by Russell, seconded by Allen, to pay in lieu of vacation for 46 hours of unused Annual Leave at her current hourly rate to Kathleen Timmins due to staffing shortages in the Treasurer's Office, as per Union Contract, Article 12, Section 1, Subsection 2.

Pullen then reported that there are 67 tax deeds for the County to take, 28 should be paid off. In January \$360,000.00 in taxes were paid. The tax freeze paperwork is due April 1, 2025. The auction is all set up and ready to go. County liens are in the newspaper now. \$9,700.00 in lien payments were collected in January.

Motion made by Allen, seconded by Russell, to approve payment of the bills as follows:

GENERAL FUND		
BLACK HILLS CHEMICAL	SUPPLY	\$734.45
BLACK HILLS ENERGY	UTILITY POWER ELECTR	\$3,582.49
CENTURY BUSINESS LEASING	COPIER LEASE & USAGE	\$731.02
CHEYENNE SANITATION	SANITATION COLLECTION	\$379.50
CULLIGAN SOFT WATER	RENTAL/SUPPLY	\$223.50
CITY OF EDGEMONT	CITY OF EDGEMONT WATER	\$15.00
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$6,872.37
HEALTHCARE SERVICES INC	INMATE MEALS	\$15,504.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$456.64
CITY OF HOT SPRINGS	CITY WATER BILL	\$663.29
MARCO	COPIER LEASE S.ANNEX	\$345.60
MASTEL, BRUCE	DATABASE SETUP & MON	\$35.00
NORTON, TINA	CONTRACT NURSE INMATE	\$1,950.00
SD ASSOC. OF CO. OFFICIALS	WEB HOSTING	\$150.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITT	\$494.06
SERVALL	RUG SERVICE	\$917.16
STEVENS AUTOMOTIVE	SERVICE	\$84.84
VERIZON WIRELESS	CELL PHONE PLAN	\$836.68

COMMISSION	WAGES & BENEFITS	\$12,372.76
AUDITOR	WAGES & BENEFITS	\$53,150.62
TREASURER	WAGES & BENEFITS	\$45,176.38
ST ATTY	WAGES & BENEFITS	\$38,581.16
MAINTENANC	WAGES & BENEFITS	\$28,079.90
ASSESSOR	WAGES & BENEFITS	\$45,108.58
REG/DEEDS	WAGES & BENEFITS	\$29,453.30
VET'S	WAGES & BENEFITS	\$10,967.28
GIS	WAGES & BENEFITS	\$12,229.58
SHERIFF	WAGES & BENEFITS	\$138,605.10
JAIL	WAGES & BENEFITS	\$90,415.08
CORONER	WAGES & BENEFITS	\$672.14
EXTENSION	WAGES & BENEFITS	\$8,074.98
WEED	WAGES & BENEFITS	\$12,432.46
SHERIFF	WAGES & BENEFITS	\$5,712.58
	TOTAL FOR GENERAL FUND	\$565,007.50
COUNTY ROAD & BRIDGE		
A & B WELDING SUPPLY CO.	WELDING SUPPLIES/LEA	\$213.50
ADVANCED DRUG TESTING	RANDOM EMPLOYMEE DRUG TESTING	\$31.20
BLACK HILLS ELECTRIC	UTILITIES SMITHWICK	\$106.31
BLACK HILLS ENERGY	UTILITY POWER ELECTRICITY	\$1,166.17
BUTLER MACHINERY CO.	SUPPLIES/REPAIRS	\$147,097.20
CHEYENNE SANITATION	SANITATION COLLECTION	\$79.00
CITY OF EDMONT	CITY OF EDMONT WATER	\$72.40
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$8.50
HOT SPRINGS ACE HARDWARE	SUPPLY	\$5.59
CITY OF HOT SPRINGS	CITY WATER BILL	\$21.29
MIDWAY SERVICE/VOLLAN OIL	FUEL	\$22,728.52
US POSTAL SERVICE	PO BOX RENTAL/HWY	\$188.00
VERIZON WIRELESS	CELL PHONE PLAN	\$42.74
CRBR ADMIN	WAGES & BENEFITS	\$23,478.66
CRBR HWY	WAGES & BENEFITS	\$120,554.82
	TOTAL FOR COUNTY ROAD & BRIDGE	\$315,793.90
911 SURCHARGE REIMB		
CENTURY BUSINESS LEASING	COPIER LEASE & USAGE	\$68.04
VERIZON WIRELESS	CELL PHONE PLAN	\$42.74
DISPATCH	WAGES & BENEFITS	\$85,553.06
	TOTAL FOR 911 SURCHARGE REIMB	\$85,663.84
EMERGENCY MGT		
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$17.00
MARCO	COPIER LEASE S.ANNEX	\$172.80
VERIZON WIRELESS	CELL PHONE PLAN	\$128.22
F.R.EMERG.	WAGES & BENEFITS	\$16,555.38
	TOTAL FOR EMERGENCY MGT	\$16,873.40
COURTHOUSE BUILDING FUND		

HOT SPRINGS ACE HARDWARE	SUPPLY	\$23.03
	TOTAL FOR COURTHOUSE BUILDING FUND	\$23.03
	TOTAL FOR BILLS PAID BETWEEN 01/17 & 02/06/2025	\$983,361.67

Break was taken at 10:33 a.m. The meeting resumed at 9:45 a.m.

Melody Engebretson, Register of Deeds, met with the Board.

Motion made by Wahlert, seconded by Russell, to approve the quote and purchase of new computers to replace outdated ones in the amount of \$2,682.00 from Golden West Technologies.

Sue Ganje, Auditor, met with the Board. She reported the findings from Disability Rights. Cascade Fire Hall: The polling place was very small, not allowing a wheelchair to access any locations within the room; No accessible parking; Ballot Marking Device was placed in a separate room positioned tightly between the fire truck and the wall. St. James Parish Center: Ballot Marking Device was accessible but not private. The machine was moved to an accessible and private location.

Public comment was heard from Susan Henderson, County resident. She expressed her concern over spending money, high taxes and the tax notices going out late.

Motion made by Russell, seconded by Allen, to go into Executive Session for personnel and legal as per SDCL 1-25-2 (1) and (3), at 10:54 a.m.

The Board came out of Executive Session at 11:20 a.m.

Discussion was held on reclassification for Brett Blessing, Highway Foreman. No action was taken.

Deb Russell, Commissioner, requested that the Highway Department have no overtime unless in case of emergencies, not for everyday work projects. She also asked that Chairman Falkenburg be contacted before any overtime occurs to discuss the need for it.

Motion made by Wahlert, seconded by Allen, to hire James Marsh as a Hearing Examiner.

Joe Falkenburg, Chairman declared the meeting adjourned at 11:37 a.m.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:

/s/ Sue Ganje, Auditor
Sue Ganje, Auditor
Fall River County


FY25 LEMPG Matrix Progress Report 1st Quarter

From Petersen, Brandy <Brandy.Petersen@state.sd.us>

Date Fri 2/14/2025 9:25 AM

To Ganje, Sue <Sue.Ganje@state.sd.us>

Cc Dar Coy (em@frcounty.org) <em@frcounty.org>; em.baker@frcounty.org <em.baker@frcounty.org>; Miller, Allan <Allan.Miller@state.sd.us>

 2 attachments (182 KB)

SW District EM Matrix 1st QTR.pdf; SW District EM Assistant Matrix 1st QTR.pdf;

Good morning Sue,

Thank you for participating in the Local Emergency Management Performance Grant (LEMPG) program. Based on feedback from counties and to create increased communications from the SD Office of Emergency Management, we are sending a copy of last quarters LEMPG Agreement Matrix Report to the Fall River County Commission and your county emergency manager for review. Auditor's, we ask that you please provide this to your commission at your next regularly scheduled meeting as an information item.

This report contains progress reporting, obtained through regular monitoring visits and phone calls between your county emergency manager and me. The report covers the required activities listed in the LEMPG Agreement. The data contained in the report is provided by your county emergency manager, so if there are any questions regarding the specific tasks, those questions should be directed to your county emergency manager.

The LEMPG Agreement requires that all activities need to be completed by the end of the grant performance period (September 30th) for the jurisdiction to receive reimbursement. It is our hope that this additional information will ensure that parties are aware of the activities that are conducted by LEMPG county emergency managers over the course of the year.

If you have questions regarding the LEMPG Agreement Matrix Progress Report process, please contact me.

Thanks,
Brandy

[Click here to complete a two question customer experience survey](#)

Brandy Petersen

Region 4 Coordinator

SD Dept. of Public Safety | Office of Emergency Management

605.280.4482



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LEMPG Section 25 Tasks

Jurisdiction

Name: Dar Coy

County: Fall River

Region: Region 4

Admin 1: Submit Quarterly Reports

Due: 30 days after end of each quarter

1st Quarter: 01/27/2025

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 2: Submit Workplan Reports

Due: 30 days after end of each quarter

1st Quarter: 01/23/2025

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 3: Attend Quarterly Monitoring Visits with Regional Coordinator

Due: Quarterly

1st Quarter: 12/09/2024

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 4: Complete LCAR with Regional Coordinator

Due: December 31st

1st Quarter: 11/25/2024

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 5: Complete EM101 and EM102 Courses (First Year) and EM103 Course (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 6: Complete ICS Courses: IS100, IS200, IS700, IS800, and ICS300 (First Year) and ICS400 (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 7: Complete PDS Courses (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 8: Complete APS Courses (By End of Sixth Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 9: Complete HSEEP Course (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 10: Complete at Least One Continuing Education Course Annually

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: Yes

Notes: N/A for FY25

Prepare 1: Conduct LEOP, Shelter, and DRRI Updates; Upload Updated Documents to the County Plans Board in WebEOC

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Prepare 2: Conduct CRMCS Salamander Equipment Updates

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Prepare 3: Conduct CRMCS Salamander Personnel Updates

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Prepare 4: Attend Annual CRMCS Salamander Software Workshop

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Prepare 5: Identify and Maintain Primary and Alternate EOC Facilities

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:

Task Completed: No Notes:

Prepare 6: Maintain EOC Regional Staffing Capabilities

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:

Task Completed: No Notes:

Prepare 7: Maintain Jurisdictional PIO and Finance EOC Staffing Capabilities

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:

Task Completed: No Notes:

Prepare 8: Develop and Participate in Regional EOC Staffing Exercise

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:

Task Completed: No Notes:

Prepare 9: Maintain Just-in-Time EOC Staffing Plans

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:

Task Completed: No Notes:

Prepare 10: Conduct a Minimum of Two Public Preparedness Outreach Activities

Due: September 30th

1st Quarter: 11/14/2024 2nd Quarter: 3rd Quarter: 4th Quarter:

Task Completed: No Notes:

Prepare 11: Design, Conduct, and Evaluate a Jurisdictional Exercise

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:

Task Completed: No Notes:

Prepare 12: Participate in One Drill Per Quarter

Due: Quarterly

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:

Task Completed: No Notes: New EM started after both drills for first quarter had been conducted.

Response 1: Conduct Duty Officer Reporting Per Guidance

Due: Quarterly

1st Quarter: 12/27/2024

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Recovery 1: Attend Annual Crisis Track Software Workshop

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Hours Worked

First Quarter Required Hours: 496

Hours Worked: 243

Notes: EM start date of 11-21; partial hours

Second Quarter Required Hours:

Hours Worked:

Notes:

Third Quarter Required Hours:

Hours Worked:

Notes:

Fourth Quarter Required Hours:

Hours Worked:

Notes:



LEMPG Section 25 Tasks

Jurisdiction

Name: Gary Baker

County: Fall River

Region: Region 4

Admin 1: Submit Quarterly Reports

Due: 30 days after end of each quarter

1st Quarter: 01/27/2025

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 2: Submit Workplan Reports

Due: 30 days after end of each quarter

1st Quarter: 01/23/2025

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 3: Attend Quarterly Monitoring Visits with Regional Coordinator

Due: Quarterly

1st Quarter: 12/09/2024

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 4: Complete LCAR with Regional Coordinator

Due: December 31st

1st Quarter: 11/25/2024

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 5: Complete EM101 and EM102 Courses (First Year) and EM103 Course (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 6: Complete ICS Courses: IS100, IS200, IS700, IS800, and ICS300 (First Year) and ICS400 (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: Yes

Notes:

Admin 7: Complete PDS Courses (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 8: Complete APS Courses (By End of Sixth Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Admin 9: Complete HSEEP Course (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: Yes

Notes: 10/26/2023

Admin 10: Complete at Least One Continuing Education Course Annually

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: Yes

Notes: N/A for FY25

Prepare 1: Conduct LEOP, Shelter, and DRRI Updates; Upload Updated Documents to the County Plans Board in WebEOC

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Prepare 2: Conduct CRMCS Salamander Equipment Updates

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Prepare 3: Conduct CRMCS Salamander Personnel Updates

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Prepare 4: Attend Annual CRMCS Salamander Software Workshop

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Prepare 5: Identify and Maintain Primary and Alternate EOC Facilities

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: No Notes:

Prepare 6: Maintain EOC Regional Staffing Capabilities

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: No Notes:

Prepare 7: Maintain Jurisdictional PIO and Finance EOC Staffing Capabilities

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: No Notes:

Prepare 8: Develop and Participate in Regional EOC Staffing Exercise

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: No Notes:

Prepare 9: Maintain Just-in-Time EOC Staffing Plans

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: No Notes:

Prepare 10: Conduct a Minimum of Two Public Preparedness Outreach Activities

Due: September 30th

1st Quarter: 11/14/2024 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: No Notes:

Prepare 11: Design, Conduct, and Evaluate a Jurisdictional Exercise

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: No Notes:

Prepare 12: Participate in One Drill Per Quarter

Due: Quarterly

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: No Notes: Make-up drill for 1st QTR in progress.

Response 1: Conduct Duty Officer Reporting Per Guidance

Due: Quarterly

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Recovery 1: Attend Annual Crisis Track Software Workshop

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: No

Notes:

Hours Worked

First Quarter Required Hours: 298

Hours Worked: 321.50

Notes:

Second Quarter Required Hours:

Hours Worked:

Notes:

Third Quarter Required Hours:

Hours Worked:

Notes:

Fourth Quarter Required Hours:

Hours Worked:

Notes:



Invoice
15334771

2/6/2025

OnSolve, LLC
P.O. Box 945672
Atlanta GA 30394-5672
United States
877-698-3262

Bill To
Attn: F Maynard
Fall River County Board of Commissioners, SD
906 N. River St.
Hot Springs SD 57747
United States

Ship To
Attn: F Maynard
Fall River County Board of Commissioners, SD
906 N. River St.
Hot Springs SD 57747
United States

PLEASE NOTE OUR NEW PAYMENT ADDRESS LISTED ON THE BOTTOM OF THIS INVOICE

Invoice Date	Terms	Due Date	Customer ID	PO #
2/6/2025	Net 30	4/2/2025	71483	

Item	Start Date	End Date	Quantity	Rate*	Amount
CoderED Standard Renewal End User Fall River County Board of Commissioners, SD	4/2/2025	4/1/2026	1	3,624.64	\$3,624.64

Subtotal	\$3,624.64
Tax Total (%)	\$0.00
Total	\$3,624.64
Amount Paid/ Credited	\$0.00
Amount Due (USD)	\$3,624.64

* The fees shown above have been rounded to two decimal places for display purposes. As many as ten decimal places may be present in the actual price. The total for this invoice was calculated using the actual price, rather than the rate displayed above, and is the true and correct total for this invoice.

Bank/Wire Information:
Wells Fargo Bank
Account Name: OnSolve, LLC
Routing: 063107513 (ACH) / 121000248 (Wires)
Account Number: 5231692129
SWIFT Code: WFBUI56S

Please Remit Check Payment To:
OnSolve, LLC
P.O. Box 945672
Atlanta, GA 30394-5672

** Please Include Invoice# on Check

Sales Rep: Whiting, Heather

Tax ID: 45-3191493; **Invoice#:** 15334771

If you have any questions about this invoice, please message us through the portal or email: AR@OnSolve.com



*Emergency Management
Fall River County*

Dar Coy
Emergency Manager

*906 N. River St.
Hot Springs, SD 57747*



1. Siren in Oelrichs is fixed
2. Attended Flood Plain 101 and Frank is looking at some adjustments to flood plain ordinance
3. Wildfire evacuation meeting in Custer, good exchange of information
4. Joint exercise with Pennington County for annual alert and warning drill
5. Code Red invoice in the packet and would like to add I PAWS
6. Defensive driving training May 13 ,2 sessions 10am and 1pm
7. HLS grant deadline February 14, 6grants were submitted

Emergency Responses:

- a. Signal 1 W. Oral Rd.
- b. Signal 2 Fall River Rd.

Dar Coy
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747



Recognizing the Excellence of Your Team – A Fantastic 911 Dispatch Presentation

1 message

Hot Springs Amateur Radio Club <hsarc@k0hs.net>
Reply-To: hsarc@k0hs.net
To: so@frcounty.org

Fri, Feb 14, 2025 at 8:58 AM

Hello Sheriff Norton,

I wanted to take a moment to personally congratulate you on having such an outstanding team at the **Fall River County Sheriff's Office**. Melissa Fleming's recent presentation on **911 dispatch and emergency communication** at our first **Beginners Ham Radio Club class** was nothing short of fantastic!

Her knowledge, professionalism, and passion for public safety truly shined, and she made a lasting impression on both our **Youth Incentive Program participants and the community members** in attendance. She provided invaluable insights that not only educated but inspired our future amateur radio operators to understand the critical role that emergency communication plays in public safety.

Melissa's ability to **engage** with the audience, answer questions, and share real-world experiences made the session incredibly impactful. **We would love to invite her back for our next class on March 11th, if she would be interested in presenting again!** Her expertise adds a tremendous amount of value to our program, and we'd be honored to **have** her join us once more.

Again, congratulations on having such an incredible professional on your team. Please pass along our sincere appreciation to Melissa for a job well done. We hope to continue working with your office to strengthen emergency preparedness and community engagement.

Looking forward to your thoughts, and please extend our invitation to Melissa!



Best Regards,
Randy Graham
Board of Directors President, KCØKPV
www.k0hs.net • Hot Springs Amateur Radio Club

Notice of Hearing

Notice is hereby given that the Fall River County Board of Commissioners will hold a hearing on March 20, 2025 at 9:30 a.m. to open sealed bids for Chip Sealing of County Roads.

This hearing will be held at the Courthouse in Hot Springs in the Courtroom on the 2nd floor. If you are unable to attend, written comments may be sent to the County Auditor at 906 N River Street, Hot Springs, SD 57747.

Dated this 20th day of February, 2025.

/S/ Sue Ganje

Fall River County Auditor

FALL RIVER COUNTY HIGHWAY DEPARTMENT

DATE _____

DESCRIPTION OF WORK REQUESTED

MINIMUM ONE HOUR

Emergency Motor Grader snow removal \$150.00 PER HOUR

No less than the county's cost to perform the work using the Fall River County Highway Department's cost accounting system.

Tony March, highway superintendent, or Brett Blessing, highway supervisor, will estimate the cost of each project based on the number of hours (minimum of one hour). The County Commissioner Chairman or Vice Chairman can approve by phone. Once approved, payment of the estimated cost will be sent to the Fall River County Auditor at 906 N. River St., Hot Springs, SD 57747.

Description	State/County Rate/Hour	Non-Governmental/Private Rates
Truck and Trailer	100.00	120.00
Rear Dump Truck	90.00	120.00
Motor Grader	120.00	150.00
Backhoe/Skid-Steer	100.00	125.00
Tractor, Mower	100.00	120.00
Payloader/Excavator	100.00	125.00
Truck, Pickup	50.00	60.00

This work will be performed by the Fall River Highway Superintendent or Highway Supervisor and employees, with cost records maintained. This work will be only performed when weather permits, and when normal road maintenance duties are caught up. State law authorizes a maximum of six hours per year, per applicant.

The applicant agrees to indemnify and hold Fall River County harmless for all actions, suits, liability, damages, or other proceedings arising from operations to complete the requested road maintenance.

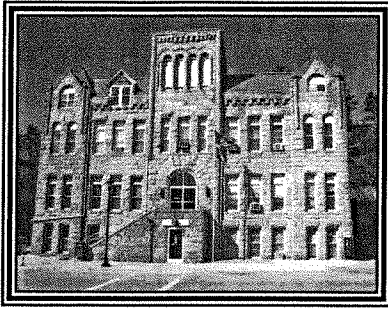
Property Owner	Address	Phone #	Date
----------------	---------	---------	------

Property Owner Signature: _____

Total Hours Estimated _____

Tony March Highway Superintendent

Brett Blessing Highway Supervisor



FALL RIVER COUNTY COMMISSIONERS
COURTHOUSE
906 NORTH RIVER ST
HOT SPRINGS, SOUTH DAKOTA 57747
PHONE: (605) 745-5130 FAX: (605) 745-6835

February 20, 2025
John Thune
Trish Ladner
Tim Goodwin
Amber Hulse

Dear Mr. Thune,

I believe that the customers in America should have a right to know if they are eating the best beef in the world, American beef. The only way to achieve this is through Country of Origin Labeling. This has been needed for a long time. Not only is the quality of our beef exceptional, but the sanitary conditions of our slaughter plants are also excellent.

The beef industry has been fortunate to have a significant increase in pricing due to low supplies. It's unfair the consumer thinks they are actually eating American beef when it may be sourced from other countries.

In conclusion, we greatly support your endeavors in COOL, which has been greatly needed for a long time. The beef industry appreciates it.

Sincerely,

Fall River County Commission

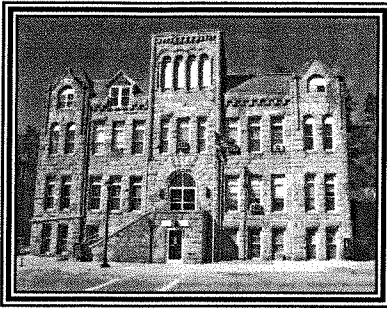
Joe Falkenburg, Chairman

Deb Russell, Vice-Chairwoman

Joe Allen, Commissioner

Les Cope, Commissioner

Sandra Wahlert, Commissioner



FALL RIVER COUNTY COMMISSIONERS
COURTHOUSE
906 NORTH RIVER ST
HOT SPRINGS, SOUTH DAKOTA 57747
PHONE: (605) 745-5130 FAX: (605) 745-6835

February 20, 2025
John Thune
Trish Ladner
Tim Goodwin
Amber Hulse

Dear Legislators,

The Fall River County Commission wants to applaud your support of HB 1109, outlawing the sale of lab grown meat. The concerns expressed in the Saturday, February 8, 2025, Tri-State Livestock News are real.

The lack of long-term studies to determine the safety of lab grown meat, the meat serum ingredients that have not been disclosed and could include doping chemicals banned by the world anti-doping agency which regulates athletes and the use of immortalized cells that mimic tumors is a serious matter.

Our healthy meat supply is carefully regulated and scrutinized by the FDA. There is no regulatory agency that scrutinizes lab grown meat. The safety of the American consumer is of paramount concern.

In conclusion, we strongly support continuing to protect the American consumer from unregulated products that may endanger our health.

Sincerely,

Fall River County Commission

Joe Falkenburg, Chairman

Deb Russell, Vice-Chairwoman

Joe Allen, Commissioner

Les Cope, Commissioner

Sandra Wahlert, Commissioner

FALL RIVER COUNTY RESOLUTION #2025-_____

A plat of Tabbert Tract, located in the NW1/4SW1/4 Sec 4, T8S, R5E, BHM, Fall River County, South Dakota, formerly Lots 1, 2 & 3 of Lot F of Himmelwright Tract of Sidey Tract

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 20th day of February.

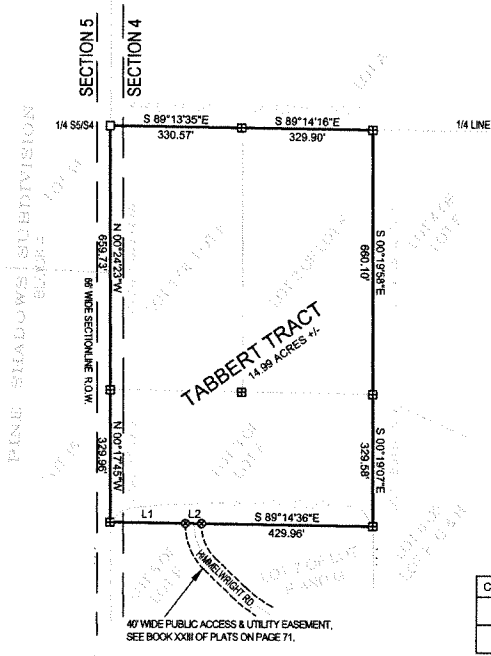
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

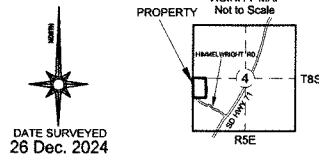
Sue Ganje, Auditor
Fall River County Auditor

TABBERT TRACT, LOCATED IN THE NW1/4 SW1/4 OF SECTION 4, T8S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA

FORMERLY LOTS 1, 2 & 3 OF LOT F OF HIMMELWRIGHT TRACT OF SIDEY TRACT



NOTE: See Book XVIII of Plats on Page 68 for plat of Lots 1 & 2 of Lot F.
NOTE: See Book XIX of Plats on Page 82 for plat of Lot 3 of Lot F.



DATE SURVEYED
26 Dec. 2024

BASIS OF BEARING - GPS OBSERVATION
taken on the SW corner of Tabbert Tract.

LEGEND

- Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
- Found rebar w/plastic cap marked "ANDERSEN PLS 2842"
- Found standard BLM brass monument
- Slant lettering denotes record calls



Course	Bearing	Distance
L1	S 89°13'53" E	189.66'
L2	S 89°05'57" E	40.14'

CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Dated this ___ day of ___, 2025.

John D. McBride, SDRLS No. 5906

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
Dated this ___ day of ___, 2025.

Fall River County Treasurer

STATE OF _____ COUNTY OF _____

We, Ed Tabbert and Lark Tabbert, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
Dated this ___ day of ___, 2025.

Ed Tabbert

Lark Tabbert

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
Dated this ___ day of ___, 2025.

Director of Equalization of Fall River County

ACKNOWLEDGMENT OF OWNERSHIP

On this ___ day of ___, 2025, before me, a Notary Public, personally appeared Ed Tabbert and Lark Tabbert, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public
My commission expires _____, 2025.

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.
Dated this ___ day of ___, 2025.

Chairperson, Fall River County Board of Commissioners

APPROVAL OF ACCESS BY ROAD AUTHORITY

The location of the existing access to the Highway or Street as shown herein is hereby approved. This access approval does not replace the need for any permits required by law, including Administrative Rule of South Dakota 70:09:01:02.
Dated this ___ Day of ___, 2025

SDDOT Authority

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2025.

Fall River County Auditor

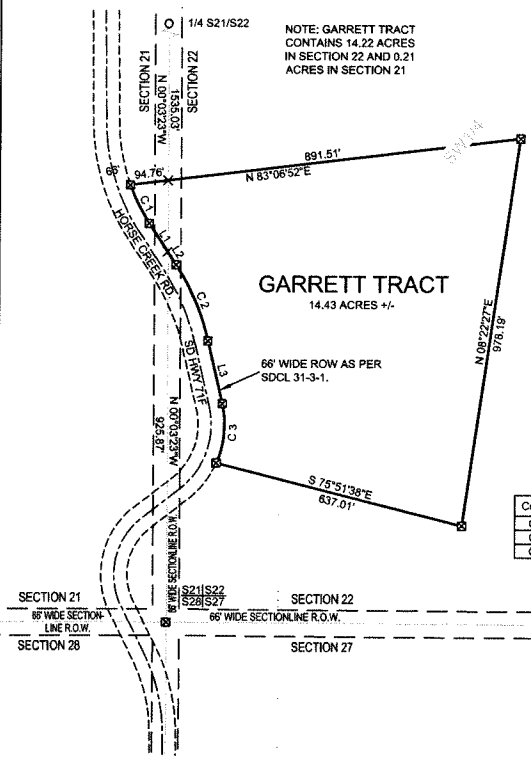
OFFICE OF THE REGISTER OF DEEDS
Filed for record this ___ day of ___, 2025, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page ___
Document No. _____

Fall River County Register of Deeds

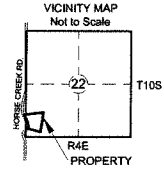
Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by RW	Date 1/7/2025	P.O. Box 446 Edgemont, SD 57735 (605)-492-5500 andersenengineers@gwic.net
Approved by McB	Date 1/13/2025	
Scale 1"=200'	Sheet 1 of 1	File Name: L1_L_F_S4_T8S_R5E

GARRETT TRACT, LOCATED IN THE SW1/4 SW1/4 OF SECTION 22 AND THE SE1/4 SE1/4 OF SECTION 21, T10S, R4E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA



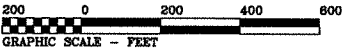
NOTE: GARRETT TRACT CONTAINS 14.22 ACRES IN SECTION 22 AND 0.21 ACRES IN SECTION 21



BASIS OF BEARING - GPS OBSERVATION taken N 68°50'07\"/>

LEGEND

- ☒ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
- Found rebar
- × Angle point not monumented



Course	Bearing	Distance
L1	S 33°10'21\"/>	

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	470.98'	53.70'	106.94'	13°00'35\"/>			

CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land and Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.

John D. McBride, SDRLS No. 5906

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.

Fall River County Treasurer

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.

Director of Equalization of Fall River County

STATE OF _____ COUNTY OF _____
 Weinreis Brothers Land, LLP., does hereby certify that it is the owners of the within described lands and that the within plat was made at its direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.

Weinreis Brothers Land, LLP.

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
 Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.

Chairperson, Fall River County Board of Commissioners

ACKNOWLEDGMENT OF OWNERSHIP
 STATE OF _____ COUNTY OF _____
 On this the _____ day of _____, 2025, before me, the undersigned officer, personally appeared _____ who acknowledged himself to be a member of Weinreis Brothers Land, LLP., a Limited Liability Company, and that he, as such member being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as member.

Notary Public
 My commission expires _____

CERTIFICATE OF COUNTY AUDITOR
 I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the _____ day of _____, 2025.

Fall River County Auditor

CERTIFICATE OF HIGHWAY AUTHORITY
 It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority _____ Date: _____

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this _____ day of _____, 2025, at _____ o'clock _____ M., and recorded in Book _____ of Plats on page _____.

Fall River County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by DR/RW	Date 1/8/2025	P.O. Box 446 Edgemont, SD 57735 (605)-682-5500 andersenengineers@gwic.net
Approved by McB	Date 1/13/2025	
Scale 1"=200'	Sheet 1 of 1	File Name: S22_T10S_R4E



Brian Mueller
Sheriff

Western South Dakota Juvenile Services Center

Operated via agreement with the Pennington County Sheriff's Office

3505 Cambell Street, Rapid City, SD 57701
www.penningtoncountysheriff.com
Ph. (605) 394-2639
Fax (605) 394-5136



Joe Gutierrez
Commander



DATE: February 7, 2025
TO: Fall River County
FROM: Brian Mueller, Sheriff
RE: Compact Board Rebate Check

FYI

Thank you for being a part of our Joint Powers Board and for being leaders in the state helping deliver quality services to the youth from our communities.

After finalizing all expenditures and revenues, a rebate will be issued to each utilizing county.

The total rebate amount is figured by calculating the difference between expenditures (\$5,332,187.53) and revenues (\$6,630,968.31). That amount (\$1,298,780.78) is divided by the total number of compact county days served (9011) to calculate a daily rebate amount (\$144.13). The daily rebate amount is then used for each county based on their days served for the year.

Fall River County's rebate amount for 2024 is \$4,035.72 based on the 28 days served and will be mailed to your County Auditor's Office this week.

If you have any questions, please let me know

