

FALL RIVER COUNTY COMMISSIONERS COURTHOUSE 906 NORTH RIVER ST HOT SPRINGS, SOUTH DAKOTA 57747 PHONE: (605) 745-5130 FAX: (605) 745-6835

FALL RIVER BOARD OF COUNTY COMMISSIONERS Second Floor Courtroom

Thursday, February 20, 2025

- 8:00 Commission review of bills
- 9:00 Call Meeting to Order Pledge of Allegiance Conflict of Interest Items for Board Members

Action Agenda Items for Consideration:

- Approve Agenda
- Approve meeting minutes for February 6, 2025
- Approve Auditor's Account with the Treasurer for January, 2025
- Approve wage increase from \$18.35/hr to \$19.10/hr for Morgan Erickson, Certified Assessor for 1 year anniversary, effective 01/22/2025, per Union Contract
- Approve wage increase from \$23.00/hr to \$23.75/hr for Bruce Harris, Heavy Equipment Operator for 1 year anniversary, effective 02/26/2025, per Union Contract
- Approve wage increase from \$24.25/hr to \$25.50/hr for Veronica Quintana, Dispatcher for 4 year anniversary, effective 03/01/2025, per Union Contract
- County assistance/death expense applications

(Move any unfinished business to the end of the meeting if needed)

- 9:05 Dar Coy, Emergency Manager-
 - Review FY25 LEMPG Matrix Progress Report; possible action
 - Review Onsolve (Code Red) invoice, request approval for payment; possible action
 - Present updates; possible action
- 9:10 Lyle Norton, Sheriff-
 - Request hire approval for Janita Holt-Yellow as Uncertified Dispatcher at a rate of \$19.50 hr, effective March 2, 2025; possible action
 - Request hire approval for Jessica Frevert as Uncertified Dispatcher at a rate of \$19.50/hr, effective February 17, 2025; possible action
 - Request hire approval for Jennifer Campbell as Uncertified Dispatcher at a rate of \$19.50/hr, effective February 24, 2025; possible action
 - Recognize Melissa Fleming's community education excellence; Hot Springs Amateur Radio Club; possible action
 - Body scanner discussion/Q&A with use of Opioid Settlement Funds; possible action
 - Updates; possible action
- 9:15 Tony March, Highway Superintendent-

- Set public hearing for March 20, 2025 at 9:30 a.m. to accept sealed bids for chip sealing of County Roads; possible action
- Review other County provided services rates for private roads; possible action
- Notify Board of vacancy of Heavy Equipment Operator, Ed Hogan, effective 02-14-2025; possible action
- Updates; possible action
- 9:30 Commissioners-
 - Joe Allen Update on proposed Jail/Justice Center, discussion; possible action
 - Joe Falkenburg –Letter to support US Senator John Thune's Country of Origin Labeling meat; possible action
 - Letter of support to SD Legislature to oppose lab grown meat, for health concerns; possible action
- 9:45 Andersen Engineers-
 - Present the following plats for approval; possible action
 - Tabbert Tract, located in the NW1/4 SW1/4 of Section 4, T8S, R5E, BHM, Fall River County, South Dakota
 - Formerly Lots 1,2 & 3 of Lot F of HimmelWright Tract of Sidey Tract
 - Garrett Tract, located in the SW1/4 SW1/4 of Section 22 and the SE1/4 SE1/4 of Section 21, T10S, R4E, BHM, Fall River County, South Dakota
- 9:50 Approve bills & break
- 10:00 Public Comment
- 10:15 Executive Session as per SDCL 1-25-2 (1) personnel, (3) legal; possible action

Adjourn

**Agendas are set 24 hours prior to a meeting. Any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodations, please notify the Auditor's Office, (605) 745-5130, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

The Conference Call information below is assigned for pre-arranged agenda items where the presenter is unavailable in person.

Conference Call information (if applicable): Call (848) 777-1212; Conference ID #37268689