

FALL RIVER COUNTY UNAPPROVED MINUTES OF FEBRUARY 20, 2025

The Fall River Board of County Commissioners met in regular session on February 20, 2025. Present: Joe Allen, Les Cope, Joe Falkenburg, Deb Russell, Sandra Wahlert and Sue Ganje, Auditor.

A prayer was given by Wahlert.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcounties.org>, or on Facebook, on the Fall River County's website.

Motion made by Russell, seconded by Wahlert, to approve the agenda as written.

Motion made by Russell, seconded by Allen, to approve the meeting minutes from February 6, 2025.

There was no action taken on the January, 2025 Auditor's Account with the Treasurer as it was not yet available.

Motion made by Wahlert, seconded by Russell, to approve the wage increase for Morgan Erickson, Certified Assessor, from \$18.35/hr to \$19.10/hr for 1 year anniversary, effective 01/22/2025 as per Union Contract.

Motion made by Russell, seconded by Wahlert, to approve the wage increase for Bruce Harris, Heavy Equipment Operator, from \$23.00/hr to \$23.75/hr for 1 year anniversary, effective 02/26/2025 as per Union Contract.

Motion made by Russell, seconded by Wahlert, to approve the wage increase for Veronica Quintana, Dispatcher, from \$24.25/hr to \$25.50/hr for 4 year anniversary, effective 03/01/2025 as per Union Contract.

There were no County Assistance/Death Expenses submitted.

Dar Coy, Emergency Manager, met with the Board. He provided the year-to-date LEMPG Matrix progress reports in the Commission packets for them to review. He then reported that the siren in Oelrichs had been repaired. Lastly, he reported that he had attended a Wildfire Evacuation training, which he thought was very good.

Motion made by Russell, seconded by Allen, to approve and authorize paying the Onsolve (Code Red) invoice, in the amount of \$3,624.64. Coy had indicated that he would like to see the County add the I PAWS alert to our contract. He will come back to the next meeting with the additional amount that would be included in the Onsolve invoice.

Coy then provided updates and reported on incidents, noting that there will be a Defensive Driving Course on March 13, 2025 that all employees will need to attend. There will be 2 times offered so that everyone can attend without having to close offices.

Lyle Norton, Sheriff, met with the Board.

Motion made by Allen, seconded by Wahlert, to approve hiring Janita Holt-Yellow as an Uncertified Dispatcher at \$19.50/hr, effective 03/02/2025.

Motion made by Wahlert, seconded by Russell, to approve hiring Jessica Frevert as an Uncertified Dispatcher at \$19.50/hr, effective 02/17/2025.

Motion made by Russell, seconded by Wahlert, to approve hiring Jennifer Campbell as an Uncertified Dispatcher at \$19.50/hr, effective 02/24/2025.

Norton noted the letter of appreciation received from the Hot Springs Amateur Radio Club thanking Melissa Fleming, Dispatcher, for her community education excellence regarding her presentation on 911 dispatch and emergency communication to the Beginners Ham Radio Club class. Falkenburg also expressed gratitude toward Fleming for going above and beyond for the County, on behalf of the Commission.

Norton reported that he had looked into a body scanner to mitigate local Opioid issues. He spoke with Jennifer Sietsma of the Black Hills Council of Local Governments, who assisted with questions of proper usage of the County's Opioid Settlement monies. She believes that the body scanner would fall under the criteria of mitigation. Norton had checked into different devices to find out costs, warranty and maintenance costs. He will bring back his recommendations regarding the one that he feels is the best purchase for the County.

Norton provided updates and the jail census of 13 males and 6 females in house. With 1 male in Meade County and 1 male in Pennington County, for a total of 21 inmates. Lastly, Norton wanted to provide clarification regarding Commissioner Cope's questions for Norton at the last meeting. He had indicated that he saved the County money and made it sound like he over budgeted his departments. He stated that, being short in dispatch, the County didn't have to pay out its' portion of wage-related benefits. This ultimately caused those un-spent amounts to remain in the General Fund. Not meaning to sound like he "saved" the County money.

Tony March, Highway Superintendent, met with the Board. He informed them that Brosz Engineering will be sending plans for chip sealing projects.

Motion made by Russell, seconded by Allen, to set a public hearing to accept sealed bids for Chip sealing of County Roads on March 20, 2025 at 9:30 a.m.

Motion made by Cope, seconded by Russell, to accept the listing of various equipment costs for providing private services as follows:

FALL RIVER COUNTY HIGHWAY DEPARTMENT

DATE DESCRIPTION OF WORK REQUESTED

MINIMUM ONE HOUR

Emergency Motor Grader snow removal \$150.00 PER HOUR

No less than the county's cost to perform the work using the Fall River County Highway Department's cost accounting system.

Tony March, highway superintendent, or Brett Blessing, highway supervisor, will estimate the cost of each project based on the number of hours (minimum of one hour). The County Commissioner Chairman or Vice Chairman can approve by phone. Once approved, payment of the estimated cost will be sent to the Fall River County Auditor at 906 N. River St., Hot Springs, SD 57747.

Description	State/County Rate/Hour	Non-Governmental/Private Rates
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Truck and Trailer	100.00	120.00
Rear Dump Truck	90.00	120.00
Motor Grader	120.00	150.00
Backhoe/Skid-Steer	100.00	125.00
Tractor, Mower	100.00	120.00
Payload/Excavator	100.00	125.00
Truck, Pickup	50.00	60.00

This work will be performed by the Fall River Highway Superintendent or Highway Supervisor and employees, with cost records maintained. This work will be only performed when weather permits, and when normal road maintenance duties are caught up. State law authorizes a maximum of six hours per year, per applicant. The applicant agrees to indemnify and hold Fall River County harmless for all actions, suits, liability, damages, or other proceedings arising from operations to complete the requested road maintenance.

Property Owner	Address	Phone #	Date
Property Owner Signature: _____			
Total Hours Estimated _____			

Tony March, Highway Superintendent

Brett Blessing, Highway Foreman

March then provided updates. His department’s inventory is nearly complete. The first bridge over the irrigation canal, coming from US Hwy 18 heading east on Oral Road has been flagged by Brosz Engineering as a bridge that needs to have changes to maximum tonnage due to weakening structure. He then notified the Board of a Heavy Equipment Operator vacancy, effective 02/14/2025.

Joe Allen, Commissioner, spoke about the proposed Jail/Justice Center. He reported that he had spoken with Sheriff Norton regarding the 2 locations owned by the County that had been recommended to use, one being the Courthouse north parking lot and the other being across the street from the Courthouse in the East parking lot area. They decided to focus on the property across the street from the Courthouse. It is 6 feet above the flood plain for the 100-year flood, FEMA has no data on a 500-year flood. He pointed out that the Brookside Apartments and the Mueller Center are both lower in elevation than the County’s property and both were approved for funding. He also spoke to Jennifer Sietsma with the Black Hills Council of Local Governments, and she pointed out that the river has flood control infrastructure through town so, she didn’t think it would be a problem. He also mentioned that, with Dispatch being moved to the South Annex, there is no need to include an area for that in the plans. Allen recommended contacting the company for the cost of a 35-bed jail, and a cost for an additional 15 beds. The offices that would need to be included in the plans would be the Clerk of Courts, Sheriff’s Office and Judges’ chambers. The Director of Equalization’s Office could relocate to the second floor of the Courthouse, and they could utilize their current building as part of the new facility. He recommends talking to the company that has built other Justice Center/Jail facilities. Sheriff Norton will talk with them at the Annual Sheriff’s Conference.

Motion made by Wahlert, seconded by Russell, to contact Johnson Construction out of Harrisburg, SD to request a cost for an initial assessment to regarding a building for the County.

Joe Falkenburg, Commissioner, asked for the Board’s support of the letters that he had written. One being a letter of support for Country-of-Origin meat labeling, with the other being the opposition to lab grown meat.

Motion made by Cope, seconded by Wahlert, to approve and sign the letter supporting Country-of-Origin meat labeling and send it to Senator John Thune.

Motion made by Russell, seconded by Cope, to approve and sign the letter opposing lab grown meat and send it to the District 30 Senator and Representatives.

Andersen Engineers did not present any plats as they were not ready yet. They will bring them to the Board in the future.

Motion made by Allen, seconded by Wahlert, to approve payment of the bills as follows:

GENERAL FUND		
AMAZON CAPITAL SERVICES	SUPPLY	\$2,330.88
ASSN OF SD COUNTY W&P BDS	SUPPLY	\$31.00
BALL, JAMES	WEED & PEST GRANT REIMB	\$142.50
BENDER, SUSAN	WEED & PEST GRANT REIMB	\$56.50
BERKLEY, DAVID	WEED & PEST GRANT REIMB	\$79.11
BOMGAARS	SUPPLY	\$13.16
CAMERON, GEORGE	COURT REPORTER	\$194.25
CHADRON MOTOR CO. INC,	EQUIP/REPAIR	\$5,347.31
CLAIMS ASSOCIATES	GC22.112124	\$25,000.00
COLBATH & SPERLICH, PC	CAAF	\$1,937.08
COPQUEST INC	EQUIPMENT	\$167.88
CARLSON, ELAINE	WEED & PEST GRANT REIMB	\$503.01
DETECTA CHEM	SUPPLY	\$238.30
DAVIS, AMY	WEED & PEST GRANT REIMB	\$245.92
DOSTAL, RICHARD	WEED & PEST GRANT REIMB	\$57.00
EDGEMONT PUBLIC LIBRARY	2025 BUDGET ALLOTMENT	\$4,000.00
EXECUTIVE MGMT FINANCE	BIT NETWORK FEES	\$57.25
ENGLEBERT, EVERETT	WEED & PEST GRANT REIMB	\$550.00
FENENGA, STEVE	WEED & PEST GRANT REIMB	\$144.45
GALLS	SUPPLY	\$2,301.34
GANJE, SUE	WEED & PEST GRANT REIMB	\$33.50
GRILL, BRUCE	WEED & PEST GRANT REIMB	\$37.50
GILMOR, JASON	WEED & PEST GRANT REIMB	\$92.74
HAMMEL, TERRAL	WEED & PEST GRANT REIMB	\$80.00
HUSTEAD LAW OFFICE, P.C.	CAAF	\$6,021.27
HOLLENBECK, PAT	WEED & PEST GRANT REIMB	\$400.00
HUNTER CATTLE CO	WEED & PEST GRANT REIMB	\$416.88
HAGER, KATHY	WEED & PEST GRANT REIMB	\$56.50
JENSEN, ED	WEED & PEST GRANT REIMB	\$42.50
JOHNSON, CAROL	COURT REPORTER	\$1,038.65
LYNNS DAKOTAMART	SUPPLY	\$162.79
LAWRENCE LAND AND CATTLE	WEED & PEST GRANT REIMB	\$464.00
LOOF, DEAN	WEED & PEST GRANT REIMB	\$178.72
MARCH, KIM	WEED & PEST GRANT REIMB	\$550.00

MARTY'S TIRE & AUTO BODY	REPAIR/SERVICE	\$1,055.00
MCNEMAR, KIM	MH EXAM	\$300.00
MCLEODS OFFICE SUPPLY CO.	WINDOW ENVELOPES	\$400.43
MOCIC	2025 MEMBERSHIP	\$100.00
MANGOLD, DOUGLAS	WEED & PEST GRANT REIMB	\$39.00
MERGEN, MIKE	WEED & PEST GRANT REIMB	\$80.00
MELIUS, MICHEAL	WEED & PEST GRANT REIMB	\$38.00
ONSITE FIRST AID, LLC	FIRST AID	\$75.23
OORLOG RANCH	WEED & PEST GRANT REIMB	\$6,427.87
PENNINGTON COUNTY JAIL	INMATE HOUSING PENNINGTON	\$2,310.00
PENNINGTON COUNTY JAIL	TRANSPORT	\$365.77
POPESCU, CARL	WEED & PEST GRANT REIMB	\$33.75
QUALIFIED PRESORT SERVICE	TAX STATEMENTS	\$4,282.91
CITY OF RAPID CITY	BLOOD ANALYSIS	\$120.00
ROMEY, GARY	WEED & PEST GRANT REIMB	\$392.50
RUSSELL, LANCE	TRAVEL REIMBURSEMENT	\$40.20
ROE, JULIE	WEED & PEST GRANT REIMB	\$20.00
SANDERS, CARL	WEED & PEST GRANT REIMB	\$19.00
SD DEPT OF REVENUE	AUTO REMITTANCE FEES	\$60.00
SD HUMAN SERVICES CENTER	COURT ORDER	\$600.00
SIMUNEK, JAN	WEED & PEST GRANT REIMB	\$42.00
SKINNER, MATTHEW L. PC	CAAF	\$2,120.15
SOUTHERN HILLS LAW PLLC	CAAF	\$817.18
ST JAMES PARISH CENTER	FACILITY RENTAL FOR ELECTIONS	\$500.00
STEARNS, JERRY	WEED & PEST GRANT REIMB	\$219.00
STEPHENS LAW OFFICE	CAAF	\$250.00
STEVENS SERVICES, INC.	FAUCET SEAT & LABOR	\$140.77
SWARTS, DENNIS	WEED & PEST GRANT REIMB	\$48.50
TTECH TRANSCENDENT TECH.	SOFTWARE & MAINT	\$29,816.00
VANWAY TROPHY	SUPPLY	\$20.50
VOEGELE, DARWIN	WEED & PEST GRANT REIMB	\$84.00
WESTERN SD JUV SERV CTR	JUVENILE SERVICES	\$10,850.00
WALKER, MIKE	WEED & PEST GRANT REIMB	\$170.61
TRENT, RON	WEED & PEST GRANT REIMB	\$159.00
DUNBAR, DAVE	WEED & PEST GRANT REIMB	\$1,609.88
KINDRED, MIKE	WEED & PEST GRANT REIMB	\$2,648.81
HENRY, GALE	WEED & PEST GRANT REIMB	\$550.00
BOWKER RANCH	WEED & PEST GRANT REIMB	\$136.00
LANDERS, JAY	WEED & PEST GRANT REIMB	\$2,603.91
FLEMING, MANDY	WEED & PEST GRANT REIMB	\$56.50
WYATT, JERRY	WEED & PEST GRANT REIMB	\$171.00
REUTTER, BEN	WEED & PEST GRANT REIMB	\$370.00
PETERS, FRANK	WEED & PEST GRANT REIMB	\$2,965.80
BROWN, RORY	WEED & PEST GRANT REIMB	\$956.03
LEWIS, DAVID	WEED & PEST GRANT REIMB	\$442.50

TUBBS, MARK	WEED & PEST GRANT REIMB	\$160.00
FUGIER, SHANE	WEED & PEST GRANT REIMB	\$134.25
LAMONT, TIM	WEED & PEST GRANT REIMB	\$550.00
NELSON, STEVE	WEED & PEST GRANT REIMB	\$52.50
SMITH, DEAN	WEED & PEST GRANT REIMB	\$8,924.15
MILLER, JIM	WEED & PEST GRANT REIMB	\$128.50
MOLITOR, DALE	WEED & PEST GRANT REIMB	\$440.00
OSMOTHERLY, LARRY	WEED & PEST GRANT REIMB	\$20.00
FISH, DON	WEED & PEST GRANT REIMB	\$845.00
GERARD, DONALD	WEED & PEST GRANT REIMB	\$705.00
RICHARDSON, BRAD	WEED & PEST GRANT REIMB	\$99.25
LUCEY, STOYAN	WEED & PEST GRANT REIMB	\$113.50
GOEMAN, JIMMY	WEED & PEST GRANT REIMB	\$1,222.15
GOODMAN RANCH	WEED & PEST GRANT REIMB	\$1,209.39
LOCKHART, KEITH	WEED & PEST GRANT REIMB	\$490.00
SCHAACK, TIM	WEED & PEST GRANT REIMB	\$743.00
WOOD ARGYLE, LLC	WEED & PEST GRANT REIMB	\$437.50
CAIN, LEON GERARD	WEED & PEST GRANT REIMB	\$76.75
RIPPENTROP, GAYLEN	WEED & PEST GRANT REIMB	\$485.50
SCHUBBEL, LISA	WEED & PEST GRANT REIMB	\$71.25
SPENCER RANCH	WEED & PEST GRANT REIMB	\$335.00
SVENKENSON, PENNY	WEED & PEST GRANT REIMB	\$42.00
JUROR	JUROR FEES	\$51.34
JUROR	JUROR FEES	\$83.50
JUROR	JUROR FEES	\$51.34
JUROR	JUROR FEES	\$55.36
JUROR	JUROR FEES	\$52.68
JUROR	JUROR FEES	\$51.34
JUROR	JUROR FEES	\$51.34
JUROR	JUROR FEES	\$51.34
RUSSELL, PATRICK	WEED & PEST GRANT REIMB	\$90.50
	TOTAL FOR GENERAL FUND	\$35,131.79
COUNTY ROAD & BRIDGE FUND		
AMAZON CAPITAL SERVICES	SUPPLY	\$178.94
BILL'S HEATING	UTILITY/PROPANE	\$1,572.50
BOMGAARS	SUPPLY	\$1,178.96
CROELL REDI MIX INC	GRAVEL	\$2,861.05
DMC WEAR PARTS LLC	PARTS/SUPPLY	\$7,500.00
EDGEMONT, CITY OF	UTILITY	\$208.00
FALL RIVER HEALTH	EMPLOYEE DRUG SCREEN	\$100.00
FORWARD DISTRIBUTING	PARTS	\$561.45
GODFREY BRAKE SERVICE	PARTS/SUPPLY	\$587.38
HARVEY'S LOCK & SECURITY	REPAIR/MAINTENANCE	\$92.07
SIMON MATERIALS	GRAVEL	\$30,573.05

INLAND TRUCK PARTS CO.	PARTS	\$135.54
MARTY'S TIRE & AUTO BODY	REPAIR/SERVICE	\$3,900.00
NELSONS OIL & GAS INC.	FURNACE REPAIR	\$300.90
POMP'S TIRE SERVICE INC.	TIRES	\$2,173.60
ROSANE CONSTRUCTION LLC	LOST CHECK REIMBURSE	\$3,401.28
SAFETY-KLEEN SYSTEMS, INC	LG SEL-RECYCLING PAR	\$289.20
STURDEVANT'S AUTO VALUE	PARTS	\$174.14
WEST RIVER TRAILER SALES	PARTS	\$534.93
	TOTAL FOR COUNTY ROAD & BRIDGE FUND	\$56,322.99
911 SURCHARGE REIMB FUND		
AMAZON CAPITAL SERVICES	SUPPLY	\$45.54
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT FUND	\$45.54
EMERGENCY MGT FUND		
GLASS PRO +	VEHICLE MAINTENANCE	\$50.00
RUSHMORE COMMUNICATIONS	REPROGRAMMING RADIO	\$175.50
	TOTAL FOR EMERGENCY MGT FUND	\$225.50
DOMESTIC ABUSE FUND		
W.E.A.V.E.	2025 ALLOTMENT	\$7,000.00
	TOTAL FOR DOMESTIC ABUSE FUND	\$7,000.00
L.E.P.C. GRANT FUND		
LYNNS DAKOTAMART	SUPPLY	\$30.34
	TOTAL FOR L.E.P.C. GRANT FUND	\$30.34
24/7 SOBRIETY FUND		
AMAZON CAPITAL SERVICES	SUPPLY	\$249.34
INTOXIMETERS	SUPPLY	\$210.00
	TOTAL FOR 24/7 SOBRIETY FUND	\$459.34
COURTHOUSE BUILDING FUND		
DRM INC.	REPAIR/MAINTENANCE	\$5,276.00
	TOTAL FOR COURTHOUSE BUILDING FUND	\$5,276.00
	TOTAL FOR BILLS PAID BETWEEN 02/07 AND 02/20/2025	\$104,491.50

Break was taken at 9:49 a.m. The meeting resumed at 9:57 a.m.

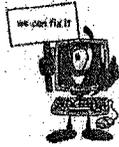
Public comment was heard from Teresa Pullen, Treasurer. She wanted to clarify regarding Susan Henderson's comment at the last meeting. There are currently 3 software companies that are working with the Auditor's Office.

Motion made by Russell, seconded by Allen, to go into Executive Session for personnel and legal as per SDCL 1-25-2 (1) and (3), at 10:00 a.m.

The Board came out of Executive Session at 10:19 a.m., with no action taken. The Chairman of the meeting adjourned at 10:20 a.m.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:
/s/ Sue Ganje, Auditor
Sue Ganje, Auditor
Fall River County



Computer Repair with therapy
 1225 E St Patrick Street #E
 Rapid City SD 57701
 605-341-4152
 office@computerrepairwt.com

QUOTE

QUOTE PREPARED FOR: Dar Coy

Date	Quote Expiration *	Terms
02/11/25	02/18/25	Due at acceptance

Bill-To Address:	Ship-To Address:

Quantity	Model & Description	Unit Price	Extended Price
1	Galaxy Tablet S10-	\$1,149.99	\$1,149.99
1	Protective Case	\$49.99	\$49.99
1.5	Setup and Config	\$125.00	\$187.50

Merchandise Total	\$1,387.48
Tax	\$0.00
Quote Total	\$1,387.48

QUOTE OPTIONS: Taxes not included

Quantity	Model & Description	Unit Price	Extended Price
	Actual time with be billed.		

We appreciate the opportunity to earn your business!

Signature: _____

Date: _____



*Emergency Management
Fall River County*

Dar Coy
Emergency Manager

*906 N. River St.
Hot Springs, SD 57747*



1. Flood Plain ordinance reworked by Frank, sent off to Marc Macy, when he is done back to commission.
2. Attended Security committee meeting and have a solid list of recommendations
3. March 11th I-PAWS meeting with Heather Whiting
4. Zoom meeting with Region 4 Coordinator
5. Rapid Fire Protection training on new fire panel and alarm system. Courthouse ready and jail next.
6. HLS Grants regional meeting in April to ensure what funds are available.
7. LEPC planning meeting was a success the surveys are out to the attendees.

Emergency Responses:

- a. HWY 18 mm 20 Jumper
- b. Signal 1 mm 64 HWY 18 2 fatal 1 lifeflight
- c. Birch Fire
- d. Old hwy 18 fall from helicopter
- e. Wildland 14711 Williams Rd.
- f. Train derailment Edgemont
- g. Green Acres fire 340 acres
- h. Signal 1 Chadron RD.
- i. Signal 1 mm73 hwy 18

Agenda item: Quote for Samsung tablet and request to purchase.

Dar Coy
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747

E-MAIL: MFAZIO@CBHCOOP.COM
CHERSHEY@CBHCOOP.COM
HSDRIVER@CBHCOOP.COM

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137
EMAIL: Hwy@frcounty.org

DATE: 2/25/2025

FROM: CBH CO-OP PHONE: 605-745-5215

BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE

AMOUNT OF BID: 2.774 per gallon (all taxes included)

By: Chance Hershey, CBH Cooperative 605-431-3757

Note: all faxed or e-mailed bids must be received in the Fall River County Highway Dept. office at the above fax number or e-mail before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

awarded

22192.00



Highway Department <hwy@frcounty.org>

UNLEADED GASOLINE BID

1 message

Highway Department <hwy@frcounty.org>

Tue, Feb 25, 2025 at 7:02 AM

To: mfazio@cbhcoop.com, CHERSHEY@cbhcoop.com, HSDRIVER@cbhcoop.com

Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 CBH UNLEADED BID.doc
25K



Highway Department <hwy@frcounty.org>

UNLEADED GASOLINE BID

1 message

Highway Department <hwy@frcounty.org>

Tue, Feb 25, 2025 at 7:02 AM

To: mfazio@cbhcoop.com, CHERSHEY@cbhcoop.com, HSDRIVER@cbhcoop.com

...
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 CBH UNLEADED BID.doc
25K

E-MAIL: Ian.Grassel@stern.co

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137
EMAIL: Hwy@frcounty.org

DATE: 2/25/2025

FROM: STERN PHONE: 605-572-8058

BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE

AMOUNT OF BID: \$24,138.40
(This bid includes all appropriate taxes and fees)

Signed By: Ian Grassel

Note: all faxed or e-mailed bids must be received in the Fall River County Highway Dept. office at the above fax number or e-mail before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

3,0173



Highway Department <hwy@frcounty.org>

UNLEADED GASOLINE BID

1 message

Highway Department <hwy@frcounty.org>
To: ian.grassel@stern.co

Tue, Feb 25, 2025 at 7:05 AM

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Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 **STERN UNLEADED.doc**
24K

FAXED BID: 605-745-4188
E-MAIL: Andrew_nelson@nelsonsoilandgas.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137
E-MAIL: Hwy@frcounty.org

DATE: 2/25/2025

FROM: NELSONS OIL & GAS PHONE:605-745-4189

BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE

AMOUNT OF BID: 3.049 / gal
(This bid includes all appropriate taxes and fees)

Signed By: Andrew Nelson

Note: all bids must be received in the Fall River County Highway Dept. office at the above fax number or e-mail before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You



Highway Department <hwy@frcounty.org>

UNLEADED GASOLINE BID

1 message

Highway Department <hwy@frcounty.org>
To: Andrew Nelson <andrew_nelson@nelsonsoilandgas.com>

Tue, Feb 25, 2025 at 6:56 AM

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Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 Nelson's UNLEADED.doc
24K

OfficeJet Pro 8020 series

Fax Log for
Feb 25 2025 6:33am

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
				Digital Fax		
Feb 25	6:32am	Fax Sent	6057454188	0:33 N/A	1	OK

Nilsen



Highway Department <hwy@frcounty.org>

UNLEADED GASOLINE BID

1 message

Highway Department <hwy@frcounty.org>
To: hidway@gwfc.net

Tue, Feb 25, 2025 at 7:35 AM

--
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 **Hidway UNLEADED.doc**
24K

FAXED BID: 605-662-5757
EMAILED BID: billtanner@tannerenterprises.com
hidway@gwtc.net

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137
E-MAIL: Hwy@frcounty.org

DATE: 2/25/2025

FROM: HIDWAY PHONE:605-662-5000

BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE

AMOUNT OF BID: _____
(This bid includes all appropriate taxes and fees)

Signed By: _____

Note: all bids must be received in the Fall River County Highway Dept. office at the above fax number or email before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

Decline Today's Bid

HP OfficeJet Pro 8020 series

Fax Log for
Feb 25 2025 7:01am

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
<u>Digital Fax</u>						
Feb 25	6:59am	Fax Sent	6056625757	0:33 N/A	1	OK

Highway

EMAIL BID: BRUCE@VOLLANOIL.COM
TODDVOLLANOIL.COM

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137
EMAIL: Hwy@frcounty.org

DATE: 2/25/2025

FROM: VOLLAN OIL PHONE: 605-529-5458

BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE

AMOUNT OF BID: \$ 2.777/gallon (\$22,216.- total)
(This bid includes all appropriate taxes and fees)

Signed By: 

Note: all faxed or e-mailed bids must be received in the Fall River County Highway Dept. office at the above number before 10 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You



Highway Department <hwy@frcounty.org>

UNLEADED GASOLINE BID

1 message

Highway Department <hwy@frcounty.org>
To: Bruce Vollan <bruce@vollanoil.com>, todd@vollanoil.com

Tue, Feb 25, 2025 at 7:03 AM

--
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 **VOLLAN OIL UNLEADED .doc**
25K

FAX: 605-341-1899

EMAIL: MKulish@mgoil.com
Orderdesk@mgoil.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137
E-MAIL: Hwy@frcounty.org

DATE: 2/25/2025

FROM: MG OIL

PHONE: 605-343-5984

BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE

AMOUNT OF BID:

(This bid includes all appropriate taxes and fees)

Signed By: _____

Note: all bids must be received in the Fall River County Highway Dept. office at the above fax number or email before 10A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; " Decline todays bid." On the line designated for the Bid Amount.

Thank You

No Bid



Highway Department <hwy@frcounty.org>

UNLEADED GASOLINE BID

1 message

Highway Department <hwy@frcounty.org>
To: Mike Kulish <mkulish@mgoil.com>

Tue, Feb 25, 2025 at 6:58 AM

--
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 MG Oil UNLEADED.doc
25K



Highway Department <hwy@frcounty.org>

UNLEADED GASOLINE BID

1 message

Highway Department <hwy@frcounty.org>
To: orderdesk@mgoil.com

Tue, Feb 25, 2025 at 6:59 AM

Julie Silvermail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 **MG Oil UNLEADED.doc**
25K

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
<hr/>						
				Digital Fax		
Feb 25	7:02am	Fax Sent	16053411899	0:41 N/A	1	OK

mg oil

ESTIMATE

Prepared For

Fall River County Court House
906 N. River St.
Hot Springs , SD 57747
(605) 517-1145

Rapid Striping

14940 Sun Valley Dr.
Summerset, South Dakota 57769
Phone: (605) 381-2775
Email: rapidstriping17@gmail.com

Estimate # 157
Date 03/02/2025
Business / Tax # 503068722

Description	<i>N. of Court House - LE</i>	Total
Re-striping parking lot to existing and laying out new lines at court house, Job location-Fall River County Court House		\$1,805.00

Subtotal	\$1,805.00
tax	
Total	\$1,805.00

Fall River County Court House

ESTIMATE

Prepared For

Fall River County Court House
906 N. River St.
Hot Springs , SD 57747
(605) 517-1145

Rapid Striping

14940 Sun Valley Dr.
Summerset, South Dakota 57769
Phone: (605) 381-2775
Email: rapidstriping17@gmail.com

Estimate # 159
Date 03/02/2025
Business / Tax # 503068722

Description	Total
Crack sealing parking lot	\$1,250.00
<i>ALROSS from Courthouse SY</i>	
Job Location: Fall River County Courthouse and Director of Equalization	

Subtotal	\$1,250.00
tax	17.50
Total	\$1,267.50

Fall River County Court House

ESTIMATE

Prepared For

Fall River Extension Office
709 Jensen Hwy
Hot Springs, SD 57747
(605) 517-1145

Rapid Striping

14940 Sun Valley Dr.
Summerset, South Dakota 57769
Phone: (605) 381-2775
Email: rapidstriping17@gmail.com

Estimate # 158
Date 03/02/2025
Business / Tax # 503068722

Description

Total

Re-striping parking lot to existing	\$1,000.00
Job location- Fall River County Extension Office	<i>1 Army</i>

Subtotal	\$1,000.00
tax	100.00
Total	\$1,100.00

Fall River Extension Office

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: February 27, 2025

FALL RIVER COUNTY,
HOT SPRINGS, SOUTH DAKOTA

GW PROJECT NUMBER: 28997, T25148

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: an existing vault approximately 950' west of Houseboat Drive
To: the west side of the power substation compound (crossing Feeder Way Rd)

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: To provide service to substation at 13349 Feeder Way Rd
2. Pipe size, cable size and type: Cable: BFO 12; Duct: PVC Innerduct
3. Outside diameter: Cable: 0.56"; Duct: 1.660"
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 36"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at not cost to the County or the Federal Government.

APPROVED _____ 20 _____

SUBMITTED February 27 _____ 20 25

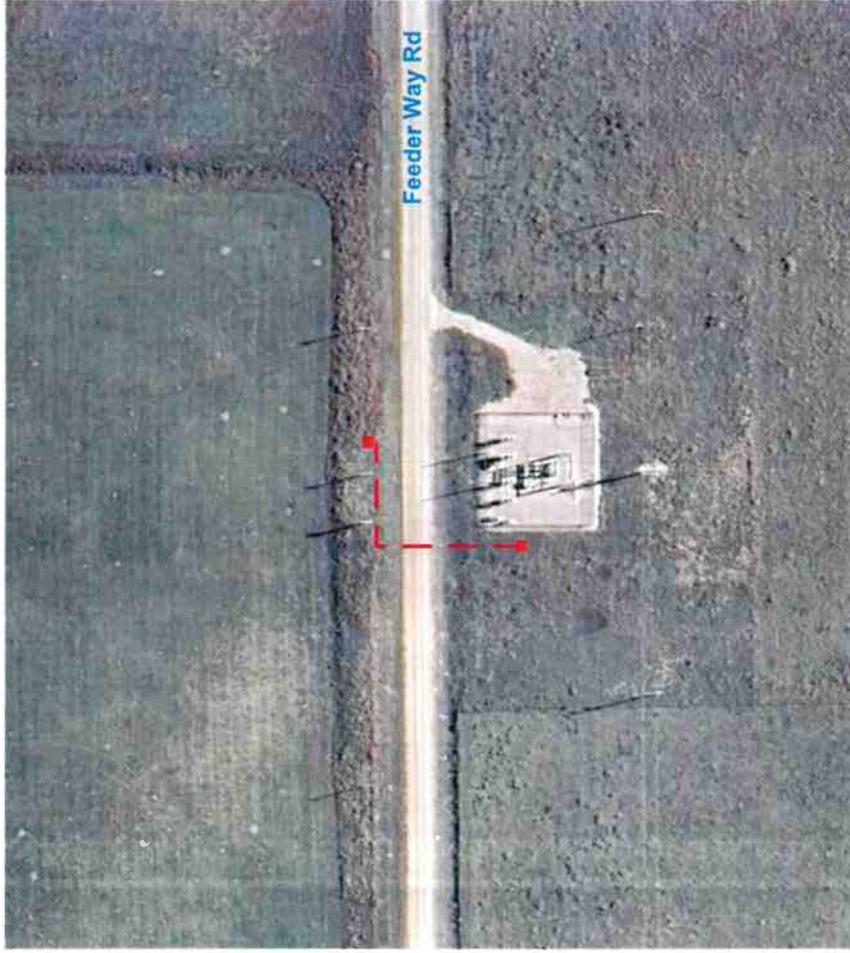
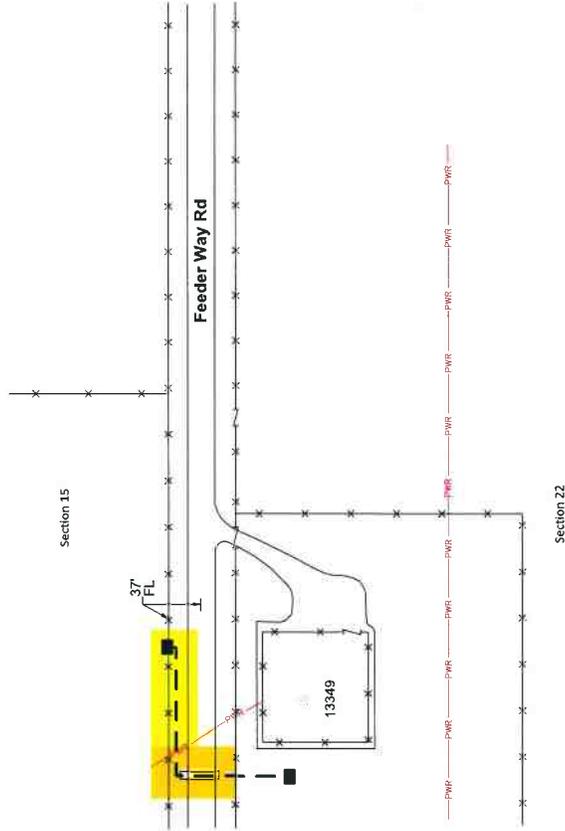
County Chairman

Golden West Telecommunications

County Auditor

By Mickie Abell, SR/WA-EU

Right of Way Specialist
Title



CONFIDENTIAL

Proposed Cable Route

Proposed Bore



State: South Dakota
 County: Fall River
 Twp: 8S
 Range: 6E

As Staked

Golden West Telecommunications
 Name: Fall River Co Hwy
 WO: Hot Springs T25148
 Eoch: Hot Springs
 Route: Feeder Way Rd
 ROW: Public

Staked By:	SF	Date:	2-25-25
Revised By:	N/A	Date:	2-27-25
Revised By:		Date:	
Revised By:		Date:	
Plowed By:		Date:	
As Built By:		Date:	

Scale: 1" = 100'
 Sheet 1 of 1

CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.

FALL RIVER COURTHOUSE

906 N. RIVER ST

HOTSPRINGS, SD 57747

PHONE: (605)745-5130, FAX (605)745-6835

*Forced
2/20/25
8:00 AM*

BID: 7200 gallons of propane, request for Bid, to be delivered on 2/26

AWARDED

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

DATE Feb 18 2025

From: HI-D WAY

Phone # 1(605)890-1010, fax1(605)662-5757

BID FOR: 7200 gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees): 7.85

AUTHORIZED SIGNATURE: William Tanner

DATE SIGNED: 2/20/25

NOTE: all bids must be received in the Fall River County Auditor's Office at the above address

(faxed or hand delivered), before 9:00AM DATE: Feb 20 2025 to be considered, unless

Otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline today's bid" on the

Line designated food the Bid amount.

THANK YOU

Dave Weishaupl, Maintenance Supervisor

1(605)891-1151

Long or extra hoses might be required



 Outlook

Propane bid

From Dave Weishaupl <building@frcounty.org>

Date Wed 2/19/2025 11:02 AM

To Scott Parsons <Scott@mcgas.biz>

FALL RIVER COURTHOUSE

906 N. RIVER ST

HOTSPRINGS, SD 57747

PHONE: (605)745-5130, FAX (605)745-6835

BID: 7200 gallons of propane, request for Bid, to be delivered on 2-24-25

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

DATE Feb 18 2025

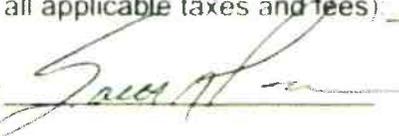
From: Mc Gas Propane

Phone # 1(605)745-5959

BID FOR: 7200 gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees): \$14345.⁰⁰

1,992

AUTHORIZED SIGNATURE: 

DATE SIGNED: 2-19-25

NOTE: all bids must be received in the Fall River County Auditor's Office at the above address

(faxed or hand delivered), before 9:00AM DATE: Feb 20 2025 to be considered, unless

Otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline today's bid" on the

Line designated food the Bid amount.

THANK YOU

NELSON NO

BID



2727 N Plaza Dr.
Rapid City, SD 57702

Phone 605-348-6529 Fax 605-342-1160

Quote

No.: **72626**

Date: 2/24/2025

Prepared for:

Dave Weishaupl
Fall River County Highway Supt
27518 Cascade Road
Hot Springs, SD 57747 USA

Account No.: 1740
Phone: (605) 745-5137
Fax: (605) 745-5912

Qty	Description	UOM	Sell	Total
1	SonicWall TZ570 Promotional Tradeup with 3yr. EPSS Firewall configuration is covered under managed services agreement. Services on current firewall expire on May 21st, 2025.	EA	\$3,446.77	\$3,446.77
1.00	Shipping & Handling	EA	\$30.00	\$30.00

Your Price: \$3,476.77

Total: \$3,476.77

Prices are valid for 30 days from quote date.

Prepared by: Chris Bernard, chrisbernard@goldenwest.com

Date: 2/24/2025

Accepted by: _____ **Date:** _____

Disclaimer

Unless otherwise specified, all labor is charged on a time and materials basis. Any additional service charge or travel will apply. Any quoted cable runs assume that there is an available cable pathway; if not, additional charges may apply. Applicable taxes and/or shipping charges may be added to the invoice.

Terms: A 30% down payment may be required for sales of \$10,000 or more, with the balance due 15 days from the invoice date. Large, long-term projects are subject to progress billing.

2025 SDACC Spring Workshop

Wednesday, April 9, 2025

Thursday, April 10, 2025

Pierre Ramkota

County Commissioners Registration = \$125.00

Start time – 8:30 AM Wednesday

_____ County

	<u>NAME</u>	<u>TITLE</u>	<u>DATE SWORN IN</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____

TOTAL DUE :

Return with prepayment by **Friday, March 21, 2025:**
(No refund after this date)

SDACC
211 E Prospect Ave
Pierre, SD 57501

MAKE REGISTRATION CHECKS PAYABLE TO SDACC

**Room blocks have been made at the following hotels:
(Blocks under "SD Counties" and will be released on March 7, 2025)**

Ramkota Hotel – (605) 224-6877 = \$99

Governor's Inn – (605) 224-4200 = \$110

Days Inn – (605) 494-3297 = \$ 82

Holiday Inn Express (Ft. Pierre) – (605) 223-9045 = \$110

SDACC Spring Workshop Agenda

Sessions held in Amphitheater II unless marked otherwise

Wednesday, April 9, 2025

- 8:30 – 9:30 a.m. _____ **Get to Know Your Association**
Kris Jacobsen, Executive Director
Kade Haley, Deputy Director
SDACC Board of Directors
- 9:30 – 10:00 a.m. _____ **Break**
- 10:00 – 10:45 a.m. _____ **Cybersecurity**
Jim Edman, Cybersecurity and Infrastructure Security Agency (CISA)
- 11:00 – 11:45 a.m. _____ **Legislative Audit**
Rod Fortin
- 12:00 – 1:00 p.m. _____ **Lunch – Rooms AFG**
- 1:00 – 1:45 p.m. _____ **Open Meetings – Gallery DEFG**
Steve Blair, Deputy Attorney General
- 2:00 – 2:45 p.m. _____ **SD Local Transportation Assistance Program**
Greg Vavra, Program Manager
- 2:45 – 3:15 p.m. _____ **Break**
- 3:15 – 4:00 p.m. _____ **Parliamentary Procedure**
Todd Kays, 1st District
Luke Muller, 1st District
- 4:15 – 5:00 p.m. _____ **Planning & Zoning 101**
Todd Kays, 1st District
Luke Muller, 1st District

Thursday, April 10, 2025

- 8:00 – 8:45 a.m. _____ **Department of Veteran Affairs**
Aaron Pollard, Deputy Secretary
- 9:00 – 9:45 a.m. _____ **SDML WC / SDPAA**
Brad Wilson, Insurance Benefits
Lynn Bren, SDPAA
- 9:45 – 10:15 a.m. _____ **Break**
- 10:15 – 11:00 a.m. _____ **Incident Response**
Allan Miller, SDDPS - Office of Emergency Management
- 11:15 – 12:00 noon _____ **Incident Response**
Allan Miller, SDDPS - Office of Emergency Management
- 12:00 – 1:00 p.m. _____ **Lunch – Rooms AFG**
- 1:15 – 2:00 p.m. _____ **DOR - Property Tax**
Robin Carlson, Education Specialist
- 2:15 – 3:00 p.m. _____ **SD DOT – Local Government Assistance program (LGA)**
Doug Kinniburgh, LGA

Fall River County Weed and Pest

Recap of 2024 and Looking Forward to 2025

Officers 2024

President – John Sides
Vice-Pres.-Wayne Hageman
Secretary – Nina Steinmetz

Board Members:

Bob Novotny
Jill Oechsle
Joe Falkenburg – Commissioner

Telca Paprocki – Buffalo Gap National
Grasslands Rep.

Supervisor: Nina Steinmetz
Spray help: None
Mechanic: Ken Oechsle
Mosquito Surveillance: Linda Kramer
Abbey Reis

Your Mind is
a garden. Your
thoughts
are the seeds. You
can
grow flowers or you
can
grow weeds.

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2024 Projects Completed

- January / February - Assisted with Private Applicator Training
- February – Attended State Weed and Pest Conference – Spearfish, SD
- May -“Insider” Mailing
- May – Attended Training workshop - Pasture Walk – June/2024
- Attendance at 9 interagency meetings
- Weed and Pest Board meetings – 6
- Mailed 78 – first voluntary letters
- Farm and Ranch visits - 55
- Weed applications on estimated 300 miles of ROW roads.
- Mosquito Surveillance – Fogging and Trapping
- BHNf and BGNG – 60 Acres -Assistance with Weed Management
- Grant work for Common Mullein and Baby’s Breath reimbursements.
- Reimbursements for Prairie Dog Control
- Completed paperwork for State Forestry landowner reimbursement.
- **Found the a small plot of Yellow Bluestem – new Invasive grass. Did a ground kill treatment- will Monitor closely.**

2025 Projects Proposed

- January / February - Assisted with Private Applicator Training
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- Create assistance for CAT 14
- May -“Insider” Mailing
- May – Attended Training workshop - Pasture Walk – May/2025
- Attend Inter agency meetings-
- Mosquito Surveillance – Fogging and Trapping
- Create a program to assist landowners to map and do applications on the Cheyenne River – Salt Cedar and Leafy Spurge
- Reimbursements for Prairie Dog Control
- Monitor the Yellow Bluestem plot.
- Other.....

2025 SD Weed and Pest Conference, Feb. 18- 21, 2025- Huron, SD

Robin Moser – Board Member attended with me.

Day 1 –

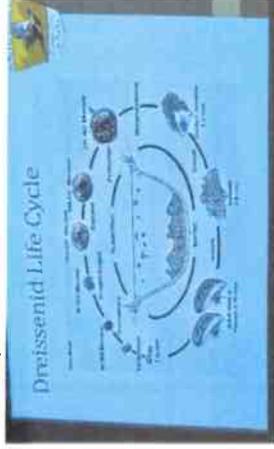
- Shared our county reports
- **Effectiveness of Glyphosate Wiper Application**



- **Make your Mark with Media** – should we be using YouTube, Facebook – Social Media to spread our message?
- **Mastering My Communication Style: Key to conflict free Connections** - Are you a Lion, Peacock, Dove, or Turtle?
- **SD Weed and Pest Commission Meetings:** - Fall River County will only be receiving the Non-Competitive grant

Day 2 -

- **District 4 Meeting** – Discussed the New Category 14 – Non Soil Fumigation Test for Private Landowners – Must have to purchase Fumitoxic tablets for use on Prairie Dogs and Grain Bins.
- **Just a Bit About Safety at Work** – Lifting, Chemicals, PPE
- **Aquatic Invasive Species** - Zebra and Quagga mussels,



Day 2 – Continued...

- **Drug Impairment** – Goal to identify drug impaired employees
- **CRP Guidelines and Regulations** - Working as a team.
- **How to Live Your Life By ONE Letter** – Laugh, Learn, Love, and Leave a Legacy.

Day 3 -

- **Invasive Weed Identification an Control Using Drones & AI** - Would it be wonderful to have!
- **Yellow Bluestem** – it is here!
- **Update on SD Grasslands – The Color of Money – Native Plant Diversity** - we don't need to do a blanket spray... there are nutrients in more plants than just grass.

2026 Conference...

Deadwood, SD

Feb. 17-20th, 2026

Fall River County Weed and Pest

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**2024 Revenue Sources:
Into the General Fund To Grant Recipients**

- Sale of Chemicals\$ 9723
- Sale of Prairie Dog Poison....\$14,842
 - Application Work:
- Buffalo Gap Nat. Grasslands...\$3000
- Black Hill Forest Service\$1950
- SD Forestry Grants...\$ 5,000
- SD Dept. of Health –Mosquito grant..\$10,000
- SD Weed & Pest Commission Non-Competitive grant - \$6,100
- SD Weed & Pest Commission- Common Mullen - \$10,000
- SD Weed &Pest Commission – Baby’s Breath - \$403
- **TOTALS: \$61,018**
- **Weed and Pest Budget: \$152,328**
- **Expenditures:**
 - Personnel Wages - \$67,432
 - Benefits - \$6,927
 - Travel / subsistence - \$ 0
 - Board - \$0
 - Administration/Office - \$17,451
 - Program Promotions - \$3,171
 - Vehicle /Equipment Operations- \$6,954
 - Control Activities - \$31,759
 - **Total Spent: \$133,694.00**

**Projected 2025 Revenue Sources:
Into the General Fund To Grant Recipients**

- Sale of Chemicals ~\$ 9,000
- Sale of Prairie Dog Poison... ~.\$10,000
 - Application Work:
- Buffalo Gap Nat. Grasslands..... ?
- Black Hill Forest Service... .. ?
- SD Forestry Grants..... ?
- SD Dept. of Health –
 - Mosquito grant.....?
- SD Weed & Pest Commission Non-Competitive grant - ~ \$7,000
- **Estimated TOTALS:\$26,000**
- **2025 Amount Budget:..... \$152,328**
- **Budgeted 2025 Expenditures:**
 - Personnel Wages - \$67,432
 - Benefits - \$6,927
 - Travel / subsistence - \$ 0
 - Board - \$0
 - Administration/Office - \$17,451
 - Program Promotions - \$3,171
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- Reimbursements for Prairie Dog Control
- Monitor the Yellow Bluestem plot.
- Other.....

SD Weed and Pest Grants of 2024

Common Mullein

Guidelines	Grant Assisted Participants	Amount of Receipts	Reimbursement Amount
50/50 Cost for Contract	<u>2</u> Landowners	\$ 9,443.70	\$ 4,721.85
Applicator – Ground and Aerial	Landowner A...Aerial. Landowner B...Ground	\$1,740.00...	\$ 870.00
			<u>\$ 5,591.85 - \$5,000.00 grant</u>
			\$ 591.85
			County
50/50 cost of Herbicide	<u>2</u> landowners Landowner A Landowner B	\$ 8,404.60 \$ 1,873.00	\$ 4,202.30 \$ 936.50
			<u>\$ 5,138.80 - \$ 5,000.00 Grant</u>
			\$ 138.80
			County
	ADDITIONAL Landowners that applied for Assistance		
50/50 Cost for Contract Applicator – Ground and Aerial		3 landowner	\$ 2,633
50/50 cost of Herbicide		18 landowner	\$ 6,987.74
		County Total Added	\$ 5,541.02
			<u>\$15,541.02</u>

Baby's Breath Grant

Guidelines	Grant Assisted Participants	Amount of Receipts	Reimbursement Amount
50/50 Cost for Contract Applicator – Ground and Aerial	-0-	-0-	-0-
50/50 cost of Herbicide	Fall River County.....	\$806.60	\$ 403.30
	There is still \$2,096.70 left of the grant.		
Estimated Acres controlled: 56 acres---			4 miles County ROW

Fall River Common Mullein Assistance Total... Estimated Acres Controlled from receipts turned in: 2,000 Acres

2025 SD Weed and Pest Conference, Feb. 18- 21, 2025- Huron, SD

Robin Moser – Board Member attended with me.

Day 1 –

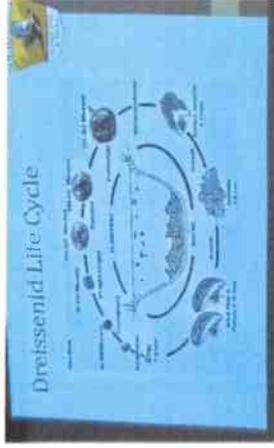
- Shared our county reports
- **Effectiveness of Glyphosate Wiper Application**



- **Make your Mark with Media** – should we be using YouTube, Facebook – Social Media to spread our message?
- **Mastering My Communication Style: Key to conflict free Connections** - Are you a Lion, Peacock, Dove, or Turtle?
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- **Aquatic Invasive Species** - Zebra and Quagga mussels,



Day 2 – Continued...

- **Drug Impairment** – Goal to identify drug impaired employees
- **CRP Guidelines and Regulations** - Working as a team.
- **How to Live Your Life By ONE Letter** – Laugh, Learn, Love, and Leave a Legacy.

Day 3 -

- **Invasive Weed Identification an Control Using Drones & AI** - Would it be wonderful to have!
- **Yellow Bluestem** – It is here!
- **Update on SD Grasslands – The Color of Money – Native Plant Diversity** - we don't need to do a blanket spray... there are nutrients in more plants than just grass.

2026 Conference...

Deadwood, SD

Feb. 17-20th, 2026

FALL RIVER COUNTY RESOLUTION #2025-_____

A plat of Tabbert Tract, located in the NW1/4SW1/4 Sec 4, T8S, R5E, BHM, Fall River County, South Dakota, formerly Lots 1, 2 & 3 of Lot F of Himmelwright Tract of Sidey Tract

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

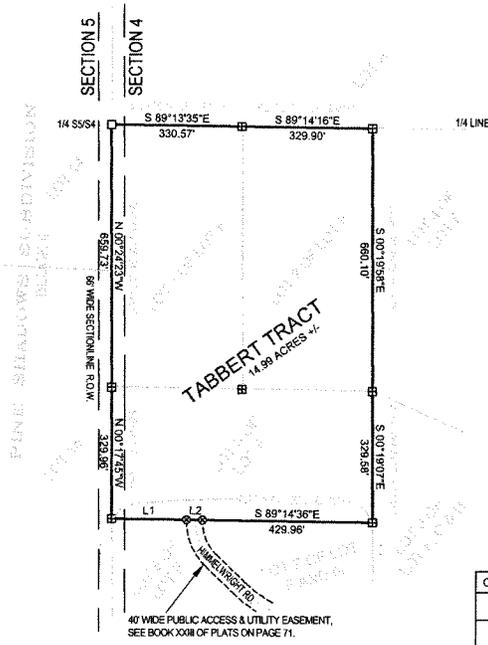
Dated this 6th day of March, 2025.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

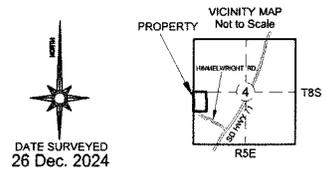
Sue Ganje, Auditor
Fall River County Auditor

A PLAT OF
**TABBERT TRACT, LOCATED IN THE NW1/4 SW1/4
 OF SECTION 4, T8S, R5E, BHM, FALL RIVER
 COUNTY, SOUTH DAKOTA**
 FORMERLY LOTS 1, 2 & 3 OF LOT F OF HIMMELWRIGHT TRACT OF SIDEY TRACT



NOTE: See Book XVIII of Plats on Page 68 for plat of Lots 1 & 2 of Lot F.

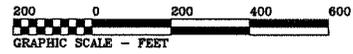
NOTE: See Book XIX of Plats on Page 82 for plat of Lot 3 of Lot F.



BASIS OF BEARING - GPS OBSERVATION
 taken on the SW corner of Tabbert Tract.

LEGEND

- ▣ Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
- ⊙ Found rebar w/plastic cap marked "ANDERSEN PLS 2842"
- Found standard BLM brass monument
- ⋯ Slant lettering denotes record calls



Course	Bearing	Distance
L1	S 89°13'53" E	189.66'
L2	S 89°05'57" E	40.14'

CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___, 2025.

 John D. McBride, SDRLS No. 5906

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of ___, 2025.

 Fall River County Treasurer

STATE OF _____, COUNTY OF _____

We, Ed Tabbert and Lark Tabbert, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2025.

 Ed Tabbert

 Lark Tabbert

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of ___, 2025.

 Director of Equalization of Fall River County

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF _____, COUNTY OF _____
 On this ___ day of ___, 2025, before me, a Notary Public, personally appeared Ed Tabbert and Lark Tabbert, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

 Notary Public
 My commission expires _____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, **BE IT RESOLVED** that said plat is hereby approved in all respects.
 Dated this ___ day of ___, 2025.

 Chairperson, Fall River County Board of Commissioners

APPROVAL OF ACCESS BY ROAD AUTHORITY

The location of the existing access to the Highway or Street as shown herein is hereby approved. This access approval does not replace the need for any permits required by law, including Administrative Rule of South Dakota 70:09:01.02.
 Dated this ___ Day of ___, 2025

 SDDOT Authority

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2025.

 Fall River County Auditor

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this ___ day of ___, 2025, at ___ o'clock ___ M., and recorded in Book ___ of Plats on page _____.
 Document No. _____

Fall River County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by RW	Date 1/7/2025	P.O. Box 448 Edgemont, SD 57735 (605)-862-5500
Approved by McB	Date 1/13/2025	andersenengineers@gwic.net
Scale 1"=200'	Sheet 1 of 1	File Name: L1_L_F_54_T8S_R5E

FALL RIVER COUNTY RESOLUTION #2025-_____

A plat of Garrett Tract, located in the SW1/4SW1/4 of Section 22 and the SE1/4SAE1/4 of Section 21, T10S, R4E, BHM, Fall River County, South Dakota

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

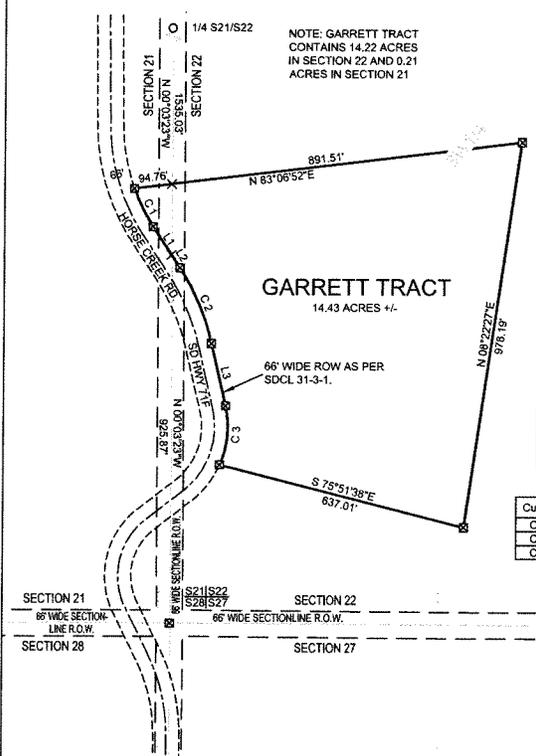
Dated this 6th day of March, 2025.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

A PLAT OF
GARRETT TRACT, LOCATED IN THE SW1/4 SW1/4 OF SECTION 22 AND THE SE1/4 SE1/4 OF SECTION 21, T10S, R4E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA



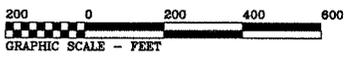
NOTE: GARRETT TRACT CONTAINS 14.22 ACRES IN SECTION 22 AND 0.21 ACRES IN SECTION 21



BASIS OF BEARING - GPS OBSERVATION
 taken N 68°50'07\"/>

LEGEND

- ☒ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
- Found rebar
- ✕ Angle point not monumented



Course	Bearing	Distance
L1	S 33°10'21\"/>	

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	470.98'	53.70'	106.94'	13°00'35\"/>			

CERTIFICATE OF SURVEYOR
 I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___, 2025.

CERTIFICATE OF COUNTY TREASURER
 I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of ___, 2025.

John D. McBride, SDRLS No. 5906

Fall River County Treasurer

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
 I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of ___, 2025.

Director of Equalization of Fall River County

STATE OF _____ COUNTY OF _____
 Weinreis Brothers Land, LLP, does hereby certify that it is the owners of the within described lands and that the within plat was made at its direction for the purposes indicated herein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2025.

Weinreis Brothers Land, LLP.

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
 Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this ___ day of ___, 2025.

Chairperson, Fall River County Board of Commissioners

ACKNOWLEDGMENT OF OWNERSHIP
 STATE OF _____ COUNTY OF _____
 On this the ___ day of ___, 2025, before me, the undersigned officer, personally appeared _____, who acknowledged himself to be a member of Weinreis Brothers Land, LLP, a Limited Liability Company, and that he, as such member being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as member.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public
 My commission expires _____

CERTIFICATE OF COUNTY AUDITOR
 I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2025.

Fall River County Auditor

CERTIFICATE OF HIGHWAY AUTHORITY
 It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.
 Date: _____

Highway Authority

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this ___ day of ___, 2025, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page ___
 Document No. _____

Fall River County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by DR/RW	Date 1/8/2025	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500
Approved by McB	Date 1/13/2025	andersenengineers@gwvc.net
Scale 1"=200'	Sheet 1 of 1	File Name: S22_T10S_R4E



Robert Torre
PO Box 47
Oelrichs SD 57763

February 17, 2025

Lily Heidebrink
Director of Equalization, Fall River County
1029 N. River St.
Hot Springs SD 57747

Teresa Pullen
Treasurer, Fall River County
906 N. River St.
Hot Springs SD 57747

cc; Larry Rhoden Governor of South Dakota, Fall River County Supervisors

Dear Officials,

I have been fighting with the Fall River County Department of Equalization and Treasurer for about three years to have a valid assessment of my property in Oelrichs. Every year I have owned the property the Equalization department has overvalued the property and forced me to pay excessive taxes. As I have told you many times, I do not have any objection to paying a fair tax, but I will no longer allow your departments to steal from me using your government offices and duties as a cover to commit theft. The United States of America is based on the principle that it exists "Of the People, By the People, For the People". It is not a Tyrannical, Dictatorial Government, but that is exactly how the Fall River Equalization and Treasury departments are run.

The main cause of your corrupt actions is the old house that is on the property. Even though I have told you many times, and shown you photos that prove, the house is not livable or usable because of a failed/non-existent foundation causing a collapsed floor, you still call it a residence and tax it as such. The house has never been lived in as long as I have owned the property. Every time I have told you this and that I want it's designation changed to an outbuilding, you have done nothing. The legal definition for Residence in 8 U.S. Code § 1101(a)(33) is "The term "residence" means the place of general abode; the place of general abode of a person means his principal, actual dwelling place in fact, without regard to intent." Legally, people have to be able to live in a building for it to be classified as a residence. The old house cannot be lived in.

When I refused to pay the grossly excessive 2023 taxes the Fall River Treasurers office informed me they will apply a lien to the property for these taxes and charge me interest as long as they are not paid. I have tried to pay what I consider an honest tax twice, both times the checks were returned. You are grossly overvaluing my property and using that false assessment

to commit extortion. Extortion is a crime, and just because this is being done by government offices does not excuse this fact.

All of the assessments that the Equalization department has conducted of the property are erroneous, either through incompetence, corruption, or both. Since you refuse to ignore the reality that the house is not a residence, I think corruption is more in line with these actions. The last assessment, where your people left yellow notices at the property, is also wrong. It states the old house was made in 1940 and has one bathroom. The house was built in the early 1900's, if I remember correctly the realtor told me their records showed it was built around 1910. When it was built it did not have plumbing or a bathroom, the bathroom was made as part of an expansion when the kitchen was added. The addition might have occurred in the 1940's, but not the original construction of the house. To the best of my knowledge, and from the work I have done on the house, it is apparent that the addition is when plumbing and propane were added to the house. They converted what was a small room or large closet into a bathroom when the kitchen was added. A propane water heater and floor heater were also installed during this addition. The floor heater is why they cut the main beam holding up the center of the house, they put the floor heater right where the beam used to support the center of the house.

All of the plumbing lines were removed from the house in 2021. The septic lines have also been disconnected, removed or capped off. The bathroom has been disassembled and the fixtures removed. The house would not have a bathroom even if it still had plumbing. The propane tank has also been removed.

The fact that you originally assessed the mobile home I moved onto the property to live in at \$147,500, but then changed the assessment to \$46,960 after I complained, shows that your 'assessments' are nothing more than what you choose to value a property or building at, and not based on the true value. You changed the 'assessment' by \$100,540, that's a 215% error which overvalued the house 316%.

Since the old house is uninhabitable and properly unusable (due to the collapsed floor), I also consider it to be more of a liability than an asset. I am sure it will cost more to have it demolished and removed than any value it might add to the property, if it adds any value at all. I have not checked with an independent assessor on this, but the condition of the house might, in reality, lower the value of the property.

When the house was bought in 2021 the market here was very hot and market prices were more than assessed values. I bought the property for \$60,000, and with the acceptable mobile assessment of \$46,960, the property has a market value of about \$110,000. In 2023 you 'assessed' the property at \$241,000. For 2023, if you replace your excessive assessment of the mobile home of \$147,500 with the acceptable assessment of \$46,960 and remove the erroneous assessment of the old house, the tax assessment would be \$69,310. From what I can tell, without having access to your tax rate and computation information, it appears an honest tax for the property in 2023 would be about \$966.66, not the \$3361.20 you are demanding.

In 2024 you 'assessed' the property at \$139,120, this is \$29,120 more than the market value of the property. For 2024, if you remove the 'assessment' of the old house, the tax

assessment is then \$75,760. An honest tax for 2024 would be about \$993.99 not \$1,825.31 as you state.

In your 2021 and 2022 assessments the property was also over-valued. I didn't raise an issue about the taxes back then because the tax you charged seemed to be about right, I didn't know how your assessments worked (I have never received your 2021 assessment), and I was too busy working on getting the mobile home connected and livable to have the time to look closely at the taxes you charged.

For 2021, if the old house was not erroneously listed as a residence, the taxes for the property would be about \$173.69. I was charged, and paid, \$1,046.94. This is about \$873.25 more than an honest tax should have been. For 2022 the taxes for the property would be about \$166.94. I was charged, and paid, \$978.96. This is about \$811.06 more than what should have been charged. Your departments stole around \$1,790.02 from me for the 'taxes' for these years.

I **DEMAND** your departments do the following in regards to the 2023 and 2024 property taxes:

- 1) Permanently change the designation of the old house to outbuilding. This designation cannot change until the time the house is repaired and restored into a livable residence, if it ever is.
- 2) Recalculate the 2023 taxes for the property with the designation of the old house as an outbuilding and the value of the mobile home has been changed to \$46,960. Any interest, penalties and/or fees shall be removed and cannot be added to this tax.
- 3) Recalculate the 2024 taxes for the property after the designation of the old house has been changed to outbuilding.
- 4) After these changes have been made, and the documentation has been sent to me, give me at least 30 days to pay the revised taxes.

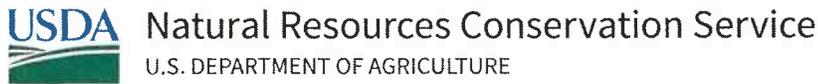
IF THESE DEMANDS ARE NOT MET, LEGAL ACTIONS AGAINST YOUR DEPARTMENTS WILL BE STARTED. IN ADDITION TO CORRECTING THE TAXES AND PERMANENTLY MAKING THE DESIGNATION OF THE OLD HOUSE AN OUTBUILDING, THE SUIT WILL INCLUDE PUNITIVE DAMAGES AND ANY AND ALL ATTORNEY, LEGAL AND OTHER EXPENSES INCURRED.

If you agree to the above demands I am will let the excess taxes paid for 2021 and 2022 go. But if legal actions are started these overpayments will be included in the case.



Robert Torre

FYE



South Dakota State Office
200 Fourth Street SW, Room 203
Huron, SD 57350

February 20, 2025

FALL RIVER COUNTY COURTHOUSE
906 North River Street
Hot Springs, South Dakota 57747

Dear Director:

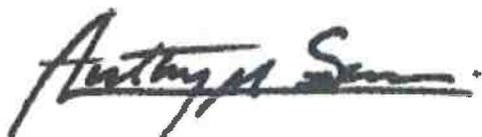
The Natural Resources Conservation Service (NRCS) is a federal agency that works with private landowners to help them conserve, maintain, and improve their natural resources. The NRCS emphasizes voluntary, science-based conservation; technical assistance; partnerships; incentive-based programs; and cooperative problem solving at the community level. Over the next several years, the NRCS will continue to assist landowners, in South Dakota (SD), with conservation activities as part of its conservation program delivery throughout SD. Project activities may include such things as pipelines and watering tanks for livestock, animal waste storage facilities, planning shelterbelts or riparian buffers, grassed waterways, terraces, and other conservation practices.

As a federal agency, the NRCS complies with the National Historic Preservation Act (NHPA) of 1966 and is required to consider historic properties (i.e., buildings, structures, archeological sites, objects, and districts eligible or listed in the National Register of Historic Places) that may be affected by projects receiving technical and/or financial assistance from NRCS. To assist the NRCS in identifying historic properties (also called cultural resources) that may be important to different communities or groups, we are soliciting public involvement and consultation on our activities. We are asking you to please respond to this letter if your organization has specific concerns related to the location of historic properties. While the SD NRCS has professional cultural resource specialists on staff and each project with the potential to affect historic properties is checked for known archeological sites and national or state register listed properties, local communities are often aware of other resources in their rural areas that have not been previously identified or recorded. If your organization does have locations of cultural resource concerns, please identify these general areas on a town or county map and return the map to our office within 45 days of receipt of this letter. As our office reviews future program applications, the NRCS will identify activities that have the potential to affect historic properties and consult with any identified interested public official on a project-by-project basis. If you have no specific concerns, you may either notify our office of such in writing or simply not respond to this letter. Also, please let the NRCS know if you are aware of any other interested individuals or groups. For your information, similar letters have also been sent to each county auditor.

Please visit our Web site at <http://www.sd.nrcs.usda.gov/> to find out more about our agency and programs.

Please contact Paige Olson, State Cultural Resources Specialist, at (605) 301-3443 or paige.olson@usda.gov if you have any further questions or concerns. Thank you for your cooperation in protecting our important resources.

Sincerely,

A handwritten signature in black ink, reading "Anthony M. Sunseri". The signature is written in a cursive style with a horizontal line underneath the name.

ANTHONY M. SUNSERI
State Conservationist

cc:

Jessica Michalski, SRC, NRCS, Huron SO
Paige Olson, SCRS, NRCS, Pierre FSO
Brenda Shierts, CRS, NRCS, Sturgis FO

PORTLAND OR RPDC 972
2025 PM 5 L



Elon Musk, Mike Flynn, John Thune and Donald Trump are going to close hundreds of nursing homes, homeless shelters, abuse shelters, and transitional housing for hundreds of thousands of Americans including veterans, seniors, women, and children. These people will be homeless - or their children will bear the cost of taking them in. Absolutely disgraceful. No one voted for this.

County Commission
906 N River St.
Hot Springs, SD 57747

(605) 334-9596

57747-13699



Lutheran Social Services is one of the largest employers in South Dakota, operating senior living facilities across the state. Republicans are shutting it down. **(605) 334-9596**
 And how and why does Mike Flynn of all people have access to this data?????

