



**FALL RIVER COUNTY COMMISSIONERS
COURTHOUSE
906 NORTH RIVER ST
HOT SPRINGS, SOUTH DAKOTA 57747
PHONE: (605) 745-5130 FAX: (605) 745-6835**

FALL RIVER BOARD OF COUNTY COMMISSIONERS

Third Floor Meeting Room

Thursday, April 17, 2025

- 8:00 Commission review of bills
Opening Invocation
Pledge of Allegiance
- 9:00 Call Meeting to Order
Conflict of Interest Items for Board Members

Action Agenda Items for Consideration:

- Approve Agenda
- Approve meeting minutes for April 3, 2025
- Approve anniversary pay increase for Michael Close, Deputy Sheriff, from \$25.50/hr to \$26.25/hr, effective April 22, 2025 as per Union Contract; Approve anniversary pay increase for Charles Dobbs, Deputy Sheriff, from \$27.00/hr to \$27.75/hr, effective April 21, 2025 as per Union Contract
- Set hearing for new Retail (On-Off Sale) Wine and Cider for the remainder of 2025's licensing period for May 1, 2025 at 9:30 a.m.
- Set date and provide Notice of Surplus Property Sale with an online auction to begin on May 5, 2025 and remain open until May 23, 2025 with discussion of minimum bid
- County assistance/death expense applications

(Move any unfinished business to the end of the meeting if needed)

- 9:05 Dar Coy, Emergency Manager-
- Request travel approval for EM102 Training in Pierre May 14-15, 2025, to include lodging and per diem; possible action
 - Notification of Dar Coy, EM and Gary Baker, Assistant EM to attend Salamander & Region 4 Training in Sturgis May 6 & 7, 2025, not requesting lodging, per diem only; possible action
 - Present updates; possible action
- 9:10 Lyle Norton, Sheriff-
- Request approval of reclassification/lateral move of Jennifer Mraz from Certified Dispatcher to Jailer, effective May 4, 2025; possible action
 - Notification of change of status from full-time to part-time for Trina Simunek, Certified Dispatcher, effective May 21, 2025; possible action
 - Request payment in lieu of 94 hours of vacation for Melissa Fleming, Lead Dispatcher due to being short staffed, as per Union Contract; possible action
 - Request hire approval for Petra Atherley as 24/7 Tech at \$16.00/hr, effective April 10, 2025; possible action
 - Updates; possible action
- 9:20 Tony March, Highway Superintendent-

- Request approval to award Crack Sealing bid to Highway Improvement, Inc in the amount of \$85,402.80 off of Lawrence County's bid for Angostura Rd (County Road 1); possible action
 - Present cost share amount of \$11,393.72 that the State of South Dakota will contribute for the Crack Sealing for Angostura Rd (County Road 1), possible action
 - Request purchase of Road Rage front scarifier attachment from DMC Wear Parts in the amount of \$7,500.00; possible action
 - Present Application for Permit to Occupy County Highway Right-of-Way from Bogner Ranch, Inc, located from Horsehead Rd between SW1/4 Sec 3, T11S, R3E and SE1/4 Sec 4, Twp 11, Rng 7 to N of Harmony Rd on the east side of Section line N ½ Mile to pasture; possible action
 - Present Application for Approach Permit from Kendall Reyner on the west side of North Butte Rd (CR #2) approximately 1.2 miles south of Smithwick Rd to serve a residence; possible action
 - Updates; possible action
- 9:30 Hearing for (On-Off Sale) Malt Beverage & SD Farm Wine license transfer/renewals for 2025-2026 licensing period; for transfer of Package (On-Off Sale) Liquor License for remainder of 2025 licensing period; for a new Retail (On-Off) Sale Wine & Cider for 2025-2026 licensing period; possible action
- 9:35 Dave Weishaupl, Maintenance Supervisor-
- Present bid proposal from Midwestern Mechanical for steam pipe replacement due to leaking pipes in Sheriff's Office and Basement Meeting Room in the amount of \$9,800.00; possible action
 - Present bid from Action Mechanical to replace broken plumbing that is incased in concrete in the jail, dumping fees and wall replacement to include ADA compliance in the amount of \$16,759.96; possible action
 - Present proposal from Albertson Engineering, Inc for structural engineering services for the repair of the exterior grand stairs on the front of the Courthouse in the amount of \$11,935.00; possible action
- 9:45 Commissioners-
- Joe Allen – Update on proposed Jail/Justice Center, Discussion; possible action
 - Review and approve letter written to Congressional Delegation; possible action
- 9:50 Sue Ganje, Auditor-
- Present notification of 2025 Solar Farm alternative annual tax payment in the amount of \$271,380.44; possible action
 - Present abatements; possible action
- 10:00 Approve bills & break
- 10:10 Public Comment
- 10:20 Dan Cullen, Veteran Service Officer-
- Present VSO 1st Quarter report
- 10:30 Executive Session as per SDCL 1-25-2 (1) personnel, (3) legal
- 11:00 Meeting with Peterson Construction to discuss possible action for building a Jail/Justice Center in the east parking lot; possible action
- Adjourn
- 1:30 Reconvene as the Fall River County Consolidated Board of Equalization and call the meeting to order
- Review of Responsibilities, as detailed by Dept of Revenue; Review Information Packet
 - Oath of Office – complete and give to Auditor
 - Review Assessment Books for entire county – Discuss and vote on any change needed

- Review and approve minutes from Local Boards
- Review annual tax-exempt properties list
- Review and approve new 2024 Applications for tax exempt properties
- Review and approve owner occupied changes reported by the March 15 deadline
- Direct the Director of Equalization to apply value changes for all elderly/disabled tax freeze on approved applications
- Direct the Director of Equalization to apply value changes for all veteran tax exempt on approved applications
- Review and approve stipulation changes

RURAL PROPERTIES:

1:35 Douglas Rumpca, Jacqueline Shoop

1:50 Belinda Lytle

2:05 Byron Eberle

2:20 Egon Dzintars

2:35 Brian Held

2:50 Steven & Debora Spencer

3:05 Gary & Brenda Telkamp

3:20 John & Patricia Scheltens

3:35 Daniel Merrill

3:50 Keith Zuhlke, as Trustee

4:05 Holly Riker, Cheston Turnbull & Tiffany Knight

4:20 Marcene Underwood

4:35 Ben Tubbs

4:50 Adjourn

****Agendas are set 24 hours prior to a meeting. Any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.**

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodations, please notify the Auditor's Office, (605) 745-5130, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

The below Conference Call information is assigned for pre-arranged agenda items where the presenter is unavailable in person.

Conference Call information (if applicable): Call (848) 777-1212; Conference ID #37268689