



**FALL RIVER COUNTY COMMISSIONERS  
COURTHOUSE  
906 NORTH RIVER ST  
HOT SPRINGS, SOUTH DAKOTA 57747  
PHONE: (605) 745-5130    FAX: (605) 745-6835**

**FALL RIVER BOARD OF COUNTY COMMISSIONERS**

**Second Floor, Courtroom**

**Thursday, May 1, 2025**

- 8:00    Commission review of bills  
         Opening Invocation  
         Pledge of Allegiance  
9:00    Call Meeting to Order  
         Conflict of Interest Items for Board Members

Action Agenda Items for Consideration:

- Approve Agenda
- Approve minutes of the Fall River County Commissioners for April 17, 2025
- Approve Auditor's Account with the Treasurer for March, 2025
- Set Cash Transfers, Supplement and Contingency Hearing for May 15, 2025 at 9:30 a.m.
- Approve wage increase for Riley Christie, Deputy Sheriff from \$25.25/hr to \$26.50/hr plus \$25.00/mo longevity for 2 year anniversary, effective May 22, 2025; Tom Crutti, Custodian, wage increase from \$17.00/hr to \$17.75/hr, for 1 year anniversary, effective 05/22/2025; Katy Maciejewski, Deputy Sheriff, wage increase from \$25.00/hr to \$25.75/hr, effective 05/21/2025; Tanner Schiferl, Deputy Sheriff, wage increase from \$26.25/hr to \$27.00/hr plus \$25.00/mo longevity for 2 year anniversary, effective 05/17/2025, all per Union Contract
- Approve reclassification for Jennifer Bengs, from Administrative Assistant to Assessor-in-Training with wage increase from \$16.00/hr to \$16.50/hr, effective May 1, 2025 as per Union Contract
- County assistance/death expense applications

(Move any unfinished business to the end of the meeting, if needed)

- 9:05    Dar Coy, Emergency Manager-
- Request for surplus to sell the following items: 1989 International S1900 Tank Truck and 1977 Ford Search & Rescue vehicle; possible action
  - Present updates; possible action
- 9:10    Lyle Norton, Sheriff-
- Notification of 2<sup>nd</sup> Annual Badges & Bobbers Kids' Fishing Event at Cold Brook Lake, to be held Sunday, May 18, 2025 from 1:00 p.m. to 4:00 p.m.
  - STVS Body Scanner installation & training update
  - Other updates; possible action
- 9:15    Tony March, Highway Superintendent-
- Updates; possible action
- 9:20    Dave Weishaupl, Maintenance Supervisor-
- Discussion regarding quotes for structural engineering services for the repair of the exterior grand stairs on the front of the Courthouse; possible action

9:30 Hearing for new Retail (On-Off Sale) Wine and Cider license for the remainder of the 2025 licensing period; possible action

**FOR LICENSE PERIOD 2025**

**NEW:**

**The Lodge at Angostura LLC  
The Lodge at Angostura  
13297 N Angostura Rd  
Hot Springs, SD 57747**

**TYPE OF LICENSE**

**Retail (On-Off Sale)  
Wine & Cider  
Lic #TBD**

9:35 Commissioners-

- Joe Allen – Update on proposed Jail/Justice Center; possible action
- Approve and authorize Chairman to sign, the Right-of-Way Agreements concerning DOT P0043(00), PCN 049U, Parcels 1, 2, 3, 11 & 4, 4A, 5, 6, 7, 8 & 10; possible action
- 2022 hail insurance claims, authorize Auditor to sign Change orders and Sworn Statement in Proof of Loss; also a request from Black Hills Exteriors for 50% payment in the amount of \$135,232.30; possible action

9:40 Public Comment

9: 50 Approve bills & break

10:00 Don Kellogg, Edgemont Senior Meals-

- Present 2026 Budget Request

Hot Springs Senior Meals-

- Present 2026 Budget Request

Edgemont Senior Citizens-

- Present 2026 Budget Request

10:10 Stacey Martin, GIS Coordinator-

- Present quote from Pheasantland Industries in the amount of \$3,770.51 for sign order; possible action
- Discuss video hosting and decision; possible action

10:15 Brian Mueller, Pennington County Sheriff-

- Jail Presentation

10:45 Executive Session as per SDCL 1-25-2 (1) personnel, (3) legal

Adjourn

**\*\*Agendas are set 24 hours prior to a meeting. Any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.**

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodations, please notify the Auditor's Office, (605) 745-5130, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

The below Conference Call information is assigned for pre-arranged agenda items where the presenter is unavailable in person.

**Conference Call information (if applicable): Call (848) 777-1212; Conference ID #37268689**