

FALL RIVER COUNTY UNAPPROVED MINUTES OF APRIL 3, 2025

The Fall River Board of County Commissioners met in regular session on March 20, 2025. Present: Joe Allen, Les Cope, Joe Falkenburg, Deb Russell and Sue Ganje, Auditor. Sandra Wahlert was absent.

An invocation was given by Russell.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcounties.org>, or on Facebook, on the Fall River County's website.

Motion made by Russell, seconded by Allen, to approve the agenda with the addition of hire approval for 2 Dispatchers and a Resolution requesting the Black Hills National Forest Service restore funding for invasive weed management on the Black Hills National Forest.

Motion made by Russell, seconded by Allen, to approve the meeting minutes from March 20, 2025.

Motion made by Allen, seconded by Russell, to surplus to junk an HP PSC 1410 All-in-one printer, asset tag #1985 and an HP Envy 4500 printer, asset tag #01993 from the Weed & Pest Department.

There were no County assistance applications.

Dar Coy, Emergency Manager, met with the Board.

Motion made by Russell, seconded by Allen, to approve the 2nd Quarter LEMPG Single Signature Sheet and authorize the Chairman to sign.

Coy then provided updates and reported on incidents. He stated that the Homeland Security meeting had been cancelled. He reminded the Board that County employees will need to take the Defensive Driving Course on May 13, 2025. There are 2 sessions, 10:00 am and 1:00 pm to accommodate all staff to attend. He also let everyone know that there will be a meeting on May 2, 2025, 11:00 am at the Mueller Center with Black Hills Energy to discuss the possibilities of shutting down power during hot windy days due to the risk of fires.

Lyle Norton, Sheriff, met with the Board. Falkenburg thanked Norton for getting the surplus vehicles out of the north parking lot.

Motion made by Allen, seconded by Russell to approve Fall River County Resolution #2025-10 as follows:

**FALL RIVER COUNTY RESOLUTION #2025-10
DECLARING APRIL 13 – 19, 2025
NATIONAL PUBLIC SAFETY
TELECOMMUNICATORS WEEK**

WHEREAS, emergencies can occur at any time that require law enforcement, fire, or emergency medical services; and,

WHEREAS, when an emergency occurs the prompt response of law enforcement officers, firefighters, and EMS providers is critical to the protection of life and preservation of property; and,

WHEREAS, the safety of our law enforcement officers, firefighters, and EMS providers is dependent upon the quality and accuracy of information obtained from citizens who contact the **Fall River County 911 Dispatch Center**; and,

WHEREAS, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and,

WHEREAS, Public Safety Telecommunicators are the single vital link for our law enforcement officers, firefighters, and EMS providers by monitoring their activities by radio, providing them information, and ensuring their safety; and,

WHEREAS, Public Safety Telecommunicators are critical in improving the chance of survival for patients who experience sudden cardiac arrest by recognizing the need for cardiopulmonary resuscitation and other lifesaving interventions prior to arrival of EMS; and,

WHEREAS, Public Safety Telecommunicators of the **Fall River County 911 Dispatch Center** has contributed substantially to the apprehension of criminals, suppression of fires, and treatment of patients; and,

WHEREAS, each telecommunicator has exhibited compassion, understanding, and professionalism during the performance of their job in the past year.

NOW, THEREFORE, BE IT RESOLVED that the Fall River County Commission declares the week of April 13 – 19, 2025 to be National Public Safety Telecommunicators Week in the County of Fall River, South Dakota in honor of the individuals whose diligence and professionalism keep our community and citizens safe.

Dated this 3rd Day of April, 2025.

/S/ Joe Falkenburg
Joe Falkenburg
Fall River County Commission Chairman

Attest
/S/ Sue Ganje
Sue Ganje
Fall River County Auditor

Motion made by Russell, seconded by Allen, to approve hiring Gabrielle Gallegos as an Uncertified Dispatcher at \$19.50/hr, effective 03/16/2025.

Motion made by Allen, seconded by Russell, to approve hiring Laciana Bettelyoun as an Uncertified Dispatcher at \$20.50/hr, effective 04/01/2025. The higher rate is due to having some experience.

Russell inquired about providing exit interviews due to the Dispatch turnover rate. Norton responded that they fill out a questionnaire and have a short face-to-face meeting with exiting employees.

Motion made by Cope, seconded by Allen, to authorize replacing the transmission on 2020 Ford F-150 patrol vehicle, estimated to cost \$7,000.00.

Motion made by Russell, seconded by Allen, to approve moving one dispatch desk into the jail that is hardwired and will require the work to be done by an electrician and to have the electrician install a dedicated breaker for the body scanner at approximately \$500.00 to \$1,000.00.

Norton provided updates and the jail census of 11 males and 6 females in house, with 1 male in Meade County, for a total of 18 inmates.

Tony March, Highway Superintendent, met with the Board. He presented fuel quotes and various approach permit applications, highway right-of-way applications and pipeline easements.

The fuel quotes were as follows: Vollan Oil \$2.62/gal for 8,000 dyed diesel (50/50 Winter Blend); CBH Co-Op \$3.106/gal for 8,000 gallons of dyed diesel (50/50 Winter Blend); Nelson's Oil & Gas \$2.62/gal for 8,000 gallons of dyed diesel (50/50 Winter Blend); no bid from Hi-D-Way; and MG Oil declined to bid.

Motion made by Cope, seconded by Russell, to approve the low bid from Vollan Oil of \$2.62/gal for 8,000 gallons of dyed diesel (50/50 Winter Blend).

Motion made by Russell, seconded by Allen, to approve the application for permit to occupy County highway right-of-way from Golden West Telecommunications located from the west right-of-way line of Indian Canyon Rd north of SD Hwy 71/Cascade Rd to the east right-of-way line. Construction will consist of boring Indian Canyon Rd.

Motion made by Cope, seconded by Allen, to approve the application for road approach permit from Harley Miller on the north side of Rocky Ford Rd (County Rd #11S) at approximately SE1/4SW1/4 Sec 10 and NE1/4NW1/4 Sec 16, T9S, R4E, BHM, Fall River County, South Dakota.

Motion made by Cope, seconded by Allen, to approve both applications for road approach permits and for Fall River County Pipeline Easements as follows: From Robbie Bequin on the west side of Sunny Brook Rd north of US Hwy 18 at approximately .75 mile south of 28309 Sunny Brook Rd to serve a business; from Kerry D Barker on the north side of Old Hwy 18 at approximately 100' west of 28558 Old Hwy 18 to service a driveway; from Indian Creek Cattle, LLP to cross W Ardmore Rd near the SE1/4SE1/4, Sec 19, Twp 12S, R3E, BHM; from Indian Creek Cattle, LLP to cross Crow Dam Rd near SW1/4SE1/4, Sec 1, T11S, R3E, BHM; from Indian Creek Cattle, LLP to cross Crow Dam Rd near NW1/4NW1/4 Sec 11, T11S, R3E, BHM; from Indian Creek Cattle, LLP to cross Rumford Cut Across Rd near NW1/4SW1/4SE1/4 Sec 31, T10S, R4E, BHM; from Indian Creek Cattle, LLP to cross Crow Dam Rd near SE1/4SE1/4 Sec 11, T11S, R3E, BHM, all in Fall River County, South Dakota.

Motion made by Allen, seconded by Cope, to approve the Notice of Award to Bituminous Paving, Inc for the 2025 Asphalt Surface Treatment Contract in the amount of \$263,633.80.

March then provided updates regarding work being performed.

Teresa Pullen, Treasurer, met with the Board.

Motion made by Allen, seconded by Russell, to approve advertising for a part-time employee (that will be funded by Oglala Lakota County).

Pullen then asked the Board about potentially writing off old County Liens that are 21–31years old. Lance Russell, State's Attorney, advised that there are quite a few individuals with older liens that are

reoffending and adding to the amounts of the liens. He would like to think a little more about Court Appointed Attorney fees but agreed that older County Poor (Indigent Assistance) could be written off.

Motion made by Allen, seconded by Russell, to approve writing off County Poor (Indigent Assistance) that are 21 or more years old.

Joe Allen did not have any updates regarding the proposed Jail/Justice Center. The meeting with Johnson Construction Company, a potential contractor for the proposed Jail/Justice Center will be during the next Commission Meeting during the open session.

Motion made by Allen, seconded by Russell, to approve and authorize the Chairman to sign the 2025 MOU Addendum between SDSU and Fall River County.

Motion made by Russell, seconded by Allen, to approve and authorize the Chairman to sign the 2025 County Contract for Provision of Community Health Public Health Nursing Services.

Sue Ganje, Auditor, met with the Board.

Motion made by Allen, seconded by Russell, to rescind Fall River County Resolution #2021-51 due to it containing an incorrect legal description.

Motion made by Russell, seconded by Allen, to approve Fall River County Resolution #2025-11 as follows:

**FALL RIVER COUNTY RESOLUTION #2025-11
FOR THE TRANSFER OF REAL PROPERTY**

WHEREAS, on March 3, 2020, the Oelrichs Historical Society (Society) approved a formal request that Fall River County (County) transfer ownership of several tax deed properties to the Society, and

WHEREAS, SDCL §§ 6-5-2 & 6-5-3 authorize the County, by resolution, to make a gratuitous transfer of real property to the Society for a public purpose, and

WHEREAS, said tax deed properties are located within the extraterritorial jurisdiction of the Society and would best serve the interest of the public under the ownership and management of the Society; and

WHEREAS, The County deems it in the best interest of the public to convey the following described real property to the Society to be used by the Society for the benefit of the public as the Historical Society shall see fit in accordance with the law.

NOW, THEREFORE BE IT RESOLVED that the Fall River County Board of Commissioners do hereby declare as surplus Parcel # 78100-03300-00300, Lot 3, Block 33, Town of Oelrichs, Fall River County, South Dakota,; for the purpose of conveying and transferring said real property to the Oelrichs Historical Society at no cost to the Society except for outstanding assessments and fees to record the deeds, if any there be.

Dated this 3rd day of April, 2025

/S/ Joe Falkenburg
Joe Falkenburg, Chair
Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje

Sue Ganje, Auditor
Fall River County

Andersen Engineers met with the Board to present a plat for their approval.

Motion made by Allen, seconded by Russell, to approve Fall River County Resolution #2025-12 as follows:

FALL RIVER COUNTY RESOLUTION #2025-12

A plat of Bochert Tract, located in the NE1/4NW1/4 of Section 33, T7S, R6E, BHM, Fall River County, South Dakota, formerly a metes and bounds description described in Book 89 of Deeds on page 414

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 3rd day of April, 2025.

/S/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje
Sue Ganje, Auditor
Fall River County Auditor

Motion made by Russell, seconded by Allen, to approve and pay the bills as follows:

GENERAL FUND		
ASSN OF SD COUNTY W&P BDS	CONFERENCE REGISTRATION	\$550.00
A-Z SHREDDING INC	SHREDDING FINAL BILL	\$363.68
BANKS, BRIDGETTE	COURT REPORTER	\$348.30
BLACK HILLS CHEMICAL	SUPPLY	\$221.96
CAMERON, GEORGE	COURT REPORTER	\$582.75
FALL RIVER HEALTH SERVICE	INMATE MEDICAL TREATMENT	\$3,018.50
GALLS	UNIFORMS/SHERIFF SUPPLIES	\$424.73
GLASS PRO +	GLASS SERVICES	\$399.38
HAGEN	REPAIR/MAINTENANCE	\$514.91
HEALTHCARE SERVICES INC	DIETARY SUPPLIES	\$120.14
HOT SPRINGS ACE HARDWARE	SUPPLY	\$251.10
LOOF, DEAN	WEED & PEST REIMBURSEMENT	\$178.72
MARTY'S TIRE & AUTO BODY	OIL CHANGE	\$175.00
MAVERICK TIRE & AUTO	REPAIR & MAINTENANCE	\$627.71
MCLEODS OFFICE SUPPLY CO.	SUPPLY	\$85.46

MEADE COUNTY AUDITOR	INMATE HOUSING	\$2,660.00
MEDICAL WASTE TRANSPORT	UTILITY	\$189.30
MONUMENT HEALTH SERVICES	AUTOPSY	\$500.00
NORTON,TINA	CONTRACT NURSE INMATE	\$1,650.00
ONSITE FIRST AID, LLC	FIRST AID SUPPLIES	\$516.52
OTIS ELEVATOR COMPANY	SERVICE CONTRACT/REPAIR	\$2,940.26
RAPID STRIPING	PARKING LOT STRIPING	\$4,205.00
STURGIS AMBULANCE SERVICE	AMBULANCE SERVICE	\$1,444.00
SERVALL	RUG SERVICE	\$458.58
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$8,625.00
SD DEPT OF PUBLIC SAFETY	TELETYPE SERVICE/1ST	\$3,340.00
STEVENS, MIKAYLA	BLOOD DRAW	\$75.00
STURDAVENTS AUTO W&P	PARTS/SUPPLY	\$199.70
TYLER TECHNOLOGIES, INC.	ANNUAL SOFTWARE RENEWAL	\$449.00
VANGUARD APPRAISALS INC	SERVICES	\$15,231.25
VERIZON WIRELESS	CELL PHONE PLAN	\$836.55
FEES, IRMA	BLD TECHNICIAN	\$150.00
MILES, SASHA	BLOOD DRAW	\$150.00
SCHIFERL, TANNER	REIMBURSEMENT	\$100.00
COMMISSION	WAGES & BENEFITS	\$5,335.47
AUDITOR	WAGES & BENEFITS	\$27,263.21
TREASURER	WAGES & BENEFITS	\$25,163.09
ST ATTY	WAGES & BENEFITS	\$18,004.94
MAINTENANC	WAGES & BENEFITS	\$13,246.19
ASSESSOR	WAGES & BENEFITS	\$26,553.41
REG/DEEDS	WAGES & BENEFITS	\$15,925.81
VET'S	WAGES & BENEFITS	\$5,483.64
GIS	WAGES & BENEFITS	\$6,114.79
SHERIFF	WAGES & BENEFITS	\$62,980.32
JAIL	WAGES & BENEFITS	\$34,753.40
CORONER	WAGES & BENEFITS	\$865.00
EXTENSION	WAGES & BENEFITS	\$3,589.19
WEED	WAGES & BENEFITS	\$8,289.41
	TOTAL FOR GENERAL FUND	\$305,150.37
COUNTY ROAD & BRIDGE		
BOMGAARS	SUPPLY/CLOTHING ALLOWANCE	\$394.82
CBH CO-OP	85 UNLEADED GASOLINE	\$22,261.35
FALL RIVER AUTO SUPPLY	AUTO PARTS/REPAIR	\$86.40
FORWARD DISTRIBUTING	SUPPLIES/PARTS	\$98.55
GREAT WESTERN TIRE	TIRES	\$1,361.80
SIMON MATERIALS	GRAVEL	\$4,218.19
HOT SPRINGS ACE HARDWARE	SUPPLY	\$9.98
MG OIL	INVENTORY/SUPPLY	\$3,440.80
MIDWAY SERVICE/VOLLAN OIL	FUEL	\$20,960.00
NEWMAN SIGNS INC.	T-FLG-MAT-18 X 100	\$276.09

ONSITE FIRST AID, LLC	FIRST AID SUPPLIES	\$42.85
POMP'S TIRE SERVICE INC.	PARTS	\$1,443.25
RDO EQUIPMENT CO	REPAIR/MAINTENANCE	\$644.73
STURDEVANT'S AUTO VALUE	PARTS/SUPPLY	\$37.97
SUMMIT SIGNS & SUPPLY INC	SUPPLY	\$219.00
VERIZON WIRELESS	CELL PHONE PLAN	\$42.74
CRBR ADMIN	WAGES & BENEFITS	\$11,838.62
CRBR HWY	WAGES & BENEFITS	\$54,780.43
	TOTAL FOR COUNTY ROAD & BRIDGE	\$122,157.57
911 SURCHARGE REIMBURSEMENT		
VERIZON WIRELESS	CELL PHONE PLAN	\$42.74
DISPATCH	WAGES & BENEFITS	\$37,754.87
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$37,797.61
EMERGENCY MGT		
VERIZON WIRELESS	CELL PHONE PLAN	\$128.22
F.R.EMERG.	WAGES & BENEFITS	\$7,361.23
	TOTAL FOR EMERGENCY MGT	\$7,489.45
24/7 SOBRIETY FUND		
DRUG TESTS IN BULK	DRUG TESTING SUPPLIES	\$2,250.00
24/7	WAGES & BENEFITS	\$2,161.61
	TOTAL FOR 24/7 SOBRIETY FUND	\$4,411.61
	TOTAL FOR BILLS PD BETWEEN 03/21 AND 04/03/2025	\$477,006.61

Break was taken at 10:05 a.m. The meeting resumed at 10:13 a.m.

Public comments were heard. Rheta Reagan, Mayor of Edgemont and County resident, thanked the Board for sending a letter in opposition of the proposed elimination of the Edgemont terminal. She reported that there are 27 Engineers and Conductors that live in Edgemont with many others living within the County. Sue Ganje, Auditor, informed the Board that she has been in contact with the SD Department of Revenue to get information regarding loss in taxes. She will gather information to write a letter to State and Federal Agencies to explain how detrimental that would affect the County. She will also follow up with the Governor of South Dakota. Susan Henderson, County resident, spoke regarding the plan of the National Weather Service to cut back on weather balloons in Nebraska. This will impact forecasts as well as weather warnings. Joe Falkenburg, Commission Chairman, relayed to the Board that Representative Trish Ladner does not support a 99-year loan to pay for the proposed Jail/Justice Center. Neil Miller, County resident, wanted to let the Board know that there will be a "Meet the Decision Makers" meeting with the Black Hills National Forest Service at Cascade Falls Park on April 26, 2025 from 1-4 p.m. to discuss what they can or can't do at our Fall River parks. Lastly, Everett Dossey from the Angostura Irrigation District came to discuss a possible MOU with the County for use of the Highway Department's equipment. He will speak with Tony March and Lance Russell to get something drawn up to present at a future meeting.

Stacey Martin, GIS Coordinator, met with the Board. She presented a report regarding new housing and new addresses. There have been 89 new buildings and addresses assigned with 21 more addresses without buildings assigned. She then presented a list of signs for replacement in 2025. Falkenburg noted that there are a lot of signs missing in the Edgemont area. Martin reported that many had been installed

without washers. She will compile a list and bring back a quote to replace them. Lastly, she spoke regarding a notification that she had received stating that Facebook would be deleting videos after 30 days. She asked the Board to think about what they would like to do regarding meeting video retention. She will do some more research to see if she can find a different way to retain older videos for the County website and report back at a later meeting.

Lily Heidebrink, Director of Equalization, met with the Board to ask for travel approval and discuss changing the date of the continuation of the Equalization Appeal meeting due to April 18th being Good Friday.

Motion made by Allen, seconded by Russell, to approve travel for Heidebrink and Heather Shaffer, Certified Assessor, to attend SDAAO School in Sioux Falls, September 14-19, 2025 to include registration fee, lodging and per diem.

Motion made by Russell, seconded by Cope, to approve conducting the continuation of the Equalization Appeal meeting on Tuesday, April 22, 2025 instead of Friday, April 18, 2025.

Sue Ganje, Auditor, continued with public comment. She read a statement that she had prepared, offering an apology and her gratitude to the staff of Fall River County for their patience and grace for the last few months during the transition into a new payroll software company. The first live payroll run had errors with pay type mapping which resulted in overpayments. She invited the Board and any employees to visit the office for a hands-on training of the new system and to answer any questions.

Nina Steinmetz, Weed and Pest Supervisor, requested the Board approve a resolution that some other counties have approved.

Motion made by Allen, Seconded by Russell, to approve Fall River County Resolution #2025-13 as follows:

FALL RIVER COUNTY RESOLUTION #2025-13

RESOLUTION REQUESTING THE BLACK HILLS NATIONAL FOREST SERVICE RESTORE FUNDING FOR INVASIVE WEED MANAGEMENT ON THE BLACK HILLS NATIONAL FOREST

WHEREAS, the Counties of Custer, Fall River, Lawrence, Meade, and Pennington, South Dakota and the Counties of Crook and Weston, Wyoming (Counties of the Black Hills National Forest) have deemed the management and control of invasive weeds a priority in protecting public health and safety, economy, property values, natural resources, and the productivity of our agricultural lands; and

WHEREAS, the States of South Dakota and Wyoming have State Statutes requiring the control of invasive weeds across all landownerships; and

WHEREAS, the policies of the United States of America are to prevent the introduction, establishment, and spread of invasive species, as well as to eradicate and control populations of invasive species that are established through their Laws, Acts, Statutes and Executive Orders; and

WHEREAS, the Biden Administration in December of 2024 removed all the Knutson-Vandenberg funding from the Black Hills National Forest to help pay for regional and national forest service personnel salaries. That funding is pivotal in the management of Invasive Weeds on the Black Hills National Forest; and

WHEREAS, the Forest Service has not adequately funded invasive weed management program on the Black Hills National Forest.

NOW THEREFORE BE IT RESOLVED:

1. The Counties of the Black Hills National Forest are calling for reinstatement of the Knutson-Vandenberg funds back to the Black Hills National Forests. Funds that were collected from timber sales sold on the Black Hills National Forest that are to be used to finance restoration work within those timber sale areas.
2. The Counties of the Black Hills National Forest are requesting the National Forest to adequately fund the invasive weed management program on the Black Hills National Forest. Including deeming the Black Hills Invasive Species Coordinator position as Essential Personnel within the Black Hills National Forest.
3. The Counties of the Black Hills National Forest are calling on the Forest Service to expedite the reinstatement of the Knutson-Vandenberg Funding back to the Black Hills National Forest and funding for the invasive weed management program.

Adopted this 3rd day of April, 2025.

APPROVED:

(Seal)

/S/ Joe Falkenburg
Joe Falkenburg,
Fall River County Commission Chairman

Attest: /S/ Sue Ganje
Sue Ganje,
Fall River County Auditor

No Executive Session occurred.

Chairman Falkenburg declared the meeting adjourned at 10:53 a.m.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:
/s/ Sue Ganje, Auditor
Sue Ganje, Auditor
Fall River County

NOTICE OF SURPLUS PROPERTY SALE

NOTICE IS HEREBY GIVEN, that under and by the virtue of the power and authority delegated to it by law and motion duly made on the 17th of April, 2025, and the date of an on-line auction sale to begin on May 5, 2025 and remain open until May 23, 2025, authorizing and directing such sale, the Board of County Commissioners of Fall River County will, on May 27, 2025 award to the highest bidder declared surplus by said County, as described below:

2003 Silver Chevrolet Silverado Pickup
VIN #1GCGK29U93Z178676
Miles: >300,000
Runs but dies, loses power

2002 Blue Chevrolet C25 Pickup
VIN #1GCGK29U02Z193453
Miles: >300,000
Runs roughly, motor shakes

1998 Ford F150 5-speed Pickup
VIN #1FTZX186XWKA78977
Miles: 203,780
Runs well, clutch needs work,
Parking brake doesn't work

2002 Brown Ford F150 Pickup
VIN #1FTRX18W22NB14685
Miles: 260,671
Runs well, doesn't always go into
park

2007 Blue Dodge R15 Pickup
VIN #1D7HU18257J636295
Miles: 226.601
Runs well, shocks are bad

2008 Black Ford F150 Pickup
VIN #1FTRW14W08FB36891
Does not run/parts only

Belly Dump Semi Trailer (3509) 1996
Serial #19980
VIN #1B4B433138T4119980
Model 2466-43-3
Parts only

Tanker Trailer
No info
Has holes in the side/As is

1990 Maroon Chevrolet 1500 CK209 Pickup
VIN #1GCFK24K8LE153339
Regular cab 4X4
Fuel pump does not work

2012 Chevrolet Tahoe SUV
VIN #1GNSK2E05CR295546

2017 Chevrolet C1500 POL Tahoe
SUV
VIN #1GNSKDEC5HR300838
Does not have a key



*Emergency Management
Fall River County*

Dar Coy
906 N. River St.
Hot Springs, SD 57747

605 745-7562 605 890-7245 em@frcounty.org



1. NWS: Aaron Woodward provided updates on cuts due to staffing reductions
2. Angostura Dam functional ex. Final planning mtg. Exercise April 30, 10 am start
3. Angostura sirens still a project, meeting with Andrew this week
4. Checked old minutes for info on the Cascade repeater agreement
5. Reminder Defensive course South Annex 10 am

6. Fires & Incidents:

4-6, Hay fire 14053 E. Oral Rd.: 4-7, 2711 Hwy 18 w. smoke in room

7. Agenda Item:

Travel and rooms in Pierre May 15, 2025, EM 102


Travel to Rapid City May 6 and 7 for training (Salamander and Region 4)

Dar Coy
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747



MEMO

TO: LEMPG County Commission Chairs
LEMPG County Emergency Managers

FROM: Tina A Titze 

DATE: April 3, 2025

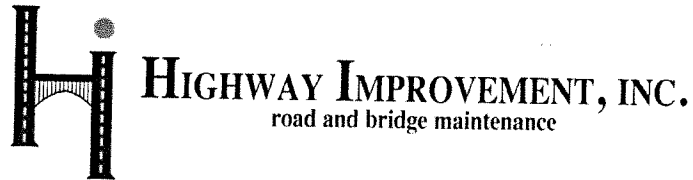
SUBJECT: Local Emergency Management Performance Grant (LEMPG) Agreement Exercise Requirement

This Memo is to notify you the requirement for all LEMPG funded emergency management staff to participate and conduct a Homeland Security Exercise and Evaluation Program (HSEEP) consistent functional exercise for the 2025 LEMPG has been removed from Section 30 General Requirements – Preparedness – Exercise, Evaluation, and Corrective Action bullet of the 2025 LEMPG Agreement. This serves as your formal notification that this is no longer required. We do encourage all counties to complete an exercise annually to continue assessing and exercising local capabilities.

Given recent funding reductions, we will not require this for 2025. Future LEMPG requirements will be evaluated as needed.

If there are questions regarding these reports, please contact your OEM Regional Coordinator or Allan Miller Response Branch Chief who's contact information is listed below.

Allan Miller
Response Branch Chief / LEMPG Program Manager
allan.miller@state.sd.us
605-995-8990



April 3, 2025

Tony March
Fall River County Highway
PO BOX 939
South HWY 71
Hot Springs, SD 57747

Fall River County Highways

Mobilization				\$11,079.00
Asphalt Crack Sealing	24,620 lb	\$2.99/lb		\$73,613.80
Traffic Control				<u>\$710.00</u>
				\$85,402.80

These prices include all labor, materials, taxes, traffic control, and equipment required to perform the crack sealing on the **3.41 miles of the Angostura Road, .72 miles thru Oelrichs and 8.65 miles of the Oral Road** as requested to me by your office. All work to be performed following the SD DOT specification for asphalt crack sealing. These prices are based off of our current contract with Lawrence County.

If you have any questions or need additional information, please contact me at (605)310-7725 mobile.

Thank you for your consideration.

Respectfully,

Highway Improvement, Inc.



Brett Meadors

**SECTION 00300
BID FORM**

Proposal of Highway Improvement, Inc. (hereinafter called "BIDDER"), organized and existing under the laws of the State of South Dakota, doing business as Highway Improvement, Inc. * To Lawrence County (hereinafter called "OWNER").

In compliance with your Advertisement for Bids, BIDDER hereby proposes to perform all WORK for the construction of 2025 Crack Seal in strict accordance with the CONTRACT DOCUMENTS, within the time set forth therein, and at the prices stated below.

The undersigned Bidder proposes and agrees if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents, to perform and furnish all Work as specified or indicated in the Bidding Documents for the prices and within the time indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

Bidder accepts all of the terms and conditions of the Invitation to Bid, and Instruction to Bidders, including without limitations those dealing with the disposition of Bid Security. This Bid will remain subject to acceptance for Thirty (30) days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and the written resolution thereof by Engineer is acceptable to Bidder.

The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the Work for which this Bid is submitted.

Bidder further represents that this Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or induced any person, firm, or corporation to refrain from bidding; and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over Owner.

The Bidder certifies that no official of the Owner, Engineer, or any member of such official's immediate family, has direct or indirect interest in the pecuniary profits or Contracts of the Bidder.

*Insert "a Corporation", "a Partnership", or "an Individual", as applicable.

Bidder agrees that the Work will be substantially completed, and completed and ready for final payment in accordance with 14.07 of the General Conditions on or before
September 5, 2025

Bidder accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the Work within the time or such additional time as may have been granted by approved extensions of time by the Owner; the sum of \$500 per day.

BIDDER acknowledges receipt of the following addendums:
N/A

This Bid is submitted by:

HIGHWAY IMPROVEMENT, INC.
Contractor

[Signature]
Signature

PRESIDENT
Title

605 / 335 - 0786
Phone Number

1104 S. ENTERPRISE AVE.
Address

STONY FALLS, S.D. 57110
City, State Zip Code

2 / 24 / 25
Date

(SEAL * If BID is by a Corporation)

[Signature]
ATTEST

Bidder agrees to perform all the Work described in the Plans and Project Manual for the unit prices or lump sums as indicated on the following Bid Schedule:

BID SCHEDULE
2025 Asphalt Surface Treatment

The Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

Note: Bids shall include sales tax and all other applicable taxes and fees.

BID ITEM #	ITEM	QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
1	Mobilization	1	Lump Sum		7,484.47
2	Hot Pour Sealant	16,777.1	Lb	2.99	50,163.23
3	Traffic Control	210	SqFt	1.00	210.00
4	Traffic Control, Miscellaneous	1	Lump Sum	500.00	500.00
5	Flagging	320	Hour	1.00	320.00
6	Pilot Car	100	Hour	1.00	100.00
			Total Bid Price		58,777.70

- A. Unit Prices have been computed in accordance with paragraph 11.03.B of the General Conditions.
- B. Bidder acknowledges that estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all Unit Price Bid items will be based on actual quantities, determined as provided in the Contract Documents.
- C. The undersigned agrees that the unit prices shall govern in checking the Bid, and should a discrepancy exist in the Total Estimated Price and Total Amount of Unit Prices Bid as listed above after extensions are checked and corrections made, if any, the Total Amount of Unit Prices Bid as corrected shall be used in awarding this Contract.
- D. The Owner reserves the right to reject any or all bids, to waive all informalities not involving price, time, or changes in the Work and to negotiate contract terms with the Successful Bidder. The Owner further reserves the right to accept any considered advantage to the Owner.

BID BOND

Any singular reference to Bidder, Surety, Owner or other party shall be considered plural where applicable.

BIDDER (Name and Address):

Highway Improvement, Inc.
1104 S Enterprise Ave, Sioux Falls, SD 57110

SURETY (Name and Address of Principal Place of Business):

Ohio Farmers Insurance Company
P.O. Box 5001, Westfield Center, OH 44251-5001

OWNER (Name and Address):

Lawrence County
90 Sherman Street, Deadwood, SD

BID

Bid Due Date: February 25, 2025

Description (Project Name and Include Location): 2025 Asphalt Crack Sealing

BOND

Bond Number: Bid Bond

Date (Not earlier than Bid due date): February 25, 2025

Penal sum Ten Percent of Amount Bid

(Words)

\$ 10%

(Figures)

Surety and Bidder, intending to be legally bound hereby, subject to the terms set forth below, do each cause this Bid Bond to be duly executed by an authorized officer, agent, or representative.

BIDDER

Highway Improvement, Inc.

Bidder's Name and Corporate Seal

By:

Signature

BRETT MEADOWS
Print Name

PRESIDENT
Title

Attest:

Signature

Alfred Mamejek
Title

SURETY

Ohio Farmers Insurance Company

Surety's Name and Corporate Seal

By:

Signature (Attach Power of Attorney)

Jeremy A. Miller

Print Name

Attorney-in-Fact

Title

Attest:

Signature Jennifer Rinehart

Witness

Title

Note: Above addresses are to be used for giving any required notice. Provide execution by any additional parties, such as joint venturers, if necessary.

PENAL SUM FORM

1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to pay to Owner upon default of Bidder the penal sum set forth on the face of this Bond. Payment of the penal sum is the extent of Bidder's and Surety's liability. Recovery of such penal sum under the terms of this Bond shall be Owner's sole and exclusive remedy upon default of Bidder.
2. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents.
3. This obligation shall be null and void if:
 - 3.1 Owner accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents, or
 - 3.2 All Bids are rejected by Owner, or
 - 3.3 Owner fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by Paragraph 5 hereof).
4. Payment under this Bond will be due and payable upon default of Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
5. Surety waives notice of any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by Owner and Bidder, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from Bid due date without Surety's written consent.
6. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in Paragraph 4 above is received by Bidder and Surety and in no case later than one year after Bid due date.
7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.
8. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier, or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.
9. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent, or representative who executed this Bond on behalf of Surety to execute, seal, and deliver such Bond and bind the Surety thereby.
10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.
11. The term "Bid" as used herein includes a Bid, offer, or proposal as applicable.

State of South Dakota

County of Lincoln

SURETY ACKNOWLEDGEMENT (ATTORNEY-IN-FACT)

I, Jennifer Rinehart Notary Public of Lincoln County, in the State of South Dakota,

do hereby certify that Jeremy A. Miller Attorney-in-Fact, of the Ohio Farmers Insurance

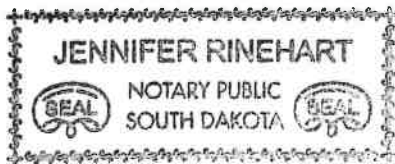
Company who is personally known to me to be the same person whose


name is subscribed to the foregoing instrument, appeared before me this day in person, and

acknowledged that he signed, sealed and delivered said instrument, for and on behalf of the

Ohio Farmers Insurance Company for the uses and purposes therein set forth.

Given under my hand and notarial seal at my office in the City of Sioux Falls in
said County, this 25th day of February, 2025.





Notary Public Jennifer Rinehart
My Commission expires: March 27, 2025

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 01/30/25, FOR ANY PERSON OR PERSONS NAMED BELOW.

General
Power
of Attorney

POWER NO. 4058902 00

Westfield Insurance Co.
Westfield National Insurance Co.
Ohio Farmers Insurance Co.
Westfield Center, Ohio

CERTIFIED COPY

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint
JASON GUSSO, TRAVIS GUSSO, NICK GUSSO, JEREMY A MILLER, MATTHEW GUSSO, JOINTLY OR SEVERALLY

of SIOUX FALLS and State of SD its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship in any penal limit, and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their National Surety Leader and Senior Executive and their corporate seals to be hereto affixed this 30th day of JANUARY A.D., 2025.

Corporate
Seals
Affixed



WESTFIELD INSURANCE COMPANY
WESTFIELD NATIONAL INSURANCE COMPANY
OHIO FARMERS INSURANCE COMPANY

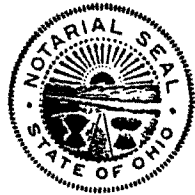
State of Ohio
County of Medina ss.:

By:
Gary W. Stumper, National Surety Leader and
Senior Executive

On this 30th day of JANUARY A.D., 2025, before me personally came Gary W. Stumper to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, OH; that he is National Surety Leader and Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial
Seal
Affixed

State of Ohio
County of Medina ss.:



David A. Kotnik, Attorney at Law, Notary Public
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 25th day of February A.D., 2025.



Frank A. Carrino, Secretary



April 3, 2025

Tony March
Fall River County Highway
PO BOX 939
South HWY 71
Hot Springs, SD 57747

Fall River County Highways

Mobilization			\$11,079.00
Asphalt Crack Sealing	24,620 lb	\$2.99/lb	\$73,613.80
Traffic Control			<u>\$710.00</u>
			\$85,402.80

3.41 (=26.7%)
.72 of
8.65 total
12.78 total miles

These prices include all labor, materials, taxes, traffic control, and equipment required to perform the crack sealing on the **3.41 miles of the Angostura Road, .72 miles thru Oelrichs** and **8.65 miles of the Oral Road** as requested to me by your office. All work to be performed following the SD DOT specification for asphalt crack sealing. These prices are based off of our current contract with Lawrence County.

If you have any questions or need additional information, please contact me at (605)310-7725 mobile.

Thank you for your consideration.

$\$85,402.80 \times 26.7\% = \$22,787.44$

Respectfully,

Highway Improvement, Inc.


Brett Meadors

apparent total
for Angostura Rd.
(Fall River Co Road 1)

$\$22,787.44 \times 50\% \text{ cost share} = \underline{\underline{\$11,393.72}}$



ROAD RAGE

GET AGGRESSIVE WITH YOUR GRAVEL

The Road Rage Front Scarifier Attachment is great for problem areas of gravel roads. Connects to existing motor grader lift group, conveniently raise/lower as needed. Increase the wear life of your edges by running Road Rage on potholes, washboards, ice, or snow pack. Contact DMC Wear Parts for more information.

\$7,500.00



DMC WEAR PARTS

WWW.DMCWEARPARTS.COM

6058501698 OR 6058408082

Introducing

ROAD RAGE

FRONT ATTACHMENT



**FALL RIVER COUNTY HIGHWAY DEPARTMENT
APPROACH PERMIT
APPLICATION FOR ROAD APPROACH PERMIT**

On this date _____, the Applicant hereby applies to the Fall River
County Highway Department for permission to construct an approach road connection to
the west side of (road name) North Butte Rd
(road #) CR2 approximately at 1.2 miles south of Smithwick Rd.
The road approach will serve a residence and will be
(residence, church, business, etc.)
constructed between April 2025 and June 2025 at
(beginning date) (completion date)

applicant's expense.

Applicant acknowledges that approach and culverts shall meet County specifications,
which are on file at the County Highway Department. Please attach a drawing or sketch
showing the proposed location of the approach and set stakes in the ground to enable the
Superintendent/Foreman to locate the proposed approach.

Name: Kendall Rexner Address: _____

Phone #: 605-517-1892

Signed: [Signature]
(Property Owner)

TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT

Permit #: 4/10/2025
MO/DY/YR

PRELIMINARY INSPECTION: Date 4/10/2025 By: Terry D. Neal

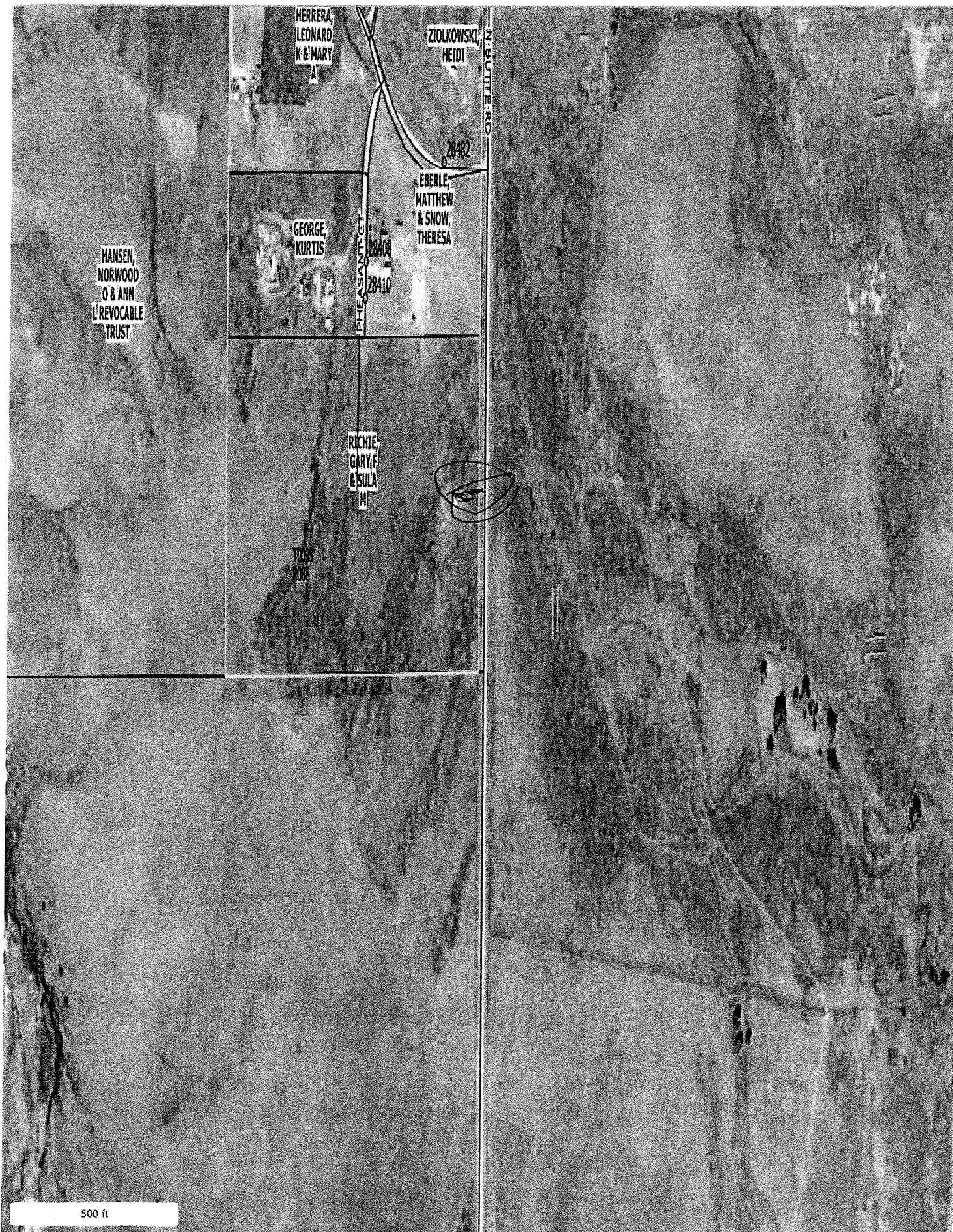
Culvert Diameter _____ Culvert Length _____

The crown of the presently traveled surface, including shoulder, to be continued at a distance
of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.

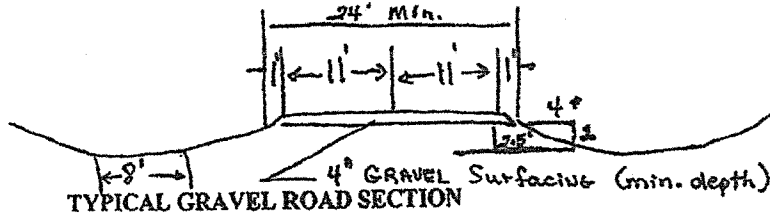
Remarks: _____

PERMIT: ✓ APPROVED _____ DENIED _____

Terry D. Neal Date: 4/11/2025
Superintendent/Foreman



**FALL RIVER COUNTY HIGHWAY DEPARTMENT
SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES**

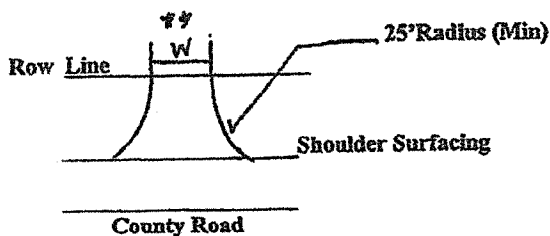


* Maximum slope is 4 to 1 (current Standard of the South Dakota DOT
Steeper slopes are subject to the Approval of Fall River County

The above Typical Road Section and Typical Approach Detail (below) shall be followed in the construction of roads to be placed on the County Road System. Road design shall be consistent with published Standards of the American Association of State Highway Transportation Officials. Road construction materials and methods shall conform to the current published edition the "Standard Specifications for Roads and Bridges" of the South Dakota Department of Transportation, when referenced in the Standards below. Copy of these Specifications is on file at the County Highway Department Office.

The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty-six feet (66').



* W Is Surface Width at
Right-Of- Way line
W - 16' Min. for Single Residences
W - 20' Min for Multiple Residences
W - 28' Min. for Commercial
Maximum W - 50'

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen inches (18") in diameter, although fifteen inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

APPROVED BY: _____ (Chairman) FALL RIVER COUNTY COMMISSIONERS _____ DATE _____

RECOMMENDED BY: Tony M. Hines _____ 4/10/2025 _____
FALL RIVER COUNTY HIGHWAY SUPERINTENDENT DATE

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF- WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 4/10/2025 FALL RIVER COUNTY, _____, SOUTH DAKOTA

Application is hereby made by Bogner Ranch Inc., South Dakota for permit to occupy highway right-of-way located from: Horsehead Rd - Between SW 1/4 3-11-7 SE 1/4 4-11-7 N. of To: East side of Section line - N. 1/2 mile to pasture Harmony Rd

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the center line of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: Water line
2. Pipe size, cable size and type: 1 1/4 in.
3. Outside diameter: _____
4. Maximum pressure at which pipeline will be operated: 80 lbs.
5. Size and Type of metal casing: #
6. Minimum depth of cable or pipeline: 5 ft.
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This Installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at no cost to the County or the Federal Government.

APPROVED _____ 20 _____

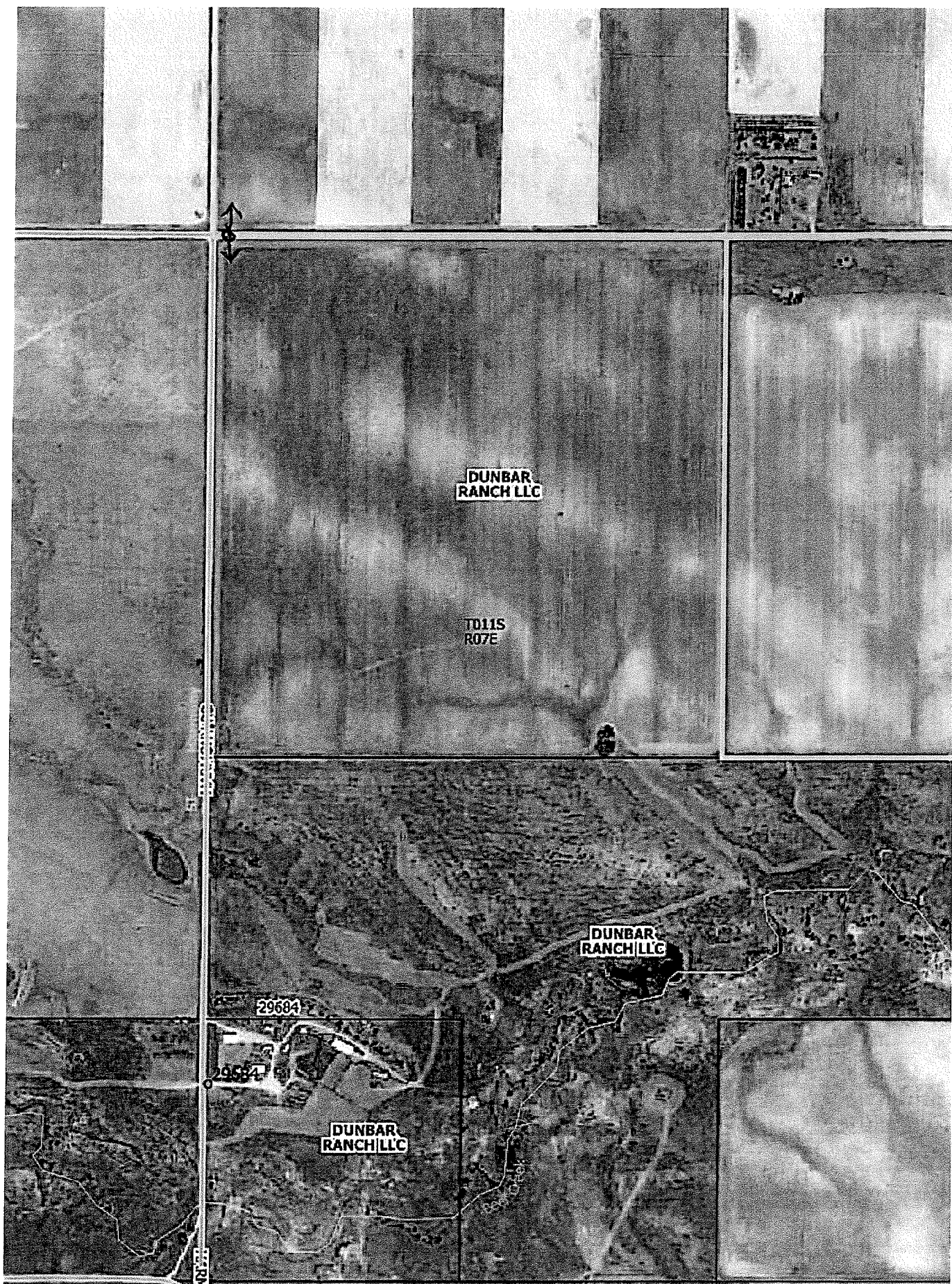
County Chairman

County Auditor

SUBMITTED John Bogner 20 25

By _____

Title _____



Date Received _____
Date Issued _____

2025-2026

License No. RB-2373

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

B. Doing Business As Name and Physical Address

ALL 5 GEARS LLC
30387 HIGHWAY385
OELRICHS, SD 57763-7828

Lic # RB-2373
STATELINE CASINO
30387 HIGHWAY385 STE B
OELRICHS, SD 57763-7828

Owner's Telephone#: 605-335-2099

Business Telephone #: 605-335-2099

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes ☒ No

County: Fall River

Do you own ☒ or lease [] this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

Are you of good moral character having never been convicted of a
felony? ☒ Yes [] No

D. Legal description of licensed premise:

Is this License in active use? ☒ Yes [] No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes ☒ No **If Yes, please list on the back page**

E. State Sales Tax Number: 1034-4794-35

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 21 MAR 25 Print Name Shannon Freidel Signature Shannon Freidel

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☐
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ _____
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC ALLS GEARS

Address of office and principal place of business of corporation/partnership/LP/LLC 30387 Hwy 385 Oelrichs, SD

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Shannon Friedrich			
Russ Hines		30387 Hwy 385 Oelrichs, SD 57763	Owner/Operators

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
------	--

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

On file State of SD 30387 Hwy 385 Oelrichs, SD 57763

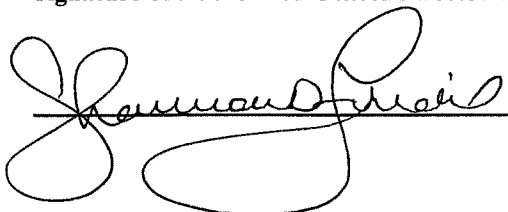
With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



21 MAR 25

Date Received _____
Date Issued _____

2025-2026

License No. RB-2695

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

B. Doing Business As Name and Physical Address

ANGOSTURA RESORT MANAGEMENT, INC
PO BOX 2860
RAPID CITY, SD 57709

Lic # RB-2695
COMMON CENTS FOOD STORE #113
28075 RECREATION RD
HOT SPRINGS, SD 57747

Owner's Telephone#: (134) (605) 343-1966

Business Telephone #: 605-745-3666

C. Indicate the class of license being applied for
(submit separate application for each class of license).

Place of business is located in a municipality? ☐ Yes ☒ No

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

County: Fall River

Do you own ☐ or lease ☒ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a
felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Building on leased site, Sect.
21 TWP & Rg 6

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
☒ Yes ☐ No If Yes, please list on the back page

E. State Sales Tax Number: 1028-4601-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct;
that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition
agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1,
and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any
peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL,
as amended.

Date 3/18/25 Print Name Dorecka Budnik Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the
application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority
vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises
and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☐
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ _____
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC Moyle Petroleum Company dba Common Cents #112

Address of office and principal place of business of corporation/partnership/LP/LLC 2524 W. Main, Rapid City, SD 57702

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name

Office

Address

Occupation

Please see attached #1

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name

Type of License, License Number, Financial Interest Held, and Address of Business Location

Please see attached #2

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Moyle Petroleum Company, 2524 W. Main Street, Rapid City, SD 57702

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

[Signature]

3/18/25

#1

For attachment to Renewal of License and/or Permit Application for Moyle Petroleum Company

Moyle Petroleum Company, 2504 W. Main Street, P.O. Box 2860, Rapid City, SD 57702 (605) 343-1966					
True and Correct Name	Date of Birth	Residence Address	Residence Phone	# of years in Corp.	% of Stock Held
Gilbert D. Moyle President	6/8/1958	9615 Sheridan Lake Road, Rapid City, SD 57702	605-343-2677	44	50%
Clark D. Moyle Vice President	9/10/1959	9825 Sheridan Lake Road, Rapid City, SD 57702	605-342-9247	41	50%
E. Steve Mentele Secretary/Treasurer	1/17/1956	3315 Flint Drive, Rapid City, SD 57702	605-341-6315	39	0%

Moyle Petroleum Company
Liquor License Tracking - South Dakota
As of February, 2024

#2

Store	Location	PB Package Off-Sale Malt Beverage	RL Retail On-Sale Liquor	RB Retail On-Off Sale Malt Beverage & SD Farm Wine	RW Retail On-Off Sale Wine & Cider	PL Package Liquor	RR Retail Restaurant (all alcohol)	TA Transporters Alcohol	CL Convention Center
102	LaCroisse			X - RB-25643	X - RW-23107				
104	Omaha Street			X - RB-25638	X - RW-23109	X - PL-28706			
105	Sheridan Lake Rd.			X - RB-25639	X - RW-26631	X - PL-28058		X - TA-21498	
106	E. North Street			X - RB-25634		X - PL-4771			
107	Canyon Lake			X - RB-25637	X - RW-23110				
108	Rushmore Road			X - RB-25641	X - RW-23108	X - PL-28704			
109	Hwy 44			X - RB-25636	X - RW-22983	X - PL5004			
111*	Wall			X - RB-25595					
113	Angostura C-Store			X - RB-2695					
114	Angostura - Inferno on the Beach			X - RB-2690	X - RW-6463		X - RR-21197	X - TA-21244	
120	Sturgis			X - RB-3176	X - RW-23117				
121	Lead			X - RB-1686		X - PL-4647			
122	Speartfish			X - RB-1352					
123	Belle Fourche			X - RB-2222					
125	Elk Vale Rd.			X - RB-3026		X - PL-4764			
140	Custer			X - RB-2158					
509	Inferno Food by Fire		X - RL-6122						
778	Shooters		X - RL-5658	X - RB-2963					
	Super G Investments Corp.		X - RL-5638	X - RB-2612	X - RW-6436				
	Hotel Franklin			X - RB-2659	X - RW-6643				X - CL-506
	Black Hills Chairlift Co LLC		X - RL-6004	X - RB-3080					

*The City of Wall has decided that businesses that do not serve food cannot utilize the "on-sale" portion of the RB On and Off Sale License, but can do wine samplings.

PB PB licensees can sell malt beverages for off premises consumption.

RL Retail Liquor can sell liquor on-sale within city limits (Bars/Restaurants).

RB RB licensees can sell malt beverages and SD made wine for on & off premises consumption.

RW RW licensees can sell all types of wine & cider, for on & off premises consumption.

PL PL licensees can sell malt beverages, wine and spirits (all alcoholic beverages) for off premises consumption.

RR Retail Restaurant licensees can sell malt beverages, wine and spirits (all alcoholic beverages) for on premises consumption.

TA Liquor and wine licensees transporting their own product from wholesalers to their retail stores. Per Mammie at State of SD, this particular license was abolished during the 2018 legislative session. No longer needed - a store with a valid alcohol license can get their supplies either delivered or they can pick up. It is now part of the regular alcohol license

Moyle Petroleum Company
Liquor License Tracking - South Dakota
As of October, 2024

Store	Location	PB Package Off-Sale Malt Beverage	RL Retail On-Sale Liquor	RB Retail On-Off Sale Malt Beverage & SD Farm Wine	RW Retail On-Off Sale Wine & Cider	PL Package Liquor	RR Retail Restaurant (all alcohol)	TA Transporters Alcohol	CL Convention Center
102	LaCrosse			X - RB-25643	X - RW-23107				
104	Omaha Street			X - RB-25638	X - RW-23109	X - PL-28706			
105	Sheridan Lake Rd.			X - RB-25639	X - RW-26631	X - PL-29059		X - TA-21498	
106	E. North Street			X - RB-25634		X - PL-4771			
107	Canyon Lake			X - RB-25637	X - RW-23110				
108	Rushmore Road			X - RB-25641	X - RW-23108	X - PL-28704			
109	Hwy 44			X - RB-25635	X - RW-22933	X - PL5004			
111*	Wall			X - RB-25595					
113	Angostura C-Store			X - RB-2895					
114	Angostura - Inferno on the Beach			X - RB-2890	X - RW-5483		X - RR-21197	X - TA-21244	
120	Sturgis			X - RB-3176	X - RW-23117				
121	Lead			X - RB-1686		X - PL-4647			
122	Speartfish			X - RB-1352					
123	Belle Fourche			X - RB-2222					
125	Elk Vale Rd.			X - RB-3026		X - PL-4764			
140	Custer			X - RB-2158					
509	Inferno Food by Fire		X - RL-6122						
778	Shooters Inc, dba Sear Steakhouse		X - RL-5858	X - RB-2963					
	Black Hills Charlift Co LLC		X - RL-6004	X - RB-3080					

*The City of Wall has decided that businesses that do not serve food cannot utilize the "on-sale" portion of the RB On and Off Sale License, but can do wine samplings.

PB Licensees can sell malt beverages for off premises consumption.

RL Retail Liquor can sell liquor on-sale within city limits (Bars/Restaurants).

RB Licensees can sell malt beverages and SD made wine for on & off premises consumption.

RW Licensees can sell all types of wine & cider, for on & off premises consumption.

PL Licensees can sell malt beverages, wine and spirits (all alcoholic beverages) for off premises consumption.

RR Retail Restaurant licensees can sell malt beverages, wine and spirits (all alcoholic beverages) for on premises consumption.

TA Liquor and wine licensees transporting their own product from wholesalers to their retail stores. Per Marrie at State of SD, this particular license was abolished during the 2018 legislative session. No longer needed - a store with a valid alcohol license can get their supplies either delivered or they can pick up, it is now part of the regular alcohol license

Date Received _____

Date Issued _____

2025-2026License No. RB-2690**Uniform Alcoholic Beverage License Application****A. Corporation, LLC, or Sole Proprietor Name and Mailing Address****B. Doing Business As Name and Physical Address**ANGOSTURA RESORT MANAGEMENT, INC
PO BOX 2860
RAPID CITY, SD 57709Lic # RB-2690
INFERNO ON THE BEACH
28075 RECREATION RD
HOT SPRINGS, SD 57747-7323Owner's Telephone#: (134) (605) 343-1966Business Telephone #: 605-745-4100**C. Indicate the class of license being applied for (submit separate application for each class of license).**

- ☐ Retail (on-sale) Liquor
- ☐ Retail (on-sale) Liquor - Restaurant
- ☐ Convention Center (on-sale) Liquor
- ☐ Package (off-sale) Liquor
- ☐ Retail (on-off sale) Wine and Cider
- ☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
- ☐ Package Delivery
- ☐ Hunting Preserve
- ☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ NoCounty: Fall RiverDo you own ☒ or lease ☐ this property? (Check one)Are real property taxes paid to date? ☒ Yes ☐ NoAre you of good moral character having never been convicted of a felony? ☒ Yes ☐ No**D. Legal description of licensed premise:**

The Northeast (N 1/2) of the Northeast (N 1/2) of the Northeast Quarter (N 1/4) of the Northeast Quarter (N 1/4) of Section 28 Township 8 South Range 6 East of the BHM Fall River County

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

☒ Yes ☐ No **If Yes, please list on the back page**

E. State Sales Tax Number: 1028-4602-5F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3/18/25 Print Name Doreck A. Budzinski, CEO Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government UseRenewal - no public hearing held ☐Amount of fee collected with application \$ 300.00

Amount of fee retained \$ _____

Forwarded with application \$ _____

(Seal) _____

Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC Angolura Resort Management dba Wines on the Beach
Address of office and principal place of business of corporation/partnership/LP/LLC 2504 W. Main St. Rapid City SD
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
------	--------	---------	------------

<u>See attached #1</u>			

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>See attached #2</u>	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Maya Petroleum Company, 2504 W. Main St. Rapid City, SD 57702
Corporate Office

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

[Signature] 3/18/2005

For attachment to Renewal of License and/or Permit Application for Moyle Petroleum Company

Moyle Petroleum Company, 2504 W. Main Street, P.O. Box 2860, Rapid City, SD 57702 (605) 343-1966					
True and Correct Name	Date of Birth	Residence Address	Residence Phone	# of years in Corp.	% of Stock Held
Gilbert D. Moyle President	6/8/1958	9615 Sheridan Lake Road, Rapid City, SD 57702	605-343-2677	44	50%
Clark D. Moyle Vice President	9/10/1959	9825 Sheridan Lake Road, Rapid City, SD 57702	605-342-9247	41	50%
E. Steve Mentele Secretary/Treasurer	1/17/1956	3315 Flint Drive, Rapid City, SD 57702	605-341-6315	39	0%

Moyle Petroleum Company
Liquor License Tracking - South Dakota
As of October, 2024

#2

Store	Location	PB Package Off-Sale Malt Beverage	RL Retail On-Sale Liquor	RB Retail On-Off Sale Malt Beverage & SD Farm Wine	RW Retail On-Off Sale Wine & Cider	PL Package Liquor	RR Retail Restaurant (all alcohol)	TA Transporters Alcohol	CL Convention Center
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104	Omaha Street			X - RB-25638	X - RW-23109	X - PL-28706			
105	Sheridan Lake Rd.			X - RB-25639	X - RW-26631	X - PL-29059		X - TA-21488	
106	E. North Street			X - RB-25634		X - PL-4771			
107	Canyon Lake			X - RB-25637	X - RW-23110				
108	Rushmore Road			X - RB-25641	X - RW-23108	X - PL-28704			
109	Hwy 44			X - RB-25636	X - RW-22933	X - PL5004			
111*	Wall			X - RB-25595					
113	Angostura C-Store			X - RB-2695					
114	Angostura - Inferno on the Beach			X - RB-2690	X - RW-6483		X - RR-21197	X - TA-21244	
120	Sturgis			X - RB-3176	X - RW-23117				
121	Lead			X - RB-1686		X - PL-4647			
122	Spearfish			X - RB-1352					
123	Belle Fourche			X - RB-2222					
125	Elk Vale Rd.			X - RB-3026		X - PL-4764			
140	Custer			X - RB-2158					
509	Inferno Food by Fire		X - RL-6122						
778	Shooters Inc, dba Sear Steakhouse		X - RL-5858	X - RB-2963					
	Black Hills Charitft Co LLC		X - RL-6004	X - RB-3080					

*The City of Wall has decided that businesses that do not serve food cannot utilize the "on-sale" portion of the RB On and Off Sale License, but can do wine samplings.

PB PB licensees can sell malt beverages for off premises consumption.

RL Retail Liquor can sell liquor on-sale within city limits (Bars/Restaurants).

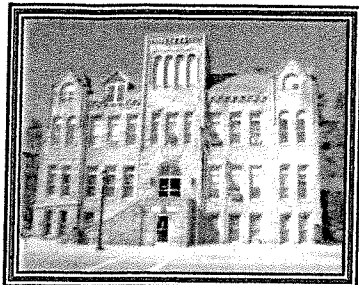
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RR Retail Restaurant licensees can sell malt beverages, wine and spirits (all alcoholic beverages) for on premises consumption.

TA Liquor and wine licensees transporting their own product from wholesalers to their retail stores. Per Mamie at State of SD, this particular license was abolished during the 2018 legislative session. No longer needed - a store with a valid alcohol license can get their supplies either delivered or they can pick up, it is now part of the regular alcohol license



FALL RIVER / OGLALA LAKOTA COUNTY AUDITOR
County Courthouse
906 North River Street
Hot Springs, South Dakota 57747
Ph (605) 745-5130 Fax (605) 745-6835
E-mail: auditor@frcounty.org

March 17, 2025

Dear Applicant:

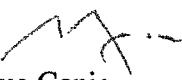
Enclosed please find your preprinted 2025-2026 Uniform Alcoholic Beverage License Application for the On and Off Sale Malt Beverage and SD Farm and Wine License. Please complete and return to this office by April 11, 2025. If you are a corporation, please fill out the back as needed. Please make sure that you fill in the legal description for your business. Also, please make sure your 1st half of property taxes are paid by April 30, 2025.

Also enclosed is a sheet on license types and fees, as well as a reminder sheet for liquor and beer retailers. Your current license will expire on June 30, 2025.

The fee to remit is \$300.00.

If you have any questions, please call 745-5130.

Sincerely,


Sue Ganje
County Auditor
Fall River

INSTRUCTIONS FOR COMPLETING THE APPLICATION

City & County Issued - New Licenses, Renewals & Transfers

A separate application is required for each license type.

Section A: Complete with the Corporation, LLC, Partnership, or Sole Proprietor's name, mailing address, and telephone number. If the owner is a Corporation or LLC, page 2 of the application must be completed.

Section B: Complete with the Doing Business As name, physical address, and telephone number.

Section C: Mark the type of license being applied for. If Other, enter the corresponding statute. All questions in this area must be completed. The licensee cannot have a felony on their record per SDCL 35-2-6.2.

Section D: Enter the legal description of the property to be licensed for alcoholic beverage sales. The legal address is not the street address.

Section E: Enter the sales tax license number for the business. **Remember that the sales tax license and the alcoholic beverage license must be in the same name.** A copy of the sales tax license may be submitted along with the application to ensure the licenses are in the same name. If the sales tax license has not yet been received but has been applied for, put "*applied for*" in this section. Note: the sales tax license number looks something like this: 1000-0000 ST.

Section F: Mark this as a new license, renewal, or transfer.

Section G: This is for the licensee's signature. The officer, member, or partner should sign for a Corporation, LLC, or Partnership. For city-owned/operating agreement licenses, the business owner should sign this section.

Section H: This section is for the local government to complete. A notice of hearing must be published in the local newspaper **at least seven days** before the hearing. After the application has been approved, the mayor signs this section, and the finance officer sends the paperwork to Pierre.

When DOR approves the license, we will issue a license number, renew, or transfer the license and send the license to the Finance Officer or County Auditor, who will send it on to the licensee.

Half of the malt beverage license fee and the application are sent to the Department of Revenue by the Finance Officer or County Auditor.

CITY OWNED LICENSES

Important Note: The city must have an operating agreement with the person running the business unless it is owned by the city and run by city employees.

License type and fee information:

LICENSE	DESCRIPTION	ON SALE	OFF SALE	COST	DISTRIBUTION	PERIOD
RB	Malt Beverage and South Dakota Farm Wine	X	X	\$300	Split	Fiscal year
RW	All types of Wine and Cider	X	X	\$500	Local Govt	Calendar year
PL	Package Liquor - All alcoholic beverages		X	Set locally	Local Govt	Calendar year
RL	Retail Liquor - All alcoholic beverages	X		Set locally	Local Govt	Calendar year
CL	Convention Center Liquor - All alcoholic beverages	X		Set locally	Local Govt	Calendar year
RR	Restaurant - All alcoholic beverages	X		Set locally	Local Govt	Calendar year
HP	Hunting Preserve - All alcoholic beverages	X		\$500	Local Govt	Sept 1-March 31
PD	Delivery - All alcoholic beverages See SDCL 35-4-127		X	\$150	Local Govt	Calendar year

Date Received _____
Date Issued _____

2025-2026

License No. RB-2628

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

BILLIE J BESCO
28041 US HIGHWAY 385
HOT SPRINGS, SD 57747-7363

Lic # RB-2628
ANGOSTURA DEN
28041 US HIGHWAY 385
HOT SPRINGS, SD 57747-7363

Owner's Telephone#: (605) 745-5456

Business Telephone #: (605) 745-5456

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes ☒ No

County: Fall River

Do you own ☒ or lease [] this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

Are you of good moral character having never been convicted of a felony? ☒ Yes [] No

D. Legal description of licensed premise:

*Tract 2 NW 1/4 Sec 39
Twp 7 R6
East of BR Meridian*

Is this License in active use? [] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

☒ Yes [] No **If Yes, please list on the back page**

E. State Sales Tax Number: 1038-1102-ST

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3/27/25 Print Name Billie Besco Signature B. Besco

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☐

Amount of fee collected with application \$ 300.00

Amount of fee retained \$ _____

Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC _____

Address of office and principal place of business of corporation/partnership/LP/LLC _____

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☐ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
------	--------	---------	------------

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
Billie Besco	Package PL 27818 100% - 28041 Hwy 385 HSSO.
	On Sale License RL 6369

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Date Received _____
Date Issued _____

License No. _____

2025

Uniform Alcoholic Beverage License Application

A. Owner Name and Address

Rebecca Christensen
PO Box 291
Buffalo Gap SD 57722

Owner's Telephone #: 303-915-8731

B. Business Name and Address

Buffalo Dreamer Restaurant LLC
13012 Fall River Rd
Hot Springs SD 57747

Business Telephone #: 605-745-6100

Place of business is located in a municipality? ☐ Yes ☒ No

County: Fall River

Do you own or lease this property? ☐ Own ☒ Lease

Are real property taxes paid to date? ☒ Yes ☐ No

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☒ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this license in active use? ☐ Yes ☒ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

☐ Yes ☒ No If Yes, please list on the back page.

D. Legal description of licensed premise:

Tract Shop of Swett Subd
Sec 19 & 30 Twp 7 Rge 6

Have you ever been convicted of a felony? ☐ Yes ☒ No

E. State Sales Tax Number 1033-5034-ST

F. New license ☒ Transfer? (\$150) ☐ Re-issuance ☐

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/3/25 Print Name Rebecca Christensen Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY – Notice of hearing was published on _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☐

Amount of fee collected with application \$ 500.00

Amount of fee retained \$ 500.00

Forwarded with application \$ 0.00

For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Transferred (State Use)

From: _____

Sales tax approval _____ Date _____

STATE LIQUOR AUTHORITY:

APPROVAL _____ **REVIEW** _____

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP LLC Buffalo Dreamer Restaurant LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 130012 Fall River Rd., Hot Springs SD

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
Rebecca Christensen	CEO	POB 291 Buffalo Gap SD 57722	Owner/Operator

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Rebecca Christensen 315 Main St., Buffalo Gap SD 57722

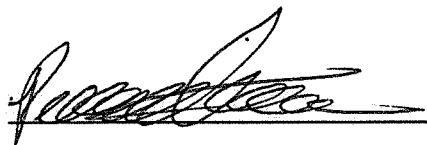
With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



4/3/25

Date Received _____
Date Issued _____

2025-2026

License No. RB-2632

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

B. Doing Business As Name and Physical Address

H & H ENTERPRISES INC
2508 S CAROLYN AVE
SIOUX FALLS, SD 57106

Lic # RB-2632
COFFEE CUP FUEL STOP #9 - HOT SPRINGS
27638 US HIGHWAY 385
HOT SPRINGS, SD 57747-7249

Owner's Telephone#: 605-274-2540

Business Telephone #: (605) 745-4215

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ No

County: Fall River

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a
felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Tract A-1, Tract A-2, (excludes Lot H1), and tract B
in the NW 1/4 of Section 34, Twsp 7S, Range 6E,
Fall River County, Hot Springs, South Dakota,
according to the recorded plat thereof

Is this License in active use? ☒ Yes ☐ No

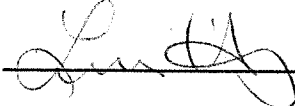
Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
☒ Yes ☐ No If Yes, please list on the back page

E. State Sales Tax Number: 1031-5042-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? X

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct;
that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition
agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1,
and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any
peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL,
as amended.

Date 3/20/2025 Print Name Lisa Heinz

Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the
application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority
vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises
and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☐

Amount of fee collected with application \$ 300.00

Amount of fee retained \$ _____

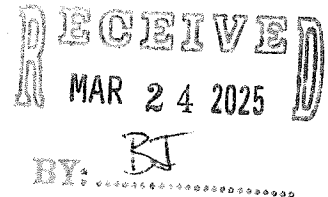
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**



Name of corporation/partnership/LP/LLC H&H Enterprises, Inc.

Address of office and principal place of business of corporation/partnership/LP/LLC 2508 S Carolyn Ave, Sioux Falls, SD 57106

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Tom Heinz	President	353 W Sawgrass Tr, Dakota Dunes, SD 57049	Owner/Operator
Chris Heinz	Vice President	1319 N Olde Wagon Rd, Sioux Falls, SD 57110	Director of Operations & Finance
Ericka Schapekahn	Director	215 Court St, Vermillion, SD 57049	Human Resources Director
Jane Heinz	Director	353 W Sawgrass Tr, Dakota Dunes, SD 57049	Director of Inside Sales
Richard Heinz	Director	3201 S Covell Ave, Sioux Falls, SD 57105	Truck Driver
Taite Heinz	Director	1319 N Olde Wagon Rd, Sioux Falls, SD 57110	Operations Coordinator

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
See above	Beer: RB-3217 47051 SD Hwy 50, Burbank, SD 57010
	RB-2632 27638 US Hwy 385, Hot Springs, SD 57747
	RB-2824 45789 US Hwy 12, Summit, SD 57266
	Wine: RW-19559 45789 US Hwy 12, Summit, SD 57266
	RW-19495 47051 SD Hwy 50, Burbank, SD 57010
	RW-19689 27638 US Hwy 385, Hot Springs, SD 57747
	On-sale Liquor: RL-6192 27638 US Hwy 385, Hot Springs, SD 57747
	Off-sale Liquor: PL-27716 27638 US Hwy 385, Hot Springs, SD 57747
	PL-27717 47051 SD Hwy 50, Burbank, SD 57010
	Retail Alcohol Bev: AB-02825 620 Mitchell Ave, Steele, ND 58482

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

2508 S Carolyn Ave, Sioux Falls, SD 57106

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

3/20/25

AP Remittance Advice

For: Fall River County Auditor

Payment: E00000000054557

H & H Enterprises, Inc. (Coffee Cup Fuel Stops)

Page: 1 of 1

Date	Site ID	Invoice Number	Amount		Net
			Gross	Discount	
03/20/2025	1009	RB-2632 2025	300.00	0.00	300.00
Total EFT			300.00	0.00	300.00
1146 E00000000054557			03/26/2025		300.00

Fall River County Auditor
906 N River St
Hot Springs, SD 57747

Date Received: _____
Date Issued: _____

Uniform Alcoholic Beverage License Application

License No. _____

A. CORPORATION, LLC OR SOLE PROPRIETOR NAME AND MAILING ADDRESS

Name The Black Hills Saloon Company LLC		Phone Number 605-891-1427	
Address PO Box 101	City Oelrichs	State SD	Zip 57763

C. INDICATE CLASS OF LICENSE BEING APPLIED FOR (Submit separate application for each class of license).

- | | |
|---|---|
| <input type="checkbox"/> Retail (on-sale) Liquor | <input checked="" type="checkbox"/> Retail (on-off sale) Malt |
| <input type="checkbox"/> Retail (on-sale) Liquor - Restaurant | <input type="checkbox"/> Beverage & SD Farm Wine |
| <input type="checkbox"/> Convention Center (on-sale) Liquor | <input type="checkbox"/> Package Delivery |
| <input type="checkbox"/> Package (off-sale) Liquor | <input type="checkbox"/> Hunting Preserve |
| <input type="checkbox"/> Retail (on-off sale) Wine and Cider | <input type="checkbox"/> Other _____ |

Is this license in active use?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? (If yes, please list on additional sheet)	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

B. DOING BUSINESS AS NAME AND PHYSICAL ADDRESS

Name Forney's Standard Service		Phone Number 605-535-2761	
Address 29098 Highway 385	City Oelrichs	State SD	Zip 57763

Is place of business located in a municipality?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
County	Fall River
Do you own or lease this property?	<input type="checkbox"/> OWN <input checked="" type="checkbox"/> LEASE
Are real property taxes paid to date?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Are you of good moral character having never been convicted of a felony?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

D. LEGAL DESCRIPTION OF LICENSED PREMISE:

Legal Description: W 1/2 SE 1/4, SEC 12, TWP 10, RG7, Fall River County, SD

E. State Sales Tax Number 1001-0673-ST

F. ☐ New License ☒ Transfer? (\$150) ☐ Re-issuance

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are correct; that the said applicant complies with all of the statutory requirements for the class of license being applied in SDCL 35-2-2.1 and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 9 Apr 2025	Print Name Eric L Forney	Signature 
--------------------	-----------------------------	---

H. APPROVAL OF LOCAL GOVERNING BODY Notice of hearing was published on _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

FOR LOCAL GOVERNMENT USE

(Seal) Mayor or Chairman	Date
--------------------------	------

Renewal—no public hearing held: ☐
Establishment is ineligible for video lottery: ☐
Amount of fee collected with application: \$ 150.00
Amount of fee retained: \$ _____
Forwarded with application: \$ _____

If disapproved, endorse reason thereon and return to applicant

Uniform Alcoholic Beverage License Application
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC The Black Hills Saloon Company LLC		
Address of office and principal place of business of corporation/partnership/LP/LLC 507 Main St		
City Oelrichs	State SD	Zip Code 57763
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

Name, title of office, occupation, and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
Eric L Forney	Owner	PO Box 101 Oelrichs	Saloon Owner

Name of any officers, directors, partners, or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License	License #	Financial Interest Held	Address of Business Location
Eric L Forney	RB	2896	sole owner	507 Main St Oelrichs SD
	RL	6209		
	PL	4729		

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc.?

Eric L Forney 29094 Highway 385 Oelrichs SD 57763

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license that that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner 	Date 9 Apr 2025
--	---------------------------

Date Received: _____
Date Issued: _____

Uniform Alcoholic Beverage License Application

License No. _____

A. CORPORATION, LLC OR SOLE PROPRIETOR NAME AND MAILING ADDRESS

Name The Black Hills Saloon Company LLC		Phone Number 605-891-1427	
Address PO Box 101	City Oelrichs	State SD	Zip 57763

C. INDICATE CLASS OF LICENSE BEING APPLIED FOR (Submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
- ☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this license in active use?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? (If yes, please list on additional sheet)	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

B. DOING BUSINESS AS NAME AND PHYSICAL ADDRESS

Name Forney's Standard Service		Phone Number 605-535-2761	
Address 29098 Highway 385	City Oelrichs	State SD	Zip 57763

Is place of business located in a municipality?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
County	Fall River
Do you own or lease this property?	<input type="checkbox"/> OWN <input checked="" type="checkbox"/> LEASE
Are real property taxes paid to date?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Are you of good moral character having never been convicted of a felony?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

D. LEGAL DESCRIPTION OF LICENSED PREMISE:

Legal Description: W 1/2 SE 1/4, SEC 12, TWP 10, RG7,
Fall River County, SD

E. State Sales Tax Number 1001-0673-ST

F. ☐ New License ☐ Transfer? (\$150) ☒ Re-issuance

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are correct; that the said applicant complies with all of the statutory requirements for the class of license being applied in SDCL 35-2-2.1 and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 9 Apr 2025	Print Name Eric L Forney	Signature 
--------------------	-----------------------------	---

H. APPROVAL OF LOCAL GOVERNING BODY Notice of hearing was published on _____. Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

FOR LOCAL GOVERNMENT USE

(Seal) Mayor or Chairman	Date
--------------------------	------

Renewal—no public hearing held: ☐
Establishment is ineligible for video lottery: ☐
Amount of fee collected with application: \$ 300.00
Amount of fee retained: \$ _____
Forwarded with application: \$ _____

If disapproved, endorse reason thereon and return to applicant

Uniform Alcoholic Beverage License Application
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC The Black Hills Saloon Company LLC		
Address of office and principal place of business of corporation/partnership/LP/LLC 507 Main St		
City Oelrichs	State SD	Zip Code 57763
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

Name, title of office, occupation, and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
Eric L Forney	Owner	PO Box 101 Oelrichs	Saloon Owner

Name of any officers, directors, partners, or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License	License #	Financial Interest Held	Address of Business Location
Eric L Forney	RB	2896	sole owner	507 Main St Oelrichs SD
	RL	6209		
	PL	4729		

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc.?

Eric L Forney 29094 Highway 385 Oelrichs SD 57763

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license that that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner 	Date 9 Apr 2025
--	---------------------------

Date Received: _____
Date Issued: _____

Uniform Alcoholic Beverage License Application

License No. _____

A. CORPORATION, LLC OR SOLE PROPRIETOR NAME AND MAILING ADDRESS

Name The Black Hills Saloon Company LLC		Phone Number 605-891-1427	
Address PO Box 101	City Oelrichs	State SD	Zip 57763

C. INDICATE CLASS OF LICENSE BEING APPLIED FOR

(Submit separate application for each class of license).

- | | |
|---|--|
| <input type="checkbox"/> Retail (on-sale) Liquor | <input type="checkbox"/> Retail (on-off sale) Malt |
| <input type="checkbox"/> Retail (on-sale) Liquor - Restaurant | <input type="checkbox"/> Beverage & SD Farm Wine |
| <input type="checkbox"/> Convention Center (on-sale) Liquor | <input type="checkbox"/> Package Delivery |
| <input checked="" type="checkbox"/> Package (off-sale) Liquor | <input type="checkbox"/> Hunting Preserve |
| <input type="checkbox"/> Retail (on-off sale) Wine and Cider | <input type="checkbox"/> Other _____ |

Is this license in active use?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? (If yes, please list on additional sheet)	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

B. DOING BUSINESS AS NAME AND PHYSICAL ADDRESS

Name Forney's Standard Service		Phone Number 605-535-2761	
Address 29098 Highway 385	City Oelrichs	State SD	Zip 57763

Is place of business located in a municipality?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
County	Fall River
Do you own or lease this property?	<input type="checkbox"/> OWN <input checked="" type="checkbox"/> LEASE
Are real property taxes paid to date?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Are you of good moral character having never been convicted of a felony?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

D. LEGAL DESCRIPTION OF LICENSED PREMISE:

Legal Description: W 1/2 SE 1/4, SEC 12, TWP 10, RG7, Fall River County, SD

E. State Sales Tax Number 1001-0673-ST

F. ☐ New License ☒ Transfer? (\$150) ☐ Re-issuance

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are correct; that the said applicant complies with all of the statutory requirements for the class of license being applied in SDCL 35-2-2.1 and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 9 Apr 2025	Print Name Eric L Forney	Signature 
--------------------	-----------------------------	---

H. APPROVAL OF LOCAL GOVERNING BODY Notice of hearing was published on _____. Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

FOR LOCAL GOVERNMENT USE

(Seal) Mayor or Chairman	Date
--------------------------	------

Renewal—no public hearing held: ☐
Establishment is ineligible for video lottery: ☐
Amount of fee collected with application: \$ 150.00
Amount of fee retained: \$ _____
Forwarded with application: \$ _____

If disapproved, endorse reason thereon and return to applicant

Uniform Alcoholic Beverage License Application
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC The Black Hills Saloon Company LLC		
Address of office and principal place of business of corporation/partnership/LP/LLC 507 Main St		
City Oelrichs	State SD	Zip Code 57763
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

Name, title of office, occupation, and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
Eric L Forney	Owner	PO Box 101 Oelrichs	Saloon Owner

Name of any officers, directors, partners, or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License	License #	Financial Interest Held	Address of Business Location
Eric L Forney	RB	2896	sole owner	507 Main St Oelrichs SD
	RL	6209		
	PL	4729		

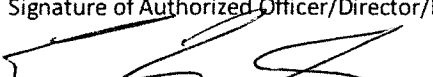
Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc.?

Eric L Forney 29094 Highway 385 Oelrichs SD 57763

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license that that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner 	Date 9 Apr 2025
--	---------------------------

Date Received _____
Date Issued _____

2025-2026

License No. RB-29477

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

B. Doing Business As Name and Physical Address

HILL CITY LODGING DESTINATIONS LLC

27585 SD HIGHWAY79
HOT SPRINGS, SD 57747-7303

Lic # RB-29477
HOT SPRINGS KOA

27585 SD HIGHWAY79
HOT SPRINGS, SD 57747-7303

Owner's Telephone#: (605) 745-6449

Business Telephone #: (605) 745-6449

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?

☐ Yes ☒ No If Yes, please list on the back page

Place of business is located in a municipality? ☐ Yes ☐ No

County: Fall River

Do you own ☐ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☐ Yes ☐ No

Are you of good moral character having never been convicted of a
felony? ☐ Yes ☐ No

D. Legal description of licensed premise:

E. State Sales Tax Number: 1039-9266-ST

F. New license? ☐ Transfer? (\$150) ☐ Re-issuance? ☒

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/1/25 Print Name Nick Weiss Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☐
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ _____
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC

Address of office and principal place of business of corporation/partnership/LP/LLC

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Occupation

Thad Weiss owner
Nicole Weiss owner

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Date _____

41/25

Date Received _____
Date Issued _____

2025-2026

License No. RB-29508

Uniform Alcoholic Beverage License Application

**A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address**

B. Doing Business As Name and Physical Address

RODEO GROUNDS LLC
14098 E ORAL RD
ORAL, SD 57766

Lic # RB-29508
RODEO GROUNDS
27631 HWY 79
HOT SPRINGS, SD 57747

Owner's Telephone#: 605-891-9034

Business Telephone #: (605) 891-9034

**C. Indicate the class of license being applied for
(submit separate application for each class of license).**

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ No

County: Fall River

Do you own ☐ or lease ☒ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a
felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
☒ Yes ☐ No **If Yes, please list on the back page**

E. State Sales Tax Number: 1040-1329-ST

F. New license? ☐ **Transfer? (\$150)** ☐ **Re-issuance?** ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-11-2025 Print Name Lisa Battey Signature Lisa Battey

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☐
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ _____
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC Bodew Grounds LLC
Address of office and principal place of business of corporation/partnership/LP/LLC 27631 Hwy 79 Hot Springs SD 57747
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☐ Yes ☒ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Lisa Botley</u>	<u>Owner</u>	<u>4098 E. Oral Rd.</u>	<u>Oral, SD 57766</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Lisa Botley</u>	<u>Retail (on-off) Sale Wine & Cider RW 29507</u>

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

27631 Hwy 79 Hot Springs SD 57747

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Lisa Botley 4-11-2025

Date Received _____
Date Issued _____

2025-2026

License No. RB-29244

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

B. Doing Business As Name and Physical Address

THE LODGE AT ANGOSTURA, LLC
1211 MOUNT RUSHMORE RD
RAPID CITY, SD 57701-3660

Lic # RB-29244
THE LODGE AT ANGOSTURA
13297 N ANGOSTURA RD
HOT SPRINGS, SD 57747-7204

Owner's Telephone#: 605-721-4647

Business Telephone #: (605) 721-4647

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes [☒] No

County: Fall River

Do you own [☒] or lease [] this property? (Check one)

Are real property taxes paid to date? [☒] Yes [] No

Are you of good moral character having never been convicted of a
felony? [☒] Yes [] No

D. Legal description of licensed premise:

Tract Bailey #2A IN NW 1/4 NW 1/4,
SEC 15, TWP 8, RG

Is this License in active use? [☒] Yes [] No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes [☒] No If Yes, please list on the back page

E. State Sales Tax Number: 1039-7686-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? [☒]

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct;
that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition
agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1,
and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any
peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL,
as amended.

Date 4/3/25 Print Name Nicholas Dupont Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the
application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority
vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises
and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☐
Amount of fee collected with application \$ _____
Amount of fee retained \$ _____
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC The Lodge at Angostura, LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 1211 Mt. Rushmore Rd. Rapid City SD 57701

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Nicholas Dupont	Dupont Real Estate	1211 Mt. Rushmore Rd.	Rapid City, SD 57701
Aileen Dupont	Dupont Real Estate	"Same as above"	Real Estate Broker

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
None	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

1211 Mt. Rushmore Rd., Rapid City, SD 57701

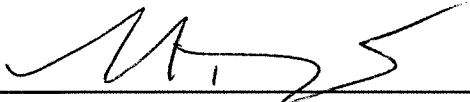
With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

 4/3/2025

Date Received _____
Date Issued _____

2025-2026

License No. RB-2283

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

B. Doing Business As Name and Physical Address

TTT TAVERNS LLC
13393 LAKE VISTA DR
HOT SPRINGS, SD 57747-5000

Lic # RB-2283
PIRATES PUB
28298 ANGOSTURA RD
HOT SPRINGS, SD 57747-7264

Owner's Telephone#: (605) 484-2706

Business Telephone #: 605-745-5055

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☒ Yes [] No

County: Fall River

Do you own ☒ or lease [] this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

Are you of good moral character having never been convicted of a
felony? ☒ Yes [] No

D. Legal description of licensed premise:

Angostura Highlands subd Lot 1 Sections 35,
Twp 8, Rge 6 E, BHM, Fall River Co, SD

Is this License in active use? ☒ Yes [] No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes ☒ No If Yes, please list on the back page

E. State Sales Tax Number: 1036-2458-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/7/25 Print Name Scott H. Taecker Signature Scott H. Taecker

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☐
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ _____
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC TTT TAVERN'S LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 13393 Lake Vista Dr H.S. SD

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No 57747

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>SCOTT H. TAECHEK</u>	<u>MANAGING MEMBER</u>	<u>13393 Lake Vista Dr</u> <u>H.S. SD 57747</u>	<u>BUSINESS OWNER</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
------	--

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

SCOTT H. TAECHEK (Sole Member / Managing Member / Reg Agent) 13393 Lake Vista Dr
H.S. SD 57747

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Scott H. Taechek

4/7/25

Date Received _____
Date Issued _____

2025-2026

License No. RB-29915

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address

B. Doing Business As Name and Physical Address

SANDY BOTTOM CAMPGROUND INC
13316 N ANGOSTURA RD
HOT SPRINGS, SD 57747

Lic # RB-29915
SANDY BOTTOM CAMPGROUND
13316 N ANGOSTURA RD
HOT SPRINGS, SD 57747

Owner's Telephone#: (605) 745-4075

Business Telephone #: (605) 745-4075

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ No

County: Fall River

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a
felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Lot 3 Angostura N. Sub
SW 1/4 SW 1/4 Section 10

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
☐ Yes ☒ No If Yes, please list on the back page

E. State Sales Tax Number: 1040-5865-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-9-25 Print Name Tina Simunek Signature Tina Simunek

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☐
Amount of fee collected with application \$300.00
Amount of fee retained \$ _____
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC Sandy Bottom Campground Inc.

Address of office and principal place of business of corporation/partnership/LP/LLC 13311e N Angostura Rd

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Nicholas Simunek	President	27666 Timber Rd	Tow Company Owner
Tina Simunek	V-President	27666 Timber Rd	911 Dispatcher

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
------	--

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Sandy Bottom Campground

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Tina Simunek 4/9/25



PROPOSAL

**Fall River County Courthouse
Stem Line Repair
906 N River St
Hot Springs, SD 57747
March 20, 2025**

We propose to furnish labor and material to repair three leaks on the steam line while on site. One trip to repair all three leaks is more feasible than multiple trips.

Clarifications:

1. Pricing valid for 30 days from date of proposal.
2. Lead time on fittings is 3 weeks once ordered.
3. Price includes replacing insulation

Exclusions:

1. Unforeseen circumstances.

<u>BID</u>	<u>\$9,800</u>
-------------------	-----------------------

Sincerely,
Midwestern Mechanical, Inc.

Dustin Christensen



ACTION MECHANICAL



PLUMBING



HEATING



COOLING

Date: February 18, 2025
Subject: SEWER LINE
Submitted to: FALL RIVER CO. JAIL
906 N. RIVER ST.
DAVE 605-891-1151

Scope of Work (base bid)- material & labor

Remove concrete and expose drain for lav and urinal and replace with pvc. Install new flush valve on urinal and repair line on womens stool.
Initial camera and locate in with bid.

Exclusions

- * Fire Sprinkler, Fire Stopping, Electrical, Site Utilities, Roofing
- * Cutting, Patching, Painting, Concrete Removal or Replacement
- * Waste Disposal, Concrete or Concrete Pads
- * Rock Excavation, Compaction & Soils Testing

Notes

*Excise Tax not Included, Builders Risk not included, Bond not included, building Permit by others

50% DOWN & 50% UPON COMPLETION

BASE BID

\$10,395.00

Proposal only valid for 30 days after submitted date.

If the General Contractor accepts this proposal and agrees to all terms and conditions set fourth in this proposal. This proposal shall be included in the Standard Subcontractor Agreement to this contractor.

Action Mechanical, Inc.

Tim Hillestad

TIM HILLESTAD
Cc: File

OWNERS ACCEPTANCE SIGN

DATE:

605.348.5212

1856 Lombardy Drive
Rapid City, SD 57701

ActionMec.com

Del's Construction Inc

Client: Hot Springs Jail
Property: Hot Springs, SD 57702

Home: (605) 381-0428

Operator: DARREN

Estimator: Darren Genzlinger
Company: Del's Construction Inc
Business: 1320 Sum Pl
Rapid City , SD 57701

Business: (605) 343-7257

Reference: Darren Genzlinger
Position: President
Company: Del's Construction Inc
Business: 1320 Sum Pl
Rapid City, SD 57701

Business: (605) 343-7257

E-mail: darren@delsconstruct.com

Type of Estimate: Water Damage

Date Entered: 3/1/2025

Date Assigned:

Price List: SDRC8X_MAR25

Labor Efficiency: Restoration/Service/Remodel

Estimate: 2025-03-01-0637

Del's Construction Inc

2025-03-01-0637

Demo Wall

DESCRIPTION	QTY
1. Painter - per hour	16.00 HR
2. Haul debris - per pickup truck load - including dump fees	1.00 EA
3. Additional driving charge - per mile	110.00 EA

Grand Total	<u><u>\$1,720.98</u></u>
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Darren Genzlinger

Del's Construction Inc

Client: Hot Springs Jail
Property: Hot Springs, SD 57702

Home: (605) 381-0428

Operator: DARREN

Estimator: Darren Genzlinger
Company: Del's Construction Inc
Business: 1320 Sum Pl
Rapid City, SD 57701

Business: (605) 343-7257

Reference: Darren Genzlinger
Position: President
Company: Del's Construction Inc
Business: 1320 Sum Pl
Rapid City, SD 57701

Business: (605) 343-7257

E-mail: darren@delsconstruct.com

Type of Estimate: Water Damage

Date Entered: 3/1/2025

Date Assigned:

Price List: SDRC8X_MAR25

Labor Efficiency: Restoration/Service/Remodel

Estimate: 2025-03-01-0632

Del's Construction Inc

2025-03-01-0632

Build Wall

DESCRIPTION	QTY
1. Metal studding, 3 5/8" wide, 16" OC, 20 gauge	80.00 SF
2. Carpenter - General Framer - per hour	3.00 HR
3. 5/8" drywall - hung, taped, floated, ready for paint	80.00 SF
4. Floor protection - plastic and tape - 10 mil	150.00 SF
5. Seal/prime (1 coat) then paint (1 coat) the surface area	350.00 SF
6. Handicap grab bar - Detach & reset	1.00 EA
7. Detach & Reset Soap/hand sanitizer dispenser - wall mounted	2.00 EA
8. Remove Paper towel dispenser	1.00 EA
9. Install Paper towel dispenser	1.00 EA
10. Detach & Reset Mirror - 1/4" plate glass	9.00 SF
11. Additional driving charge - per mile	880.00 EA
12. Drywall Installer / Finisher - per hour	16.00 HR

Labor Minimums Applied

DESCRIPTION	QTY
13. Toilet & bath accessory labor minimum	1.00 EA
14. Finish hardware labor minimum	1.00 EA
15. Mirror/shower door labor minimum	1.00 EA

Grand Total

\$4,643.98

Darren Genzlinger



Albertson Engineering Inc.

605-343-9606

www.albertsonengineering.com

3202 W. Main, Suite C
Rapid City, SD 57702

315 N. Main Ave., Suite 200
Sioux Falls, SD 57104

201 S. Monroe St., Suite 203A
Winner, SD 57580

5908 Yellowstone Rd.
Cheyenne, WY 82009

Date: April 7, 2025

Dave Weishaupl
Courthouse Maintenance Supervisor
Fall River County Courthouse
906 N. River Street
Hot Springs, SD 57747

RE: Proposal for Structural Engineering Services
Fall River County Courthouse Grand Stair Repairs
Hot Springs, SD
Albertson Engineering Project #2025-105

Dear Dave,

We appreciate the opportunity to present this proposal for structural engineering services for the repair of the exterior grand stairs at the Fall River County Courthouse located in Hot Springs, SD. Below is our understanding of the project:

PROJECT DESCRIPTION

The Fall River County Courthouse is a historic facility that consists of exterior stack stone walls and interior timber framing similar to several other buildings along North River Street in Hot Springs, SD. The exterior grand stairs provides access from the sidewalk to the main second floor of the building. These stairs consist of cast-in-place concrete treads with original inset steel nosing pieces. Most of the treads exhibit signs of concrete deterioration due to freeze-thaw damage, reinforcement corrosion, and concrete spalling. The extent of deterioration and spalling is such that the County is not allowing regular foot traffic on the stairs at this time. The stairs only appear to need to extensive surface level repairs. Based on an initial site visit by Albertson Engineering Inc. (AEI) they do not appear to exhibit signs of "global" failure which could result in collapse. The existing guardrail/handrail assembly also needs to be replaced as signs of corrosion are present throughout these steel members.

The County is interested to have the stairs repaired and the handrail/guardrail replaced to allow normal pedestrian access on the stairs again.

1. Construction Documents	\$4,950
2. Bidding	\$2,535
3. Construction Admin.	\$4,450
Total	\$11,935

Additional Services shall be negotiated as a lump sum at the time of request or charged at the Structural Engineer's (SE) then current standard hourly rates. The SE's current standard hourly rate schedule is:

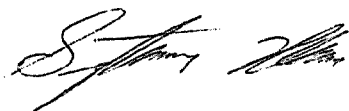
Senior Principal	\$225/hr
Principal	\$200/hr
Associate Principal	\$175/hr
Senior Engineer	\$175/hr
Project Engineer	\$150/hr
Professional Engineer	\$140/hr
Expert Witness	\$375/hr
EIT	\$125/hr
BIM Manager	\$130/hr
BIM Technician II	\$110/hr
BIM Technician I	\$90/hr
Engineering Intern	\$75/hr

NEXT STEPS

We appreciate the opportunity to present this proposal, and we look forward to working with you on this project. Be assured we will do all we can to make this project a success. Please call if you have any questions or if we can be of additional assistance. Upon your written or verbal consent, we will prepare a contract for your review and acceptance or review your company's contract. This proposal is valid for 60 days.

Sincerely,

Albertson Engineering Inc.



Stephen Kilber, PE
Associate Principal
stephenk@albertsonengineering.com



Albertson Engineering Inc.

605-343-9606

www.albertsonengineering.com

Rapid City, Sioux Falls, Winner, & Cheyenne



April 8, 2025

Fall River County Auditor
Sue Ganje
906 N River
Hot Springs, SD 57747

RE: 2025 solar energy payment from Fall River Solar

Dear Ms. Ganje,

The payment for this solar farm is \$271,380.44. This is for the 2024 nameplate capacity tax and production tax payment from Fall River Solar. This is an alternative tax as defined in SDCL 10-35-17. I have included a copy of this statute.

Alternative annual tax on wind farm property and solar facilities.

Any company owning or holding under lease, or otherwise, real or personal property used, or intended for use, as a wind farm producing power for the first time after June 30, 2007, and before April 1, 2015, shall pay the alternative annual taxes provided in §§ 10-35-18 and 10-35-19. A wind farm that produces power for the first time after March 31, 2015, or a solar facility, shall pay the alternative annual taxes provided in §§ 10-35-18 and 10-35-19.1. The alternative taxes imposed by §§ 10-35-18, 10-35-19, and 10-35-19.1, are in lieu of all taxes levied by the state, counties, municipalities, school districts, or other political subdivisions of the state on the personal and real property of the company which is used or intended for use as a renewable facility, but are not in lieu of the retail sales and service tax imposed by chapter 10-45, the use tax imposed by chapter 10-46, or any other tax.

This money should be apportioned as defined in SDCL 10-35-21. I have included a copy of this statute too. I am also including a spreadsheet with our estimates for the affected taxing jurisdictions based on the apportionment defined in SDCL 10-35-21. However, you are responsible for the apportionment of taxes in your county and should only use this as a guide.

10-35-21. Distributions from wind energy tax fund. The secretary shall distribute all of the tax deposited in the wind energy tax fund pursuant to § 10-35-18 and twenty percent of the tax deposited in the wind energy tax fund pursuant to §§ 10-35-19 and 10-35-19.1 to the county treasurer where the wind farm is located. If a wind farm is located in more than one county, each county shall receive the same percentage of the tax as the percentage of wind towers in the wind farm located in the county. Upon receipt of the taxes, the county auditor shall apportion the tax among the school districts, the county, and the organized townships where a wind tower is located. The tax shall be apportioned by the county auditor by allocating fifty percent of the tax to the school district where each wind tower is located, fifteen percent to the organized township where each wind tower is located, and thirty-five percent to the county. If a wind tower is located in a township that is not organized, the unorganized township's share of the tax for that wind tower is allocated to the county. The secretary shall distribute the money to the counties on or before the first day of May. Any remaining revenue in the wind energy tax fund shall be deposited in the state general fund.

If you have any questions, please call me at (605) 773-5851 or e-mail me at todd.bailey@state.sd.us.
Sincerely,

Enclosure

FALL RIVER COUNTY

TAXING DISTRICT		TAX DISTRIBUTION
COUNTY - 35%		\$94,983.15
SCHOOL - Oelrichs - 50%		\$135,690.22
COUNTY -TD 24 - 15%		\$40,707.07
TOTAL TAXES	\$271,380.44	

Not in an organized TWP SD County
will keep \$135,690.22

Sue

Fall River County VSO 2025 1st Quarter report

1. Attended VSO Congressional meeting at Ft Meade on 02 JAN
2. Explained filing of claims, additional benefits, and answered questions to more than 60 veterans.
3. Filed for Burial Benefits and Headstones for eight veterans.
4. Filed 180 disability and/or pension claims with the South Dakota State of Veterans Affairs.
5. Over \$623,000 of disability or pension awards this quarter (Monthly breakdown)

Total Monthly Awards For Periods JAN 01 2025 – MAR 31 2025

For month	Number of awards	Total Amount
January, 2025	24	\$54,994.72
February, 2025	13	\$115,727.49
March, 2025	14	\$46,907.87
Quarterly Retroactive Amount		\$405,537.34