



**FALL RIVER COUNTY COMMISSIONERS
COURTHOUSE
906 NORTH RIVER ST
HOT SPRINGS, SOUTH DAKOTA 57747
PHONE: (605) 745-5130 FAX: (605) 745-6835**

FALL RIVER BOARD OF COUNTY COMMISSIONERS

Second Floor, Courtroom

Thursday, June 5, 2025

- 8:00 Commission review of bills
Opening Invocation
Pledge of Allegiance
- 9:00 Call Meeting to Order
Conflict of Interest Items for Board Members

Action Agenda Items for Consideration:

- Approve Agenda
- Approve minutes of May 15, 2025 and May 27, 2025 Commission Meetings
- Approve Auditor's Account with the Treasurer for April, 2025
- Approve the surplus to junk of the following items from the Highway Department: battery back-ups that no longer work, asset tag #'s 00968 & 000964; large calculator, asset tag # 000773; hard drive, asset tag #1564
- Notification from the Hot Springs Ministerial Association of a 50/50 raffle to take place during the upcoming Arts & Crafts Festival, with the drawing to be held on June 30, 2025 at 9:00 a.m. to benefit the fundraising efforts for long-term expansion plans for the Food Pantry building
- Notification from P.E.O (Philanthropic Education Organization) of Hot Springs of a sale of raffle tickets, effective immediately, for a hot air balloon ride along with other various donated items, to be drawn on September 15, 2025, proceeds will be used to support scholarships, grants and loans for women's education
- Set Cash Transfers, Supplement and Contingency Hearing for June 19, 2025 at 9:30 a.m.
- County assistance/death expense applications

(Move any unfinished business to the end of the meeting, if needed)

- 9:05 Dar Coy, Emergency Manager-
- Present 2026 Budget request
 - Discuss Black Hills Energy proposed power outage/shutdowns; possible action
 - Discuss Resolution of Support to have Emergency Managers moved from Class A Retirement to Class B Public Safety Retirement under the SDRS, authorize Chairman to sign; possible action
 - Present updates; possible action
- 9:10 Lyle Norton, Sheriff-
- Notification of rescheduling Badges & Bobbers to Sunday, June 8th 2025 from 1 p.m. to 4 p.m. at Cold Brook Lake
 - Continued discussion regarding hiring and training of a Civil Deputy; possible action
 - Updates; possible action
- 9:15 Tony March, Highway Superintendent-

- Revisit Application for Approach Permit from Kendall Reyner on the west side of North Butte Rd (CR #2) approximately 1.2 miles south of Smithwick Rd to serve a residence; possible action
- Present Application for Permit to Occupy County Highway Right-of-Way from Golden West Telecommunications, located at a vault listed as B10/4 on staking sheet along WG Flats Loop to a driveway entrance at 11473 WG Flats Loop; possible action
- Present fuel bids for 8,000 gallons of dyed diesel #2; possible action
 - Vollan Oil \$2.51/gallon (Awarded)
 - CBH Co-Op \$2.539/gallon
 - Nelson's Oil & Gas \$2.55/gallon
 - Hi-D-Way Declined to bid
 - MG Oil No bid
 - Stern No bid
- Present 2026 Budget request to include some inquiries from Tony March
- Updates; possible action

9:25 Dan Cullen, Veteran Service Officer - Dan Cullen, Veteran Service Officer-

- Present 2026 Budget request
- Request travel to attend the Annual Veteran Service Office Conference, 09/9 – 09/12/2025 at a cost of \$50.00 for registration and \$50.00 for association fees plus lodging and per diem; possible action
- Present resignation letter, effective Sunday, August 10, 2025; possible action

9:30 Lance Russell, State's Attorney-

- Request payment in lieu of vacation for Carol Boche, Legal Assistant in the amount of 112.75 hours as per Union Contract; possible action
- Request hire approval for Madison Russell as Legal Intern at \$12.00/hr, effective June 5, 2025; possible action

9:35 Commissioners-

- Joe Allen – Update regarding proposed Jail/Justice Center; possible action
- Joe Falkenburg – Discuss the importance of use of the Edgemont gravel pit; discuss advertising for sealed bids - Land Lease, 240.00 acres, opening bids 7-3-25, 9:30 a.m.; possible action
- Discussion regarding recent auction and the division of funds; possible action
- Review 2026 Budget request from Jackie Waldner, Public Health Nurse (unable to attend), no changes

9:45 Sue Ganje, Auditor-

- Present abatement/refunds to entities; possible action

9:50 Public Comment

10:00 Approve bills & break

10:05 Carol Sides, Fall River County Museum-

- Present 2026 Budget request

10:10 Gail Bethel, Edgemont Library-

- Present 2026 Budget request

10:15 Mel Engebretson, Register of Deeds-

- Request hire approval for Lora Braucher as Administrative Assistant at \$16.50/hr, effective 06/09/2025; possible action

10:20 Lorelei Ball and Mattelyn Montoya, Boys and Girls Club-

- Present 2026 Budget request

- 10:25 Mary Terrones, Hot Springs Library-
 - Present 2026 Budget request
- 10:30 Sandy Swenson, Springs Senior Center-
 - Present 2026 Budget request
- 10:35 Jennifer Sietsema, Black Hills Council of Local Governments-
 - Present the draft 2024 Annual Report
- 10:45 Jennifer Mraz, Coroner-
 - Present 2026 Budget request
- 10:50 Erin McGlumphy, SDSU Extension and 4H Advisor-
 - Present 2026 Extension Budget request
 - Present 2026 4H Budget request
- 10:55 Teresa Pullen, Treasurer-
 - Report on SDACO Spring Workshop
 - Delinquent property tax update
 - Tax Deed update
 - Mobile Home Distress Warrant update
 - Request to implement payment plans for property owners that are delinquent in property taxes, possible action
 - Discuss future sales of Tax Certificates; possible action
- 11:10 Julie Birner, Director of Addiction Recovery Center – Request for Opioid funding for 2025; possible action
- 11:20 Executive Session as per SDCL 1-25-2 (1) personnel, (3) legal
Discussion and possible action regarding the Dispatch Contract
Adjourn

****Agendas are set 24 hours prior to a meeting. Any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.**

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodations, please notify the Auditor's Office, (605) 745-5130, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

The below Conference Call information is assigned for pre-arranged agenda items where the presenter is unavailable in person.

Conference Call information (if applicable): Call (848) 777-1212; Conference ID #37268689