

FALL RIVER COUNTY UNAPPROVED MINUTES OF JULY 3, 2025

The Fall River Board of County Commissioners met in regular session on July 3, 2025. Present: Joe Allen, Les Cope, Joe Falkenburg, Deb Russell, Sandra Wahlert and Sue Ganje, Auditor.

An invocation was given by Wahlert.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcounties.org>, or on Facebook, on the Fall River County's website.

Motion made by Russell, seconded by Wahlert, to approve the agenda, adding "possible action after the Pipeline Easement under the Highway Department.

Motion made by Russell, seconded by Wahlert, to approve the Fall River County Commission meeting minutes from June 19, 2025.

Motion made by Wahlert, seconded by Cope, to surplus a Shop-Vac that no longer works, asset tag #01917, from Building and Maintenance to junk.

Motion made by Russell, seconded by Wahlert, to surplus to sell a 2006 Kawasaki Mule and a 2009 Polaris Ranger due to not meeting the needs of the job from the Weed & Pest Department.

Motion made by Wahlert, seconded by Allen, to set the date and provide Notice of Surplus Property Sale for an on-line auction to begin on August 7, 2025 and remain open until August 26, 2025.

Motion made by Russell, seconded by Wahlert, to set a Hearing for Cash Transfers, Supplements and Contingency Transfers for July 17, 2025 at 9:30 a.m.

There were no county assistance/death expense applications.

Dar Coy, Emergency Manager, met with the Board.

Motion made by Cope, seconded by Allen, to approve and authorize the Chairman to sign the 3rd Quarter LEMPG Single Signature form.

He then provided updates and incidents, reminding the Board that the Emergency Plan is not a public document.

Lyle Norton, Sheriff, met with the Board.

Motion made by Wahlert, seconded by Russell, to approve and authorize the Sheriff and Chairman to sign the 2025 USDA/US Forest Service Contract.

Norton then presented the 2026 Budget request for the departments that he manages and to provide updates for the Sheriff's Department. He provided the jail census. There are 3 females and 9 males in house and 1 male in Meade County for a total of 13 inmates. He also distributed information regarding a potential system for incarcerated individuals to use for communication and educational purposes. He will bring it back to the next meeting.

Tony March, Highway Superintendent, met with the Board.

Motion made by Russell, seconded by Allen, to approve travel for Tony March to attend the 2025 SDACHS Workshop in Pierre on August 13, 2025 to include lodging and per diem.

Motion made by Cope, seconded by Russell, to approve the Application for Pipeline Easement from Mike Kindred in the area across Oak Tree Road at the intersection of Oak Tree Road and along Howl Road running south from Oak Tree Road approximately ½ mile and to approve the Application for Permit to Occupy County Right-of-Way from Renee Kindred along Howl Road from Oak Tree Road running south approximately ½ mile.

March presented the PI Worksheet from Brosz Engineering for material out of a ditch on Fall River Road AKA US Hwy 18 east of Hot Springs.

Motion made by Russell, seconded by Wahlert, to purchase off of Pennington County's Asphalt and Tack Oil bid.

March then provided Highway Department updates.

Steve Simunek, County Resident, met with the Board to discuss the damage to S Buffalo Gap Road and Oral Road by heavy equipment. March will look into what can be done to mitigate the issue.

The time being 9:30 a.m., the Sealed Bids for Land Lease of 240 acres more or less in SE1/4, Section 19, W1/2SW1/4, Section 20, in Township 8S, R3E, BHM, Fall River County, South Dakota.

Motion made by Allen, seconded by Russell, to approve the only bid of \$1,500.00, paid annually for the Land Lease Property.

Joe Allen, Commissioner, did not have anything to report on the proposed Jail/Justice Center, however, he stated that the County needs to get something started with an engineer for an evaluation of existing infrastructure versus a new build. He would like to get a professional to provide information to put into a referendum to be voted on by the citizens of Fall River County.

Motion made by Cope, seconded by Allen, to ask for quotes on a feasibility study for existing structures and/or new structures contingent on if the Building Fund monies can be used for this.

Stacey Martin, GIS Coordinator, met with the Board to discuss a request from the South Dakota Department of Revenue for GIS mapping. She will come back to the next meeting with a preliminary fee schedule if the County decides to sell the data. Martin then presented the 2026 GIS Budget request.

Sue Ganje, Auditor, met with the Board. She presented the award letter from the US Department of the Interior regarding P.I.L.T. money. Fall River County has received \$942,751.00.

Motion made by Allen, seconded by Wahlert, to set a Hearing regarding P.I.L.T monies distribution for Thursday, July 17, 2025 at 9:40 a.m.

Motion made by Allen, seconded by Russell, to approve the Change Order from Black Hills Exteriors to install roof vents on the Museum building at a cost of \$2,000.00.

Ganje did not present the Auditor and Election 2026 Budget requests. She will do them at a later date.

Lastly, Ganje asked what the Board would like to do with some of the surplus items in storage.

Motion made by Wahlert, seconded by Allen, to put sellable items, including the radiators, on the Public Surplus Auction.

Motion made by Wahlert, seconded by Allen, to send the damaged file cabinets to junk.

Andersen Engineers did not meet with the Board. The plat that they had on the agenda was not ready to bring to the Board for approval yet.

Motion made by Russell, seconded by Allen, to approve paying the bills as follows:

GENERAL FUND		
AMAZON CAPITAL SERVICES	SUPPLIES/EQUIPMENT	\$773.33
BENGIS, JENNIFER	REIMBURSEMENT	\$100.00
BLACK HILLS CHEMICAL	SUPPLY	\$491.11
BLACK HILLS ENERGY	ELECTRIC/UTLITIES	\$3,580.37
BLACK HILLS ENERGY	UTILITY POWER ELECTRIC	\$3,240.89
BLESSING, BRETT	LOST CHECK REIMBURSE	\$9.00
BOMGAARS	SUPPLY	\$298.96
EN-TECH LLC	FUMIGATION	\$125.00
EXECUTIVE MGMT FINANCE	BIT NETWORK FEES	\$57.25
FALL RIVER CTY TREASURER	TITLE/REGISTRATION	\$26.70
GOODSHRED	SHREDDING	\$277.50
HEALTHCARE SERVICES INC	INMATE MEALS	\$28,920.00
HEIDEBRINK, LILY	REIMBURSEMENT	\$100.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$240.89
INDEPENDENT OPTICAL INC	INMATE MEDICAL	\$80.00
LINCOLN COUNTY SHERIFF MO	PROOF OF SERVICE	\$32.00
LINCOLN COUNTY SHERIFF	PROOF OF SERVICE	\$21.65
LYNNS DAKOTAMART	INMATE SUPPLY	\$101.15
MEADE COUNTY AUDITOR	INMATE HOUSING	\$2,945.00
NORTON, TINA	CONTRACT NURSE INMATE	\$1,650.00
OTIS ELEVATOR COMPANY	SERVICE CONTRACT	\$499.92

SOUTH DAKOTA ST TREASURER	SALES TAX	\$78.42
SERVALL	RUG SERVICE	\$900.64
SOUTHERN HILLS LAW PLLC	CAAF	\$888.73
TREASURER - EXPENSES	HARLAND CHECK ORDER	\$114.71
VERIZON WIRELESS	CELL PHONE PLAN	\$877.29
MILES, SASHA	BLOOD DRAW	\$750.00
SHAFFER, HEATHER	REIMBURSEMENT	\$251.80
KING, GINA	PROPERTY TAX REFUND	\$17.05
LEBAR, JONATHAN & JUSTINE	21,22,23 PROPERTY TAX REF	\$201.54
GREEN, HAROLD & SHIRLEY	PROPERTY TAX REFUND	\$242.27
GRAYLESS, BRIAN & ROBYN	PROPERTY TAX REFUND	\$121.55
DEBOER, WILMA	PROPERTY TAX REFUND	\$34.52
JOHNSON, ROBERT	LOST CHECK REIMBURSE	\$15.00
DELAHOYDE, KATY	COURT REPORTER	\$80.75
MARSH, JAMES E	CONSULTING SERVICES	\$2,498.00
COMMISSION	WAGES & BENEFITS	\$5,174.00
AUDITOR	WAGES & BENEFITS	\$28,551.58
TREASURER	WAGES & BENEFITS	\$21,376.85
ST ATTY	WAGES & BENEFITS	\$25,547.49
MAINTENANC	WAGES & BENEFITS	\$14,684.72
ASSESSOR	WAGES & BENEFITS	\$27,846.20
REG/DEEDS	WAGES & BENEFITS	\$13,847.71
VET'S	WAGES & BENEFITS	\$5,483.64
GIS	WAGES & BENEFITS	\$6,114.79
SHERIFF	WAGES & BENEFITS	\$66,278.45
JAIL	WAGES & BENEFITS	\$41,749.93
CORONER	WAGES & BENEFITS	\$523.29
EXTENSION	WAGES & BENEFITS	\$4,554.17
WEED	WAGES & BENEFITS	\$7,880.69
	TOTAL FOR GENERAL FUND	\$320,256.50
COUNTY ROAD & BRIDGE FUND		
A & B WELDING SUPPLY CO.	WELDING SUPPLIES/LEA	\$98.40
ADVANCED DRUG TESTING	RAND EMPL DRUG TESTING	\$31.20
AMAZON CAPITAL SERVICES	SUPPLIES/EQUIPMENT	\$261.95
BLACK HILLS ELECTRIC	UTILITIES SMITHWICK	\$40.00
BLACK HILLS ENERGY	ELECTRIC/UTLITIES	\$424.24
BLACK HILLS ENERGY	UTILITY POWER ELECTRIC	\$523.86
BOMGAARS	SUPPLY	\$218.58
BUILDERS FIRST SOURCE	SUPPLY	\$119.60
BUTLER MACHINERY CO.	SUPPLIES/REPAIRS	\$926.00
CITY OF EDMONT (UTL)	CITY OF EDMONT WATER	\$87.40
DEBOER, MICHAEL	REIMBURSEMENT	\$188.28

FLOYD'S TRUCK CENTER	REPAIRS/PARTS	\$410.53
CITY OF EDGEMONT (H20)	HWY DEPT WATER	\$87.40
FALL RIVER AUTO SUPPLY	AUTO PARTS/REPAIR	\$64.91
FALL RIVER HEALTH	PRE-EMPLOYMENT PHYSICAL	\$53.00
FORWARD DISTRIBUTING	SUPPLIES/PARTS	\$41.65
SIMON MATERIALS	GRAVEL	\$20,850.91
HOT SPRINGS ACE HARDWARE	SUPPLY	\$459.81
MARCH, TONY	REIMBURSEMENT	\$20.00
SOUTH DAKOTA ST TREASURER	SALES TAX	\$3.19
STURDEVANT'S AUTO VALUE	PARTS/SUPPLY	\$260.01
VERIZON WIRELESS	CELL PHONE PLAN	\$42.73
KING, GINA	PROPERTY TAX REFUND	\$0.72
LEBAR, JONATHAN & JUSTINE	21,22,23 PROPERTY TAX REF	\$8.60
GREEN, HAROLD & SHIRLEY	PROPERTY TAX REFUND	\$10.25
GRAYLESS, BRIAN & ROBYN	PROPERTY TAX REFUND	\$5.16
CRBR ADMIN	WAGES & BENEFITS	\$11,992.76
CRBR HWY	WAGES & BENEFITS	\$63,006.24
VERIZON WIRELESS	CELL PHONE PLAN	\$42.73
	TOTAL FOR COUNTY ROAD & BRIDGE	\$100,280.11
911 SURCHARGE REIMBURSEMENT FUND		
DISPATCH	WAGES & BENEFITS	\$43,842.14
	TOTAL FOR 911 SURCHARE REIMBURSEMENT	\$43,842.14
EMERGENCY MGT FUND		
COMPUTER REPAIR W/THERAPY	EQUIPMENT	\$250.00
FALL RIVER CTY TREASURER	TITLE/REGISTRATION	\$12.00
VERIZON WIRELESS	CELL PHONE PLAN	\$148.21
BAKER, GARY	REIMBURSEMENT	\$54.00
F.R. EMERG.	WAGES & BENEFITS	\$7,765.75
	TOTAL FOR EMERGENCY MGT	\$8,229.96
24/7 SOBRIETY FUND		
AMAZON CAPITAL SERVICES	SUPPLIES/EQUIPMENT	\$7.75
SD DEPARTMENT OF HEALTH	24/7 LABS	\$70.00
SHERIFF	WAGES & BENEFITS	\$6,782.50
	TOTAL FOR 24/7 SOBRIETY	\$6,860.25
COURTHOUSE BUILDING FUND		
ACTION MECHANICAL INC	REPAIR/MAINTENANCE	\$10,395.00
ALBERTSON ENGINEERING INC	PROFESSIONAL SERVICE	\$3,712.50
BLACK HILLS EXTERIORS LLC	REPAIR/MAINTENANCE	\$37,698.35
	TOTAL FOR COURTHOUSE BUILDING	\$51,805.85

	TOTAL FOR BILLS PAID BETWEEN 06/20 & 07/03/2025	\$531,274.81
--	--	---------------------

Break was taken at 10:08 a.m. The meeting resumed at 10:20 a.m.

Public comment was heard from Joe Falkenburg. He expressed his opposition to individuals introducing raw sewage into the waterways of Fall River County.

Lily Heidebrink, Director of Equalization, met with the Board to present her department's 2026 Budget request. She wanted to note that the department will need to get new computers next year.

Mary Terrones, Hot Springs Library, was unable to attend to present their 2026 Budget request.

Nina Steinmetz, Weed & Pest Supervisor, met with the Board to present 3 different quotes for an ATV to replace the ones that no longer work for her department.

Motion made by Allen, seconded by Russell, to approve the purchase of a 2025 Honda Pioneer 1000 Deluxe UTV from Bauerkemper's in the amount of \$18,850.00.

Teresa Pullen, Treasurer, met with the Board.

Motion made by Allen, seconded by Wahlert, to approve Fall River County Resolution #2025-18 as follows;

FALL RIVER COUNTY RESOLUTION #2025-18

WHEREAS, Fall River County has on record in the Office of the Auditor, Treasurer and Sheriff, outstanding checks as follows for First Interstate Bank in the amount of \$6,480.47:

Check #5439-----Issued on 9/20/2010 to Darren Russell in the amount of \$4.58.

Check #5611-----Issued on 6/6/2011 to Edith Neisner in the amount of \$16.10.

Check #2981-----Issued on 4/4/2017 to State Supply in the amount of \$126.78.

Check #4182-----Issued on 11/7/2017 to Pennington Co. Auditor in the amount of \$28.00.

Check #4372-----Issued on 12/5/2017 to Norman Pudwill in the amount of \$60.00.

Check #7450-----Issued on 8/10/2021 to Leland Bristol in the amount of \$30.00.

Check #7458-----Issued on 9/15/2021 to Clarence Richards in the amount of \$15.00.

Check #7552-----Issued on 4/22/2022 to Engma Equities in the amount of \$50.00.

Check #7564-----Issued on 5/23/2022 to Debbie Stegelman in the amount of \$7.83.

Check #37065-----Issued on 12/19/2006 to Hot Springs Star in the amount of \$158.90.

Check #45134-----Issued on 2/17/2009 to Wells Fargo in the amount of \$267.30.

Check #46041-----Issued on 6/2/2009 to Western Communication in the amount of \$85.80.

Check #54184-----Issued on 4/17/2012 to South Dakota Invasive in the amount of \$50.00.

Check #56597-----Issued on 4/4/2013 to Ellen Heafner in the amount of \$350.00.

Check #60902-----Issued on 12/30/2014 to S.D. Secretary of State in the amount of \$30.00.

Check #62276-----Issued on 7/21/2015 to Nicholas Strampe in the amount of \$64.40.

Check #64442-----Issued on 7/5/2016 to Jeffery Janis in the amount of \$11.68.

Check #65678-----Issued on 10/16/2018 to Rube Tiffit in the amount of \$35.70.

Check #68524-----Issued on 1/7/2020 to Scott Lawrence in the amount of \$103.36.

Check #70858-----Issued on 12/30/2020 to Sydney Belt in the amount of \$21.00.

Check #72213-----Issued on 9/2/2021 to Marie Phipps in the amount of \$12.10.
Check #72214-----Issued on 9/2/2021 to Jason Hanson in the amount of \$125.00.
Check #72215-----Issued on 9/2/2021 to Kyle Brophy in the amount of \$12.00.
Check #72216-----Issued on 9/2/2021 to Ricardo Gonzalez in the amount of \$80.00.
Check #72218-----Issued on 9/2/2021 to Harvey Kewley in the amount of \$150.00.
Check #72221-----Issued on 9/2/2021 to James Wood in the amount of \$303.44.
Check #72222-----Issued on 9/2/2021 to Micah Fisher in the amount of \$214.87.
Check #72225-----Issued on 9/2/2021 to Michael Martin in the amount of \$39.88.
Check #72226-----Issued on 9/2/2021 to Ryan Beaulieu in the amount of \$153.60.
Check #72227-----Issued on 9/2/2021 to David Sylvester in the amount of \$248.52.
Check #72229-----Issued on 9/2/2021 to Brian O'Neill in the amount of \$17.85.
Check #72231-----Issued on 9/2/2021 to Benjamin Haskvitz in the amount of \$5.00.
Check #73234-----Issued on 3/3/2022 to Dale Molitor in the amount of \$3,000.00.
Check #73603-----Issued on 5/5/2022 to Jimmy Gossel in the amount of \$369.41.
Check #73682-----Issued on 5/19/2022 to Ellen or John Simons in the amount of \$1.93.
Check #75081-----Issued on 1/19/2023 to Larry Osmotherly in the amount of \$40.00.
Check #75107-----Issued on 1/19/2023 to Gerardo Cantu in the amount of \$51.02.
Check #75118-----Issued on 1/19/2023 to Christopher Wombles in the amount of \$20.00.
Check #75433-----Issued on 3/27/2023 to Sydney Belt in the amount of \$25.50.
Check #76031-----Issued on 7/18/2023 to Paha Sapa Foundation in the amount of \$38.00.
Check #76038-----Issued on 7/18/2023 to Ruthann Markham in the amount of \$10.74.
Check #76039-----Issued on 7/18/2023 to Cody Lien in the amount of \$20.74.
Check #76042-----Issued on 7/18/2023 to Lucas Broyles in the amount of \$13.70.
Check #76061-----Issued on 7/18/2023 to Jason Blessing in the amount of \$10.74.

WHEREAS, the Board of County Commissioners of Fall River County may by resolution make the "cancellation of checks and warrants not presented within two years of issuance" as stated in SDCL 1967 7-22-17.

NOW THEREFORE BE IT RESOLVED, that the above-mentioned outstanding checks be canceled and the County Treasurer and County Auditor be instructed to cancel the same unless the individuals on the above listing contact the Auditor's Office within 30 days from publication.

PASSED AND APPROVED THIS 3rd DAY OF JULY, 2025.

/S/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Commissioners

Attest:
/S/ Sue Ganje
Sue Ganje, Auditor
Fall River County

Pullen requested that Sam Kipp, Treasurer Administrative Assistant, be appointed as Deputy Treasurer. There was a discussion regarding a pay increase.

Motion made by Wahlert, seconded by Russell, to move the possible appointment as Deputy Treasurer to the next meeting.

Pullen then provided updates on investments

Motion made by Russell, seconded by Wahlert, to enter into Executive Session per SDCL 1-25-2 (1) personnel and (3) legal.

The Board came out of Executive Session at 11:16 a.m.

Motion made by Russell, seconded by Wahlert, to approve the report from James Marsh, Hearing Examiner for the Findings and Conclusions of Law.

Motion made by Cope, seconded by Wahlert, to approve a Request for Proposal (RFP) for an Accountant's review of Payroll records of January through June of 2025 and a Request for Proposal (RFP) for an Accountant's review and evaluation on payment of bills for the period of January through June of 2025

Chairman Falkenburg declared the meeting adjourned at 11:29 a.m.

/s/ Joe Falkenburg

Joe Falkenburg, Chairman

Board of Fall River County Commissioners

ATTEST:

/s/ Sue Ganje, Auditor

Sue Ganje, Auditor

Fall River County

FALL RIVER COUNTY UNAPPROVED MINUTES OF JULY 17, 2025

The Fall River Board of County Commissioners met in regular session on July 17, 2025. Present: Joe Allen, Les Cope, Joe Falkenburg, Deb Russell, Sandra Wahlert and Sue Ganje, Auditor.

An invocation was given by Wahlert.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; Commissioner Deb Russell noted a conflict in the appointment of a Veteran Service Officer and will recuse herself in all deliberations. No other conflicts were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcountries.org> or on Facebook on the Fall River County website.

Motion made by Russell, seconded by Wahlert, to approve the agenda with the addition of a motion to move the 2026 PILT money distribution hearing to the August 7th, 2025 agenda, and the addition to include a quote for from J.V. Bailey Co., Inc for the repair of the Oral Bridge, with possible action on both.

Motion made by Russell, seconded by Allen, to accept the Petition from the Paha Sapa Subdivision landowners requesting formation of the Paha Sapa Road District, and to set the meeting and election for August 19, 2025 at 5:00 p.m., located on first floor in the hallway of the Courthouse.

There were no County Assistance/Death Expense requests to present.

Quintin Riggins, Attorney with Gunderson, Palmer, Nelson & Ashmore, LLP, representing Don Fish, along with Jane Farrell, Farrell Law Firm, P.L.L.C., representing Kennedy Clay, LLC, and Joe Kennedy on the phone, met with the Board on the Fish Application to Establish a Right-of-Way to an Isolated Tract. A review of the application was given by Riggins, who asked to set a site visit. Farrell stated that this is not an isolated tract, noting a section line that has not been vacated, and access on the east side of the parcel. An engineer hired by Don Fish provided a map with areas marked of previously attempted right-of-way access. State's Attorney Russell spoke of his review of the petition, recommending the Board set the site visit with to include the Highway Superintendent to look at the section line. Discussion was held with commissioners, attorneys, and the applicant.

Motion made by Russell, seconded by Falkenburg, to set a site visit, as per SDCL 31-22-2 after the August 7th, 2025 Commission meeting, or the second meeting in August.

Dar Coy, Emergency Manager, met with the Board.

Motion made by Wahlert, seconded by Russell, to approve travel for Coy to attend Crisis Track Training July 29, 2025 in Pierre to include lodging and per diem.

Updates were given to the board on fires and incidents. Coy then turned the remainder of his time over to Black Hills Energy Vice President, Wes Ashton. Discussion was held with the Board on the BHE extreme weather (described as 45-55 mph winds and extremely low humidity) shut down policy in known

fire areas. Questions by the Board included the length of shutdown, when notifications would be given, the need for landowners to purchase generators and whether the shutdowns would be in metro areas such as Rapid City. Ashton spoke of tabletop exercises currently being held, and professionals within their staff. Ashton was questioned on the humidity factor, which BHE has not released that information at this time. Ashton also noted the BHE website would have information. The Chairman shut down the discussion for lack of answers to certain questions.

Coy spoke of working on shelter accommodations in the event of a shut-down, particularly for those with medical needs.

Lyle Norton, Sheriff, met with the Board.

Motion made by Allen, seconded by Wahlert, to authorize the Sheriff to sign contracts with Reliance Systems for inmate communication systems.

Norton provided the jail census. There are 3 females and 6 males in house and 1 male in Meade County for a total of 10 inmates.

The Supplement hearing was held as scheduled. Motion made by Russell, seconded by Allen, to approve the following resolution:

FALL RIVER COUNTY RESOLUTION #2025 - 19
Supplemental Budget 2025, #3

WHEREAS, SDCL 7-21-22 provides that the Board of County Commissioners may adopt a supplemental budget, and whereas, as due and legal notice has been given, the following Cash Supplements to expenditures for July 17, 2025, be approved as follows: Building Repair and Maintenance 30100X4250161, \$294,428.76; LEPC Grant 23400x4260222, \$258.90; Dispatch Equipment 20700X4340225, \$51,16.50; Victim's Assistance 10100X4291434, \$34.54; Extension 4/H Youth Advisor Salary 10100x4161611 \$43,220.00; Cash Transfers Out 10100X4290911, \$262,411.36 40,381.72; LEPC Grant 23400X4260222, \$30.34 Means of finance to be cash, and

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners to adopt Cash Supplemental Budget #3 for 2025.

Dated at Fall River County, South Dakota this 17th day of July 2025.

/S/ Joe Falkenburg

Joe Falkenburg, Chairman

Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje

Sue Ganje, Auditor

Fall River County

Teresa Pullen, Treasurer, met with the Board to request payment of lieu of County paid health insurance in the amount of \$445.00 per month for Sam Kipp, Treasurer Administrative Assistant. Deb Russell noted the savings from the amount the County currently pays for each employee, but also spoke about the need for a Policy to be put in place for consistency for similar requests in the future.

Motion made by Wahlert, to deny the request until it is written into the policy. Discussion was held on the issue. Motion failed due to lack of a second.

Motion made by Russell, seconded by Falkenburg, to approve the request, and to start on a policy regarding the issue to be adopted and put into place soon. With Wahlert and Allen voting no, all others voting yes, motion carried.

Dan Cullen, Veteran Service Officer, met with the Board to present the 2025 2nd Quarterly report, noting meetings he had attended, and the disability or pension claims filed this quarter. Awards to area veterans this quarter were in the amount of \$346,070.46.

Tony March, Highway Superintendent, met with the Board.

Motion made by Russell, seconded by Allen, to approve the Application for Permit to Occupy County Highway Right-of-Way from Golden West Telecommunications, Project #49713/T25300, from an existing vault on the north side of Erskine Rd near the driveway to 12384 across Erskine Rd and onto private property to provide service to a new residence.

Motion made by Russell, seconded by Allen, to approve the Application for Permit to Occupy County Highway Right-of-Way from Black Hills Energy, from the north side of Eagle Rock Road to the south side of Eagle Rock Road to provide service to 13130 Fall River Road.

March then informed the Board that Brosz Engineering is suggesting the removal of the asphalt from the bridge on Oral Road near the Fall River Feedlot. March would like to look into this further before any decisions are made, he stated that he isn't sure that absolutely has to happen. He also reported that he had spoken with Pete Lien Construction regarding the heavy hauling that they have been doing in the Oral area. They will be bringing an agreement forward to help with the damage that it is causing. The Highway Department will be chip sealing next week.

Sue Ganje, Auditor, met with the Board to present the 2026 Auditor and Election Budget requests. She noted that she would like to hire 2 temporary Election Workers to assist in the office during election times in 2026. We have applied for a HAVA grant in the amount of \$9,000 for 2026 elections.

Bob Nelson, City of Hot Springs Mayor and Jaclyn Kelsey, City Administrator, met with the Board to invite them to attend the Hot Springs City Council Meeting on Monday, July 28, 2025 at 7:00 p.m. to have a discussion regarding the cost of dispatch services for 2026. The current amount that the City is paying to the County is \$102,500.00/year.

Andersen Engineers met with the Board to present a plat.

Motion made by Allen, seconded by Wahlert to approve Fall River County Resolution #2025-20 as follows:

FALL RIVER COUNTY RESOLUTION #2025-20

A Plat of Bohlman Tract 1 and Bohlman Tract 2, located in the SW1/4 of Section 12, T7S, R5E, BHM, Fall River County, South Dakota, formerly Tract A

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 17th day of July, 2025.

/S/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje
Sue Ganje, Auditor
Fall River County Auditor

Motion made by Russell, seconded by Allen, to approve and pay the bills as follows:

GENERAL FUND		
AUDRA HILL CONSULTING, INC	MH QMHP EVALUTAION	\$498.06
BAUERKEMPERS INC	2025 HONDA SXS10M3DS	\$18,977.07
BILBRUCK, TYLER	BLOOD DRAW SERVICES	\$170.00
BLACK HILLS ENERGY	ELECTRIC/UTILITY	\$3,580.37
BLACK HILLS ENERGY	VOID/INCORRECT AMOUN	-\$6,821.26
BOMGAARS	W & P REPAIRS	\$59.02
\$14.70 RED HAND SQUEEGEE X 2, \$3.35 SILICONE SPRAY, \$9.00 GAL WINDSHIELD CL X 2, \$4.25 7" WIRE TIE, \$6.20 12" WIRE TIE, \$14.30 14" WIRE TIE		
CENTURY BUSINESS LEASING	COPIER USE/LEASE	\$1,166.37
CHEYENNE SANITATION	SANITATION COLLECTION	\$387.00
CULLIGAN SOFT WATER	PROFESSIONAL SERVICE	\$326.90
CHAMBERLAIN MCCOLLEY'S	AUTOPSY TRANSPORT	\$1,000.00
DRUG TESTS IN BULK	DRUG TESTING SUPPLIES	\$2,250.00
DUFFY LAW FIRM, PROF. LLC	COURT APPT ATTY FEES	\$462.00
WITNESS	WITNESS FEES	\$21.34
FALL RIVER HEALTH	INMATE SERVICES	\$1,040.76
FALL RIVER HEALTH SERVICE	PRE-EMPL PHYS/VICTIM	\$868.00
FALL RIVER COUNTY HERALD	PUBLICATION	\$462.17
FALL RIVER CTY TREASURER	25 HONDA ATV REGISTRATION	\$12.00
GOLDEN WEST TECHNOLOGIES	GOLDEN WEST TECHNOLOGIES	\$6,889.61
GOLDEN WEST	GOLDENWEST	\$2,381.60
WOLF, GEORGINE	COURT TRANSCRIPTS	\$175.40

WITNESS	WITNESS FEES	\$109.75
KUBO, RYAN/ELLEN HEAFNER	REPLACE LOST CHECK	\$340.00
HOT SPRINGS ACE HARDWARE	SUPPLIES/PARTS	\$86.52
\$18.87 INV 358581 CLOROX CLEANUP X 3, \$12.58 " " CLOROX CLNR BLCH X 2, \$10.78 " " 409 MULTI SRFC SPR X 2, \$10.78 " " FORMULA 409 MSC X 2, \$4.49 " " WASP&HORNET KILLER X 1, \$6.83 " " RAT&MOUSE GLUE TRAP 2PK, \$8.98 " " DAWN ULTR DISH X 2, \$28.76 " " CLOROX GERM X 4, -\$5.00 " " REWARDS, -\$15.00 " " REWARDS, - \$5.00 REWARDS, \$7.73 INV 358681 NUT DRIVER 5/16, \$1.72 " " HILLMAN FASTNER		
CITY OF HOT SPRINGS	CITY WATER BILL/BULK	\$845.79
CITY OF HOT SPRINGS	HANGAR RENT JULY-DEC	\$1,350.00
HUSTEAD LAW OFFICE, P.C.	COURT APPT ATTY FEES	\$6,123.97
HUSTEAD LAW OFFICE, P.C.	COURT APPT ATTY/MI B	\$4,662.15
HUSTEAD LAW OFFICE, P.C.	VOID CK, INCORRECT AMOUNT	-\$6,123.97
JENNIGES, EDITH	REIMB FOR NOTARY REGIST	\$30.00
WITNESS	WITNESS FEES	\$21.34
WITNESS	WITNESS FEES	\$21.34
WITNESS	WITNESS FEES	\$21.34
LYNNS DAKOTAMART	INMATE SUPPLY	\$34.61
LYNN'S DAK. MART PHARMACY	INMATE PHARMACY	\$194.32
QUADIENT LEASING USA, INC	INK FOR POSTAGE MACHINE	\$351.50
MARCO	COPIER LEASE	\$181.47
MARTY'S TIRE & AUTO BODY	REPAIR/MAINTENANCE	\$10,137.00
\$553.00 INV 12357 FRONT BUMPER, \$73.00 FRONT BUMPER REIN, \$66.00 " " FILLER, \$110.00 " " BRACKET, \$306.00 " " BRACKET KIT, \$325.00 GRILLE, \$32.00 " BRACKET LT, \$32.00 " BRACKET RT, \$190.00 " EMBLEM, \$517.00 LT HEADLIGHT		
MASTERCARD	CC CH + PREV PD BAL	\$652.64
\$26.54 WHITEPAGES SUBSCRIPTION/TREAS, \$250.00 IAAO/ASSESSOR TRAINING, \$241.41 THUNDERBIRD LODGE/DOE SHAFFER, \$215.97 " " "/DOE ERICKSON OLC REIM FRC, \$215.97 " "/DOE HEIDEBRINK, \$34.81 GASOLINE/DOE, \$152.50 STAMPS.COM, \$152.50 STAMPS.COM (REFUND REQUESTED), \$22.29 STAMP SHEETS, \$46.99 PIZZA FOR JURORS, \$23.14 PIZZA FOR JURORS 5/29/25		
MCGLUMPHY, ERIN	4H/EXT TRAVEL	\$1,146.37
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP	\$140.00
MONUMENT HEALTH	INMATE MEDICAL	\$143.88
PULLEY, SAMANTHA	CAR RENTAL	\$561.49
PENNINGTON COUNTY JAIL	INMATE HOUSING	\$420.00
RADIOLOGY ASSOCIATES PRO.	INMATE MEDICAL	\$922.48
WITNESS	WITNESS FEES	\$33.40
SDACC	CATA LEGAL EXP RELIE	\$4,256.00

SD DEPARTMENT OF HEALTH	BLOOD ANALYSIS/EXPERT	\$1,000.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITTANCE	\$60.00
SDAAO	REGISTRATION	\$1,300.00
SERVALL	RUG SERVICE	\$783.26
SOUTHERN HILLS LAW PLLC	COURT APPOINTED ATTY	\$10,192.88
STEVENS AUTOMOTIVE	OIL CHANGE SERVICE	\$49.27
STURDEVANT'S AUTO VALUE	PARTS/SUPPLY	\$255.64
\$10.99 GL PRIME YELLOW 50/5 1L, \$12.62 XP OIL FILTER 1S, \$36.99 5QT MOBIL 1 0W20 AFE 1S, \$21.98 QT MOBIL 1 X2 0W20 AFE 1S, \$27.98 PERFETVIEW WIPER BL 1S, \$1.09 FINANCE CH		
STURDAVENTS AUTO W&P	SUPPLIES	\$54.97
\$10.99 PERMATEx SURFACE, \$9.99 SILICONE LUBE 11 OZ, \$33.99 3-JAW GEAR PULLER		
TEXEL-GELDERT, KEELY	COURT TRANSCRIPTS	\$78.20
THOMSON REUTERS	MONTHLY SUBSCRIPTION	\$663.91
WESTERN SD JUV SERV CTR	JUV INM HOUSING	\$3,410.00
YELLOW ROBE CONSULTING IN	EXPERT WITNESS	\$977.70
MILES, SASHA	BLOOD DRAW SERVICE	\$450.00
LAWRENCE, SCOTT	REPLACEMENT CK/LOST CHECK	\$103.36
JUROR	JUROR FEES	\$51.34
JUROR	JUROR FEES	\$83.50
JUROR	JUROR FEES	\$51.34
JUROR	JUROR FEES	\$55.36
JUROR	JUROR FEES	\$51.34
JUROR	JUROR FEES	\$51.34
	TOTAL FOR GENERAL FUND	\$80,293.21
COUNTY ROAD & BRIDGE FUND		
A & B WELDING SUPPLY CO.	WELDING SUPPLIES	\$437.78
BLACK HILLS ENERGY	ELECTRIC/UTILITY	\$424.24
BLACK HILLS ENERGY	VOID/INCORRECT AMOUNT	-\$948.10
BUTLER MACHINERY CO.	SUPPLIES/REPAIRS	\$351.33
CHEYENNE SANITATION	SANITATION COLLECTION	\$95.00
FLOYD'S TRUCK CENTER	REPAIRS/PARTS	\$1,359.09
FORWARD DISTRIBUTING	SUPPLIES/REPAIRS	\$51.80
GOLDEN WEST TECHNOLOGIES	GOLDEN WEST TECHNOLOGIES	\$24.75
GOLDEN WEST	GOLDENWEST	\$253.52
SIMON MATERIALS	GRAVEL	\$15,514.57
CITY OF HOT SPRINGS	CITY WATER BILL/BULK	\$301.85
INTERSTATE BATTERY	REPAIR/MAINT	\$35.88
INTERSTATE BATTERY	REPAIR/MAINT	\$45.00
KIEFFER SANITATION	SOLID WASTE REMOVAL	\$132.50
KD CONTRACTORS INC	COLLINS QUARRY 1 BA"	\$7,499.94
LARRY'S DIESEL SERVICE	SERVICE/REPAIR	\$637.50

LARRY'S DIESEL SERVICE	SERVICE/REPAIR	\$1,087.50
MASTERCARD	CC CH + PREV PD BAL	\$507.01
\$235.75 O'RIELLY AUTO PARTS/CARBURATOR, \$264.26 THE OUTPOST LODGE/MARCH, \$532.62 INV P7488010/SPINDLE X 2, \$98.70 SEAL KIT X 2, \$36.00 BEARING CO X 4, \$16.80 BEARING CU X 4, \$18.28 BEARING CU X 8, \$43.64 BEARING CO X 4, \$255.46 HY-GARD X 2, \$78.95 SHIPPING/HANDLING, \$70.27 INV P7487710/AIR FILTER		
NOWAK INNOVATIONS	OUTDOOR WIFI FOR CAM	\$950.00
NELSONS OIL & GAS INC.	REPAIR & MAINT	\$73.50
RDO EQUIPMENT CO	SERVICE PARTS	\$1,150.72
STURDEVANT'S AUTO VALUE	PARTS/SUPPLY	\$375.82
\$8.73 INV 831035901/FILTER ASM-OIL, \$32.18 " " /ELEMENT A/CL, \$54.78 " " /OIL ENG DEX0S2, \$11.99 " " /HI STRENGTH REMO, \$25.98 INV 831035888/FIELD INSTALL FI, \$27.58 " " /LIVE SWIVEL HOSE, -\$49.38 INV 831035370/ALT CORE RETURN, \$253.37 " " /ALTERNATOR- RMFD, \$10.59 INV 831035749/EMERY CLOTH		
	TOTAL FOR COUNTY ROAD & BRIDGE FUND	\$30,361.20
911 SURCHARGE REIMBURSEMENT FUND		
CENTURY BUSINESS LEASING	COPIER USE/LEASE	\$63.52
FALL RIVER HEALTH SERVICE	PRE-EMPL PHYS/VICTIM	\$140.00
GOLDEN WEST TECHNOLOGIES	GOLDEN WEST TECHNOLOGIES	\$37.25
GOLDEN WEST	GOLDENWEST	\$868.76
MASTERCARD	CC CH + PREV PD BAL	\$14.00
RAPID CITY MEDICAL CENTER	PRE-EMPLOYMENT HEALTH	\$122.00
	TOTAL FOR 911 REIMBURSEMENT FUND	\$1,245.53
EMERGENCY MANAGEMENT FUND		
GOLDEN WEST TECHNOLOGIES	GOLDEN WEST TECHNOLOGIES	\$16.50
GOLDEN WEST	GOLDENWEST	\$163.36
MARCO	COPIER LEASE	\$90.73
MASTERCARD	CC CH + PREV PD BAL	\$1,067.20
NASASP	2025 THROUGH 2030 FED PUB SUR	\$190.00
	TOTAL FOR EMERGENCY MANAGEMENT FUND	\$1,527.79
M & P RELIEF FUND		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP	\$75.00
TRIMIN SYSTEM, INC.	SOFTWARE MAINTENANCE	\$6,156.00
	TOTAL FOR M & P RELIEF FUND	\$6,231.00
COURTHOUSE BUILDING FUND		
BLACK HILLS EXTERIORS LLC	REPAIR/MAINTENANCE	\$45,659.91

\$1,725.94 GUTTERS & DOWNSPOUTS/CH, \$27,855.02 ASPHALT ROOF/CH, \$6,126.81 GERERAL/CH, \$6,231.31 CHG ORDER/CH, \$1,720.83 MUSEUM CLAIM CHG ORDER, \$2,000.00 MUSEUM VENTILATION CHG ORDER		
RUSHMORE COMMUNICATIONS	LABOR	\$1,404.00
	TOTAL FOR COURTHOUSE BUILDING FUND	\$47,063.91
	TOTAL FOR BILLS PAID BETWEEN 07/04 AND 07/17/2025	\$166,722.64

Break was taken at 10:38 a.m. The meeting resumed at 10:45 a.m.

Public comments were heard from Don Ackerman, County resident. He stated that the President of the United States is asking Republican led states to help with illegal immigrants. He asked that the Board check into having something built by Hot Springs airport, noting that it could also be a jail for Fall River County. Chairman Falkenburg will get with the Auditor to write a letter to Homeland Security Secretary Noem in support of this possibility. Ben Tubbs, County resident, asked the Board to save money instead of finding ways to spend it. He also asked that law enforcement monitor the north entrance to Angostura stating that there are a lot of people running the stop sign. Lastly, Jassen Correll, County resident, spoke briefly regarding wanting to be on the next agenda to abate his 2026 property taxes due to a Veteran's Exemption that was turned in after the deadline.

Joe Allen, Commissioner, reported that Johnson Construction will be here the first week of August to extend their feasibility study to include remodel of existing jail. The payment for the study cannot be taken out of the Building Fund.

Motion made by Russell, seconded by Allen, to approve paying Johnson Construction using the General Fund monies.

Motion made by Cope, seconded by Allen, to approve and authorize the Chairman to sign the Land Lease Agreement with Ben and Becky Reutter regarding the County owned land near Edgemont.

Motion made by Russell, seconded by Wahlert, to set August 7, 2025 Fall River County Commission Meeting to go enter into negotiations with Great Plains Laborers' Council – Laborers' Local 620 Contract Opening.

Motion made by Wahlert, seconded by Russell, to approve and authorize Albertson Engineering to get bids for concrete work for the outdoor Grand Staircase located on the front of the Courthouse.

Motion made by Allen, seconded by Cope, to approve and pay Attorney Austin Schaefer for the Rural Attorney Program Grant in the amount of \$4,379.76.

Motion made by Russell, seconded by Allen, to approve paying the City of Hot Springs for the omitted tax levy monies that should have been included in the payment to the City in the amount of \$56,586.35. With Cope voting no, all others voting yes, motion carried.

Dave Weishaupl, Maintenance Supervisor, met with the Board to provide the 2026 Building/Maintenance and IT Budget requests and ask for hire approval.

Motion made by Cope, seconded by Wahlert, to approve hiring Tamellia Brunner as Part-time (20 hrs/week with retirement benefit) Custodian at \$17.00/hr, effective 06/25/2025.

Stacey Martin, GIS Coordinator, met with the Board to go over her recommendations for a change in the fee schedule for GIS mapping services due to software changes to current database charges.

Motion made by Cope, seconded by Wahlert, to approve the following fee schedule for GIS Database Fees:

Parcel Shapefile: \$0; Working Database: \$250.00; Certified Database: \$250.00; Tax Database: \$75.00; 4 Database Join Fees: \$200.00.

Mel Engebretson, Register of Deeds, met with the Board.

Motion made by Cope, seconded by Wahlert, to approve the purchase of an HP Laser Jet Printer at a cost of \$1,259.00 using monies in the M & P Fund.

The Board will review the 2026 Budget requests at their next meeting.

Motion made by Cope, seconded by Wahlert, to enter into Executive Session for personnel as per SDCL 1-25-2 (1) at 11:23 a.m.

The Board came out of Executive Session at 1:55 p.m.

Motion made by Wahlert, seconded by Allen, to appoint Darren Russell as County Veteran Service Officer, effective 08/11/2025 with 2 weeks of training to begin on 07/28/2025. With Deb Russell abstaining, all others voting yes, motion carried.

Chairman Falkenburg declared the meeting adjourned at 1:58 p.m.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:
/s/ Sue Ganje, Auditor
Sue Ganje, Auditor
Fall River County

RECEIVED

JUL 28 2025



2025 County Convention Registration

September 8 - 9, 2025

PIERRE RAMKOTA HOTEL

Pre-Registration Fee is \$220.00 per person
if you are paid by August 29, 2025.

This fee includes all program materials,
breaks, and meals.

Registration after August 29 will be \$250.00.

QUESTIONS: Call 1-605-224-4554

Cancellation Policy: Full refund if canceled by August 29, 2025
NO REFUND after August 29.

Return this form with payment by August 29 to:
SD Association of County Commissioners (SDACC)
211 E Prospect Ave
Pierre SD 57501

County / Company: FALL RIVER/HIGHWAY

Name

Title

- | | |
|----------------------|-----------------------|
| 1. <u>TONY MARCH</u> | <u>SUPERINTENDENT</u> |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |
| 7. _____ | _____ |
| 8. _____ | _____ |

Spouse/Guest Registration

- | |
|----------|
| 1. _____ |
| 2. _____ |
| 3. _____ |
| 4. _____ |

Spouse/Guest Registration

☐ **Meals \$50.00** (Includes
Opening Luncheon, Tuesday Breakfast, Tuesday
Lunch)

*****Area Motels*****

BLOCKS RELEASE AUGUST 9, 2025

Rooms are available at the following hotels:

Days Inn – 520 W Sioux Ave, Pierre – (605) 494-3297 Rate: \$110.00
Governor's Inn - 700 W Sioux Ave, Pierre - (605) 224-4200 Rate: \$110.00
Quality Inn- 410 W Sioux Ave, Pierre - (605) 220-7641 Rate: \$110.00
Super 8 - 320 W Sioux Ave, Pierre - (605) 206-3072 Rate: \$110.00
Holiday Inn Express - 110 E Stanley Rd, Ft. Pierre - (605) 223-9045 Rate: \$110.00
AmericInn – 312 Island Drive, Ft Pierre – 605-223-2358 Rate: \$110.00

Casual/theme attire is a MUST!



Auditor Office <aud@frcounty.org>

Fall River County Agenda

1 message

Teresa Pullen <Teresa.Pullen@frcounty.org>

Mon, Jul 28, 2025 at 10:54 AM

To: agenda@frcounty.org, Sue Ganje <sue.ganje@state.sd.us>

Please put me on the next agenda to request travel for just myself Sept 7, 8 & return 9, 2025 for the SD County Convention

Teresa Pullen

Treasurer for Fall River & Oglala Lakota County

906 N River St.

Hot Springs SD 57747

Phone: 605-745-5145

Fax: 605-745-3530

This message (including any attachments) is intended only for the use of the individual or entity to which it is addressed and may contain information that is non-public, proprietary, privileged, confidential, and exempt from disclosure under applicable law or may constitute as an attorney work product. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please delete this message and or included attachments immediately. Thank you.

2025 County Convention Registration

September 8 - 9, 2025

PIERRE RAMKOTA HOTEL

RECEIVED

JUL 28 2025



Pre-Registration Fee is \$220.00 per person
if you are paid by August 29, 2025.

This fee includes all program materials,
breaks, and meals.

Registration after August 29 will be \$250.00.

QUESTIONS: Call 1-605-224-4554

Cancellation Policy: Full refund if canceled by August 29, 2025
NO REFUND after August 29.

Return this form with payment by August 29 to:
SD Association of County Commissioners (SDACC)
211 E Prospect Ave
Pierre SD 57501

County / Company: Fall River County

Name

Title

1. Teresa Pullen

Treasurer

2. Melody Engebretson

Register of Deeds

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

I am requesting
Travel @ next comm.
Meeting for Fall River

1. _____

2. _____

3. _____

4. _____

Spouse/Guest Registration

☐ Meals \$50.00 (Includes
Opening Luncheon, Tuesday Breakfast, Tuesday
Lunch)

COCKS RELEASE AUGUST 9, 2025

Rooms are available at the following hotels:

Days Inn - 520 W Sioux Ave, Pierre - (605) 494-3297 Rate: \$110.00
Governor's Inn - 700 W Sioux Ave, Pierre - (605) 224-4200 Rate: \$110.00
Quality Inn - 410 W Sioux Ave, Pierre - (605) 220-7641 Rate: \$110.00
Super 8 - 320 W Sioux Ave, Pierre - (605) 206-3072 Rate: \$110.00
Holiday Inn Express - 110 E Stanley Rd, Ft. Pierre - (605) 223-9045 Rate: \$110.00
AmericInn - 312 Island Drive, Ft Pierre - 605-223-2358 Rate: \$110.00

Casual/theme attire is a MUST!



Albertson Engineering Inc.

**Fall River County Courthouse Grand Stair Repairs
Hot Springs, South Dakota
AEI Project No: 2025-105**

Meeting Notes

Project Meeting

Date

By

Pre-Bid Meeting

July 28, 2025

Stephen Kilber, PE

Attendees

Woody Wood
Stephen Kilber
Josiah Scull
Andrew Schlottman
Matt Gruis

Fall River County Maintenance
Albertson Engineering Inc.
RCS Construction
Rangel Construction
Rangel Construction

(Sign-in sheet attached at the end of this document)

MEETING MINUTES

1. A summary of the overall project was provided by Stephen Kilber. This project consists of select demolition and replacement of cast-in-place stair treads with new cast-iron nosing pieces at the treads. The existing guardrail up the stairs and along the two sides of the upper landing is to be demolished and replaced with a new powder coated handrail/guardrail.
 - a. Other work items include in the removal of the epoxy paint coating from the "interior" face of the stacked stone wall. This may result in some select areas of tuckpointing.
 - b. Demolition of an existing metal drain pipe and installation of a new PVC drain pipe extension to allow for moisture to outflow at the base of the stairs.
 - c. Stephen stated that the intent is for this project cost to be below the \$100,000 bid limit.
2. **Clarification** – The bid opening will occur at 9 AM on Thursday, August 7th at the Fall River County Commissioners meeting.
3. Questions discussed at the meeting:
 - a. Is a building permit required?

Albertson Engineering Inc.
Rapid City
3202 West Main, Suite C
Rapid City, SD 57702
605-343-9606

Sioux Falls
315 North Main Avenue, Suite 200
Sioux Falls, SD 57104
605-274-0880

Winner
201 S. Monroe St, Suite 203A
Winner, SD 57580
605-842-1144

Answer: Yes, the contractor will be required to pull a permit from the City of Hot Springs. The contractor will need to coordinate with the City of Hot Springs for the necessary documentation and permit cost. The City phone number is provided for reference: 605-745-3135

b. Is a bond required?

Answer: See the except taken from the Notice to Bidders.

Bid security will be required in the form of a cashiers check or certified check in the amount of five (5) percent of the total for the bid submitted, or through a bid bond of not less than ten (10) percent of the total for the bid submitted, made payable to the Fall River County. A performance bond is also required.

c. Is a primer required for the tuckpointing?

Answer: No primer is required for the areas of select tuckpointing.

d. The existing steel handrail has embedded posts. How are the holes to addressed once the posts are removed?

Answer: The holes are to be filled in with repair mortar.

e. Will joint sealant be required along the boundaries between the new repair mortar and existing stacked stone wall?

Answer: Yes, the joints between the repair areas and the existing stack stone wall are to be sealed.



Albertson Engineering Inc.

3202 W. Main, Suite C, Rapid City, SD 57702



*Emergency Management
Fall River County*

*Dar Coy
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: August 07, 2025

Subj: Commission Update

1. Work being done on the discharge side of the dam at Angostura
2. Stacey Martin added to new bullet points under Emergency Management on county website
3. NaCo has introduced in congress to overhaul FEMA.
4. LODD: firefighter from Murdo VFD
5. HLS security meeting 1300 hrs on 07/31/2025, all requests from Fall River were approved

Agenda items and Action items: Need a motion for the chair to sign the LEOP adoption page. EM1 is registered for G-191 course, which is required training Aug 12 in Pierre, need approval for travel and room.

Fires and Incidents: 7/14 Small grass fire Hwy 18 across from Minnekahta fire hall. Small grass fire Hot Brook Estates. Smoke report Hwy 71 adjacent to Cascade repeater, false alarm. 07/30/23025
Individual fell from wheelchair into Fall River just north of the Brookside. 07/31/2025 vehicle fire on Evans St.

*Dar Coy
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747*



FALL RIVER COUNTY

#20250421-130440791

Issued

April 21, 2025

Expires

August 31, 2025

Emergent 3

2055 North 1250 East
North Logan, UT 84341
United States

Mike Christensen

mike.christensen@emergent3.com

Prepared for

Fall River County

906 N River Street

Hot Springs, SD 57747

Products & Services	Billing	Price	Total
E3 Government Safety App and Services E3 Safety Desktop and Mobile Apps - Unlimited Users and Devices - Text/Email - Interactive mapping Approved Sites to be Secured by E3 Lifetime Customer Support	Annually	\$2,500.00 / year	\$2,500.00 / year
Setup and Implementation Fee		\$1,875.00	\$1,875.00

Products & Services	Billing	Price	Total
Onboarding, Training(s) and Smart Mapping			
Total			\$4,375.00

EMERGENT 3 SERVICE AGREEMENT

Fall River County here after known as ("Customer"), enters into THIS SERVICE AGREEMENT ("Agreement") with Emergent 3 Inc ("E3") with its principal place of business 2055 N 1250 E, Logan, UT 84341.

1. SOFTWARE AS A SERVICE (SaaS) TERMS OF ACCESS:

E3 grants Customer a non-exclusive, non-transferable, limited license to access and use E3's service(s) and application(s) ("Services") as specified in the Products & Services section of this Agreement, subject to the terms of this Agreement. Customer acknowledges that this Agreement governs all Services provided by E3 to Customer.

2. CUSTOMER RESPONSIBILITIES:

Customer acknowledges that it is receiving only a limited right to use the Services and any related documentation. Customer shall not copy, reproduce, modify, create derivative works from, decompile, reverse engineer, or otherwise attempt to discover any source code of the

Services. Customer agrees to comply with all applicable laws in connection with the use of the Services.

3. TRAINING AND IMPLEMENTATION:

E3 will assign a senior account manager to coordinate the implementation of the Services. Implementation timelines may vary based on the size of the Customer's organization but typically require 7-10 business days. E3 will provide remote training and ongoing support through scheduled calls, webinars, and periodic summary emails to the Customer's implementation team.

4. CUSTOMER DATA:

Customer data will be stored on Amazon Web Services (AWS) or a comparable secure cloud storage provider. E3 will use commercially reasonable efforts to back up, secure, and manage Customer data in compliance with applicable data protection laws.

5. CUSTOMER SUPPORT:

E3 will provide Customer support and training resources at no additional cost, available Monday through Friday, 8:00 A.M. to 5:00 P.M. MST. Support includes remote training, phone support, help documentation, and online resources. Support requests will typically be addressed within the same business day.

6. BILLING:

E3 will invoice Customer on an annual basis, with payment terms of Net 30 days from the invoice date. Invoices will be sent to the email address specified in the signature section. The subscription will automatically renew on each anniversary of the Effective Date unless

terminated in accordance with this Agreement. E3 reserves the right to increase service fees by up to five percent (5%) annually, with at least 30 days' prior written notice to Customer.

7. TERMINATION:

This Agreement has an initial term of three (3) years ("Initial Term"). Either Party may terminate this Agreement after the Initial Term by providing the other Party with sixty (60) days' written notice. Upon termination, E3 will provide Customer with an electronic copy of all Customer data.

8. ACCEPTABLE USE:

Customer represents and warrants that it will use the Services in compliance with all applicable laws and will not misuse the Services. E3 may suspend or terminate access to the Services for violations of this provision.

9. LIMITATION OF LIABILITY:

Emergent 3 is not liable for any indirect, incidental, or consequential damages arising from use of its emergency notification services. Delivery and timeliness of alerts are not guaranteed.

10. MISCELLANEOUS:

Entire Agreement: This Agreement constitutes the entire agreement between the Parties and supersedes all prior agreements, written or oral, regarding its subject matter.

Project Acceptance

Signature

Before you sign this quote, an email must be sent to you to verify your identity. Find your profile below to request a verification email.

Sheriff Norton

sheriff.norton@frcounty.org

Verify to sign



FALL RIVER COUNTY - HS, DOE, SA

#20250701-135319665

Issued

July 1, 2025

Expires

August 31, 2025

Emergent 3

2055 North 1250 East
North Logan, UT 84341
United States

Mike Christensen

mike.christensen@emergent3.com

Prepared for

Fall River County
906 N River Street
Hot Springs, SD 57747

Products & Services	Billing	Price	Total
E3 Government Safety App and Services E3 Safety Desktop and Mobile Apps - Unlimited Users and Devices - Text/Email - Interactive mapping Approved Sites to be Secured by E3 Lifetime Customer Support	Annually	\$2,500.00 / year	\$2,500.00 / year
Setup and Implementation Onboarding,		\$1,875.00	\$1,875.00

Products & Services	Billing	Price	Total
Training(s) and Smart Mapping			
Total			\$4,375.00

EMERGENT 3 SERVICE AGREEMENT

Fall River County here after known as ("Customer"), enters into THIS SERVICE AGREEMENT ("Agreement") with Emergent 3 Inc ("E3") with its principal place of business 2055 N 1250 E, Logan, UT 84341.

1. SOFTWARE AS A SERVICE (SaaS) TERMS OF ACCESS:

E3 grants Customer a non-exclusive, non-transferable, limited license to access and use E3’s service(s) and application(s) ("Services") as specified in the Products & Services section of this Agreement, subject to the terms of this Agreement. Customer acknowledges that this Agreement governs all Services provided by E3 to Customer.

2. CUSTOMER RESPONSIBILITIES:

Customer acknowledges that it is receiving only a limited right to use the Services and any related documentation. Customer shall not copy, reproduce, modify, create derivative works from, decompile, reverse engineer, or otherwise attempt to discover any source code of the

Services. Customer agrees to comply with all applicable laws in connection with the use of the Services.

3. TRAINING AND IMPLEMENTATION:

E3 will assign a senior account manager to coordinate the implementation of the Services. Implementation timelines may vary based on the size of the Customer's organization but typically require 7-10 business days. E3 will provide remote training and ongoing support through scheduled calls, webinars, and periodic summary emails to the Customer's implementation team.

4. CUSTOMER DATA:

Customer data will be stored on Amazon Web Services (AWS) or a comparable secure cloud storage provider. E3 will use commercially reasonable efforts to back up, secure, and manage Customer data in compliance with applicable data protection laws.

5. CUSTOMER SUPPORT:

E3 will provide Customer support and training resources at no additional cost, available Monday through Friday, 8:00 A.M. to 5:00 P.M. MST. Support includes remote training, phone support, help documentation, and online resources. Support requests will typically be addressed within the same business day.

6. BILLING:

E3 will invoice Customer on an annual basis, with payment terms of Net 30 days from the invoice date. Invoices will be sent to the email address specified in the signature section. The subscription will automatically renew on each anniversary of the Effective Date unless

terminated in accordance with this Agreement. E3 reserves the right to increase service fees by up to five percent (5%) annually, with at least 30 days' prior written notice to Customer.

7. TERMINATION:

This Agreement has an initial term of three (3) years ("Initial Term"). Either Party may terminate this Agreement after the Initial Term by providing the other Party with sixty (60) days' written notice. Upon termination, E3 will provide Customer with an electronic copy of all Customer data.

8. ACCEPTABLE USE:

Customer represents and warrants that it will use the Services in compliance with all applicable laws and will not misuse the Services. E3 may suspend or terminate access to the Services for violations of this provision.

9. LIMITATION OF LIABILITY:

Emergent 3 is not liable for any indirect, incidental, or consequential damages arising from use of its emergency notification services. Delivery and timeliness of alerts are not guaranteed.

10. MISCELLANEOUS:

Entire Agreement: This Agreement constitutes the entire agreement between the Parties and supersedes all prior agreements, written or oral, regarding its subject matter.

Project Acceptance

Signature

Before you sign this quote, an email must be sent to you to verify your identity. Find your profile below to request a verification email.

Sheriff Norton

sheriff.norton@frcounty.org

Sign now



Auditor Office <aud@frcounty.org>

8/7/25 Comm Meeting Agenda Items

1 message

Rachel Hosterman <so@frcounty.org>
To: Bobbie Janis <agenda@frcounty.org>

Fri, Aug 1, 2025 at 12:23 PM

Hi, Bobbie -

Can you add the following items to the 8/7/25 Commissioners' Meeting agenda for Sheriff Norton?

- 1) Request approval to hire Cherelle Hughes as a Certified Deputy effective 8/21/25, \$25.50/hour per union contract.
- 2) Request approval to purchase Cherelle Hughes' bulletproof vest from the Hot Springs PD at the depreciated cost of \$1,133.50.
- 3) E3 Safety Proposal discussion, possible action.

Thank you!

Rachel Hosterman
Administrative Assistant
Fall River County Sheriff's Office
906 N River Street
Hot Springs SD 57747
Office (605)745-4444
so@frcounty.org



BigIron

PO Box 266 | 213 Beaver St
St Edward, NE 68660-0266
18009373558
Fax: 402-678-2511

Invoice


11473109

Wed, Jul 30, 2025

DeBoer
Mike DeBoer
12728 Hot Brook Canyon Rd
Hot Springs, SD 57747-7500

Day: 406-935-3060
deboermike1998@icloud.com
Bidder Number: 287745

Jul 30, 2025 - Equipment Auction

Lot	Description	Amount
HF1934	2012 Dynapac CC722 Vibratory Tandem Smooth Drum Roller 2012 Dynapac CC722 Vibratory Tandem Smooth Drum Roller, 4,866 Hrs Showing, Cummins 6.7L Turbo Diesel Engine, Hydrostatic Transmission, Vibration @48Hz, Front And Rear Water Tanks w/Spray Nozzles, 7' Wide Drums, 5' Drum Diameter, Swiveling Center Console, SN: 10000326A0A009225	
	Winning Bid	\$13,000.00
	Buyer's Premium	\$500.00
	Sales Tax: 6% (WY: 4%, Laramie: 2%)	\$810.00
	Total Due	\$14,310.00
	*** ITEM NOT PAID ***	
	Contact Name for Item Pick Up & Item Location: Kevin O'Reilly, Cheyenne, WY, Mobile: 307-757-6541, dpaschke@simonteam.com	
	Directions: Contact seller for directions and loading instructions, Loading Assistance Notes: Please Call At Least 24 Hours In Advance., Loading Charge from Seller: 0, Requires disassembly or specialized equipment for loadout?: Yes, Buyer provides equipment, Loading Dock: No	
	Seller's Contact: Simon Contractors	
	Representative: Bryan Vining, Day: 307-631-5588, bryan.vining@bigiron.com	

Bids:	\$13,000.00
Buyer's Premium	\$500.00
Sales Tax: 6% (WY: 4%, Laramie: 2%)	\$810.00
Total:	\$14,310.00
Balance Due:	\$14,310.00

Payment Is Due Within 48 Hours Following The Auction.

Payments must be in US Funds via bank wire, credit card, ACH or company/personal check with a bank letter of good standing. Please make checks payable to: BigIron and mail to the address above.

*** International transactions can be paid via wire transfer or credit card only. International credit card payment will have 5% convenience fee added. ***

The buyer or the buyer's agent is responsible for arriving with a paid in full invoice and the appropriate equipment to safely transport the item purchased. If the transportation equipment to be used is viewed as unsafe, the buyer or the buyer's agent may be turned away without the item, at the buyer's expense.

[Click here for Wiring Instructions and ACH Instructions](#)

[Click here for Automatic Online Submission of Sales Tax Exemption Certificate](#)

[Click here for Sales Tax Exemption Forms](#), (Mail with payment, email to bigiron_fax@certcapture.com or fax to 206-267-1752)

[Click here for Online Payment Information](#)

[Click here for Online Payment](#)

Upon receipt of payment and any/all appropriate tax exemption forms, buyer will receive a Paid invoice to their BigIron account. Buyer must present Paid invoice to seller to take possession of items(s). Failure to submit payment or failure to remove all items will result in the bidder being blocked from participation in future auctions without notification. I agree that if the item is not removed by Wed, Aug 13, 2025 I will start to accrue a \$25/day storage fee to be collected by seller at removal. I also agree any items not removed by Fri, Aug 29, 2025 will be considered abandoned by the me and will be resold in the first available auction with proceeds less storage and commission payable to me. I also agree that Items under \$500 will be returned to the seller for disposal with no refund or proceeds payable to me.

Thank you for using BigIron Online Auctions. If you have any questions, please contact our office at 1-800-937-3558. Click here to [contact us](#). Or, email us at customer.service@bigiron.com.

Generated Wed, Jul 30, 2025 2:54 PM CDT, revision 5.5.



Auditor Office <aud@frcounty.org>

Fwd: BigIron Invoice

1 message

Highway Department <hwy@frcounty.org>

Thu, Jul 31, 2025 at 7:20 AM

To: sue.ganje@state.sd.us, Bobbie Janis <billing@frcounty.org>, Stacy Schmidt <bookkeeping@frcounty.org>

Good morning,

I am writing to confirm that we have received the BigIron invoice for \$14,310, which is due within 48 hours following the auction. We understand that wire transfer or ACH payment is preferred.

Tony has confirmed that he has received approval from Joe regarding this payment. Please proceed with arranging the payment.

Thanks,
Highway Department

----- Forwarded message -----

From: **Mike DeBoer** <deboermike1998@icloud.com>

Date: Thu, Jul 31, 2025 at 6:46 AM

Subject: Fwd: BigIron Invoice

To: <hwy@frcounty.org>

Sent from my iPhone

Begin forwarded message:

From: BigIron <DoNotReply@mailers-bigiron.com>

Date: July 30, 2025 at 13:55:12 MDT

To: deboermike1998@icloud.com

Subject: BigIron Invoice

Reply-To: Customer Service <Customer.Service@bigiron.com>

Your BigIron invoice is available from the Jul 30, 2025 - Equipment Auction auction.

****payment applied/tax form applied****

Amount: \$14,310

Balance: \$14,310

Payment is due within 48 hours following the auction.

You can also view the invoice by clicking on this link: [11473109 - \(287745\) Mike DeBoer](#)

Sincerely,

CUSTOMER SERVICE

Best regards,

Highway Department

Julie Silvernail- Office Manager

Fall River County Hwy Dept.

605-745-5137

--

Julie Silvernail- Office Manager

Fall River County Hwy Dept.

605-745-5137



Auditor Office <aud@frcounty.org>

Fwd: bidder number 287745

1 message

Highway Department <hwy@frcounty.org>

Thu, Jul 31, 2025 at 11:14 AM

To: Bobbie Janis <billing@frcounty.org>, Stacy Schmidt <bookkeeping@frcounty.org>, sue.ganje@state.sd.us

----- Forwarded message -----

From: **Big Iron Sales Tax Forms** <Salestaxforms@bigiron.com>

Date: Thu, Jul 31, 2025 at 10:57 AM

Subject: RE: bidder number 287745

To: hwy@frcounty.org <hwy@frcounty.org>

Cc: Cheramie Nolan <Cheramie.Nolan@bigiron.com>, Susan Esch <Susan.Esch@bigiron.com>, Big Iron Sales Tax Forms <Salestaxforms@bigiron.com>

Good morning, like most states, the State of Wyoming will only accept a government exemption for Wyoming state and local government agencies and Federal.

However, we can accept your SD exemption with proof of payment with government funds and a bill of lading (BOL) from WY to SD from a 3rd party common carrier. If you can get us a preliminary BOL then we can remove the taxes prior to payment. If you cannot get one until after the item is paid for, we can refund the taxes when these 2 items are received. Below is everything that is required on the BOL.

- Bills of Lading must be from a third-party common carrier only with everything listed below.

1. Common Carrier's Name, USDOT & MC #
2. The address where the item is picked up from, can be City/State if it's a preliminary BOL
3. Address where the item is being shipped to.
4. List out the item with serial number.
5. Driver's Signature.

Let us know if you have any questions.

BigIron Sales Tax Department



PO Box 266 | [213 Beaver Street](#) | St. Edward, NE 68660

Toll Free: (800) 937-3558 Option #2

www.bigiron.com | salestaxforms@bigiron.com



Auditor Office <aud@frcounty.org>

Please add an item to agenda

1 message

Highway Department <hwy@frcounty.org>
To: Auditor Office <agenda@frcounty.org>

Mon, Aug 4, 2025 at 3:37 PM

Please add an agenda item for Tony to purchase a 2007 V-plow from the surplus auction for \$20,000. It comes with a regular plow, wing plow, sander, and an underbody scraper, and has 55,760 miles.

If you have any questions, please let me know.

Best regards,
Highway Department

--
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

July 22, 2025

Here are the bids for the two 1000-gallon propane tanks at the highway shop:

- * Stern: \$1.80 per gallon
- * Mg Oil: No response to fax or email
- * Nelsons: \$1.70 per gallon
- * Vollar: Declined to bid
- * CBH: \$1.25 per gallon
- * Beguin: \$1.55 per gallon

The bid was awarded to CBH at \$1.25 per gallon.

Fall River County
Highway Department

Here are the bids for 8,000 gallons of Dyed #2 Diesel for the Fall River Highway Shop:

- * Stern: \$2.9042 per gallon
- * MG Oil: \$2.8199 per gallon
- * Nelson: \$2.80 per gallon
- * Vollar: \$2.825 per gallon
- * CBH: Declined to Bid
- * Beguin: Does not supply diesel, only propane

The bid was awarded to Nelsons at 2.80 per gallon

Highway Department

HP OfficeJet Pro 8020 series

Fax Log for
Jul 22 2025 8:39am

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
------	------	------	------------	----------	-------	--------

Digital Fax

Jul 22	8:39am	Fax Sent	6057454188	0:25 N/A	1	OK
--------	--------	----------	------------	-------------	---	----

HP OfficeJet Pro 8020 series

Fax Log for
Jul 22 2025 8:41am

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
Digital Fax						
Jul 22	8:40am	Fax Sent	6057454188	0:41 N/A	2	OK

E-MAIL: Ian.Grassel@stern.co

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137
EMAIL: Hwy@frcounty.org

DATE: 7/22/2025

FROM: STERN PHONE: 605-572-8058

BID FOR: Approx. 8,000 Gallons DYED # 2 DSL

AMOUNT OF

BID: \$2.9042
(This bid includes all appropriate taxes and fees)

Signed By: Ian Grassel

Note: all bids must be received in the Fall River County Highway Dept. office at the above information before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

FAXED BID: 605-745-4188

E-MAIL BID: Andrew_nelson@nelsonsoilandgas.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912

E-MAIL Hwy@frcounty.org

PHONE # 745-5137

DATE: 7/22/2025

FROM: NELSONS OIL & GAS PHONE:605-745-4189

BID FOR:Approx. 8,000 Gallons DYED #2 DSL

AMOUNT OF BID: \$2.80 / gal
(This bid includes all appropriate taxes and fees)

Signed By:

Andrew Nelson

Note: all bids must be received in the Fall River County Highway Dept. office at the above information before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

FAX: 605-341-1899

EMAIL: MKulish@mgoil.com
Orderdesk@mgoil.com
todd@mgoil.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
E-MAIL Hwy@frcounty.org
PHONE # 745-5137

DATE: 07/22/2025

FROM: MG OIL

PHONE: 605-431-0399

BID FOR: Approx. 8,000 Gallons DYED #2 DSL

AMOUNT OF BID: \$ 2.8199 per gallon
(This bid includes all appropriate taxes and fees)

Signed By: 

Note: all bids must be received in the Fall River County Highway Dept. office at the above information before 10A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline today's bid." On the line designated for the Bid Amount.

Thank You

EMAIL BID: BRUCE@VOLLANOIL.COM
TODDVOLLANOIL.COM

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
E-MAIL Hwy@frcounty.org
PHONE # 745-5137

DATE: 07/22/2025

FROM: VOLLAN OIL PHONE: 605-529-5458

BID FOR: Approx. 8,000 Gallons DYED #2 DSL

AMOUNT OF BID: \$2.825 / Gallon or \$22,600 total
(This bid includes all appropriate taxes and fees)

Signed By: 

Note: all bids must be received in the Fall River County Highway Dept. office at the above information before 10 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

FAXED BID:

EMAILED BID: Ian.grassel@stern.co

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912

PHONE # 745-5137

EMAIL Hwy@frcounty.org

DATE: 7/21/2025

FROM: PHONE:

BID: PROPANE 1000G (WEST) TANK HOT SPRINGS SHOP - %

PROPANE 1000G (EAST) TANK HOT SPRINGS SHOP - %

AMOUNT OF BID: _____ \$ 1.80 per
gallon _____

(This bid includes all appropriate taxes and fees)

Signed By: _____ Renee Peaslee , Propane
Account
Manager _____

**Note: all faxed & emailed bids must be received in the Fall River
County Highway Dept. office at the above number before 10:00 A.M. to
be considered, unless otherwise stated by the caller for bids.**

**If declining to bid, please write the words: "Decline today's bid." On the
line designated for the Bid Amount.**

Thank You

FAXED BID: 605-745-4188

EMAILED BID: Andrew_nelson@nelsonoildand gas.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912

PHONE # 745-5137

EMAIL Hwy@frcounty.org

DATE: 7/21/2025

FROM: PHONE:

BID: PROPANE 1000G (WEST) TANK HOT SPRINGS SHOP - %

PROPANE 1000G (EAST) TANK HOT SPRINGS SHOP - %

AMOUNT OF BID: \$ 1.70 / gallon
(This bid includes all appropriate taxes and fees)

Signed

By:

Andrew Nelson

Note: all faxed & emailed bids must be received in the Fall River County Highway Dept. office at the above number before 10:00 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid, please write the words: "Decline today's bid." On the line designated for the Bid Amount.

Thank You



Gmail

Highway Department <hwy@frcounty.org>

(no subject)

Todd Ibis <toddibis@vollanoil.com>

Mon, Jul 21, 2025 at 3:34 PM

To: Highway Department <hwy@frcounty.org>, Bruce Vollan <bruce@vollanoil.com>

Hi Julie,

After consideration, we won't be bidding the propane as the quantity just isn't high enough for the trip across the state.

Thank you for giving us the opportunity.

Todd Ibis

Controller

Midway Service/Vollan Oil

605-529-5458



[Quoted text hidden]

FAXED BID:

EMAILED BID: mfazio@cbhcoop.com
chershev@cbhcoop.com
hsdriver@cbhcoop.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912

PHONE # 745-5137

EMAIL Hwy@frcounty.org

DATE: 7/21/2025

FROM: PHONE: 605-490-2876

BID: PROPANE 1000G (WEST) TANK HOT SPRINGS SHOP - %

PROPANE 1000G (EAST) TANK HOT SPRINGS SHOP - %

AMOUNT OF BID: \$1.25/GAL - PRICE OFFER EXPIRES AUG 15, 2025
(This bid includes **all** appropriate taxes and fees)

Signed

By:

FRANK ROBINSON

Note: all faxed & emailed bids must be received in the Fall River County Highway Dept. office at the above number before 10:00 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid, please write the words: "Decline today's bid." On the line designated for the Bid Amount.

Thank You

FAXED BID:

EMAILED BID: beginpropane@gmail.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912

PHONE # 745-5137

EMAIL Hwy@frcounty.org

DATE: 7/21/2025

FROM: PHONE:

BID: PROPANE 1000G (WEST) TANK HOT SPRINGS SHOP - %
PROPANE 1000G (EAST) TANK HOT SPRINGS SHOP - %

AMOUNT OF BID: \$1.55 per gallon
(This bid includes **all** appropriate taxes and fees)

Signed

By: Melley Beguin
Beguin Propane

Note: all faxed & emailed bids must be received in the Fall River County Highway Dept. office at the above number before 10:00 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid, please write the words: "Decline today's bid." On the line designated for the **Bid Amount.**

Thank You



Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>

Mon, Jul 21, 2025 at 2:39 PM

To: Michael Fazio <mfazio@cbhcoop.com>, Chance Hershey <CHERSHEY@cbhcoop.com>, HSDriver <HSDRIVER@cbhcoop.com>

--

**Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137**



cbh propane.docx
16K



Gmail

Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>

Mon, Jul 21, 2025 at 2:38 PM

To: Bruce Vollan <bruce@vollanoil.com>, todd@vollanoil.com

--

**Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137**



vollan propane.docx

16K



Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>

Mon, Jul 21, 2025 at 2:36 PM

To: Andrew Nelson <andrew_nelson@nelsonsoilandgas.com>

Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137



Nelsons propane bid.docx
15K



Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>

Mon, Jul 21, 2025 at 2:35 PM

To: Mike Kulish <mkulish@mgoil.com>, OrderDesk <orderdesk@mgoil.com>, todd@vollanoil.com

Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137



mg oil Propane bid - Copy.docx

16K



Gmail

Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>
To: Ian Grassel <ian.grassel@stern.co>

Mon, Jul 21, 2025 at 2:33 PM

--
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137



Stern propane.docx
15K

HP OfficeJet Pro 8020 series

Fax Log for
Jul 21 2025 1:15pm

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
------	------	------	------------	----------	-------	--------

Digital Fax

Jul 21	1:14pm	Fax Sent	16053411899	0:35 N/A	1	OK
--------	--------	----------	-------------	-------------	---	----

HP OfficeJet Pro 8020 series

Fax Log for
Jul 21 2025 1:12pm

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
------	------	------	------------	----------	-------	--------

Digital Fax

Jul 21	1:11pm	Fax Sent	6057454188	0:35 N/A	1	OK
--------	--------	----------	------------	-------------	---	----

HP OfficeJet Pro 8020 series

Fax Log for
Jul 22 2025 5:37am

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
------	------	------	------------	----------	-------	--------

Digital Fax

Jul 22	5:36am	Fax Sent	16053411899	0:35 N/A	1	OK
--------	--------	----------	-------------	-------------	---	----



Gmail

Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>

Tue, Jul 22, 2025 at 7:00 AM

To: Michael Fazio <mfazio@cbhcoop.com>, Chance Hershey <CHERSHEY@cbhcoop.com>, HSDriver <HSDRIVER@cbhcoop.com>

Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137



CBH FUEL DSL summer - Copy.doc

25K

HP OfficeJet Pro 8020 series

Fax Log for
Jul 22 2025 5:38am

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
------	------	------	------------	----------	-------	--------

Digital Fax

Jul 22	5:37am	Fax Sent	6057454188	0:34 N/A	1	OK
--------	--------	----------	------------	-------------	---	----



Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>

Tue, Jul 22, 2025 at 6:53 AM

To: Bruce Vollan <bruce@vollanoil.com>, todd@vollanoil.com

Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137



VOLLAN OIL DSL 2SUMMER.doc
25K



Gmail

Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>

Tue, Jul 22, 2025 at 6:52 AM

To: Andrew Nelson <andrew_nelson@nelsonsoilandgas.com>

--

Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137



Nelson's DIESEL 2Quote Sheet DSL SUMMER.doc
25K



RECEIVED

JUL 28 2025

Auditor Office <aud@frcounty.org>

johnson const

1 message

allenranch@gwtc.net <allenranch@gwtc.net>

Sat, Jul 26, 2025 at 3:32 PM

To: Auditor Office <agenda@frcounty.org>

July 26 2025

Mr. Johnson, thank you for your continued interest working with Fall River County planning the best way forward to address our future jail, and courtroom needs.

Per your phone conversation with Commissioner Allen, we appreciate your company taking a view at the possibility of locating a 35 bed jail being built at the same location as our current jail, utilizing any or all of the current jail in the plans. This location would also include an enclosed ramp connecting the new jail to the backside of the current courtroom located in the adjacent courthouse.

This consideration would then present the opportunity to compare a jail structure at this location, to a jail-courtroom structure located across the street to the east, the location that we have previously discussed and viewed.

We appreciate your willingness to include this added request within the same quote of \$25,000.00.

Thank you again.

[EXT] Meeting

From Peter Bardeson <local620@msn.com>

Date Fri 8/1/2025 12:20 PM

To Ganje, Sue <Sue.Ganje@state.sd.us>

Hello - August 7th does not work for us, we are going to be there on August 21st, to start negotiations. Smitty will not be able to be in Fall River but will be on a Zoom call. Pete will have a meeting with the stewards to finalize the proposed language changes on the 7th of August. Once that has been finalized with the stewards, we will email you the proposed changes.


Thank you,

Peter J. Bardeson
Business Manager/Secretary Treasurer
Laborers' Local 620
Cell: 605-759-3443
Office: 605-330-0205
Fax: 605-330-0212
Email: local620@msn.com

HP Pro Mini 400 G9

Quote Number: Q75195
Requested for Fall River County Auditor


By: Chris Benavente | Chris.Benavente@goldenwest.com
Valid until Friday, August 15, 2025

			\$883.00
Product	Quantity	Price	Amount
 HP Pro Mini 400 G9 Desktop Computer - Intel Core i5 12th Gen i5-12500T - vPro Technology - 16GB - 512GB SSD - 2x DisplayPort / 1x HDMI - 1yr. Warranty	1	\$849.00	\$849.00
HP Care Pack Hardware Support - Extended Warranty - 3 Year - Warranty	1	\$34.00	\$34.00

PC Configuration

\$540.00

Customer will pick up the configured PC from Golden West.


Delivery Address 

906 N River St

Hot Springs, South Dakota 57747

United States

Subtotal	\$1,423.00
Shipping	\$0.00
Tax	\$0.00
Total	\$1,423.00

Audit for
ofc


☐ I have read and agree to Golden West Technologies [Terms of Service](#)

Decline quote

FALL RIVER COUNTY RESOLUTION #2025-_____

A Plat of North Angostura GSR Tract 1 in the NE1/4 of Section 22, Township 8S, Range 6E,
of the Black Hills Meridian, Fall River County, South Dakota

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 7th day of August, 2025.

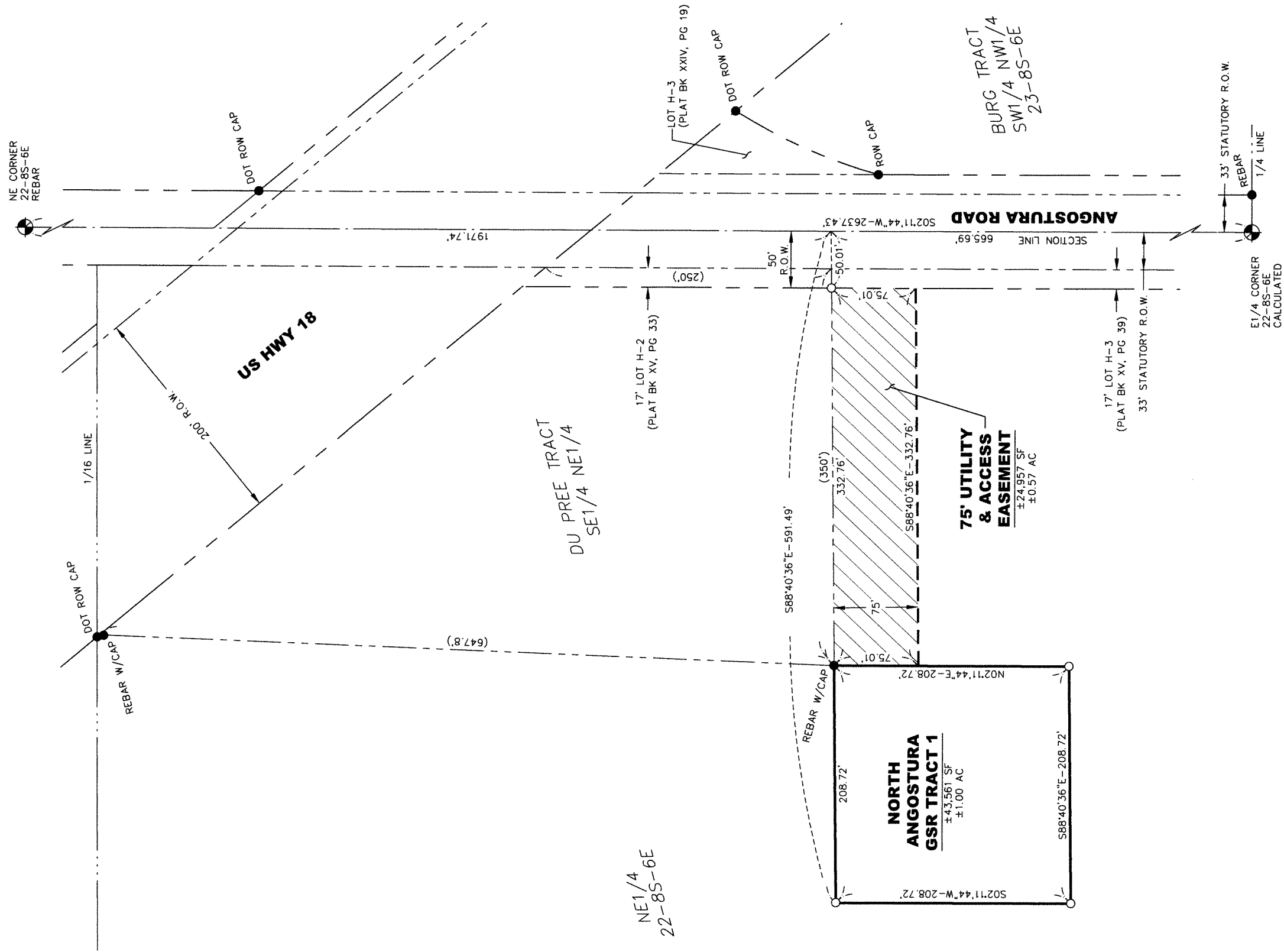
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

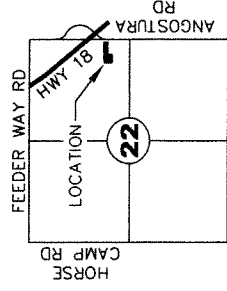
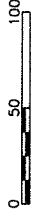
PLAT OF

IN THE NE1/4 OF SECTION 22, TOWNSHIP 8 SOUTH, RANGE 6 EAST OF THE B.H.M.,
FALL RIVER COUNTY, SOUTH DAKOTA
CONTAINING ±1.00 ACRES



LEGEND

- EXISTING EASEMENT LINE
 - PROPERTY LINE
 - RIGHT OF WAY LINE
 - CENTER LINE
 - SECTION LINE
 - QUARTER LINE
 - SIXTEENTH LINE
 - PLATTED PROPERTY LINE
 - 75' UTILITY & ACCESS EASEMENT
 - FOUND MONUMENT
 - SET 5/8" X 18" CAPPED
 - SECTION CORNER (AS NOTED)
 - PREVIOUSLY PLATTED DIMENSION (100.00')



GENERAL NOTES:

1. BASIS OF BEARINGS FOR THIS DRAWING IS NAD83 SOUTH DAKOTA STATE PLANES, SOUTH ZONE, US FOOT.
2. RESEARCH OF EXISTING EASEMENTS OF RECORD WAS NOT PERFORMED.



KEY MAP
SECTION 22-8S-6E

PLAT OF
NORTH ANGOSTURA GSR TRACT 1
IN THE NE1/4 OF SECTION 22, TOWNSHIP 8 SOUTH, RANGE 6 EAST OF THE B.H.M.,
FALL RIVER COUNTY, SOUTH DAKOTA
CONTAINING ±1.00 ACRES

SURVEYOR'S CERTIFICATE

I, JOSHUA R. VANDERWERF, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT ON OR BEFORE MAY 21, 2025, I HAVE SURVEYED A PORTION OF THE NE1/4 AND OF SECTION 22, TOWNSHIP 8 SOUTH, RANGE 6 EAST OF THE B.H.M., FALL RIVER COUNTY, SOUTH DAKOTA AND PLATTED THE SAME INTO NORTH ANGOSTURA GSR TRACT 1 IN THE NE1/4 OF SECTION 22, TOWNSHIP 8 SOUTH, RANGE 6 EAST OF THE B.H.M., FALL RIVER COUNTY, SOUTH DAKOTA WITH AREA AND DIMENSIONS AS SHOWN ON THE ABOVE PLAT.

THE SAME SHALL HEREAFTER BE KNOWN AND DESCRIBED AS NORTH ANGOSTURA GSR TRACT 1 IN THE NE1/4 OF SECTION 22, TOWNSHIP 8 SOUTH, RANGE 6 EAST OF THE B.H.M., FALL RIVER COUNTY, SOUTH DAKOTA.

I FURTHER CERTIFY THAT THE ABOVE PLAT CORRECTLY REPRESENTS THE SAME TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THIS SURVEY WAS PERFORMED AT THE REQUEST AND UNDER THE DIRECTION OF THE OWNERS FOR THE PURPOSE OF TRANSFER.

DATED THIS 9TH DAY OF JULY, 2025.



Joshua R. Vanderwerf
JOSHUA R. VANDERWERF LS
7/09/25
REG. NO. 10958

OWNER'S CERTIFICATE

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL LAND INCLUDED IN THE ABOVE PLAT AND THAT SAID PLAT HAS BEEN MADE AT OUR REQUEST AND IN ACCORDANCE WITH OUR INSTRUCTIONS FOR THE PURPOSE OF TRANSFER, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER, THE STREETS, ROADS, ALLEYS AND PARKS AND PUBLIC GROUNDS, IF ANY, AS SHOWN ON SAID PLAT, INCLUDING ALL SEWERS, CULVERTS, BRIDGES, WATER DISTRIBUTION LINES, SIDEWALKS AND OTHER IMPROVEMENTS ON OR UNDER THE STREETS, ROADS, ALLEYS, PARKS AND PUBLIC GROUNDS, WHETHER SUCH IMPROVEMENTS ARE SHOWN OR NOT. WE ALSO HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE OR OTHER PUBLIC UTILITY LINES OR SERVICES UNDER, ON OR OVER THOSE STRIPS OF LAND DESIGNATED HEREON AS EASEMENTS.

WE FURTHER GRANT AND CERTIFY THIS MUTUAL ACCESS EASEMENT IS FOR ACCESS TO THE ABUTTING PROPERTY. THE OWNER, THEIR LESSEES AND ASSIGNEES SHALL MAINTAIN THE EASEMENT AREA. THEY SHALL AT THEIR OWN EXPENSE KEEP THE EASEMENT AREA IN GOOD REPAIR AND MAINTENANCE AND CLEAR OF SNOW AND OTHER OBSTRUCTIONS. NO IMPROVEMENTS OF ANY KIND MAY BE ERCTED WITHIN THE EASEMENT AREA WHICH MIGHT INTERFERE IN ANY WAY WITH THE PROPER MAINTENANCE USE, REPAIR, RECONSTRUCTION AND PATROLLING OF THE MUTUAL ACCESS EASEMENT. THIS COVENANT SHALL RUN WITH THE LAND.

DATED THIS _____ DAY OF _____, 2025.

Roland N. March
ROLAND N. MARCH
Donna M. March
DONNA M. MARCH

STATE OF _____)
COUNTY OF _____)

ON THIS 17 DAY OF JULY, 2025, BEFORE ME, APPEARED **ROLAND N. AND DONNA M. MARCH**, WHO ACKNOWLEDGED THEMSELVES TO BE THE OWNERS AND THAT THEY AS SAID OWNERS, AND BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENTS FOR THE PURPOSE THEREIN CONTAINED.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL

THIS 17 DAY OF JULY, 2025.



Misti Cantrell
MY COMMISSION EXPIRES: MAY 31, 2030

**RESOLUTION OF THE BOARD OF
COUNTY COMMISSIONERS**

WHEREAS, THERE HAS BEEN PRESENTED TO THE COUNTY COMMISSIONERS OF FALL RIVER COUNTY, SOUTH DAKOTA, THE WITHIN PLAT OF THE ABOVE DESCRIBED LANDS, AND IT APPEARING TO THIS BOARD THAT THE SYSTEM OF STREETS CONFORMS TO THE SYSTEM OF STREETS OF EXISTING PLATS AND SECTION LINES OF THE COUNTY, ADEQUATE PROVISION IS MADE FOR ACCESS TO ADJACENT UNPLATTED LANDS BY PUBLIC DEDICATION OR SECTION LINE WHEN PHYSICALLY ACCESSIBLE, ALL PROVISIONS OF THE COUNTY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH, ALL TAXES AND SPECIAL ASSESSMENTS UPON THE PROPERTY HAVE BEEN FULLY PAID, AND THE PLAT AND SURVEY HAVE BEEN LAWFULLY EXECUTED, NOW AND THEREFORE, BE IT RESOLVED THAT SAID PLAT IS HEREBY APPROVED IN ALL RESPECTS.

DATED THIS _____ DAY OF _____, 2025.

CHAIRPERSON
FALL RIVER COUNTY BOARD OF COMMISSIONERS

COUNTY AUDITOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT THE ABOVE CERTIFICATE OF APPROVAL IS TRUE AND CORRECT INCLUDING THE SIGNATURE THEREON.

DATED THIS _____ DAY OF _____, 2025.

COUNTY AUDITOR
FALL RIVER COUNTY, SOUTH DAKOTA

ROAD AUTHORITY CERTIFICATE

I, _____ (NAME) _____ (TITLE)
OF _____ (AGENCY), DO HEREBY CERTIFY THAT THIS PLAT AND ACCESS LOCATION HAS BEEN REVIEW BY ME OR MY AUTHORIZED AGENT AND THAT THIS PLAT IS RECOMMENDED FOR APPROVAL.

DATED THIS _____ DAY OF _____, 2025.

AUTHORIZED ROAD AUTHORITY
FALL RIVER COUNTY, SOUTH DAKOTA

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR FALL RIVER COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE AND FOREGOING PLAT AS SHOWN BY THE RECORDS OF MY OFFICE HAVE BEEN PAID IN FULL.

DATED THIS _____ DAY OF _____, 2025.

TREASURER
FALL RIVER COUNTY, SOUTH DAKOTA

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR FALL RIVER COUNTY, SOUTH DAKOTA DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DATED THIS _____ DAY OF _____, 2025.

DIRECTOR OF EQUALIZATION
FALL RIVER COUNTY, SOUTH DAKOTA

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 2025 AT _____ M.

AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____

REGISTER OF DEEDS
FALL RIVER COUNTY, SOUTH DAKOTA

REAL ESTATE ASSESSMENT NOTICE - REQUIRED BY SDCL 10-6-154
YEAR 2025 County of FALL RIVER

CORRELL, JASSEN & SANDY
301 S 18TH ST
HOT SPRINGS SD 57747-0000

ANNUALMENT

MARTHA

COUNTY AUDITOR
JULY 3RD

LOCATION: COUNTY COURT
HOUSE

The value and classification of your real estate as shown on the assessment roll is as listed.

The Value and Classification of your Parcel totals as shown on the Assessment Roll is as follows:										
	School			-----STRUCTURES-----				AG Building	---DISCRETIONARY---	FULL & TRUE
Parcel Number	Dist	Acir/Lot	Land	Residence	Other	Commercial	Exemption	Valuation	Exemption	TOTAL
Property Address										
75500-00300-010-00	23-2 HS	00	0.172	\$22,500	\$174,350		\$0	\$0	\$0	\$196,850
OWNER OCCUPIED						301 S 18TH ST				
STEWARTS ADDN TO HOT SPRINGS: LOT 10, BLK 3										
Deedholder: CORRELL, JASSEN & SANDY										
Total Acres: 0.172										Total Value: \$196,850

The Director of Equalization will provide the property owner, upon request, sales of comparable property or other information supporting the increased assessed valuation. You have the right to appeal this valuation thru the appeal process. This process is explained on this valuation notice. (below)

ASSESSOR'S NOTICE TO PROPERTY OWNERS: The above is a correct copy of the list of property assessed against you. Complaint on your assessment may be made to your local Township or Municipal Board of Equalization by filing a written notice of appeal with the clerk of the local board of equalization no later than the Thursday preceding the third Monday in March. (postmarked by deadline is considered timely) The local board of equalization meets on the third Monday in March and is in session for five days. From the decision of your local board, you may appeal to your county board by filing a written notice of appeal with the county auditor on or before the first Tuesday in April. (postmarked by deadline is considered timely) County Board of Equalization meets on the second Tuesday in April and shall adjourn no later than three weeks after the second Tuesday in April. Appeal from your County Board may be taken to the State Office of Hearing Examiners. Such written notice must be filed with the Chief Administrative Hearing Officer 523 E. Capitol Ave Pierre, SD 57501, no later than the third Friday in May (postmarked by deadline is considered timely). Appeals to the Circuit Court may be taken from the county board or the Office of Hearing Examiners within thirty days from the publication of the decision. An appeal from the county board to circuit court will prevent an appeal to the Office of Hearing Examiner. However, you may appeal the decision of the Office of Hearings Examiner to circuit court.

Property tax relief programs are available for some property types in the State of South Dakota if the owners also meet eligibility requirements, which in some cases include financial criteria. Property that may be eligible for property tax relief include:

- (1) Property occupied by the owner, or a parent of the owner, or an adult child with a disability of the owner and classified as an owner-occupied single-family dwelling pursuant to SDCL 10-13-39 through 10-13-40;
- (2) Property owned and occupied by a veteran who is rated as permanently and totally disabled from a service-connected disability or the veteran's surviving spouse, pursuant to SDCL 10-4-40 and 10-4-41;
- (3) A dwelling specifically designed for use by a paraplegic as a wheelchair home that is owned and occupied by a paraplegic veteran, a veteran with the loss or loss of use of both lower extremities, or the veteran's surviving spouse, pursuant to SDCL 10-4-24.10;
- (4) A dwelling owned and occupied by a paraplegic or an individual with the loss or loss of use of both lower extremities, pursuant to SDCL 10-4-24.11;
- (5) Property owned by a citizen who reached 65 years of age or who is disabled, pursuant to SDCL chapter 10-6A.
- (6) The Municipal Property Tax Reduction is currently only available to Rapid City residents at this time.

If you think your property would be eligible for any of these programs, contact your county Director of Equalization for more information.

Lily Heidebrink
Director of Equalization

2/27/2025
Date

THIS IS NOT A TAX BILL

REQ. ON AGENDA

VSO NOV

DAN - 605-745-5146

- BENEFIT LETTER 100% REBIL

DAN

FYI

STATE OF SOUTH DAKOTA

IN CIRCUIT COURT

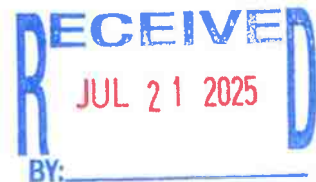
COUNTY OF Fall River

SEVENTH JUDICIAL CIRCUIT

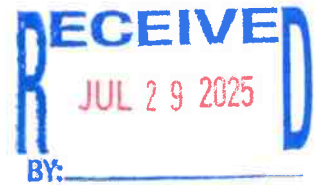
<p>RANDY DALE LUALLIN, Plaintiff</p> <p>vs. Fall River County Commissioners, Defendant</p>	<p>FILE NO: <i>23CIV28-92</i></p> <p>NOTICE OF HEARING</p>
--	---

NOTICE IS HEARBY GIVEN THAT A HEARING will be held on the 8th day of August, 2025 at 1:45 PM before the Honorable Scott A. Roetzel in Hot Springs Courtroom, located in the Fall River County Courthouse, in City of Hot Springs, South Dakota or as soon thereafter as is convenient for the Court. Both parties shall personally appear and bring any witness and evidence with them that they plan to present to the Court. This notice of Hearing must be mailed to the opposing party at least twenty days before the stated hearing date. The opposing party may appear at the time and date set to show reasons, if any, why the Court should not grant the above Motion as requested.

*I recieved this July 18 2025 21
days before the court date*



F4I



Larisa Cox
12788 Meadow Ct
Hot Springs SD
57747
email: SucculentSD@protonmail.com
phone: (605) 745-5589 home
(605) 890-2275 cell

July 25, 2025

Fall River County Board of Commissioners
906 N. River St.
Hot Springs, SD 57747

Dear County Commissioners,

I am reaching out to urgently request your attention to a persistent and deeply frustrating issue affecting residents of my subdivision, Country Club Estates, in Hot Springs, SD 57747. For quite some time, we have endured consistently poor mail service, and despite repeated complaints to the local post office, there has been no meaningful resolution.

Mis-delivery of mail has become routine—residents frequently receive mail meant for others or fail to receive critical correspondence altogether. More recently, this issue has extended to packages, raising serious concerns about both convenience and the security of our personal property.

Each time this problem is reported, we receive the same response: that the postal carriers are new and lack experience, and that the issue is “being addressed.” Yet after months of waiting patiently, there has been no visible progress, and the problem continues unabated.

Our community is beyond frustrated. Many of us rely on the postal service for medications, legal and financial documents, and other sensitive deliveries. This pattern of dysfunction not only erodes trust in public services, but also threatens residents’ wellbeing.

We respectfully ask for your support in initiating oversight and investigating the underlying causes of these failures. The residents of Country Club Estates are entitled to reliable, professional mail delivery—something we have not had for far too long.

Thank you for your attention to this matter. We remain hopeful that with your involvement, this issue can finally be resolved.

Respectfully,

Larisa Cox

FYI



June 23, 2025

Fall River County Auditor's Office
Attention: Sue Ganje
906 N. River Street, Suite 104
Hot Springs, SD 57747



Dear Sue:

Membership dues for 2026 will be \$3,725. An April vote of the BHCLG Board resulted in rates established at .52 per capita based on 2020 Census, plus an annual increase based on CPI. In 2025 CPI was 3.0% per the Bureau of Labor and Statistics resulting in an **annual increase of \$110** in 2026. Dues are rounded up to the nearest five dollar increment for all members. A billing statement will be sent out next January; **this letter is for budgeting purposes only.**

These dues are used to provide technical assistance to the County government, as well as the towns and special districts within Fall River County. This includes securing project funding (grants and loans) and assisting with special planning projects. Enclosed for your reference, please find the current list of projects for our region.

Thank you for your membership in Black Hills Council of Local Governments. Please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "J Sietsema".

Jennifer Sietsema
Executive Director

Enclosure

Black Hills Council of Local Governments | Project List

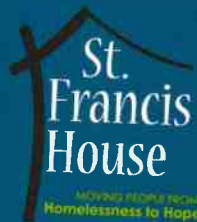
Project #	Project Type	County	Member	Community	Project Title
1	CF	Bennett	Bennett County	Bennett Co. Hospital	CDBG Project Administration - Hospital Expansion
2	HM	Bennett	Bennett County	Bennett County	Generator for Hospital
3	CF	Bennett	Bennett County	Bennett County Hospital	Hospital Expansion USDA Loan
4	ADMN	Bennett	Bennett County	Bennett County Highway	Admin and technical assistance
5	LWCF	Bennett	Bennett County	Bennett County Highway	Golf Course Improvements- Potential LWCF
6	DW	Bennett	Martin	Martin	SWP/SRF Expand Water Source and Storage
7	PZ	Butte	Martin	Martin	Hat Ranch Well - SRF
8	WS	Butte	Belle Fourche	Belle Fourche	Roundup Grounds Pump Track Project
9	LWCF	Butte	Belle Fourche	Belle Fourche	Mitigation Plan Update - Butte County
10	BRIC	Butte	Butte County	Belle Fourche	SRF Application - Water System Expansion
11	WS	Butte	Butte County	Butte County	Newell Rodeo Ground - LWCF
12	Butte	Butte County	Butte County	Butte County	SRF/ARPA App/Admn.: Sewer Project # 2022G-ARP-434, -CWSRF # C461108-01
13	WS	Butte	Butte County	Butte County	Forest Plan Revision - Administrative Contract for County Plan Consultant
14	WS	Butte	Butte County	Newell	CWSRF #3 App & Admn. - Added (2023) WMTF Funding-#C462109-03
15	PZ	C, FR, L, M, P	BHNF Counties	Newell	SRF: WW Treatment Improvements - Phase 2 & 3
16	WS	Custer	Custer City	BHNF Counties	West Dam Rec Trail Project - GFP-RTP App
17	WS	Custer	Custer City	Custer City	WW Treatment Improv. - Ph. 1A (Golf Course Line) & Ph. 1B (Treatment Bldg.)
18	RTP	Custer	Custer City	Custer City	Phase II- DW Replace CIP and 4-inch Main SWP and SRF (C462317-02)
19	LWCF	Custer	Custer City	Custer City	SRF App/Admn. - Well, Main & WRT Improvements
20	WS	Custer	Custer City	Custer City	SRF: Sanitary Sewer Improvements: Lagoon and Main Imp.
21	WS	Custer	Custer City	Custer City	Add'l funding Paramount Point to Spring Creek Acres C462492-02 DW
22	DW	Custer	Custer County	Buffalo Gap	SRF: System Expansion Project
23	WS	Custer	Custer County	Buffalo Gap	Drinking Water Improvements - Replace CIP and 4-inch Main
24	WS	Custer	Custer County	Hermosa	HMGP App - Custer County Mitigation Plan Update
25	WS	Custer	Custer County	Hermosa	Fall River County Mitigation Plan Update
26	WS	Custer	Custer County	Southern Hills Water System	North Angostura Booster Station SRF C462435-05
27	WS	Custer	Custer County	Buffalo Gap	SRF Application/Admn. - Water System Expansion
28	HMGP	Custer	Custer County	Buffalo Gap	Historic Staircase Rehabilitation - TA
29	BRIC	Fall River	Fall River	Custer County	USDA EA-Construction of a new jail and public safety building
30	DW	Fall River	Fall River County	Fall River	Playground - LWCF
31	DW	Fall River	Fall River County	Fall River Water User District	Water Distribution System SRF
32	WS	Fall River	Fall River County	Fall River Water User District	Journey Microgreens Operation Enhancement Project
33	TA	Fall River	Fall River County	Fall River Water User District	
34	CF	Fall River	Fall River County	Hot Springs	
35	DW	Fall River	Fall River County	Deadwood	
36	CF	Lawrence	Deadwood	Deadwood	
37	DW	Lawrence	Deadwood	Deadwood	
38	SCBG	Lawrence	Journey Microgreens	Oak Mountain County Estates HOA	

6/19/2025

Black Hills Council of Local Governments | Project List

6/19/2025

Project #	Project Type	County	Member	Community	Project Title
112	DW	Pennington	Pennington County	WDRWS	Administration of SWRMS funding for Engineering Study
113	DW	Pennington	Pennington County	Valley Heights Sanitary District	Acquire system, demolish Wall Reservoir, pump upgrades, line improvements
114	HMGP	Pennington	Pennington County	Wasta	HMGP App - Wasta VFD Generator
115	WS	Pennington	Rapid City	Rapid City	Add'l funding WRF Improvements C461014-03 CW
116	DW	Pennington	Rapid City	Rapid City	Carriage Hills Drinking water improvements
117	DW	Pennington	Rapid City	Rapid City	SWP's for Well #4, #13, #14
118	WS	Pennington	Rapid City	Rapid City	Water Reclamation Facility
119	DW	Pennington	Rapid City	Rapid City	Well #4
120	WW	Perkins	Lemmon	Lemmon	Sanitary Sewer Upgrades Phase 2-SWP and SRF
121	WW	Perkins	Perkins County	Bison	Additional funding for WW project
122	DW	Perkins	Perkins County	Perkins County Rural Water System	New water tank installment and pipeline replacement SRF C462474-04
123	DW	Perkins	Perkins County	Perkins County Rural Water System	New water tank installment and pipeline replacement SWP
124	WS	Perkins	Perkins County	Bison	Wastewater System Improvements - SRF
125	WS	Perkins	Perkins County	Bison	Wastewater System Improvements - SRF additional funding
126	BRIC	Perkins	Perkins County	Perkins County	Perkins County Mitigation & CWPP Plan Update
127	WS	Perkins	Perkins County	Perkins County Rural Water System	Water System Improvements - SRF



ST. FRANCIS HOUSE

Moving People from Homelessness to Hope.

210 N. SHERMAN AVE., SIOUX FALLS, SD 57103 • 605.334.3879 • WWW.STFRANCISHOUSE.COM

22nd Annual
X ST. FRANCIS HOUSE
Dinner & Auction

**Monday,
October 6th**

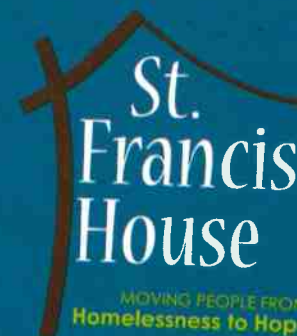
**Sioux Falls
Convention Center**

Doors will open at 4:30 PM,
with a social time
from 4:30-6:00 PM.

We will begin our program at
6:00 PM with a dinner and
live auction following.

The online silent auction will begin one week
prior (September 29th) and will end at 6:00 PM.

JOIN US
TO
LEARN
MORE

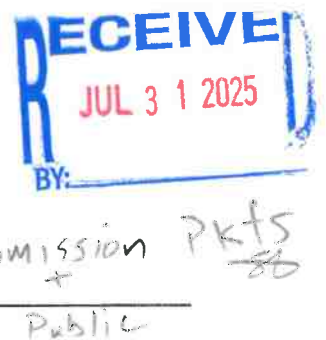


TO REGISTER TO ATTEND
OUR OCTOBER EVENT,
PLEASE EMAIL:
CEO@STFRANCISHOUSE.COM



Sioux Empire
UNITED WAY

**STATE OF SOUTH DAKOTA
OFFICE OF HEARING EXAMINERS
Pierre, South Dakota**



**KENNETH & ALICIA FEIST,
Petitioner,**

v.

EQ 25-006

**FALL RIVER COUNTY,
SOUTH DAKOTA
Respondent.**

DECISION

An administrative hearing was held in the above matter on July 14, 2025, beginning at 1:00 p.m. CT. Hearing was held in Pierre South Dakota at the Capitol. Petitioner, Kenneth & Alicia Feist appeared at the hearing. Fall River County State's Attorney Lance Russell represented Fall River County. Appearing as witnesses at the hearing was Lillian Heidebrink, a Director of Equalization for Fall River County.

ISSUES

Whether the subject property was assessed higher than market value and/or is assessed higher than comparable property? Both parties agree that only the land value is at issue in this case. No structure values are at issue in this case.

FINDINGS OF FACT

1. The Legal Description of the property is Feist Tract, Sec 22, TWP 7, RG 5.
2. Feist, Kenneth & Alicia Feist Revocable Trust owns the single-family, owner-occupied residence located at 12765 Pine Haven Rd, Hot Springs, SD 57747.
3. The highest and best use is that of a single-family residence. It is a single-family residence built on a 5.06-acre lot.
4. The house, built in 2022, is a 3,630 square foot, single-story residence.
5. Petitioners are only raising the issue of the land evaluation. Petitioners are not raising the issue of the structure value.
6. The Office of Equalization visited the home site on November 7, 2022.
7. The most recent appraisal of the subject property was done in 2025 by the County. It was appraised at \$833,940; \$115,360 for the land and \$718,580 for the house. Petitioner appealed this to the Local Equalization Board, which affirmed the evaluation. This was then before the County Equalization Board, which affirmed the evaluation.

8. Petitioner timely appealed the appraisal to the County Board of Equalization. Petitioner's argument is that the subject property should be appraised in the same manner as the land in the nearest development, Pine Haven Subdivision.
9. The Office of Equalization used both the Cost and Sales approach when valuing the property. The property is not an income producing property; therefore, the income approach was not considered.
10. The Cost approach factors in depreciation based upon the age and maintenance of the house, as well as depreciation for obsolescence, based upon the location of the house. The County used the Vanguard appraisal tool for valuing the house and outbuildings.
11. The Director also utilized the Sales Approach when valuing the property. The Director presented comparable sales of bare land properties within that district, in the neighboring section 21, and the final sales prices. Property one has an address of 27427 Nickel Drive (20.102 and 4.687 acres), it sold for \$182,000 in September of 2024. Property two has an address on Whitetail Road (14 acres), it sold for \$342,500 in January of 2024. Property three is also in Section 21 (32.37 acres), it sold \$269,900 in December of 2023. There was one sale outside Section 21 or 22 and still within the District, in Section 14 on Hot Brook Canyon Road (.86 acres) which sold in January 2024 for \$57,000.
12. County values the property in the Northwest District by using a tiered acre system. The First Acre is valued at \$60,000, Acres 2-5 are valued at \$10,000 each, Acres 6-10 are valued at \$6,000 each, Acres 11-20 are valued at \$4,000, Acres 21-40 are valued at \$2,000 each, and Acres 41-80+ are valued at \$1000 each.
13. All comparable properties presented by the County were bare land residential lots on a rocky, partially treed slope.
14. The sales prices for the bare land properties that are in the same district confirm that the assessment by the County is correct. The tiered valuation for the land is the amount that a willing buyer would pay for a similar bare lot in that area.
15. Any additional findings included in the Reasoning section of this decision are incorporated herein by this reference.
16. To the extent any of the findings of fact are improperly designated and are instead conclusions of law, they are hereby redesignated and incorporated herein as conclusions of law.

REASONING

All real property in South Dakota is subject to taxation, unless expressly excepted. SDCL 10-4-1. Taxes on real property are based on value. SDCL 10-6-119 provides that property be assessed at its true and full value. SDCL 10-6-119 provides as follows:

The director shall individually assess each tract of real property at its fair market value. In determining the fair market value of property, the director may not adopt a lower or different standard of value because it is to serve as a basis of taxation. The director may not adopt as a criterion of value the price for which a tract of real property would sell at a forced sale, or in the aggregate with all other tracts of real property in the county. The director shall determine the fair market value by appropriate consideration of the cost approach, the market approach, and the income approach to appraisal. The director shall consider and document all elements of such approaches that are applicable prior to a determination of fair market value.

The Courts have said, “Simply asserting that the valuation was in excess of the true and full value does not make it so.... Taxpayer must demonstrate that the tax assessment was unjust and inequitable.” *Richter Enterprises Inc. v. Sully County*, 1997 S.D. 61, ¶14, 563 N.W.2d 841, 845. The Supreme Court clarified the burden of proof in county equalization cases:

We have previously stated that taxation disputes incorporate a presumption that tax officials act in accordance with the law and the taxpayer bears the burden to overcome the presumption. Taxpayers meet their burden to overcome this presumption by producing sufficient evidence to show the assessed valuation was in excess of true and full value, lacked uniformity in the same class, or was discriminatory.

Trask v. Meade Cnty. Comm'n, 2020 S.D. 25, ¶36 (internal quotes, citations, and footnote omitted).

“The assessment of real property in South Dakota at its true and full value is both constitutionally and statutorily mandated. *Pirmantgen v. Roberts Cty.*, 2021 S.D. 5, ¶ 23, 954 N.W.2d 718, 725. The director of equalization is commanded to appraise property *each year*. *Id.* These taxes are also constitutionally required to be uniform and never to exceed the actual value thereof. *Id.*

The Director of Equalization gave testimony at the hearing, explaining how each piece of property in the County is assessed. The Fall River County Director of Equalization provided evidence and testimony that the County is broken into different appraisal districts based on land types. The Director of Equalization only compares properties to those based in the same district. This is because land in different locations sells differently and thus has different values. The subject property is in the Northwest area. Furthermore, every property with a homesite is assessed \$15,000 for having a homesite.

The County entered the tiered land value table for the Northwest area into evidence. This table explains that the first acre is appraised at \$60,000. The next 4 acres are appraised at \$10,000 per acre. Finally, the next five acres are appraised at \$6,000 per acre, with this tier phasing out at 10 total acres. The higher levels of this table are listed in the Findings of Fact. Using this table ensures the properties are assessed in a uniform manner with other similar properties.

The land at issue here is 5.06 acres in size. Using the applicable tiered land table for the subject property, the first acre is \$60,000. the next four acres is assessed for \$40,000 and the six hundredths of an acre is assessed at \$360. Finally, \$15,000 is added to the land value since it is a home site. This brings the total land value to \$115,360.

The Petitioner raised the issue that this evaluation was not comparable to other properties in the Northwest District due to size and location. He testified that it should be compared to and appraised similarly to the properties in the Pine Haven Subdivision that have a lower land value. The Director of Equalization provided testimony at the hearing about how the subject property and the Pine Haven Subdivision properties are distinct. They are distinct because properties in the subdivision have restrictions, while the subject property does not have such restrictions. The Director of Equalization also provided testimony that Fall River County does not have zoning, and the subject property is free from restrictions, whereas the Pine Haven Subdivision properties are subject to restrictions.

The Northwest District properties consist of properties developed by homeowners and not located within a traditional development with similarly built homes. Many homes in the Northwest lie alongside ag land or ranch land and it is bordered by or very near the Black Hills National Forest, such as Petitioner's. The testimony and evidence provided does not lead to the conclusion that the subject property was put into an incorrect district or development for tax assessment purposes. The Pine Haven Subdivision properties are not similarly situated to the subject property.

The counties are legally required to keep the median property values in the county at least 85 percent of the market rate. SDCL 10-3-41. The median property values must be at eighty-five percent and not more than one-hundred percent. SDCL 10-6-121. The County found that the sales ratio for the properties in the Northwest District were selling at a higher rate than the appraisals; the sales ratio was in the mid-60s. That required the County to raise the appraisals in that area. The properties in Pine Haven Development were not selling higher than the appraisals and so the County value the Pine Haven land differently.

CONCLUSIONS OF LAW

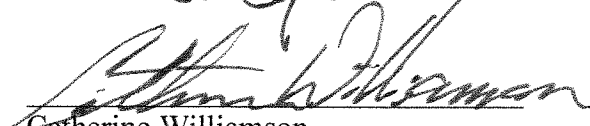
1. The Office of Hearing Examiners has jurisdiction over the parties and the subject matter of this appeal pursuant to the provisions of SDCL 1-26D, 10-10-11 and 10-11-42.
2. SDCL 10-3-16. "The director of equalization shall assess for taxation all property subject to taxation, except property which the secretary of revenue has been directed to assess, which is situated in the county or municipality for which the director is appointed, including all property located within the corporate limits of each municipality.
3. Fall River County assessed the property based upon the Cost Approach using the Vanguard cost tool. The County confirmed the value by utilizing the Sales Comparison Approach. The Income Approach does not apply to this property.

4. The County has met their burden to show that the property is assessed for full and true value; the value is more than 85% and less than 100% of the market value. SDCL §10-6-121. The County classification of the subject property to the Northwest District is not improper. The County is required to assess the property based upon its location within the county. SDCL §10-5-1. The evidence supports the County decision to classify the subject property in the Northwest District as opposed to the Pine Haven Subdivision.
5. The County acted in accordance with the law in valuing the subject property
6. County's assessed full and true value of the property is \$833,940; \$115,360 for the land and \$718,580 for the improvements.
7. Petitioner has not shown that the assessed value is in excess of true and full value, lacks uniformity in the same class, or is discriminatory. Petitioner has not met their burden.
8. Any additional conclusions of law included in the Reasoning section of this decision are incorporated herein by this reference.
9. Any Conclusions of Law in the reasoning section of this decision are incorporated herein by reference. To the extent any of the foregoing are improperly designated and are instead findings of fact, they are hereby redesignated and incorporated herein as findings of fact.

ORDER

It is the Order of the Hearing Examiner that the assessment of the County in this manner was not in excess of true and full value. The valuation of the subject property by the County was appraised in a uniform and equalized manner throughout the district in which the property is properly classified and located. The Petitioner's subject property at issue in this hearing is assessed at \$115,360 for the land and \$718,580 for the improvements.

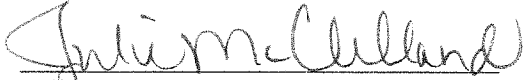
Dated July 28, 2025.


Catherine Williamson
Office of Hearing Examiners

NOTICE: This is the final decision in this matter unless you appeal the decision directly to circuit court within 30 days after this Order has been served on you. Decisions of the circuit court may be appealed to the South Dakota Supreme Court.

CERTIFICATE OF SERVICE

I certify that on July 28, 2025, at Pierre, South Dakota, a true and correct copy of the Decision in the above-entitled matter was sent Certified via U.S. Mail to each party listed below.



Julie McClelland
Administrative Assistant

KENNETH & ALICIA FEIST
PO BOX 90
HOT SPRINGS SD 57747

LILLIAN HEIDEBRINK DIRECTOR
FALL RIVER CO EQUALIZATION OFFICE
1029 N RIVER STREET
HOT SPRINGS SD 57747

SUE GANJE
FALL RIVER CO AUDITOR
906 N RIVER STREET
HOT SPRINGS SD 57747

LANCE RUSSELL
FALL RIVER CO STATES ATTORNEY
906 N RIVER ST STE 301
HOT SPRINGS SD 57747

SECRETARY MICHAEL HOUDYSHELL
DEPARTMENT OF REVENUE
445 E CAPITOL AVENUE
PIERRE SD 57501