

## **FALL RIVER COUNTY UNAPPROVED MEETING MINUTES SEPTEMBER 18, 2025**

The Fall River Board of County Commissioners met in regular session on September 18, 2025. Present: Joe Allen, Les Cope, Joe Falkenburg, Deb Russell, Sandra Wahlert and Sue Ganje, Auditor.

An invocation was given by Wahlert.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; Wahlert has a conflict with the Hauser Contract, due to knowing individual. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcountries.org> or on Facebook on the Fall River County website.

Motion made by Russell, seconded by Wahlert, to approve the agenda, with the addition of a recess for the Isolated Tract visit instead of an adjournment. The Board will come back to finish their meeting.

There were no County Assistance/Death Expense requests to present.

Motion made by Russell, seconded by Wahlert, to approve the Fall River County Commission meeting minutes from September 4<sup>th</sup>, 2025

Motion made by Russell, seconded by Wahlert, to set cash transfer hearing to October 2<sup>nd</sup>, 2025, at 9:30 a.m.

No action was taken on the surplus property on the 2006 Kawasaki Mule and the 2009 Polaris Ranger, due to notice approval at a prior meeting.

Dar Coy, Emergency Manager, met with the Board to provide an explanation regarding a State Drought Resolution that includes Fall River County. The County is covered by action taken by the state earlier this year, so no action is needed on regarding the drought declaration. Coy reported on the SDEMA Conference he attended. Fall River County got approved for a grant for HMEP (hazardous material protection). Coy purchased the Class A hazmat suits that have air packs included in case an alarming smell or fumes are present on the premises. Russell questioned Coy regarding speed limits on Fall River Road.

Lyle Norton, Sheriff, met with the Board to discuss the matter of the speed limit on Fall River Road, indicated most people follow the rules but some do not obey the posted warning speed limits. They are looking for alternative solutions.

Motion made by Wahlert, seconded by Russell, to approve the hire of Jasmine Burch as a Full time Uncertified Dispatcher at \$19.50/hr., effective 08/24/2025.

Motion made by Allen, seconded by Wahlert, to approve travel for Deputy Sheriff Michael Close to attend the LET (Law Enforcement Coordinating Conference) on the dates of October 27, 28 and 29, 2025, in Sioux Falls, to include any lodging and per diem.

Discussion on E3 App quotes occurred. Per UJS Grant information, there will be a 5-year contract which reduces the price on the contract by \$500.00 a year. The total of each contract will be \$11,875.00 for 5 years, \$8,906.00 total with the reduction of \$500.00 to save \$1,000.00. The County will get a 75% reimbursement grant. Russell stated that if the County is going to go forward with the E3 plan then the

Safety Committee will work on it immediately because the “panic buttons” we have are not accurate or reliable. Russell recommends that we do get the system and get 75% reimbursement from the grant for the Courthouse portion. There are separate contracts for each County building location.

Motion made by Russell, seconded by Allen, to accept the quote for the E3 Security System for the Courthouse location in the amount of \$11,875.00 and the quote for the E3 Security System for the Highway Shop, DOE building and the South Annex in the amount of \$11,875.00.

Norton then provided the jail census. There are 11 males and 1 female in house with 1 male in Pennington County and 1 male in Meade County for a total of 14 inmates.

The Committee on security measures at the hospital gave a report. They discussed whose jurisdiction it would be if an individual was being too aggressive. Mayor Nelson suggested that they go through the Congressional Delegates because most of the patients going to the Emergency Room are Veterans, therefore the VA may report to and handle the situation. The Committee asked Auditor Ganje to investigate the possibility of Opioid monies going toward pay to the Sheriff Deputies responding to drug related calls at the hospital.

Anderson Engineers met with Board, to present a Plat.

Motion made by Russell, seconded by Allen, to approve the following plat:

**FALL RIVER COUNTY RESOLUTION #2025-28**

**A Plat of Lonestar Ranch Tracts 1, 2 & 3 of Cobblestone Mountain Estates Subdivision, located in the SW1/4 of Section 1, T7S, R5E, BHM, Fall River County, South Dakota  
Formerly Lonestar Ranch Tract of Cobblestone Mountain Estates Subdivision**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 18th day of September, 2025.

/S/Joe Falkenburg  
Joe Falkenburg, Chairman  
Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje  
Sue Ganje, Auditor  
Fall River County Auditor

The time being 9:30 a.m., the hearing for Cash Supplements took place.

Motion made by Russell, seconded by Wahlert, to approve the following resolution:

**FALL RIVER COUNTY RESOLUTION #2025- 29**

## Supplemental Budget 2025, #6

WHEREAS, SDCL 7-21-22 provides that the Board of County Commissioners may adopt a supplemental budget, and whereas, as due and legal notice has been given, the following Supplements to expenditures for September 18, 2025, be approved as follows: Commissioners Supply \$32,754.82, 10100X4260111; Court Reporter \$5,355.96, 10100X4222130; Dispatch Equipment \$3,816.90, 20700X4340225; Weed & Pest Equipment \$4,163.49, 10100X4340615; General Fund Cash Transfers Out \$16.99, 10100X4290911; Means of finance to be cash, and

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners to adopt the Supplemental Budget #6 for 2025.

Dated at Fall River County, South Dakota this 18<sup>th</sup> day of September 2025.

/S/ Joe Falkenburg

Joe Falkenburg

Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje

Sue Ganje

Fall River County Auditor

Teresa Pullen, County Treasurer, met with the Board to report on the County Convention that she attended in Pierre. The State Department is having the Treasures Office scan everything while the customer is at the window, which will slow down the counter process and speed up the State process. Next year the State is going to paperless Titles for vehicles, mobile homes, trailers, etc., will all be electronic. The Tax Freeze letters that are sent out every January by the Treasures Office that have an April 1<sup>st</sup> deadline will show an increase in allowable income to \$55,000.00 for a single household and \$65,000.00 for multi-person households. The home value also went up to a cap of \$500,000.00. The Treasures office is expecting a lot more applications, due to these threshold increases.

Pullen also spoke about a company out of Sioux Falls called Alternative HR. Russell stated that she thinks Alternative HR is a good idea, Pullen stated that when someone leaves her office, they have no structure in place to get the crew back to normal. Pullen then spoke about 501 (C3) in Edgemont and will bring that back to the next meeting. Pullen also had 2 Cannon Calculators to surplus to junk.

Motion made by Wahlert, seconded by Russell, to surplus to junk 2 Cannon Calculators from the Treasurer's Office, asset numbers 02262 and 02264.

Pullen then stated that she has been working with the Auditor's Office on bills and is able to go through the vouchers before the Commissioners see them. The Auditor's Account with the Treasurer will be reconfigured to be less confusing. Cope asked if they could get budget percentages for the next meeting.

Tony March, Highway Superintendent, met with Board to present fuel quotes, Travel approval and updates.

The fuel quotes were as follows: Vollan Oil: \$2.782/gal for 8,000 gallons of #2 dyed diesel; Nelsons Oil & Gas \$2.85/gal; CBH Coop: \$2.865/gal; Stern: \$2.8587/ gal; MG Oil: declined bid.

Motion made by Wahlert, seconded by Russell, to approve the low bid from Vollan Oil in the

amount of \$2.782/gal for 8,000 gallons of #2 dyed diesel.

Motion made by Wahlert, seconded by Russell, to approve travel for Tony March to attend the 40<sup>th</sup> Annual Local Road Conference in Sioux Falls on October 20 through 22, 2025.

Motion made by Allen, seconded by Cope, to pay the bills as follows:

<b>GENERAL FUND</b>		
AVERA SACRED HEART HOSP	BEHAVIORAL MEDICAL S	\$154.75
AUDRA HILL CONSULTING,INC	MENTAL HEALTH SERVIC	\$1,789.02
AUDRA HILL CONSULTING,INC	MENTAL HEALTH SERVIC	\$1,786.14
AUDRA HILL CONSULTING,INC	VOID/WRONG AMOUNT	-\$1,789.02
BLACK HILLS CHEMICAL	SUPPLIES/CLEANING SU	\$262.31
Jail- \$45.25 INV 300164 12-16 GAL BLACK BAG, \$64.40 " " #49 DETERGENT GAL X 4, \$69.97 " " EMPRESS 2-PLY TOILET TISSUE, \$7.99 " " SHIPPING; BLDG- \$66.71 INV 300163 SOLARIS JUMBO PT, \$7.99 " " SHIPPING		
CENTRAL STATES RADAR	EQUIPMENT	\$252.00
CENTURY BUSINESS LEASING	COPIER LEASE/USAGE	\$1,426.46
CHEYENNE SANITATION	REFUSE COLLECTION	\$387.00
CONSOLIDATED ELECTRICAL	GENERATOR SERVICE	\$907.34
COUNTY DRUG	INMATE PHARMACY	\$51.85
ENGBRETSON, MELODY	PER DIEM FOR TRAVEL	\$226.77
ESRI INC	MAPPING SERVICES	\$4,515.00
EXECUTIVE MGMT FINANCE	BIT NETWORK FEES	\$128.50
FALL RIVER HEALTH	CNRL #H2300001887590	\$291.99
FALL RIVER COUNTY HERALD	PUBLISHING	\$1,195.01
SCHMIDT, STACY	PER DIEM/CONF IN PIERRE	\$60.00
GALLS	SUPPLIES	\$69.50
GOLDEN WEST TECHNOLOGIES	CYBERSECURITY/FIREWA	\$6,935.10
GOLDEN WEST	TELEPHONE/CABLE/INTERNET	\$2,553.84
GOVERNORS INN	LODGING FOR CONF IN PIERRE	\$654.00
HEALTHCARE SERVICES INC	INMATE MEALS AUG 202	\$12,744.00
HOBART SALES & SERVICE	DISHWASHER	\$1,343.00
HOT SPRINGS ACE HARDWARE	SUPPLIES	\$153.10
SHERIFF - \$30.58 INV 361178 RAGS PAPER X 2, \$15.29 RAGS PAPER, \$7.73 CLOROX GERMICIDL 81 OZ, -\$5.00 CREDIT REWARD RETURN, -\$12.00 INSTANT SAVINGS, \$31.46 INV 360908 CLOROX CLEANUP X 5, \$6.29 SB BLEACH BATH CLNR, \$16.17 409 MULTI-SRFC SP X 3; BUILDING - \$12.59 TURRET SPRINKLER 8P, \$49.99 SMARTFLO MAX 100 FT HOSE		
JOHNSON, CAROL	COURT REPORTER SERVICE	\$1,303.40
LYNNS DAKOTAMART	OTC INMATE MEDS	\$69.27
LYNN'S DAK. MART PHARMACY	INMATE PHARMACY CHARGES	\$148.26
MARTY'S TIRE & AUTO BODY	SERVICE & REPAIR	\$1,819.00

Sher \$210.00 INV 12259 LABOR APPLY DECALSX3, \$960.00 INV 12549 P255/60R18 HANKOOKX4, \$24.00 " " DISPOSAL OF OLD TIRES, \$370.00 " " FRONT ROTORS X 2, \$75.00 " " LABOR INS FRONT ROTORS X 2, \$91.00 INV 12574 OIL 0W-20 X 7, \$14.00 " " OIL FILTER \$75.00 " " LABOR FOR OIL CHANGE		
MASSA DENTAL OFFICES PC	VOID/CK RET BY VENDOR	-\$28.26
MASTEL, BRUCE	WEBSITE HOST	\$35.00
MEADE COUNTY AUDITOR	PRISONERS HOUSING	\$2,945.00
NATIONAL MED RESOURCES	CONTRACT INMATE MED/	\$875.00
QUADIENT FINANCE USA, INC	ALLOWCATION OF PREV 01-06/25	\$13,629.90
QUADIENT FINANCE USA, INC	POSTAGE 06/19-09/10/25	\$2,634.04
NEWVISION SECURITY LLC	BURGLAR ALARM MONITOR	\$89.97
NUTRIEN AG SOLUTIONS	ROW SPRAYING SUPPLIES	\$7,414.50
\$2,700.00 ORD 29719822 10 GAL MILESTONE, \$810.00 " " 12 QT MILESTONE, \$910.00 " " 10 GAL HIGHNOON, \$2,275.00 " " 25 GAL HIGHNOON, \$288.00 " " 10 GAL LIBERATE LECITECH, \$431.50 " " 5 BO ROUNDUP QUIKPRO		
PENN CO STS ATTN OFFICE	MENTAL ILLNESS	\$215.00
PENNINGTON COUNTY JAIL	INMATE HOUSING AUG 2	\$2,205.00
PENNINGTON COUNTY JAIL	TRANSPORTATION FEES	\$125.36
PULLEN, TERESA	PER DIEM/MI & MEALS	\$358.82
RUSSELL, DARREN F	PER DIEM/MILEAGE,MEALS	\$699.32
RADIOLOGY ASSOCIATES PRO.	INMATE MEDICAL	\$124.15
CITY OF RAPID CITY	BAC DETERMINATIONS	\$160.00
RUSSELL, DEBORAH	PER DIEM/MEALS/CONF	\$60.00
SD DEPARTMENT OF HEALTH	BLOOD ANALYSIS	\$150.00
SD DEPT OF AG	PRAIRIE DOG CONTROL	\$3,200.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITTANCE	\$60.00
SERVALL	RUG SERVICE	\$508.34
SOFTWARE SERVICES INC	SOFTWARE SUPPORT SERVICES	\$8,375.00

\$50.00 INV 25079 AP-SEP VOID POST-AUD, \$25.00 AP-VOID 2 ACHS-AUD, \$150.00 GL-L217S TODO'S-AUD, \$200.00 GL-L217 PAY 03,248 DED YTD-AUD, \$50.00 ADD & REMOVE USER IDS-TREAS, \$50.00 BOS & IACS FOR NEW PC-AUD, \$50.00 BOS & IACS INST NEW PC/SUE-AUD, \$100.00 HOW TO PURGE '03&OLDER CGS-AUD, \$200.00 BLD & BAL FWD RE/PURGE-AUD, \$100.00 BAL FORW PURGED 2336 REC-AUD, \$500.00 BLD DR AN PURGE NO PYMNT-AUD, \$100.00 BOS CONFIG & NEW USE SET-ROD, \$100.00 PR-SDRS MONTHXMONTH MANUA-AUD, \$150.00 PR-SDRS FEB FR EXPORT/MOD-AUD, \$100.00 PR-DED FOR EMPL PD INSUR-AUD, \$50.00 PR-GL BALANCES IN L217 ACC-AUD, \$150.00 PR-DELTA DENT PREM RECON-AUD, \$50.00 PR-PRINTED CK FOR WH-AUD, \$400.00 PR-DED/BENEFITS RECON-AUD, \$100.00 PR-DELTA DENT PRORA NET<50-AUD, \$50.00 PR-SDRS FILE-AUD, \$400.00 PR-INS DED VS AP VOUCH PD-AUD, \$100.00 PR-PAYLOC SUPP CALL-REG2/3-AUD, \$100.00 PR-LIST EM REG2/REG/3 JULY-AUD, \$50.00 PR-EXPL WTIH ISS REG2/ETAL-AUD, \$250.00 PR-TRAINING,DED,ADJS,PAY-AUD, \$50.00 PR-HOW TO TEST SHIFT 2&3-AUD, \$100.00 PR-SDRS STATUS-AUD, \$100.00 PR-SHIFT ERRS IN TIME-AUD, \$200.00 PR-SDRS MAY&JUNE COR TO BJ-AUD, \$100.00 PR-RECON PMTS TO SDRS APP-AUD, \$300.00 PR-RED JANTOAPR,YTD VERIFY-AUD, \$150.00 PR-ERR NEW REG2REG3 IN TC-AUD, \$150.00 PR-OVT2/3 NO VER JU NO DIF-AUD, \$100.00 PR-SDRS RECONCILE \$3000 DI-AUD, \$650.00 PR-SDRS-AUD, \$100.00 PR-REPROC REG:RE TEST \$150-AUD, \$50.00 PR-OT2&OT3 WRONG RATES?-AUD, \$50.00 PR-NO PROG CHG YET FOR OT-AUD, \$250.00 PR-COMP OT2/OT3 OVERRIDES-AUD, \$150.00 PR-VER SDRS COMP THIS PP-AUD, \$450.00 PR-EMP EXPL,REPORTS REQ-AUD, \$200.00 PR-BAL DUE FR EMPS JAN OP-AUD, \$100.00 PR-REVIEW W/ AUD OFF-AUD, \$150.00 PR-DETAIL FOR EMP#46650-AUD, \$250.00 PR-PREPROC EDITINGH-AUD, \$100.00 PR-SERVICE REPLIES & ?S-AUD, \$300.00 PR-TIME NOT CONV-PR 3 EMP-AUD, \$100.00 PR-ADDL CKS FOR CORRECT-AUD, \$100.00 PR-?S-AUD, \$500.00 PR-UNION REQ INFO/PAYSTUBS-AUD		
STEVENS AUTOMOTIVE	AUTO MAINT	\$62.65
HASKVITZ, LAREE	BLOOD DRAWS	\$675.00
STURDEVANT'S AUTO VALUE	PARTS/MAINT	\$61.24
\$11.98 INV 831038208 0W20 SYN QT X 2, \$24.99 " " 0W20 SYN 5QT, \$9.29 " " ENGINE OIL FILTER 1S PU, \$14.98 INV 831038791 5.25OZ FUEL TRX2		
WEICHMANN, CYNTHIA	COURT REPORTER SERVICE	\$35.25
THOMSON REUTERS	ONLINE LAW SUBSCRIPT	\$342.66
MILES, SASHA	BLOOD DRAW TECH	\$150.00
	<b>TOTAL FOR GENERAL FUND</b>	<b>\$84,600.53</b>
<b>COUNTY ROAD &amp; BRIDGE FUND</b>		
A & B WELDING SUPPLY CO.	WELDING SUPPLY	\$46.18
A & B WELDING SUPPLY CO.	WELDING SUPPLY	\$43.65
BOMGAARS	SUPPLIES/TOOLS	\$448.64

\$16.99 INV 88666432 GRAB & GO SPRAYER, \$21.99 " " PUSH BROOM SMOOTH, \$34.99 INV 88666625 FUEL TRANS HOSE, \$69.99 INV 88667992 TOW CHAIN, \$2.49 INV 88667975 HEATER HOSE, \$14.99 INV 88666070 STRAINER INLINE, \$4.98 " " HOSE CLAMP X 2, \$5.38 " " ADAPTER X2, \$4.99 " " AIR FRESHENER, \$33.98 INV 88666423 GRAB & GO SPRAYX2, \$12.99 INV 88666423 ABSORBENT SAFE-T, -\$44.99 " " PUSH BROOM MULTI SURF, \$22.99 " " ICE SCRAPER, \$17.99 " " SQUEEGEE FLOOR STRAIGHT, \$25.99 " " PUSH BROOM ROUGH SURF, -\$25.99 INV 88666429 RETURN PUSH BROOM, \$6.49 " " DISPENSER BLADE, \$6.49 " " KNIFE, \$19.99 " " ADJ WRENCH, \$49.98 INV 88666070 COUPLER, \$25.98 " " TAPE MEASURE X 2, \$14.99 INV 88666429 DISP BLADE, \$14.99 INV 88666070 COUPLER		
BUTLER MACHINERY CO.	ADD'L AM MISSING FROM LAST INV	\$540.00
BUTLER MACHINERY CO.	SERV CONTRACT FEE	\$4,140.00
FLOYD'S TRUCK CENTER	PARTS/SERVICE	\$4,769.24
\$60.98 INV X201168785:01 OIL DIPSTICK, \$24.71 " " DIPSTICK, \$16.38 " " FREIGHT CHARGES, \$1,840.00 INV R201050820:01 EXPR ASSESSM, \$125.00 " " ELECTRONIC HOOKUP FEE, \$220.07 " " VALVE-PRESSURE LIMITING 12, \$3.08 " " 5X3 1/2 BOLT COARSE X 2, \$.88 " " 5/16 NYLOK COARSE X 2, \$1.52 " " 5/16 FLAT WASHER X 2, \$18.69 " " UNIV FEMALE ELBOW, \$.86 " " ELBOW-45 PTC, \$.95 " " CONN STR PTC, \$.28.43 " " CHECK VALVE, \$.88 " " ELBOW MALE X 2, \$.21 " " BUSHING 1/2 EX PIPEX, \$3.96 " " ADAPTER F TO M, \$2.55 " " FITTING-AIR BRAKE NON-SOLD, \$29.47 " " CHECK VALVE, \$4.36 " " AIR BRAKE TUBING X 4, \$4.52 " " ELBOW-90, \$1.05 " " PLUG, \$10.82 " " CONNECTOR, \$480.00 " " LABOR ENG COOLING SYST, \$120.53 " " FLUID RESERVOIR, \$1.56 " " CLAMP-HOSE X 2, \$200.00 " " LABOR AIR SYSTEM, \$132.40 " " PURAGUARD OIL COALESCING, \$600.00 " " LABOR ENGINE, \$17.48 " " RELAY SPST, \$387.50 " " WARRANTY DETROIT DIESEL, \$405.60 " " SHOP SUPPLIES		
EN-TECH LLC	PEST SPRAYING	\$150.00
FALL RIVER BUILDING COMP	SUPPLIES	\$45.00
FALL RIVER AUTO SUPPLY	SUPPLIES/PARTS	\$200.60
\$5.40 INV 7675-281811 HD BAT TERM, \$7.80 " " 3/8 STUD, \$34.08 " " 48" BATTERY CABLE, \$7.59 INV 7675-281243 MINI BULB LONG, \$3.89 " " LENS, \$9.92 " " WR FP COMB 6PT 1/2, \$9.88 " " WR FP COMB 6PT 9/16, \$15.66 " " COMBO WRENCH 9/16, \$86.40 " " GREASE-RED & TACKY, \$19.98 INV 7675-281398 CQ DIATOM OIL		
FORWARD DISTRIBUTING	SUPPLIES	\$29.00
\$17.00 KWIK KLEEN 1 GAL, \$7.50 PB BLASTER, \$4.50 WINDSHIELD WASH 1 GAL		
FALL RIVER CTY TREASURER	TITLE TRANSFER FOR VEHICLE	\$28.70
GOLDEN WEST TECHNOLOGIES	CYBERSECURITY/FIREWALL	\$24.75
GOLDEN WEST	TELEPHONE/CABLE/INTERNET	\$253.06
GOVERNORS INN	LODGING FOR CONF IN PIERRE	\$218.00
SIMON MATERIALS	ASPHALT HWY/BRIDGE &	\$111,283.17
HOT SPRINGS ACE HARDWARE	SUPPLIES	\$72.31
\$5.99 INV 360857 PICKUP TOOL 24" MEC, \$15.98 " " SPRYPNT X 2, \$17.18 " " SPRY PNT X 2, \$15.98 " " SPRYPNT X 2, \$17.18 " " SPRY PNT X 2		
KIEFFER SANITATION	REFUSE COLLECTION	\$162.50

MG OIL	CHEV DELO ELC 50/50B	\$636.90
MARTY'S TIRE & AUTO BODY	SERVICE & REPAIR	\$410.00
HWY \$410.00 INV 12577 11R24.5 HERCULES TIRE		
MIDWAY SERVICE/VOLLAN OIL	DYED DIESEL	\$22,264.35
NAPA PARTS ONE	PARTS	\$903.19
QUADIENT FINANCE USA, INC	ALLOWCATION OF PREVIOUS	\$1.94
PHEASANTLAND INDUSTRIES	911 ADDRESS SIGNS	\$90.10
REDCO TIRE INC	TIRES	\$3,828.00
RAPID DELIVERY	DELIVERY CHARGES	\$21.75
RDO EQUIPMENT CO	EQUIPMENT/PARTS	\$2,717.01
\$532.62 INV P7765910 SPINDLE X 2, \$1,132.17 " " HUB X 3, \$794.92 " " BRACKET, \$148.05 " " SEAL KIT X 3, \$27.00 " " BEARING CO X 3, \$32.73 " " BEARING CO X 3, \$9.76 " " NUT X 2, \$37.12 " " NUT X 4, \$2.64 " " NUT X 4		
STURDEVANT'S AUTO VALUE	AM SHORTED IN CHK 80	\$25.99
STURDEVANT'S AUTO VALUE	PARTS/TOOLS	\$43.48
\$11.98 INV 831038208 0W20 SYN QT X 2, \$24.99 " " 0W20 SYN 5QT, \$9.29 " " ENGINE OIL FILTER ~ 1S PU, \$14.98 INV 831038791 5.25OZ FUEL TRX2		
WINZER	PPE/HARD HATS	\$206.04
	<b>TOTAL FOR COUNTY ROAD &amp; BRIDGE FUND</b>	<b>\$153,603.55</b>
<b>911 SURCHARGE REIMBURSEMENT FUND</b>		
GOLDEN WEST	TELEPHONE/CABLE/INTERNET	\$817.85
	<b>TOTAL FOR 911 SURCHARGE REIMBURSEMENT FUND</b>	<b>\$817.85</b>
<b>EMERGENCY MANAGEMENT FUND</b>		
GOLDEN WEST TECHNOLOGIES	CYBERSECURITY/FIREWALL	\$16.50
GOLDEN WEST	TELEPHONE/CABLE/INTERNET	\$164.14
UNITED STATES GEOLOGICAL	FLOOD GATE MONITORING	\$4,775.00
	<b>TOTAL FOR EMERGENCY MANAGEMENT FUND</b>	<b>\$4,955.64</b>
<b>24/7 SOBRIETY FUND</b>		
SD DEPARTMENT OF HEALTH	24/7 LABORATORY SERVICE	\$70.00
	<b>TOTAL FOR 24/7 SOBRIETY FUND</b>	<b>\$70.00</b>
	<b>TOTAL FOR BILLS PD BETWEEN 09-05 AND 09-18-2025</b>	<b>\$244,047.57</b>

Break was taken at 9:56 a.m. The meeting resumed at 10:22 a.m.

Public comments were heard from David Pokorski wondering how things are coming along on the payroll. He was told that the Commissioners were going to approve an audit.

Joe Allen, Les Cope and Stacey Martin met with John McBride, they are looking into the roads in development and the septic systems. Theres a couple more meetings Allen, Martin, Cope and McBride are going to have and then refer it to the States Attorney.

The Commissioners started talking about budgets, Ganje reported that the office has made some



change, the City of Edgemont offered \$30,000 more on the contract agreement for law enforcement.

Motion made by Russell, seconded by Wahlert, to accept the offer from the City of Edgemont for payment starting in 20226.

Motion made by Russell, seconded by Allen, to approve Hauser Tax Services Contract.

Recess (Commissioner of a possible Isolated Tract, started at 10:34 a.m. Ended at 11:54 a.m.

Motion made by Russell, seconded by Allen, to approve Levy Resolution.

**Building Fund: Cash Balance Applied from (56,987) to (55,671); Subtotal from \$103,947 to \$105,263; Less 5% from (3,947) to (5,263)**

**Library Fund: Cash Balance Applied from 0.00 to (1,421); Subtotal from \$10,895 to \$9,474; Less 5% from (1,895) to (474)**

ANNUAL BUDGET FOR FALL RIVER COUNTY, SD  
For the Year January 1, 2026, to December 31, 2026

Tax Levy in

COUNTY TAX LEVIES	Dollars	\$'s/1,000	Resolution
WITHIN LIMITED LEVY:			
* General County Purposes (10-12-9)	3,722,018.00	2.886	ADOPTION OF ANNUAL BUDGET FOR FALL RIVER County, South Dakota
Library	9,149.00	0.011	
			Whereas, (7-21-5 thru 13), SDCL provides that the Board of County Commissioners shall each year prepare a Provisional Budget of all contemplated expenditures and revenues of the County and all its institutions and agencies for such fiscal year and,
LIMITED LEVY (10-12-21) - SUB TOTAL			Whereas, the Board of County Commissioners did prepare a Provisional Budget and cause same to be published by law, and
OUTSIDE LIMITED LEVY:	3,731,167.00	2.897	Whereas, due and legal notice has been given to the meeting of the Board of County Commissioners for the consideration of such Provisional Budget and all changes, eliminations and additions have been made thereto.
County Snow Removal Fund (34-5-2)			
County Road and Bridge (10-12-13)			
Courthouse, Jail, etc., Bldg. (7-25-1)	157,884.00	0.122	NOW THEREFORE BE IT RESOLVED, That such provisional budget as amended and all its purposes, schedules, appropriations, amounts, estimates and all matters therein set forth, SHALL BE APPROVED AND ADOPTED AS THE ANNUAL BUDGET OF THE APPROPRIATION AND EXPENDITURES FOR FALL RIVER County, South Dakota and all its institutions and agencies for
Bond Interest Sinking (7-24-18)			
Ag Building (7-27-1)			

			calendar year beginning January 1, 2026, and ending December 31,
			2026 and the same is hereby approved and adopted by the
			Board of County Commissioners of Fall River
			County, South Dakota, this 18th day of September 2025.
			The Annual Budget so adopted is available for public inspection
			during normal business hours at the office of the county auditor
			Fall River, County, South Dakota. The accompanying
			taxes are levied by Fall River County for the year
			January 1, 2026, through December 31, 2026.
UNLIMITED LEVY - SUB TOTAL	157,884.00	0.122	BOARD OF COUNTY COMMISSIONERS OF
			Fall River County, South Dakota
LIMITED AND UNLIMITED			
LEVY - SUB-TOTAL	3,889,051.00	3.019	/s/ Joe Falkenburg Chairman
OTHER SPECIAL LEVIES			
Secondary Road (Unorg. PT-76)	357,114.00	0.550	/s/ Deborah Russell Commissioner
(31-12-27)			
Fire Protection (34-31-3)	1,385.00	0.132	/s/ Joe Allen Commissioner
			/s/ Sandra Wahlert Commissioner
			/s/ Les Cope Commissioner
			/s/ Attest Sue Ganje County Auditor
TOTAL TAXES LEVIED BY			
COUNTY	4,247,550.00	3.701	

\* These Amounts include the 25% to be distributed to cities.

As of 09/18/2025 these levies are not approved by the Department of Revenue

Chairman Falkenburg declared the meeting adjourned at 12:23 p.m.

/s/ Joe Falkenburg  
Joe Falkenburg, Chairman  
Board of Fall River County Commissioners

ATTEST:  
/s/ Sue Ganje, Auditor  
Sue Ganje, Auditor  
Fall River County





## AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:  
I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 30th day of August 2025.

### CHECKING:

#3) First Interstate Bank, HS:	\$	754,773.78
--------------------------------	----	------------

### SAVINGS:

#4) First Interstate Bank, HS:	\$	1,007,199.89
--------------------------------	----	--------------

<b>Total Amount of Cash:</b>	\$	2,159.90
------------------------------	----	----------

<b>Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:</b>	\$	32,574.99
---	----	-----------

### CERTIFICATES OF DEPOSIT:

#14) Schwab Treasury:	\$	8,947,854.59
-----------------------	----	--------------

Treasurer's Change Fund:	\$	900.00
--------------------------	----	--------

Register of Deeds Change Fund:	\$	500.00
--------------------------------	----	--------

Election Petty Cash:	\$	15.00
----------------------	----	-------

### RETURNED CHECKS:

Hannah Thomas	\$	426.01
---------------	----	--------

Suter, Debbie	Stop payment	\$	729.45
---------------	--------------	----	--------

<b>TOTAL</b>	<b>\$</b>	<b>10,747,133.61</b>
--------------	-----------	----------------------

Dated This 30th Day of August 2025.

County Monies	\$	11,043,183.90
---------------	----	---------------

Held for other Entities	\$	246,030.26
-------------------------	----	------------

Held in Trust	\$	240,491.14
---------------	----	------------

<b>TOTAL</b>	<b>\$</b>	<b>11,529,705.30</b>
--------------	-----------	----------------------

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS AND STATE.

**NOTICE OF HEARING UPON APPLICATION FOR LIQUOR AND WINE LICENSE RENEWALS  
OUTSIDE OF MUNICIPALITIES**

NOTICE IS HEREBY GIVEN THAT the Fall River Board of County Commissioners in and for the County of Fall River, South Dakota, on the 6<sup>th</sup> day of November, 2025, at the hour of 9:30 a.m. will meet in regular session to consider the following applications for On and Off Liquor, Liquor – Restaurant & Wine and Cider renewals, all located outside of municipalities, to operate within the County of Fall River, South Dakota, for the 2026 licensing period, which have been presented to the governing body and filed with the County Auditor's Office.

**FOR LICENSE PERIOD 2026**

**TYPE OF LICENSE**

**RENEWALS:**

All 5 Gears LLC  
Stateline Restaurant & Casino  
30387 Hwy 385  
Oelrichs, SD 57763

Retail (On Sale)  
Liquor  
LIC# RL-6193

Billie Besco  
Angostura Den  
28041 Hwy 385  
Hot Springs, SD 57747

Retail (On Sale)  
Liquor  
LIC #RL-6369

Billie Besco  
Angostura Den  
28041 Hwy 385  
Hot Springs, SD 57747

Retail (Off Sale)  
Package – Liquor  
LIC #PL-27818

Angostura Resort Management Inc  
Inferno on the Beach  
28075 Recreation Rd  
Hot Springs, SD 57747

Retail (On-Off Sale)  
Wine and Cider  
LIC #RW-6483

Angostura Resort Management Inc  
Inferno on The Beach  
28075 Recreation Rd  
Hot Springs, SD 57747

Retail (On Sale)  
Liquor – Restaurant  
LIC #RR-21197

The Black Hills Saloon Company LLC  
Forney's Standard Service  
29098 US Hwy 385  
Oelrichs, SD 57763

Retail (Off Sale)  
Package – Liquor  
LIC #PL-27777

H & H Enterprises Inc  
Coffee Cop Fuel Stop #9  
27638 US Hwy 385  
Hot Springs, SD 57747-7249

Retail (On-Off Sale)  
Wine and Cider  
LIC #RW-19689

H&H Enterprises Inc  
Coffee Cup Fuel Stop #9  
27638 US HWY 385  
Hot Springs SD 57747-7249

Retail (On Sale)  
Liquor  
LIC #RL-6192

H&H Enterprises Inc  
Coffee Cup Fuel Stop #9  
27638 US Hwy 385  
Hot Springs, SD 57747-7249

Retail (Off Sale)  
Package - Liquor  
LIC #PL-27716

TTT Taverns LLC  
Pirates Pub  
28298 Angostura Rd  
Hot Springs, SD 57747-7264

Retail (On Sale)  
Liquor  
LIC #RL-5711

TTT Taverns LLC  
Pirates Pub  
28298 Angostura Rd  
Hot Springs, SD 57747-7264

Retail (Off Sale)  
Liquor  
LIC #PL-27888

Buffalo Dreamer Restaurant LLC  
Buffalo Dreamer Restaurant  
13006 Fall River Rd  
Hot Springs, SD 57747

Retail (On-Off Sale)  
Wine and Cider  
RW-30555

Rodeo Grounds  
Rodeo Grounds LLC  
27631 Hwy 79  
Hot Springs, SD 57747

Retail (On-Off Sale)  
Wine and Cider  
RW-29507

The Lodge at Angostura LLC  
The Lodge at Angostura  
13297 N Angostura Rd  
Hot Springs, SD 57747-7204

Retail (On-Off Sale)  
Wine and Cider  
RW-30560

NOTICE IS FURTHER GIVEN THAT any person, persons or their attorney may appear at said scheduled public hearing and present objections, if any objections there be.

Dated this 2<sup>nd</sup> day of October 2025, at Hot Springs, South Dakota.

/s/Sue Ganje  
County Auditor  
Fall River County



*Emergency Management  
Fall River County*

709 Jensen Hwy Suite A, Hot Springs, SD 57747

Gary Dean Baker

Assistant Emergency Manager



## South Dakota Department of Health and Fall River County Emergency Management – FLU Clinic POD

Hello Folks,

I am sending this announcement, (the POD flyer), that contains the QR code for early pre-registration. I have 150 Adult and 150 Child flu shots that will be available for **free** to our communities in Fall River County. I am sending the flyer to your office with the hope we can get this year's flu vaccine out to the community. Particularly the elderly, youth, and anyone with unique health concerns.

We have only **one** opportunity to provide the communities in Fall River County with the **FREE** flu shot thanks to the South Dakota Department of Health.

Thank you,

*Gary Dean Baker*

*906 N. River Street Hot*

*Springs, SD 57747 605*

*745-7562 Office*

*605 515-7935 Cell*

*605 745-6835 FAX*

*em.baker@frcounty.org*



SDDOH

POINTS

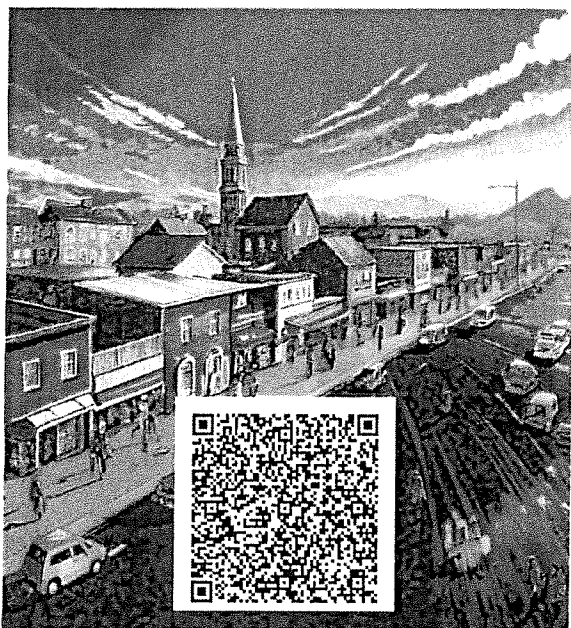
P O D

DISTRIBUTION

FREE !

FLU

SHOTS !



Pre - Registration QR Code

October 22nd

3:00-6:00pm

MCC ANNEX RM

801 So. 6th Street, Hot  
Springs, SD 57747

POD Flu Clinic brought to the community by:

South Dakota Department  
of Health

and Fall River County Emergency  
Management.

COMPLETE YOUR CONSENT ONLINE TO  
RESERVE YOUR FREE FLU SHOT

[My.primary.health/i/hot\\_springs\\_pod](http://My.primary.health/i/hot_springs_pod)



Dar Coy &lt;em.coy@frcounty.org&gt;

---

**Notes from OEM**

1 message

**Kailey Snyder** <ksnyder@wrbsc.com>

Thu, Sep 25, 2025 at 1:43 PM

To: Gary Baker &lt;em.baker@frcounty.org&gt;, "em.coy@frcounty.org" &lt;em@frcounty.org&gt;

Gary - Dar,

Blaire finished the preliminary review of the plan. Her comments:

C2-a: Make sure you're addressing the sub dam/imp provisions of the ordinance in how it relates to making determinations after an event: Description of how the jurisdiction will implement the substantial improvement/substantial damage provisions of their floodplain management regulations after an event.

I have in the plan already that the County doesn't outline this in the current existing ordinance. But you do use Crisis Trac. Would you be able to elaborate in that process in a few sentences. Do you happen to know if Hot Springs utilizes Crisis Trac, or would the county assist in the event of an issue? I will ask them.

Please also add how they implement and enforce local floodplain management regulations to regulate and permit development in SFHAs.

Is it still the case that Frank is hired as a consultant certified floodplain admin and give recommendations to the appointed County Floodplain Admin (aka Dar). This is currently the plan until the certification of the Floodplain Admin....

Consider addressing how the community issues development permits in the SFHA and who is responsible for permitting, how floodplains are regulated in new subdivisions, and how the community enforces its floodplain rules including monitoring compliance and acting to correct violations.

A permit is required of a structure is to be located in the floodplain. Part of the permits require a GPS location of the structure. Where do people obtain the permit? Director of Equalization - then it comes to you? And second part do you have issues with people building in the floodplain?

Thanks,  
~Kailey

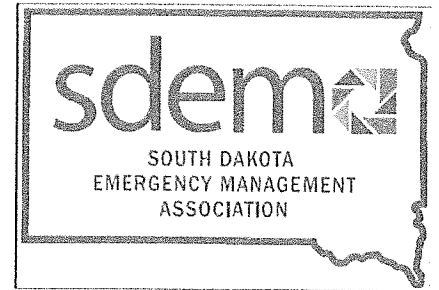
*Kailey Snyder**Community Development/Resiliency Specialist**Black Hills Council of Local Governments**730 E Watertown Street | Rapid City, SD 57701**P: 605-394-2681 E: Ksnyder@wrbsc.com*



*Emergency Management  
Fall River County*

*Dar Coy  
906 N. River St.  
Hot Springs, SD 57747*

605 745-7562 605 890-7245 [em@frcounty.org](mailto:em@frcounty.org)



Date: October 02, 2025

Subj: Commission Update

1. Black Hills Council of Local Government, Final draft of HMP and CWPP, comment period is open until October 15, 2025, responses have been received from several agencies.
2. HMEP grant approved, \$3000 spent on class A hazmat suits, with a \$750 soft match for training.
3. LEPC grant used for absorbents for hazardous spills, \$1500 available
4. Notice of tree removal from BHE contractor at the South Annex

Action item: None

Emergency response:(1) 9/10/2025 Smoke FRH nothing found ( 2) 09/16/2025 Signal 2 truck accident with fuel spill, Duty officer notified, clean up to be evaluated (3) Signal 1 motorcycle, 2 patients 1 fatality

*Dar Coy  
Emergency Manager  
Fall River County  
906 N. River Street  
Hot Springs, SD 57747*

**STATE OF SOUTH DAKOTA  
DEPARTMENT OF PUBLIC SAFETY - OFFICE OF EMERGENCY MANAGEMENT  
LOCAL EMERGENCY MANAGEMENT PERFORMANCE GRANT**

**Quarterly Report Single Signature Sheet**

Fau River County  
4<sup>th</sup> Quarter

**Quarterly Report**

I certify that I have reviewed the work plan and documentation as reported in this quarterly activity report and have found it to comply with the goals, objectives and requirements as identified in the Local Emergency Management Performance Grant.

I further certify that the hours of the Emergency Management staff indicated on their respective time sheets are true and correct and in accordance with policy and necessary signatures are in place and complete.

\_\_\_\_\_  
County Commission Chairperson

\_\_\_\_\_  
Date

**85-21**

In submitting this claim, the claimant represents that justification to support this claim is contained in the approved jurisdictions work plan. I certify that all hours recorded on included time sheets are accurate and were worked in performance of emergency management activities.

I further certify that all claims listed on this grant reimbursement request have been paid without use of federal funds, and I allow the submitted costs to be used to match the state EMPG grant.

Don Elly  
County Emergency Manager

10/2/2025  
Date

**Salary & Benefits**

I certify all claims have been paid and proof of such payment is on file in the office of the County Auditor. I also certify that the emergency manager(s) has/have worked the required hours per the Schedule of Required Hours for the months that this report is produced for. These claims represent the COUNTY SHARE of emergency management salary and benefits only.

\_\_\_\_\_  
County Auditor

\_\_\_\_\_  
Date

*Failure of the county/district to accomplish the objective and work requirement set forth in the LEMPG Agreement, submit the required paperwork and documentation, and forward this report within established guidelines without adequate justification and acceptance by the State, will subject the county to the withholding of funds, from whatever source, provided under this agreement.*

**Notice of Public Information meeting for Fall River County Master  
Transportation Plan**

**Fall River County Courtroom**

**906 N. River St., Hot Springs, SD 57747**

Date: October 2, 2025

Time: 9:30 a.m. to 9:45 a.m.

Notice is given that Fall River County will hold a public hearing to discuss and receive public input on the development of a Master Transportation plan for the county.

A map and proposed plan will be available for review at the hearing and you will have the opportunity to present written comment. A short presentation will be given at approximately 9:30 a.m. and the hearing will then be opened to questions and comments on the transportation issues in Fall River County.

Notice is further given to individuals with disabilities that this hearing is being held in a physically accessible place. Any individuals with disabilities who require reasonable accommodations in order to participate in the public hearing should contact the county auditor at 605-745-5130 no later than 2 business days prior to the meeting in order to ensure accommodations are available. In the event you are unable to attend the hearing, and wish to offer comment, those can be sent to the County Auditor at 906 N River Street, Hot Springs, SD 57747, or email to [Sue.Ganje@state.sd.us](mailto:Sue.Ganje@state.sd.us). For further information regarding the hearing please contact Tony March, Highway Superintendent at 605-745-5137 or by email to [frchwydept@gwtc.net](mailto:frchwydept@gwtc.net).

Dated this 21st day of August, 2025.

  
Sue Ganje, County Auditor



Auditor Office <aud@frcounty.org>

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## Fwd: DUE OCT. 15 - 5 Year Hwy Plan Update

1 message

---

Highway Department <hwy@frcounty.org>  
To: Auditor Office <agenda@frcounty.org>

Mon, Sep 29, 2025 at 7:20 AM

----- Forwarded message -----

From: **DOT Local Government Assistance Office** <DOT.LOCGOVASSISTOFFICE@state.sd.us>  
Date: Fri, Sep 26, 2025 at 10:26 AM  
Subject: DUE OCT. 15 - 5 Year Hwy Plan Update  
To:  
Cc: DOT Local Government Assistance Office <DOT.LOCGOVASSISTOFFICE@state.sd.us>

Good morning. Just a quick reminder that 5-Year Highway Plans are due no later than October 15, 2025. These are to be submitted to the following e-mail address:  
[DOT.LOCGOVASSISTOFFICE@state.sd.us](mailto:DOT.LOCGOVASSISTOFFICE@state.sd.us)

A 5-Year Highway Plan is required if applying for a Bridge Improvement Grant as those structures must be listed within the documentation. A 5-Year plan is also required if you have active Bridge Improvement Grants. An annual update to an existing plan is the "simple" way to do this. Attached below are the required documents, in Word format, for an annual update.

In addition to these documents, we need the following:

- Proof that the plan was discussed at a public meeting. This meeting can be done during a normal commission meeting. Proof can be the agenda, commission minutes, or copy of the notice in the paper if a stand-a-lone meeting is held;
- If you have townships, we need proof that they were invited. This can just be a copy of the letter you would have sent and a list of your townships;
- List of meeting attendees, which can be a copy of a sign up sheet, etc.; and
- Any comments received. If there were no comments on the plan, just note that.

Please inquire at this e-mail address if you have any questions. Complete details, including the 5-Year Plan Guide can be found on the Bridge Improvement Grant webpage: <https://dot.sd.gov/doing-business/local-governments/bridge-improvement-grants>

**SDDOT / Local Government Assistance**

## **CHECKLIST OF REQUIREMENTS FOR ANNUAL UPDATE**

- \_\_\_\_\_ Certification Form
- \_\_\_\_\_ Projected Revenue Available per year
- \_\_\_\_\_ 5-year Project List (Programmed Projects)
- \_\_\_\_\_ Project Status List
- \_\_\_\_\_ Township coordination letters/notice (sample letter and mailing list is acceptable)
- \_\_\_\_\_ Attendance list from public meeting (all attendees – not just commission members)
- \_\_\_\_\_ Public Comments (if no comments are received, clearly indicate that in the plan submittal)

**CERTIFICATION FORM**

**The following text shall be included on the front cover of the County Highway and Bridge Improvement Plan:**

---

Certification: As approved this \_\_\_\_ day of \_\_\_\_\_, 202\_\_  
\_\_\_\_\_ County Commission

By: \_\_\_\_\_  
County Commission Chairperson

Attest:

\_\_\_\_\_  
County Auditor or Clerk

County Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Received by SDDOT on \_\_\_\_\_

Approved by SDDOT on \_\_\_\_\_

---



**REVENUE SOURCES TABLE (Show amounts in thousands of dollars)**

<b>Account Description</b>	<b>2026</b>	<b>2027</b>	<b>2028</b>	<b>2029</b>	<b>2030</b>
<b>Local Funds</b>					
General Funds-property tax					
Motor Vehicle Licenses					
Wheel Tax					
Annual STBGP Payout Funds					
<b>Intergovernmental Funds</b>					
Township Services					
<b>State Funds</b>					
PE - BIG ( planning to apply for)					
PE - BIG (awarded by DOT)					
Preservation - BIG (planning to apply for)					
Preservation - BIG (awarded by DOT)					
Rehab/Repl - BIG (planning to apply for)					
Rehab/Repl - BIG (awarded by DOT)					
Other (Match on STBGP Projects, Pavement Marking Prj.)					
<b>Federal Funds</b>					
TAP					
ER/FEMA					
OTHER (STBGP, Bridge, Signing, Hazard Elimination, SIB Loans)					
<b>TOTAL</b>					

**Note:**

- For State and Federal Funds, only enter the applicable amount (i.e. 80% of total project cost).
- Include both BIG funds awarded and BIG funds that will be applied for but not yet received.

[illegible]

**Anticipated Grant (BLG):** Up to 80% of total

## PROJECT STATUS LIST

[illegible]



Auditor Office <aud@frcounty.org>

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## Agenda Items for Meeting

1 message

---

**Highway Department** <hwy@frcounty.org>

Mon, Sep 29, 2025 at 7:20 AM

To: Auditor Office <agenda@frcounty.org>

Good morning Auditor Office

Please include the following items on the agenda:

- \* The 5-year plan (Sue has the email, and I will forward it to you shortly).
- \* Trailer lease: \$1500 per month, leasing for three months, with a planned purchase in January.

Thank you,  
Highway Department

--

**Julie Silvernail- Office Manager**  
**Fall River County Hwy Dept.**  
**605-745-5137**

This summarizes the bids for 8,000 gallons of unleaded gasoline (no ethanol) received on September 22, 2025:

- \* MG Oil: Declined Bid
- \* Nelsons: \$2.749
- \* Beguin: No Response
- \* CBH: \$2.626 (Awarded at the lowest bid)
- \* Stern: \$2.9169
- \* Vollar: \$2.715

**FAX: 605-341-1899**

**EMAIL: MKulish@mgoil.com**

**Orderdesk@mgoil.com**

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912**

**PHONE # 745-5137**

**E-MAIL: Hwy@frcounty.org**

**DATE: 9/22/2025**

**FROM: MG OIL**

**PHONE: 605-343-5984**

**BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE  
(NO ETHANOL)**

**AMOUNT OF BID:**

**(This bid includes all appropriate taxes and fees)**

**Signed By: \_\_\_\_\_**

**Note: all bids must be received in the Fall River County Highway Dept. office at the above fax number or email before 10A.M. to be considered, unless otherwise stated by the caller for bids.**

**If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.**

**Thank You**

HP OfficeJet Pro 8020 series

Fax Log for  
Sep 22 2025 4:56am

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
				Digital Fax		
Sep 22	4:55am	Fax Sent	16053411899	0:35 N/A	1	OK



Highway Department <hwy@frcounty.org>

**[FOUND\_FIN\_TERM]RE:**

2 messages

**Mike Kulish** <mkulish@mgoil.com>  
To: Highway Department <hwy@frcounty.org>

Mon, Sep 22, 2025 at 9:45 AM

No bid today.

Thank you!

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: Highway Department <hwy@frcounty.org>  
Date: 9/22/25 6:26 AM (GMT-07:00)  
To: Mike Kulish <mkulish@MGOIL.com>  
Subject:

--

Julie Silvernail- Office Manager  
Fall River County Hwy Dept.  
605-745-5137

Please be aware that this message has  
originated outside of the MG Oil  
Company. Proceed accordingly.

**Highway Department** <hwy@frcounty.org>  
To: Mike Kulish <mkulish@mgoil.com>

Mon, Sep 22, 2025 at 10:00 AM

Ok, thanks for letting me know.  
[Quoted text hidden]





Highway Department <hwy@frcounty.org>

**(no subject)**

1 message

**Highway Department** <hwy@frcounty.org>  
To: Mike Kulish <mkulish@mgoil.com>

Mon, Sep 22, 2025 at 6:23 AM

---  
**Julie Silvernail- Office Manager**  
**Fall River County Hwy Dept.**  
**605-745-5137**



**MG Oil UNLEADED.doc**  
25K

FAXED BID: 605-745-4188  
E-MAIL: Andrew\_nelson@nelsonsoilandgas.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912  
PHONE # 745-5137  
E-MAIL: Hwy@frcounty.org

DATE: 9/22/2025

FROM: NELSONS OIL & GAS PHONE: 605-745-4189

BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE  
(NO ETHANOL)

AMOUNT OF BID: \$ 2.749 / gallon  
(This bid includes all appropriate taxes and fees)

Signed By: Andrew Nelson

Note: all bids must be received in the Fall River County Highway Dept.  
office at the above fax number or e-mail before 10:00A.M. to be  
considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the  
line designated for the Bid Amount.

Thank You

HP OfficeJet Pro 8020 series

Fax Log for  
Sep 22 2025 4:53am

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
				Digital Fax		
Sep 22	4:52am	Fax Sent	6057454188	0:35 N/A	1	OK



Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>

To: Andrew Nelson <andrew\_nelson@nelsonsoilandgas.com>

Mon, Sep 22, 2025 at 6:26 AM

--

**Julie Silvernail- Office Manager  
Fall River County Hwy Dept.  
605-745-5137**



**Nelson's UNLEADED.doc**  
25K

**EMAILED BID: [beguinpropane@gmail.com](mailto:beguinpropane@gmail.com)**

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912  
PHONE # 745-5137  
E-MAIL: [Hwy@frcounty.org](mailto:Hwy@frcounty.org)**

**DATE: 9/22/2025**

**FROM: BEGUIN PHONE: 308-360-3579**

**BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE  
(NO ETHANOL)**

**AMOUNT OF BID: \_\_\_\_\_**  
(This bid includes all appropriate taxes and fees)

**Signed By: \_\_\_\_\_**

**Note: all bids must be received in the Fall River County Highway Dept.  
office at the above fax number or email before 10:00A.M. to be  
considered, unless otherwise stated by the caller for bids.**

**If declining to bid please write the words; "Decline todays bid." On the  
line designated for the Bid Amount.**

**Thank You**



Highway Department <hwy@frcounty.org>

**(no subject)**

1 message

**Highway Department** <hwy@frcounty.org>  
To: Shelley Beguin <beguinpropane@gmail.com>

Mon, Sep 22, 2025 at 6:27 AM

--

**Julie Silvernail- Office Manager**  
**Fall River County Hwy Dept.**  
**605-745-5137**



**BEGUIN UNLEADED.doc**  
24K

E-MAIL: MFAZIO@CBHCOOP.COM  
CHERSHEY@CBHCOOP.COM  
HSDRIVER@CBHCOOP.COM

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912  
PHONE # 745-5137  
EMAIL: Hwy@frcounty.org

DATE: 9/22/2025

FROM: CBH CO-OP PHONE: 605-745-5215

BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE  
(NO ETHANOL)

AMOUNT OF BID: 2.62<sup>6</sup>  
(This bid includes all appropriate taxes and fees)

Signed By: Chance Hershey

Note: all faxed or e-mailed bids must be received in the Fall River County Highway Dept. office at the above fax number or e-mail before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline today's bid." On the line designated for the Bid Amount.

Thank You



Highway Department <hwy@frcounty.org>

**(no subject)**

1 message

Highway Department <hwy@frcounty.org>

Mon, Sep 22, 2025 at 6:28 AM

To: Michael Fazio <mfazio@cbhcoop.com>, Chance Hershey <CHERSHEY@cbhcoop.com>, HSDriver <HSDRIVER@cbhcoop.com>

--

**Julie Silvernail- Office Manager  
Fall River County Hwy Dept.  
605-745-5137**



**CBH UNLEADED BID.doc**  
25K





Gmail

Highway Department <hwy@frcounty.org>

**(no subject)**

1 message

**Highway Department** <hwy@frcounty.org>  
To: jgrant@cbhcoop.com

Mon, Sep 22, 2025 at 7:08 AM

--

**Julie Silvernail- Office Manager  
Fall River County Hwy Dept.  
605-745-5137**



**CBH UNLEADED BID.doc**  
25K



Gmail

Highway Department <hwy@frcounty.org>

---

**Automatic reply:**

1 message

---

**HSDriver** <HSDriver@cbhcoop.com>  
To: Highway Department <hwy@frcounty.org>

Mon, Sep 22, 2025 at 6:28 AM

I will be out of the office from Wednesday, September 17, 2025 to Wednesday, October 1, 2025. If you need assistance, please contact Jessica Grant at [jgrant@cbhcoop.com](mailto:jgrant@cbhcoop.com).

**E-MAIL: Ian.Grassel@stern.co**

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912**  
**PHONE # 745-5137**  
**EMAIL: Hwy@frcounty.org**

**DATE: 9/22/2025**

**FROM: STERN PHONE: 605-572-8058**

**BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE**  
**(N0 ETHANOL)**

**AMOUNT OF BID: 2.9169**  
**(This bid includes all appropriate taxes and fees)**

**Signed By: Ian Grassel**

**Note: all faxed or e-mailed bids must be received in the Fall River County Highway Dept. office at the above fax number or e-mail before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.**

**If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.**

**Thank You**



Highway Department <hwy@frcounty.org>

**(no subject)**

1 message

Highway Department <hwy@frcounty.org>  
To: Ian Grassel <ian.grassel@stern.co>

Mon, Sep 22, 2025 at 6:28 AM

--  
**Julie Silvernail- Office Manager  
Fall River County Hwy Dept.  
605-745-5137**



**STERN UNLEADED.doc**  
24K

EMAIL BID: BRUCE@VOLLANOIL.COM  
TODDVOLLANOIL.COM

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912  
PHONE # 745-5137  
EMAIL: Hwy@frcounty.org

DATE: 9/22/2025

FROM: VOLLAN OIL PHONE: 605-529-5458

BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE  
(NO ETHANOL)

AMOUNT OF BID: \$ 2.715 / Gallon or \$ 21,720 total  
(This bid includes all appropriate taxes and fees)

Signed By: \_\_\_\_\_



Volland Oil

Note: all faxed or e-mailed bids must be received in the Fall River County Highway Dept. office at the above number before 10 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; " Decline todays bid." On the line designated for the Bid Amount.

Thank You



Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>

Mon, Sep 22, 2025 at 6:29 AM

To: Bruce Vollan <bruce@vollanoil.com>, todd@vollanoil.com

--

**Julie Silvernail- Office Manager  
Fall River County Hwy Dept.  
605-745-5137**



**VOLLAN OIL UNLEADED .doc**

25K

**Ganje, Sue**

---

**From:** Highway Department <hwy@frcounty.org>  
**Sent:** Monday, September 22, 2025 1:15 PM  
**To:** Ganje, Sue  
**Subject:** Fwd: [EXT] DOT 064904V- W. Dewey Road- Crossing Surface Rehab  
**Attachments:** BS5948625.pdf

Sue,

Can you look at this and let me know what you think? Does it need to go on agenda for commissioners to decide?

----- Forwarded message -----

**From:** Jones, Alexis <Alexis.Jones@bnsf.com>  
**Date:** Mon, Sep 22, 2025 at 1:11 PM  
**Subject:** DOT 064904V- W. Dewey Road- Crossing Surface Rehab  
**To:** HWY@FRCOUNTY.ORG <HWY@frcounty.org>  
**Cc:** Jones, Alexis <Alexis.Jones@bnsf.com>

Good Afternoon,

We previously had a phone discussion regarding potential crossing closures as well as a crossing surface replacement. I believe when we talked, you stated that there is no crossing closures that the County is looking at right now. I would like to add that BNSF contributes to local agencies to close crossings through our Crossing Closure Program.

BNSF is looking to partner with the County on the below crossing surface replacement project in 2026. We would ask for the County to contribute \$800/LF as well as provide traffic control. At \$800/LF the County would be looking at \$51,200 towards the replacement of both the crossings. BNSF wants to ensure rail crossings are continuing to be the forefront in conversation to be able to provide safety to the public traveling across them. Please respond at your earliest convenience.

Alexis Jones | BNSF Railway | Manager of Public Projects: MN, ND, SD, Manitoba

Cell: (901) 495-3778 | [Alexis.Jones@bnsf.com](mailto:Alexis.Jones@bnsf.com)

--

**Julie Silvernail- Office Manager**  
**Fall River County Hwy Dept.**  
**605-745-5137**



#2

**FALL RIVER COUNTY HIGHWAY DEPARTMENT  
APPROACH PERMIT  
APPLICATION FOR ROAD APPROACH PERMIT**

On this date 9-17-25, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the West side of (road name) Horse Creek Loop (road #) 71F approximately at \_\_\_\_\_.

The road approach will serve a Commercial and will be (residence, church, business, etc.) constructed between 10-6-25 and 10-6-25 at (beginning date) (completion date)

applicant's expense.

Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: Garrett Weineis / Weineis Brothers Address: 12284 Horse Creek Loop Edgemont 57735

Phone #: 308-641-8754 Signed: Garrett Weineis for Weineis Brothers  
(Property Owner)

---

**TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT**

Permit #: 9-18-25  
MO/DY/YR

PRELIMINARY INSPECTION: Date 9-18-25 By: Brett Blessing

Culvert Diameter 18" Culvert Length 50 +

The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.

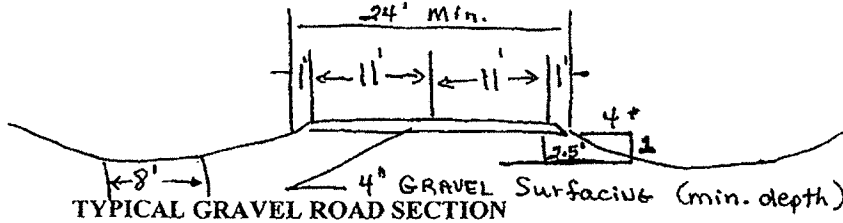
Remarks: \_\_\_\_\_

PERMIT: ✓ APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_

Brett Blessing  
Superintendent/Foreman

Date: 9-18-25

**FALL RIVER COUNTY HIGHWAY DEPARTMENT  
SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES**

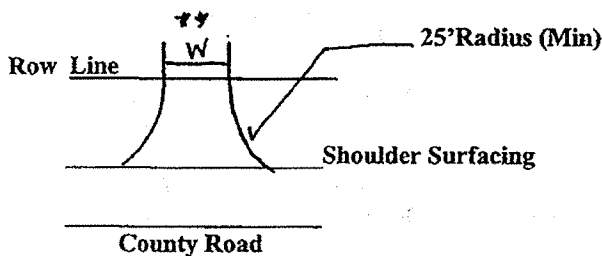


\* Maximum slope is 4 to 1 (current Standard of the South Dakota DOT  
Steeper slopes are subject to the Approval of Fall River County

The above Typical Road Section and Typical Approach Detail (below) shall be followed in the construction of roads to be placed on the County Road System. Road design shall be consistent with published Standards of the American Association of State Highway Transportation Officials. Road construction materials and methods shall conform to the current published edition the "Standard Specifications for Roads and Bridges" of the South Dakota Department of Transportation, when referenced in the Standards below. Copy of these Specifications is on file at the County Highway Department Office.

The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty six feet (66').



\*\* W Is Surface Width at Right-Of- Way line  
W - 16' Min. for Single Residences  
W - 20' Min for Multiple Residences  
W - 28' Min. for Commercial

Maximum W - 50'

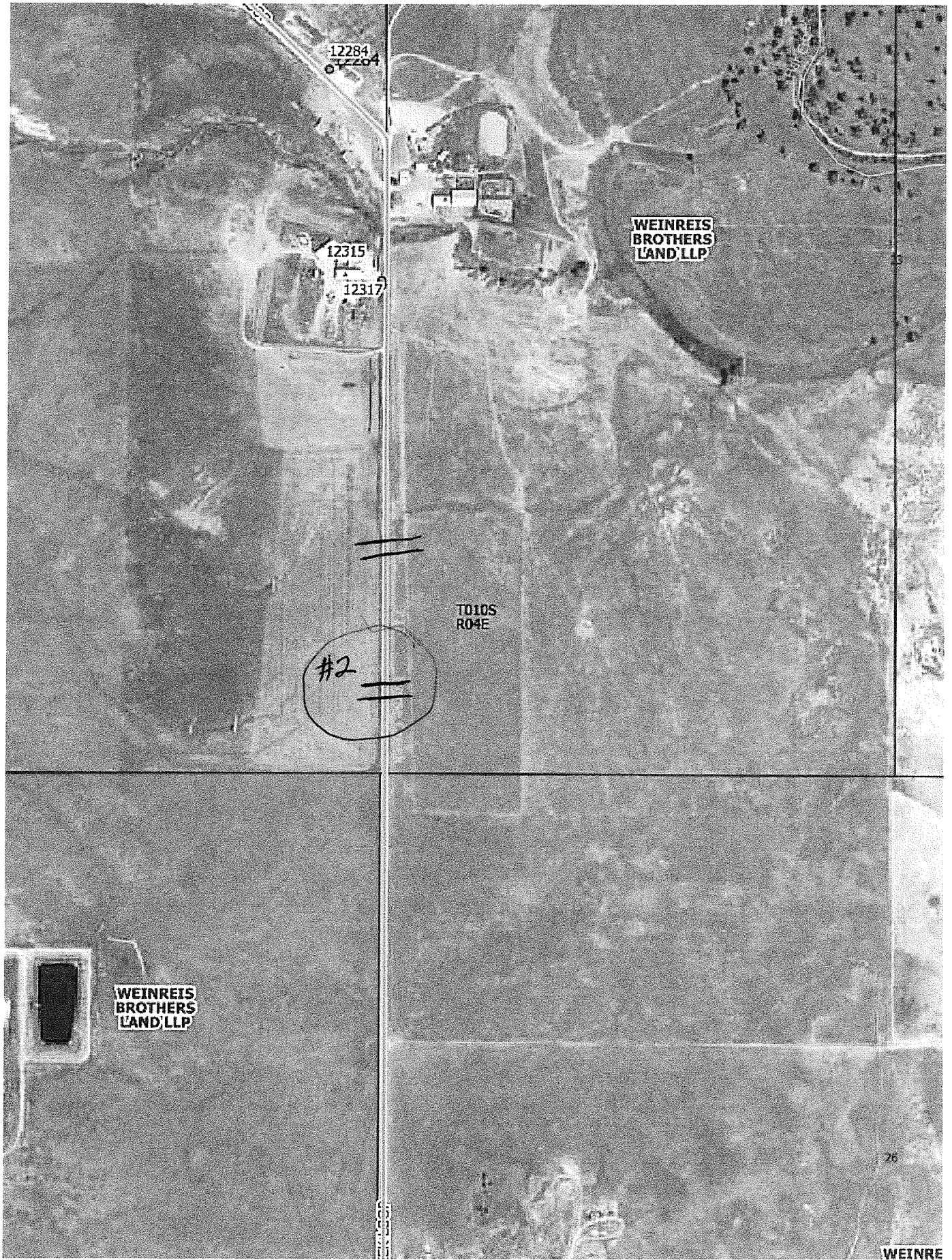
**TYPICAL APPROACH DETAIL**

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen Inches (18") in diameter, although fifteen Inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

APPROVED By: \_\_\_\_\_  
(Chairman ) FALL RIVER COUNTY COMMISSIONERS \_\_\_\_\_ DATE \_\_\_\_\_

RECOMMENDED BY: \_\_\_\_\_  
FALL RIVER COUNTY HIGHWAY SUPERINTENDENT \_\_\_\_\_ DATE \_\_\_\_\_

#2





**FALL RIVER COUNTY HIGHWAY DEPARTMENT  
APPROACH PERMIT  
APPLICATION FOR ROAD APPROACH PERMIT**

On this date 9-17-25, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the West side of (road name) Horse Creek Loop, Edgemont S.R. 5775 (road #) 71F approximately at \_\_\_\_\_.

The road approach will serve a Commercial and will be \_\_\_\_\_ (residence, church, business, etc.)

constructed between 10-6-25 and 10-6-25 at \_\_\_\_\_ (beginning date) (completion date)

applicant's expense.

Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: Garrett Winceis / Winceis Brothers Address: 12284 Horse Creek Loop Edgemont S.R. 5775

Phone #: 303-641-8754

Signed: Garrett Winceis for Winceis Brothers  
(Property Owner)

**TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT**

Permit #: 9-18-25  
MO/DY/YR

PRELIMINARY INSPECTION: Date 9-18-25 By: Brett Blessing

Culvert Diameter 18" Culvert Length 50' +

The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.

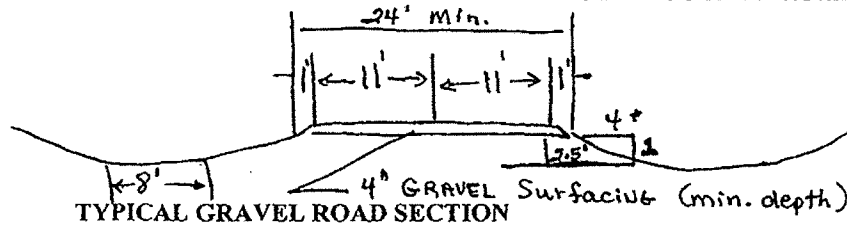
Remarks: \_\_\_\_\_

PERMIT: ✓ APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_

Brett Blessing  
Superintendent/Foreman

Date: 9-18-25

**FALL RIVER COUNTY HIGHWAY DEPARTMENT  
SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES**

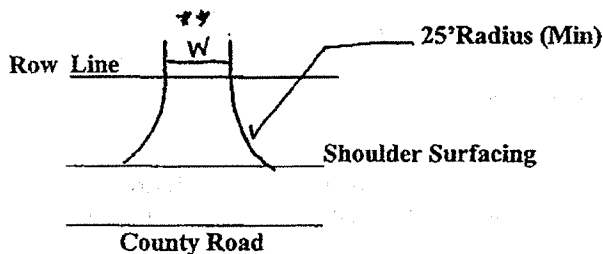


\* Maximum slope is 4 to 1 (current Standard of the South Dakota DOT Steeper slopes are subject to the Approval of Fall River County

The above Typical Road Section and Typical Approach Detail (below) shall be followed in the construction of roads to be placed on the County Road System. Road design shall be consistent with published Standards of the American Association of State Highway Transportation Officials. Road construction materials and methods shall conform to the current published edition the "Standard Specifications for Roads and Bridges" of the South Dakota Department of Transportation, when referenced in the Standards below. Copy of these Specifications is on file at the County Highway Department Office.

The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty six feet (66').



\*\* W Is Surface Width at Right-Of-Way line  
W - 16' Min. for Single Residences  
W - 20' Min for Multiple Residences  
W - 28' Min. for Commercial  
Maximum W - 50'

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen Inches (18") in diameter, although fifteen Inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

APPROVED By: \_\_\_\_\_  
(Chairman ) FALL RIVER COUNTY COMMISSIONERS DATE

RECOMMENDED BY: \_\_\_\_\_  
FALL RIVER COUNTY HIGHWAY SUPERINTENDENT DATE



#1









Auditor Office <aud@frcounty.org>

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**(no subject)**

1 message

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**Highway Department** <hwy@frcounty.org>  
To: Auditor Office <agenda@frcounty.org>

Mon, Sep 29, 2025 at 8:50 AM

This email is to confirm the lease agreement will be \$1600 a month for three months. Please disregard my previous email stating the amount was \$1500 a month. I will send you the lease agreement as soon as I receive it.

Thank you,  
Highway Department

--

**Julie Silvernail- Office Manager**  
**Fall River County Hwy Dept.**  
**605-745-5137**

## ***EQUIPMENT LEASE***

This Equipment Lease (this "Lease") is made effective as of September 29, 2025, between Clint Donaldson (the "Lessor"), 20690 132nd Ave., Sturgis, South Dakota 57785, and Fall River County (the "Lessee"), 906 North River Street, Hot Springs, South Dakota 57747, and states the agreement of the parties as follows:

**EQUIPMENT SUBJECT TO LEASE.** The Lessor shall lease the equipment listed on the attached Exhibit "A".

**PAYMENT TERMS.** The total lease payment, based on a rate of \$1,600.00 per month of use, is due at the time of pickup of equipment.

**LEASE TERM.** This Lease shall begin on the above effective date and shall terminate on December 31, 2025, unless otherwise terminated in a manner consistent with the terms of this Lease.

**CARE AND OPERATION OF EQUIPMENT.** The equipment may only be used and operated in a careful and proper manner. Its use must comply with all laws, ordinances, and regulations relating to the possession, use, or maintenance of the equipment, including registration and/or licensing requirements, if any.

**ALTERATIONS.** Lessee shall be permitted to make alterations to the equipment, if the alterations do not reduce the value of the equipment or significantly alter the purposes for which the equipment is designed. All alterations shall be the property of the Lessor and subject to the terms of this Lease.

**MAINTENANCE AND REPAIR.** The Lessee shall maintain, at the Lessee's cost, the equipment in good repair and operating condition, allowing for reasonable wear and tear. Such costs shall include labor, material, parts, and similar items.

**LESSOR'S RIGHT OF INSPECTION.** The Lessor shall have the right to inspect the equipment during Lessee's normal business hours.

**RETURN OF EQUIPMENT.** At the end of the Lease term, the Lessee shall be obligated to return the equipment to the Lessor at the Lessee's expense. Or Lessee has option to buy equipment at the end of the Lease Date.

**OPTION TO RENEW.** If the Lessee is not in default upon the expiration of this lease, the Lessee shall have the option to renew this Lease for a similar term on such terms as the parties may agree at the time of such renewal.

**OPTION TO PURCHASE.** If the Lessee is not in default under this Lease, the Lessee shall have the option to purchase items of equipment at the end of the lease term for the price specified for such items of equipment in the attached Equipment Schedule. The Lessee shall exercise this option by providing written notice to the Lessor of such intent at least 1 month prior to the end of the lease term.

**ACCEPTANCE OF EQUIPMENT.** The Lessee shall inspect each item of equipment delivered pursuant to this Lease. The Lessee shall immediately notify the Lessor of any discrepancies between such item of equipment and the description of the equipment in the Equipment Schedule. If the Lessee fails to provide such notice before accepting delivery of the equipment, the Lessee will be conclusively presumed to have accepted the equipment as specified in the Equipment Schedule.

**OWNERSHIP AND STATUS OF EQUIPMENT.** The equipment will be deemed to be personal property, regardless of the manner in which it may be attached to any other property. The Lessor shall be deemed to have retained title to the equipment at all times, unless the Lessor transfers the

become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.

**WAIVER.** The failure of either party to enforce any provision of this Lease shall not be construed as a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Lease.

**CERTIFICATION.** Lessee certifies that the application, statements, trade references, and financial reports submitted to Lessor are true and correct and any material misrepresentation will constitute a default under this Lease.

**SIGNATORIES.** This Lease shall be signed by Clint Donaldson and on behalf of Fall River County by Tony March, Superintendent, and shall be effective as of the date first above written.

**LESSOR:**

By: Clint Donaldson

Clint Donaldson

Date: 9/29/2025

**LESSEE:**

## Equipment Schedule

Equipment Description: 2011 Trail King Belly Dump

Lease End Purchase Price: \$30,700



Don Kellogg [REDACTED]

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**Re: Interview for Herald Star re: Meals on Wheels Hot Springs**

1 message

---

George Larson <george.larson@mealsprogram.com>  
To: charity maness <charitynewshs@gmail.com>  
Bcc: [REDACTED]

Fri, Sep 19, 2025 at 10:44 AM

**FOR IMMEDIATE RELEASE****Fall River County Herald (Hot Springs & Edgemont)**

To the residents of Hot Springs, Edgemont, and Fall River County,

We are writing to share important news about the local senior nutrition program. Beginning October 1, 2025, home-delivered meals in Hot Springs and Edgemont will transition from Meals on Wheels Western South Dakota (MOWWSD) to Inter-Lakes Community Action Partnership (ICAP) as the new provider.

This change is the result of a broader shift in how senior nutrition programs are administered across South Dakota through the Department of Human Services. MOWWSD is grateful to partner with a trusted senior nutrition provider, ICAP, to make it smooth and supportive for every senior who depends on these meals.

ICAP will now oversee home-delivered meals in Fall River County, bringing the same care and dedication that seniors expect. If you or a loved one receives home-delivered meals or would like to begin receiving them, please contact ICAP directly by calling (605) 291-0911.

MOWWSD has served Fall River County with pride for many years, and we honor every senior, volunteer, and caregiver who has been part of this journey. Though our role is changing, we are not stepping away from the community. Congregate and Grab & Go meals will continue to be offered in Hot Springs and Edgemont, by Meals on Wheels Western South Dakota, through Title III funding, along with private pay options.

We understand that change can be difficult, especially when it affects something as vital as daily meals. Please know that both of our organizations are united in our mission to ensure no senior goes without food—not now, not ever.

With gratitude and continued service,

**George Larson**  
Executive Director  
Meals on Wheels Western South Dakota

Stacie Santema  
Director 60s Plus Dining, Inter-Lakes Community Action Partnership (ICAP)

George Larson  
Executive Director  
Western South Dakota Senior Services, Inc.  
Meals on Wheels Western South Dakota

President  
South Dakota Senior Nutrition Providers

State Representative



## DEPARTMENT OF EXECUTIVE MANAGEMENT BUREAU OF FINANCE AND MANAGEMENT

500 East Capitol Ave. • Pierre, South Dakota 57501-5007 • Voice: (605) 773-3411 • Fax: (605) 773-4711

### MEMORANDUM

**TO:** Department Secretaries; Bureau Commissioners; Legislative, Judicial, and Constitutional Officers; Institution Superintendents; and University Presidents

**FROM:** Brandy Miesner, Chief Budget Analyst  
Bureau of Finance and Management

**SUBJECT:** Travel Reimbursement Rates for FY2026 – Effective October 1, 2025

**DATE:** September 23, 2025

As outlined in HB 1060 during the 2024 Legislative Session, the mileage rate and the in-state lodging reimbursement rate will be updated to align with the rates set by the federal government.

#### A. MILEAGE REIMBURSEMENT

Effective October 1, 2025, the mileage reimbursement rate will increase to be consistent with the mileage reimbursement rate for business set by the Internal Revenue Service (IRS), or \$0.70 per mile. If a state employee elects to use a personal vehicle for state business but an Office of Fleet and Travel Management pool vehicle is available, the mileage reimbursement rate will be set at 45% of the rate set by the IRS, or \$0.315 per mile.

#### B. IN-STATE LODGING

Effective October 1, 2025, the maximum in-state lodging reimbursement rate will be consistent with the actual cost of in-state lodging, not to exceed the rate set by the General Service Administration (GSA). The standard rate of \$110 per night will not change in FY2026 and will apply to travel in all counties in South Dakota, except for those specifically listed by the GSA. The lodging reimbursement rate for out-of-state and out-of-country travel will not change from the current rate of \$175 per night, with an additional \$100 available with excess lodging approval.

Primary Destination	County	Maximum Lodging Rate
Standard Rate	Applies for all locations without specified rates	\$110
Deadwood/Spearfish	Lawrence	October: \$140 November – April: \$110 May – September: \$140
Hot Springs	Fall River/Custer	October – May: \$110 June – September: \$161
Rapid City	Pennington	October – May: \$110 June – August: \$158 September: \$110

If you have any questions regarding how these changes will impact your agency, please contact your assigned budget analyst.

Brandy Miesner, BFM Chief Budget Analyst

cc: University Business Managers, Fiscal Officers

# Travel Reimbursement Rates

Effective October 1, 2025

## Mileage Reimbursement

SDCL 3-9

Type	Rate	Comments
High Mileage	\$0.70/mile	Personal vehicle is used AND state motor pool vehicle is not available.
Low Mileage	\$0.315/mile	Personal vehicle is used AND state motor pool vehicle is available.
Special Needs Mileage	\$0.91/mile	Large personal vehicle is used (ex. Van, truck, SUV).
Special Needs Mileage	\$0.70/mile	Personal vehicle is used.

## In-State Travel Reimbursement

### *In-State Lodging*

SDCL 3-9-2

Primary Destination	County	Maximum Lodging Rate + Taxes and Mandatory Fees
Standard Rate	Applies for all locations without specified rate	\$110
Deadwood/Spearfish	Lawrence	October: \$140; November – April: \$110; May – September: \$140
Hot Springs	Fall River/Custer	October – May: \$110; June – September: \$161
Rapid City	Pennington	October – May: \$110; June – August: \$158; September: \$110

### *In-State Meals*

ARSD 05:01:02:14

Meal	Amount	Leave Before	Arrive After
Breakfast	\$6	5:31 AM	7:59 AM
Lunch	\$14	11:31 AM	12:59 PM
Dinner	\$20	5:31 PM	7:59 PM
Daily Maximum	\$40		

## Out-of-State Travel Reimbursement

ARSD 05:01:02:11

<b>Lodging</b>	\$175 + tax	Additional \$100 available with excess lodging approval.
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Meal	Amount	Leave Before	Arrive After
Breakfast	\$10	5:31 AM	7:59 AM
Lunch	\$18	11:31 AM	12:59 PM
Dinner	\$28	5:31 PM	7:59 PM
Daily Maximum	\$56		

## Out-of-Country Travel Reimbursement

ARSD 05:01:02:10.01

<b>Lodging</b>	\$175 + tax	Additional \$100 available with excess lodging approval.
----------------	-------------	--

Meal	Amount	Leave Before	Arrive After
Breakfast	\$10	5:31 AM	7:59 AM
Lunch	\$21	11:31 AM	12:59 PM
Dinner	\$29	5:31 PM	7:59 PM
Daily Maximum	\$60		



**FALL RIVER COUNTY RESOLUTION #2025-\_\_**

WHEREAS, Fall River County follows rates set by the State of South Dakota for mileage, meals and lodging; and

WHEREAS, new rates have been set as follows:

**Mileage:** \$0.70 per mile; \$0.315 per mile if a fleet vehicle is available but the full-time employee opts to use a private vehicle;

**In-state meal rates of:**

\$6.00 if the employee leaves before 5:31 a.m. and returns after 7:59 a.m.;  
\$14.00 if the employee leaves before 11:30 a.m. and returns after 12:59 p.m.;  
\$20.00 if the employee leaves before 5:31 p.m. and returns after 7:59 p.m.;  
\$40.00 Total

**Out-of-state meal rates of:**

\$10.00 if the employee leaves before 5:31 a.m. and returns after 7:59 a.m.;  
\$18.00 if the employee leaves before 11:30 a.m. and returns after 12:59 p.m.;  
\$28.00 if the employee leaves before 5:31 p.m. and returns after 7:59 p.m.;  
\$56.00 Total

**Lodging In-state:**

Up to \$169.00 plus tax a day from check-in

**Lodging Out-of-state:**

\$175.00 plus tax

NOW THEREFORE BE IT RESOLVED that the above rates are effective October 1, 2025.

Passed and approved this 2nd day of October, 2025.

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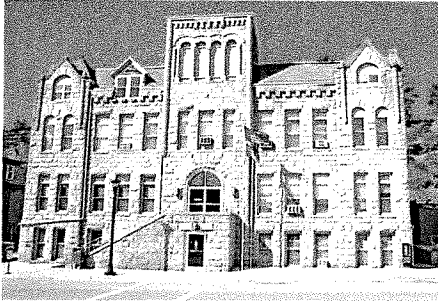
Joe Falkenburg, Chair  
Fall River Board of County Commissioners

ATTEST:

---

Sue Ganje  
Fall River County Auditor





## FALL RIVER & OGLALA LAKOTA COUNTY TREASURER

906 North River Street  
Hot Springs, SD 57747  
Phone: 605-745-5145  
Fax: 605-745-3530

September 29, 2025

Dear Commissioners,

I am unable to attend today's Commission meeting, but I wanted to provide an update regarding a request for information from a 501(c)(3) organization in Edgemont. This organization is interested in having tax-deed properties given to them to clean up and sell, with the goal of returning them to the tax roll.

Under new South Dakota State Laws, following the Minnesota Supreme Court ruling in *\*Tyler v. Hennepin County, 598 US 631 (2023) \**, the purchaser of a tax certificate (in our case, the County) must complete the tax deed process and then sell the property at a public auction within one year.

Therefore, according to my findings & SDCL 10-25-39.1 the County would not be able to give or privately sell any property to any organization; properties must only be disposed of through a public auction pursuant to SDCL Chapter 6-13.

I will be at the next commissioner's meeting in October and will be available to answer any questions.

Respectfully,

Teresa Pullen – Fall River County Treasurer

