

FALL RIVER COUNTY UNAPPROVED MEETING MINUTES DECEMBER 04, 2025

The Fall River Board of County Commissioners met in regular session on December 04, 2025. Present: Joe Allen, Les Cope, Joe Falkenburg, Deb Russell, Sandra Wahlert and Sue Ganje, Auditor.

An invocation was given by Wahlert.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcountries.org> or on Facebook on the Fall River County page.

Motion made by Wahlert, seconded by Russell, to approve the agenda with correction to change Name from “Ross” to “Russ” Sanders on Pipeline Easements, and to change Brett Blessing’s title to Highway Foreman instead of Highway Superintendent.

Motion made by Wahlert, seconded by Russell, to amend the Fall River County Commission meeting minutes from November 6, 2025 to clarify there was an intent to purchase 2 vehicles instead of one for 2026 off State bid for the Sheriff.

Motion made by Wahlert, seconded by Russell, to approve a longevity increase for Wesley Wood longevity, from \$25.00/month to \$50.00/month for 5 years of Service, effective 12/21/2025.

Motion made by Russell, seconded by Wahlert, to approve wage increase for Cory Amthor, Heavy Equipment Operator, from \$24.00/hr to \$24.75/hr, effective 12/27/2025, and for Hayley Rough Surface, Jailer, from \$22.75/hr to \$24.00/hr, effective 12/14/2025; as per Union Contract

No County assistance applications were presented.

Motion made by Russell, seconded by Wahlert, to accept Lily Heidebrink’s resignation as Director of Equalization, effective 01/21/2026, with regret.

Dar Coy, Emergency Management, met with the Board.

Motion made by Russell, seconded by Wahlert, to accept the Hazard Mitigation Plan Resolution as follows:

Fall River County Resolution 2025 - 36

A Resolution of the City of Fall River County Commissioners Declaring Support and Adoption of the Fall River County Natural Hazard Mitigation and Community Wildfire Protection Plan, 2025.

WHEREAS, the Fall River County Commissioners supports the contents of the Fall River

County Natural Hazard Mitigation and Community Wildfire Protection Plan, 2025; and

WHEREAS, the Fall River County Natural Hazard Mitigation Plan, 2025 will be utilized as a guide for planning related to FEMA Hazard Mitigation and the Healthy Forest Restoration Act of 2003 and other purposes as deemed appropriate by the Fall River County Board of Commissioners.

NOW THEREFORE IT BE RESOLVED that the Fall River County Commissioners hereby adopts, supports, and will facilitate the Fall River County Natural Hazard Mitigation and Community Wildfire Protection Plan, 2025 implementation.

Adopted by Fall River County this 4th day of December, 2025

/s/ Joe Falkenburg

Joe Falkenburg, Chair

Attest:

/s/ Sue Ganje

Sue Ganje, Auditor

Motion made by Russell, seconded by Wahlert, to approve an MOU with DSU for the SD Secure program.

Lyle Norton, Sheriff, met with the Board.

Motion made by Wahlert, seconded by Allen, to approve Rachel Hosterman as a Civil Deputy, effective 12/05/2025, with a wage increase of \$.35/hr, as per Union Contract.

Motion made by Wahlert, seconded by Russell, to approve hiring Cody Blessing as Jailer III, effective 12/01/2025 at \$20.00/hr, as per Union Contract.

Norton then reported the jail census. There are 4 males and 2 females in house with 1 male in Meade County, for a total of 7 inmates.

Brett Blessing, Highway Forman, met with the Board.

Motion made by Russell, seconded by Allen, to accept two Applications for Pipeline Easements from Russ and Peggy Sanders, to cross Gravel Rd near SE1/4SW1/4, Sec 29 and NE1/4NW1/4, Sec 32, TWP 7S, RNG 8E, Fall River County, South Dakota and to cross Highland Rd near SE1/4NE1/4, Sec 32, TWP 7S, RNG 8E, BHM, Fall River County, South Dakota.

Motion made by Russell, seconded by Cope, to deny hire approval for Jarvis Ellis as a full-time Heavy Equipment Operator at \$22.00/hr, effective 12/15/2025, until there is a firm opening.

Motion made by Russell, seconded by Cope, to place a moratorium on Highway Department spending for the remainder of the month, due to budget concerns, and excluding Payroll expenses. Falkenburg noted displeasure in making a motion without the Highway Superintendent present. With Falkenburg voting no and all others voting yes, the motion carried.

Motion made by Russell, seconded by Wahlert, to amend the above moratorium motion to allow for emergency services like snow plowing. All voting yes, the motion carried.

Dustin Ross and John McBride, Andersen Engineers Inc, met with the board to present Plats.

Motion made by Allen, seconded by Wahlert, to approve Fall River County Resolution #2025-37 as follows:

FALL RIVER COUNTY RESOLUTION #2025- 37

A Plat of Tabbert Tract, located in the NW1/4, SW1/4 of Section 4, T8S , R5E , BHM, Fall River County, South Dakota

Formerly Lots 1,2&3 of Lot D of Himmelwright Tract of Sidey Tract

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 4th day of December, 2025.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:
/s/ Sue Ganje
Sue Ganje, Auditor
Fall River County Auditor

Motion made by Allen, seconded by Wahlert, to approve Fall River County Resolution #2025-38 as follows:

FALL RIVER COUNTY RESOLUTION #2025-38

**A Plat of Tidball Tract 1 & Tidball Tract 2, located in the W1/3, NE1/4 of Section 2, T9S,
R2E, BHM, Fall River County, South Dakota
Formerly Surber Tract**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 4th day of December, 2025.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/s/ Sue Ganje
Sue Ganje, Auditor
Fall River County Auditor

Motion made by Russell, seconded by Wahlert, to approve the cash supplements resolution as follows:

**FALL RIVER COUNTY RESOLUTION #2025
Supplemental Budget 2025, #11
Cash Transfer 2025, #2**

WHEREAS, SDCL 7-21-22 provides that the Board of County Commissioners may adopt a supplemental budget, and whereas, as due and legal notice has been given, the following Supplements to expenditures for December 04, 2025, be approved as follows:

FALL RIVER SUPPLEMENT HEARING #11
Expenditures

12/4/2025

DATE	AMOUNT	EXPENSES TO SUPPLEMENT	ACCOUNT	Description
12/4/2025	\$ 1,500.00	10100X4222130	Judicial Systems	Court Reporter
12/4/2025	\$ 1,500.00	10100X4110120	Election Salary	Salaries
12/4/2025	\$ 30,000.00	10100X4110141	Auditor Salary	Salaries
12/4/2025	\$ 12,000.00	10100x4210161	Bldg Ins	Ins
12/4/2025	\$ 40,000.00	30100x4250161	Bldg Repair & Maint	Repair & Maint
12/4/2025	\$ 26,000.00	10100x4110162	DOE Salary	Salaries
12/4/2025	\$ 1,000.00	10100x4340165	VSO Equip	Equipment
12/4/2025	\$ 22,000.00	10100x4260153	Court Appointed	Court Appointed
12/4/2025	\$ 2,500.00	10100x4260154	Abuse & Neglect	Abuse & Neglect
12/4/2025	\$ 71,000.00	10100x4110211	Sheriff Salary	Salaries
12/4/2025	\$ 8,000.00	24800x4110211	24/7 Salaries	Salaries
12/4/2025	\$ 155,250.00	10100x4351212	Jail Equipment	Body Scanner paid from Opioid money
12/4/2025	\$ 12,000.00	10100x4228213	Autopsies	Autopsies
12/4/2025	\$ 30.00	10100x4290216	Airplane Expense	Expenses
12/4/2025	\$ 7,000.00	22600x4110222	Em Mgt Salaries	Salaries
12/4/2025	\$ 42,000.00	20700x4110225	Dispatch Salaries	Salaries
12/4/2025	\$ 43,000.00	10100x4341615	Weed Grant Expenses	50/50 reimbursement and Salaries
TOTAL	\$ 474,780.00			

CASH TRANSFERS #2

Annual Budgeted Transfers

12/4/2025	\$ 98,200.00	HWY	Cash Transfer
-----------	--------------	-----	---------------

Means of finance to be cash and cash received, and

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners to adopt the Supplemental Budget #11 and a Cash Transfer #2 for 2025.

Dated at Fall River County, South Dakota this 4th day of December 2025.

/s/ Joe Falkenburg

Joe Falkenburg

Fall River County Board of Commissioners

ATTEST:

/s/ Sue Ganje

Sue Ganje

Fall River County Auditor

Sue Ganje, Auditor, met with the Board to report on the Election training that she and Election Administrative Assistant Arrow Bettelyoun attended. Numerous election laws were approved during the 2025 Legislative Session. A notable change will be that all Towns, Cities and School entities will have an election on the same day each year - the first Tuesday after the first Monday in June, or, the first Tuesday after the first Monday in November. SD Votes software implementation will be postponed until January 2027, with training and testing to continue through 2026.

Motion made by Allen, seconded by Wahlert, to pay the following bills:

GENERAL FUND		
AMAZON CAPITAL SERVICES	SUPPLIES/EQUIPMENT	\$880.14
Treas: \$344.32 AIMOH CUST PRINT ENV & SHIPX 5; GIS: \$19.88 STAPLES CARDSTOCK BLUE 250 PK; Aud: \$26.85 BOSTITCH OFFICE 60 SHEET STAPL; Sheriff: \$48.38 AIMOH 500 #10 SEC ENVELOPES X2, \$59.99 SUPEASY 13 TIER WALL FILE HOLDER; Jail: \$24.19 AIMOH 500 #10 SEC ENVELOPES, \$59.99, \$10.29 SAMSILL 2 IN BINDER FOREST GR, \$8.67 SAMSILL 2 IN BINDER RED; DOE: \$17.98 2026 PLANNER X 2; EM: \$125.78 HP 63XL BLACK PRINTER INK X 2, \$16.77 ENERGIZER AA BATTERIES 32 CT; State's Atty: \$33.94 CIRKUL 22 OZ WATER BOT KIT X 2, \$17.96 ASSORTED SIZE BINDER CLIPS X 2, \$28.49 SUNEE FILE FOLDERS 150 CT ORAN, \$9.89 GUASSLEE DESK CALENDAR, \$6.79 SFAIH DRY ERASE MARKERS FINE, \$19.99 DESK ORGANIZER & ACCESSORIES, \$12.74 SHARPIE S-GEL PENS FINE 12 CT, \$32.56 POST-IT DISP POP UP NOTES X 4, \$13.66 SHARPIE S-GEL PENS BOLD 12 CT, \$23.74 SUNEE FILE FOLDERS 120 CT GREEN		
BANGS MCCULLEN	CAAF	\$3,795.39
BLACK HILLS ENERGY	BLACK HILLS ENERGY	\$3,440.44
BOMGAARS	BOMGAARS SHERIFF	\$259.98
HUB INTERNATIONAL	AIRPLANE INS	\$30.00
CENTURY BUSINESS LEASING	COPIER/PRINTER LEASE	\$926.47
CENTURY BUSINESS LEASING	COPIER/PRINTER LEASE	\$197.71
CLINICAL LABORATORY OF	CORONER FORENSIC AUTOPSY	\$5,539.00
COLBATH & SPERLICH, PC	CAAF	\$1,518.50
CULLIGAN SOFT WATER	MONTHLY RENT & SALT	\$326.90
DUFFY LAW FIRM, PROF. LLC	JUV COURT APPT ATTY	\$328.00
EN-TECH LLC	BUG SPRAY	\$125.00
GALLS	CLOTHING/UNIFORM/GEAR	\$514.05
Sheriff: \$57.60 INV 033207072 TAC FORCE PANTX2, \$6.36 " " SHIPPING, \$30.99 INV 033193333 IEC TYPE A AC PLUG, \$59.99 " " PROPPER COMBAT SHIRT KIN, \$93.98 " " UFX WOMENS SHORT SLEEVE X2, \$56.00 " " ELBECO SHIELD PERF SHIRT, \$146.25 " " TACLITE PRO PANT X 3, \$28.54 " " SHIPPING, \$31.99 INV 033194853 SMART CHRGR HOLD, \$2.35 " " SHIPPING		
GANJE, SUE	PIERRE ELECTION TRAINING	\$54.00
GOLDEN WEST TECHNOLOGIES	COMPUTER ST ATTY	\$2,327.00
GOODSHRED	GOODSHRED	\$166.50
HOT SPRINGS ACE HARDWARE	SUPPLIES/CLEANING SUPPLIES	\$93.21
Build: \$17.98 INV K64169 MULT MT DRL BT X 2, \$17.99 INV 363877 TIRE INF/SEALER, \$3.22 " " BOLT J W/NUT 5/16" X 3" X2, \$.72 " " HILLMAN FASTNER X 4, \$.40 " " HILLMAN FASTERN X 2; Sheriff/Jail: \$4.99 INV 363792 DAWN ULTRA DISH, \$2.25 " " DAWN ULTRA DISH S BOGO 50%, \$10.78 " " FORMULA 409 MSC LMN X 2, \$5.93 " " 409 MULTI-SRFC SPRY 32 OZ, \$13.66 " " CLOROX CLEANUP FRESH X 2, \$15.29 " " RAGS PAPER 12X10" 200 PC		

CITY OF HOT SPRINGS	WATER UTILITY & USAGE	\$693.83
CITY OF HOT SPRINGS	FIRE SPRINKLER SYSTEM	\$24.00
HUSTEAD LAW OFFICE, P.C.	CAAF	\$6,675.09
LYNN'S DAK. MART PHARMACY	INMATE PHARMACY CHARGES	\$32.02
MASTERCARD	SUPPLIES PURCHASES	\$2,721.38
MATTHEW BENDER & CO INC	LAW BOOKS AND INSERT	\$117.05
MEADE COUNTY AUDITOR	MEADE CO AUDITOR	\$3,040.00
MICROFILM IMAGING SYSTEMS	MICROFILM IMAGING	\$140.00
MONUMENT HEALTH SERVICES	MORGUE FEES	\$500.00
NORTON, TINA	NURSE CONTRACT/BLOOD	\$1,650.00
PAYLOCITY	PAYROLL PLATFORM	\$1,332.63
RAMKOTA HOTEL-PIERRE	LODGING FOR WORKSHOP	\$375.00
CITY OF RAPID CITY	BAC OCTOBER 2025	\$80.00
SERVALL	RUG SERVICES	\$508.34
SKINNER, MATTHEW L. PC	CAAF	\$605.75
SOFTWARE SERVICES INC	SERVICES	\$575.00
STEVENS AUTOMOTIVE	SHERIFF VEHICLE	\$81.38
STURDEVANT'S AUTO VALUE	PARTS/SUPPLIES	\$99.32
\$21.98 INV 831041439 QT MOBIL1 0W20X2, \$9.27 " " OIL FILTER, \$39.99 " " 5QT MOBIL 1 0W20 AFE OIL, \$28.08 INV 831041391 -35 WINDWASH X 6		
TEXEL-GELDERT, KEELY	COURT REPORTER	\$69.70
VANGUARD APPRAISALS INC	SERVICES	\$1,400.00
VERIZON WIRELESS	VERIZON WIRELESS	\$877.17
MILES, SASHA	BLOOD DRAW	\$75.00
COMMISSION	WAGES & BENEFITS	\$5,525.58
AUDITOR	WAGES & BENEFITS	\$30,627.61
TREASURER	WAGES & BENEFITS	\$21,791.34
ST ATTY	WAGES & BENEFITS	\$22,144.88
MAINTENANC	WAGES & BENEFITS	\$11,038.65
ASSESSOR	WAGES & BENEFITS	\$30,014.97
REG/DEEDS	WAGES & BENEFITS	\$17,620.77
VET'S	WAGES & BENEFITS	\$3,821.09
GIS	WAGES & BENEFITS	\$6,398.92
SHERIFF	WAGES & BENEFITS	\$101,188.13
JAIL	WAGES & BENEFITS	\$46,057.03
CORONER	WAGES & BENEFITS	\$392.95
EXTENSION	WAGES & BENEFITS	\$4,597.53
WEED & PEST	WAGES & BENEFITS	\$6,380.87
	TOTAL FOR GENERAL FUND	\$348,915.13
COUNTY ROAD & BRIDGE FUND		
A & B WELDING SUPPLY CO.	SUPPLIES	\$231.72

A & B WELDING SUPPLY CO.	VOIDED ENTRY NOT INCLUDED	\$44.85
\$127.36 INV 0001493274 SUPPLIES, \$10.00 " " HAZMAT CHARGE, \$145.00 " " DELIVERY CHARGE, \$41.23 INV 0000339870 SUPPLIES, \$4.95 " " ADMIN COMPLIANCE, \$33.18 INV 0001493276 SUPPLIES		
AMAZON CAPITAL SERVICES	SUPPLIES/EQUIPMENT	\$110.99
\$110.99 VEVOR OIL DRAIN CONTAINER 20 G; Building: \$89.97 REOLINK SMART 4K UHD SEC CAM, \$29.47 HBTOWER 2 STEP LADDER/STOOL		
BLACK HILLS ELECTRIC	UTILITY	\$49.57
BLACK HILLS ENERGY	BLACK HILLS ENERGY	\$542.40
BLESSING, BRETT	CLOTHING ALLOWANCE	\$300.00
\$125.00 18" BOOT, \$146.25 6" BOOT, \$14.99 COLD WEATHER GLOVES 2 PK, \$17.75 TAXES, -\$3.99 AMOUNT ABOVE \$300 LIMIT		
BOMGAARS	CLOTHING ALLOW/PARTS	\$1,017.65
\$53.99 INV 88688435 COSTA/CARGO PANT, \$37.99 " " COSTA/CANVAS FLEX PANT, \$25.00 " " COSTA/SHIRT, \$37.82 INV 88689121 COSTA/SHIRT, \$5.39 INV 88689122 COSTA/ADH SUPWELD, \$79.99 INV 88689439 SOCKET SET, \$109.98 " " HIGH HEAT TORCH KIT, \$4.99 " " ADAPTER, REDUCING, \$19.99 " " TAPE MEASURE, \$22.99 " " WRENCH SET, \$9.28 INV 88689164 BULK BOLTS, \$21.99 " " SAWZALL BLADE TORCH, \$6.99 " " PLIERS SLIP JOINT, \$34.99 " " HAMMER, RIP CLAW, \$19.99 " " PLIERS, \$39.99 " " CLEVIS, \$2.49 INV 88691093 SLIP JOINT PLIER, \$7.99 " " CLEVIS SLIP HOOK, \$55.99 " " LOG CHAIN, \$29.99 INV 88687824 TIRE/WHEEL NOFLAT, \$29.99 " " MANURE FORK, \$24.99 " " ROUNDUP SPRAYER, \$32.40 INV 88687925 BULK BOLTS, \$19.99 INV 88691126 COUPLING, \$7.99 " " FEMALE ADAPTER, \$29.99 " " COUPLING, \$9.99 " " PVC CAP, \$29.98 " " PLUG x 2, \$5.58 " " TEFLON TAPE, \$4.99 INV 88693452 WEATHERPROOF BOX, \$5.99 " " WEATHERPROOF COVER, \$49.99 " " ADAPTER MALE SWEEP 9, \$39.99 " " COUPLING, \$27.99 " " COUPLING, \$39.99 " " COUPLING		
BUTLER MACHINERY CO.	PARTS/LABOR/REPAIR	\$1,904.99
\$348.10 INV 06PS0721154 PTO SHAFT-SAE, \$540.00 INV 06W00229374 LABOR/TROUBLE, \$39.29 " " HORN, \$180.00 " " LABOR TO INSTALL HORN, \$24 " " BOLT HEX HEAD, \$10.68 " " BULB, \$18.83 " " RELAY, \$21.96 " " FILAMENT/B X 4, \$144.56 " " LIGHT/FLASHING, \$180.00 " " LABOR TO FIX LIGHTS, \$25.33 " " INBOUND FREIGHT, \$396.00 INV 06CT0001436 PARTS FOR 150		
CHEMTEK INC DEPT # 348	CHEMTEK	\$318.91
CITY OF EDGEMONT (UTL)	EDGEMONT CO WATER	\$87.48
DOUG ANDRUS DISTRIBUTING	DOUG ANDRUS DISTRIBUTING	\$3,519.90
FLOYD'S TRUCK CENTER	PARTS/SUPPLIES	\$1,548.07

\$194.47 INV X201172277:01 AIR FILTER, \$8.44 " " FILTER-VENTILATOR CABIN, \$91.83 " " KIT-FILTER INSERT, \$30.79 " " TS OIL FILTER, 388.94 INV X201172281:01 AIR FILT X 2, \$250.86 " " FILTER X 2, \$152.92 " " FILTER ELEMENT X 2, \$179.18 " " KIT FUEL FILTER X 2, \$56.88 " " KIT OIL FILTER W/ SEALS X2, \$13.58 INV X201172386:01 OIL FILL CAP, \$9.91 " " 5TH WHEEL LUBE PINT, \$11.79 INV X201172633:01 CAP OIL FILL, \$158.48 INV X201172373:01 CARTRIDGE X2		
FALL RIVER HEALTH	RANDOM TESTING	\$339.00
FALL RIVER CTY TREASURER	TITLE 2007 INTL	\$28.70
SILVERNAIL, JULIE	CLOTHING ALLOWANCE	\$300.00
\$230.99 HEATED DOWN JACKET/COAT, \$18.94 WOOL SOCKS, \$17.75 WINTER HAT SCARF GLOVES ETAL, \$34.99 LONG SLEEVE THERMAL SHIRT 5PK, -\$2.67 AMOUNT OVER \$300 LIMIT		
GREAT WESTERN TIRE	TIRES/SUPPLIES/PARTS	\$2,827.50
\$339.90 INV 1-667317 175X6.75 RIM X 2, \$751.90 " " 11R175 SUMT ST717 TIRE X 2, \$269.95 INV 1-667861 14-175 AFT SKID, \$14.00 " " DM DISMT & MT MISC, \$5.00 " " VALVE STEM, \$3.00 " " SUPPLIES SHOP, \$30.00 INV 1-667323 TIRE-P ORINGS X 2		
SIMON MATERIALS	ASPHALT/GRAVEL	\$34,549.07
HOT SPRINGS ACE HARDWARE	SUPPLIES/TOOLS/PARTS	\$112.23
Hwy \$8.59 INV K64143 1G TOG SWITCH KIT, \$8.59 " " 1/2" 3H 1G BOX GRY, \$15.99 " " FIXTURE WHIP 14-3 LCKNUT, \$3.96 INV K64153 1/2" CLAMP CONN X4, \$11.96 INV K64147 SHOE BOX CLEAR X 4, \$4.17 " " 3/8" SCREW-IN CONN X 3, \$19.98 INV 363791 WA PAINT SCRPR X 2, \$38.99 INV 363645 DCK & BLCH SPRY 2 G		
CITY OF HOT SPRINGS	WATER UTILITY & USAG	\$28.23
MASTERCARD	SAM'S CLUB PURCHASE	\$2,852.08
Sams Club - Tall kitchen trash bags 1 @ 19.68; Disinfecting wipes, 4 pk 2 @ 21.96; Puffs plus lotion tissues 12 cube 1 @ 17.98; Dawn dish soap 4 gal @63.92; Pine sol cleaner 2 ct 2 @ 29.96; 2-ply paper towels 30 rolls 2@ 40.76; 2ply toilet paper 90 rolls @ 49.16.		
NORTHWEST PIPE FITTINGS	PIPE FITTINGS/SUPPLIES	\$748.79
\$137.68 INV 1548485 3 STD BLK 90 ELLX2, \$193.00 " " 3 STD BLK TEE X 2, \$186.15 " " 3X8 BLK NIPPLE X 3, \$231.96 " " 3X12 BLK NIPPLE X 3		
ONSITE FIRST AID, LLC	FIRST AID SUPPLIES	\$149.98
STURDEVANT'S AUTO VALUE	PARTS/SUPPLIES	\$531.59
\$14.99 INV 831041652 FEMALE JIC 37 FL, \$25.78 " " FEMALE PIPE NPTF -30 X 2, \$29.29 " " FEMALE PIPE SWIVEL, \$66.24 " " HYDRAULIC HOSE X 96, \$75.96 INV 831041469 25 LB ABSORBENT, \$28.49 INV 831040882 32OZ POWER KLENZ, \$14.03 " " 12OZ INJECTOR PERFECT, \$79.98 " " OIL STABILIZER GAL, \$31.99 INV 831041506 SERVICE GAGE 160, \$16.99 " " 5 PIECE M-STYLE COUP, \$25.99 " " AIR CHUCK STRAIGHT HEAD, \$77.88 INV 831041670 GL RAINX -30 X12, \$43.98 " " 64 OZ DIESEL FUEL SUP X 2		

VERIZON WIRELESS	VERIZON WIRELESS	\$39.73
CRBR ADMIN	WAGES & BENEFITS	\$12,416.54
CRBR HWY	WAGES & BENEFITS	\$70,831.71
	TOTAL FOR COUNTY ROAD & BRIDGE FUND	\$135,431.68
911 SURCHARGE REIMB FUND		
MASTERCARD	SUPPLIES PURCHASES	\$14.00
VERIZON WIRELESS	VERIZON WIRELESS	\$39.73
DISPATCH	WAGES & BENEFITS	\$39,852.75
	TOTAL FOR 911 SURCHARGE REIMB FUND	\$39,906.48
EMERGENCY MGT FUND		
AMAZON CAPITAL SERVICES	SUPPLIES/EQUIPMENT	\$142.55
MASTERCARD	SUPPLIES PURCHASES	\$115.77
RAMKOTA HOTEL-PIERRE	LODGING FOR WORKSHOP	\$120.80
VERIZON WIRELESS	VERIZON WIRELESS	\$139.21
F.R.EMERG.	WAGES & BENEFITS	\$8,082.07
	TOTAL FOR EMERGENCY MGT FUND	\$8,600.40
24/7 REIMBURSEMENT FUND		
24/7	WAGES & BENEFITS	\$7,098.76
	TOTAL FOR 24/7 REIMBURSEMENT FUND	\$7,098.76
COURTHOUSE BUILDING FUND		
G A JOHNSON CONSTRUCTION	JAIL/JUSTICE CENTER STUDY	\$23,976.71
J & D PRECAST INC	CEMENT BARRIERS/BLDG	\$2,606.00
COMPLETE CONCRETE INC.	GRAND STAIRCASE	\$10,140.25
	TOTAL FOR COURTHOUSE BUILDING FUND	\$36,722.96
	TOTAL FOR BILLS PAID BETWEEN 11/21 AND 12/04/2025	\$576,675.41

Break was taken at 9:44 a.m., The meeting 9:44 a.m. The meeting resumed at 9:50 a.m.

Public comments were heard. Vince Logue, County resident. He wanted to remind the Board that the drug policy in the Union Contract needs to be finalized. Deb Russell, Commission Vice-Chair wanted to mention that District 30 Representative Tim Goodwin wrote a newspaper article saying the counties are spending frivolously, she would like it noted that Fall River County is not spending frivolously. The Commissioners invite people in to look at our budget to show the County is responsible with spending.

Joe Allen, Commissioner, got a report from Johnson Construction. Allen needs time to review the report before he offers any recommendations.

Motion made by Wahlert, seconded by Allen, to not support a request from Benjamin Elliott to amend HB 1052 in reference to the Tallgrass oppose Trailblazer Pipeline.

Motion made by Wahlert, seconded by Russell, to enter Executive Session per SDCL 1-25-2 (1) personnel, (3) legal.

The Board came out of Executive Session at 10:01 a.m.

Chairman Falkenburg declared the meeting adjourned at 10:02 a.m.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:
/s/ Sue Ganje
Sue Ganje, Auditor
Fall River County

Office of the Fall River County Auditor

Sue Ganje, Auditor
Stacy Schmidt, Deputy Auditor
906 North River Street
Hot Springs SD 57747
Phone 605-745-5130 email: sue.ganje@state.sd.us

DATE: November 21, 2025

TO: Fall River County Board of Commissioners

From: Stacy Schmidt, Deputy Auditor

Auditor's Account of the Treasurer

Per SDCL 7-10-3 Monthly verification of treasurer's accounts - Report to county commissioners

To the Fall River Board of Commissioners; I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer as of October 31, 2025

Total Balances of Checking/Savings Accounts	4,128,975.12
Total Outstanding Deposits	321,399.59
Schwab Treasury	8,961,117.27
NSF Checks:	
Thomas, Hannah	426.01
Suter, Debbie	729.45
Total Treasurer's Change Fund	900.00
Register of Deeds Change Fund	500.00
Election Petty Cash	15.00
TOTAL	13,414,062.44

Audited By: Stacy Schmidt

Fall River Co Auditors Office



*Emergency Management
Fall River County*

*Dar Coy
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



1. 511 updated for Winter Road conditions.
2. Upcoming training on Crisis Track for county employees, set for 01/06/2026
3. Emergency Management staff attended E3 training
4. HMP approved by FEMA and OEM
5. Emergency Response Plan annual update completed

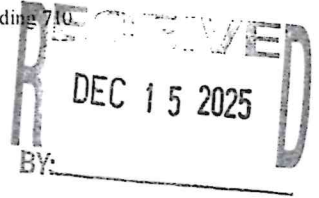
Emergency response: 12/10/2025 Signal 1 S-curves Fall River Rd.

*Dar Coy
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747*

U.S. Department of Homeland Security
Region 8
Denver Federal Center, Building 710
P.O. Box 25267
Denver, CO 80225-0267



FEMA



R8-MT

December 10, 2025

Fall River Board of County Commissioners
906 North River Street
Hot Springs, South Dakota 57747

Dear Fall River County Commissioners:

We are pleased to announce the approval of the Fall River County Natural Hazard Mitigation Plan 2025 as meeting the requirements of the Stafford Act and Title 44 of the Code of Federal Regulations § 201.6 for a local hazard mitigation plan. The plan approval extends to Fall River County and the Cities of Edgemont, Hot Springs, and Oelrichs.

Mitigation plans may include additional content to meet Element H: Additional State Requirements or content the local government included beyond applicable FEMA mitigation planning requirements. FEMA approval does not include the review or approval of content that exceeds these applicable FEMA mitigation planning requirements.

The jurisdictions are hereby eligible for FEMA mitigation grant programs. All requests for funding will be evaluated individually according to the specific eligibility and other requirements of the particular programs under which the application is submitted.

The approval period for this plan is from December 10, 2025, through December 9, 2030. A local jurisdiction must revise its plan and resubmit it for approval within five years to continue to be eligible for mitigation project grant funding. We have provided recommendations for the next plan update on the enclosed Plan Review Tool.

We wish to thank the jurisdictions for participating in the process and commend your continued commitment to mitigation planning. Please contact Jim Poppen, Mitigation Manager/State Hazard Mitigation Officer, South Dakota Office of Emergency Management, at jim.poppen@state.sd.us or (605) 773-3231 with any questions on the plan approval or mitigation grant programs.

Sincerely,

**VANESSA
CASTILLO**

Nicole M. Aimone
Mitigation Division Director

Digitally signed by
VANESSA CASTILLO
Date: 2025.12.10
14:42:39 -07'00'

Enclosure

cc: Jim Poppen, Mitigation Manager/State Hazard Mitigation Officer, South Dakota Office of Emergency Management



Auditor Office <aud@frcounty.org>

12/18/25 Comm Meeting Agenda Item

1 message

Rachel Hosterman <so@frcounty.org>
To: Arrow Bettelyoun <agenda@frcounty.org>

Thu, Dec 11, 2025 at 10:58 AM

Hi, Arrow -

Can you add the following items to the 12/18/25 Commissioner Meeting agenda for Sheriff Norton?

Thank you!

1) Request approval to renew Idemia/LiveScan fingerprint machine maintenance agreement for Feb 2026 - Feb 2027, \$2,663.00 (agreement attached).

2) Request approval for Corporal Charles Dobbs to attend Internal Affairs-IA Investigations Training at SD Law Enforcement Training Center in Pierre January 5-6, 2026; lodging and meals provided.

Rachel Hosterman
Administrative Assistant
Fall River County Sheriff's Office
[906 N River Street](#)
[Hot Springs SD 57747](#)
[Office \(605\)745-4444](#)
so@frcounty.org



Idemia Maintenance Agreement 2026.pdf
2778K

Exhibit A: Description of Covered Products

MAINTENANCE AND SUPPORT AGREEMENT NO. SA # 004017-002

CUSTOMER: Fall River County Sheriff's Office

The following table lists the Products under maintenance coverage:

Product	Description	Node	Qty
TPE-5	LiveScan System Cabinet Tenprint/Palmprint	SDDCTPE024	1
Printer	Lexmark MS823dn	SDPR024	1

ADDITIONAL TERMS

END OF LIFE

IDEMIA develops, manufactures, licenses and offers high technology products and services. In the ordinary course of its product development life cycle, IDEMIA will declare certain products as obsolete and end-of-life ("EOL"). In the event that IDEMIA determines that a product is EOL, IDEMIA shall endeavor to provide its customer with at least twelve (12) months advanced notice of the EOL date. Such notice shall include the planned last purchase order date and last shipment date for the EOL product. At the time that IDEMIA provides its customers with such EOL notice, IDEMIA shall further endeavor to provide its customer with notice of IDEMIA's intent to offer a next version of the product, or a new or substitute product or service with the same or similar functionality to the EOL product. IDEMIA's product EOL notice shall also include the planned period for any continued technical support of the EOL product. During any continued technical support period, IDEMIA will continue to use commercially reasonable efforts to repair the EOL product based on availability of parts and availability of trained technical support, however, IDEMIA does not warrant performance of the EOL product and IDEMIA will not prepare any further updates or maintenance fixes for the EOL product.

PRICE INCREASE

Price Protection. On the Effective Date of each year during the Term, either Party may notify the other in writing of any desired change in the price of any of the Products as a result of an increase or decrease in IDEMIA's actual costs in the maintenance and support of the Products. After a Party has received such notice, if such Party does not accept any or all of such price changes, IDEMIA and Customer shall negotiate in good faith for a period not to exceed ten (10) days. In the absence of agreement regarding any proposed price changes, the prices shall remain unchanged pending resolution pursuant the executive escalation. Any mutually agreed-upon change in the price for the Products will be documented in writing signed by Customer and IDEMIA and will be implemented on the date agreed by the Parties.

Inflation Adjustment. The Services prices identified above shall be adjusted for inflation on an annual basis during the term of this Agreement based upon the Consumer Price Index (CPI) appropriate for these Products and Services as of the Effective Date of the parties Agreement.

Exhibit B: Maintenance and Support Agreement - Number SA # 004017-002

This Support Plan is a Statement of Work that provides a description of the support to be performed.

1. **Services Provided.** The Services provided are based on the Severity Levels as defined herein. Each Severity Level defines the actions that will be taken by Seller for Response Time, Target Resolution Time, and Resolution Procedure for reported errors. Because of the urgency involved, Response Times for Severity Levels 1 and 2 are based upon voice contact by Customer, as opposed to written contact by facsimile or letter. Resolution Procedures are based upon Seller's procedures for Service as described below.

Severity Level	Definition	Response Time	Target Resolution Time
1	Total System Failure - occurs when the System is not functioning and there is no workaround; such as a Central Server is down or when the workflow of an entire agency is not functioning.	Telephone conference within 1 hour of initial voice notification	Resolve within 24 hours of initial notification
2	Critical Failure - Critical process failure occurs when a crucial element in the System that does not prohibit continuance of basic operations is not functioning and there is usually no suitable work-around. Note that this may not be applicable to intermittent problems.	Telephone conference within 3 Standard Business Hours of initial voice notification	Resolve within 7 Standard Business Days of initial notification
3	Non-Critical Failure - Non-Critical part or component failure occurs when a System component is not functioning, but the System is still useable for its intended purpose, or there is a reasonable workaround.	Telephone conference within 6 Standard Business Hours of initial notification	Resolve within 180 days in a Seller-determined Patch or Release.
4	Inconvenience - An inconvenience occurs when System causes a minor disruption in the way tasks are performed but does not stop workflow.	Telephone conference within 2 Standard Business Days of initial notification	At Seller's discretion, may be in a future Release.
5	Customer request for an enhancement to System functionality is the responsibility of Seller's Product Management.	Determined by Seller's Product Management.	If accepted by Seller's Product Management, a release date will be provided with a fee schedule, when appropriate.

1.1 **Reporting a Problem.** Customer shall assign an initial Severity Level for each error reported, either verbally or in writing, based upon the definitions listed above. Because of the urgency involved, Severity Level 1 or 2 problems must be reported verbally to the Seller's call intake center. Seller will notify the Customer if Seller makes any changes in Severity Level (up or down) of any Customer-reported problem.

1.2 **Seller Response.** Seller will use best efforts to provide Customer with a resolution within the appropriate Target Resolution Time and in accordance with the assigned Severity Level when Customer allows timely access to the System and Seller diagnostics indicate that a Residual Error is present in the Software. Target Resolution Times may not apply if an error cannot be reproduced on a regular basis on either Seller's or Customer's Systems. Should Customer report an error that Seller cannot reproduce, Seller may enable a detail error capture/logging process to monitor the System. If Seller is unable to correct the reported Residual Error within the specified Target Resolution Time, Seller will escalate its procedure and assign such personnel or designee to correct such Residual Error promptly. Should Seller, in its sole discretion, determine that such Residual Error is not present in its Release, Seller will verify: (a) the Software operates in conformity to the System Specifications, (b) the Software is being used in a manner for which it was intended or designed, and (c) the Software is used only with approved hardware or software. The Target Resolution Time shall not commence until such time as the verification procedures are completed.

1.3 **Error Correction Status Report.** Seller will provide verbal status reports on Severity Level 1 and 2 Residual Errors. Written status reports on outstanding Residual Errors will be provided to System Administrator on a monthly basis.

2. **Customer Responsibility.**

2.1 Customer is responsible for running any installed anti-virus software.

2.2 **Operating System ("OS") Upgrades.** Unless otherwise stated herein, Customer is responsible for any OS upgrades to its System. Before installing any OS upgrade, Customer should contact Seller to verify that a given OS upgrade is appropriate.

3. **Seller Responsibility.**

3.1 **Anti-virus software.** At Customer's request, Seller will make every reasonable effort to test and verify specific anti-virus, anti-worm, or anti-hacker patches against a replication of Customer's application. Seller will respond to any reported problem as an escalated support call.

3.2 **Customer Notifications.** Seller shall provide access to (a) Field Changes; (b) Customer Alert Bulletins; and (c) hardware and firmware updates, as released and if applicable.

3.3 **Account Reviews.** Seller shall provide annual account reviews to include (a) service history of site; (b) downtime analysis; and (c) service trend analysis.

3.4 **Remote Installation.** At Customer's request, Seller will provide remote installation advice or assistance for Updates.

- 3.5 Software Release Compatibility. At Customer's request, Seller will provide: (a) current list of compatible hardware operating system releases, if applicable; and (b) a list of Seller's Software Supplemental or Standard Releases
- 3.6 On-Site Correction. Unless otherwise stated herein, all suspected Residual Errors will be investigated and corrected from Seller's facilities. Seller shall decide whether on-site correction of any Residual Error is required and will take appropriate action.
4. Compliance to Local, County, State and/or Federal Mandated Changes. *(Applies to Software and interfaces to those Products)* Unless otherwise stated herein, compliance to local, county, state and/or federally mandated changes, including but not limited to IBR, UCR, ECARS, NCIC and state interfaces are not part of the covered Services.
(The below listed terms are applicable only when the Maintenance and Support Agreement includes (a) Equipment which is shown on the Description of Covered Products, Exhibit A to the Maintenance.)
5. On-site Product Technical Support Services. Seller shall furnish labor and parts required due to normal wear to restore the Equipment to good operating condition.
- 5.1 Seller Response. Seller will provide telephone and on-site response to Central Site, defined as the Customer's primary data processing facility, and Remote Site, defined as any site outside the Central Site, as shown in Support Plan Options and Pricing Worksheet.
- 5.2 At Customer's request, Seller shall provide continuous effort to repair a reported problem beyond the PPM. Provided Customer gives Seller access to the Equipment before the end of the PPM, Seller shall extend a two (2) hour grace period beyond PPM at no charge. Following this grace period, any additional on-site labor support shall be invoiced on a time and material basis at Seller's then current rates for professional services.

Exhibit C: Support Plan Options and Pricing Worksheet

Maintenance and Support Agreement # 004017-002

Date December 10, 2025

New Term Effective

Start February 7, 2026

End February 6, 2027

For support on covered products, please contact Technical Help Desk at (800) 734-6241
or email at: AnaheimCSCenter@us.idemia.com

STANDARD SUPPORT

☒ **Advantage – Software Support**

- ◆ Telephone Response: 2 Hour
- ◆ Remote Dial-In Analysis
- ◆ Unlimited Telephone Support
- ◆ Standard Releases & Updates
- ◆ Software Customer Alert Bulletins
- ◆ Automatic Call Escalation
- ◆ Supplemental Releases & Updates
- ◆ 8 a.m. – 5 p.m. Monday to Friday PPM

☒ **On-Site Hardware Support**

- ◆ 8 a.m. – 5 p.m. Monday to Friday PPM
- ◆ Next Day PPM On-site Response
- ◆ Hardware Vendor Liaison
- ◆ Defective Parts Replacement
- ◆ Escalation Support
- ◆ Hardware Customer Alert Bulletins
- ◆ Hardware Service Reporting
- ◆ Product Repair
- ◆ Equipment Inventory Detail Management

☒ **Parts Support**

- ◆ Parts Ordered & Shipped Next Business Day
- ◆ Parts Customer Alert Bulletins

** If customer is providing their own on-site hardware support, the following applies:*

- Customer Orders & Replaces Parts
- Telephone Technical Support for Parts Replacement Available

GRAND TOTAL*: \$ 2,663.00

*Exclusive of taxes if applicable

PLEASE PROVIDE A COPY OF YOUR CURRENT TAX EXEMPTION CERTIFICATE (if applicable)
Please note this is not an invoice. An invoice will be provided after receipt of the signed document.



Auditor Office <aud@frcounty.org>

50/50 Winter blend

1 message

Highway Department <hwy@frcounty.org>
To: Auditor Office <agenda@frcounty.org>

Mon, Dec 8, 2025 at 10:36 AM

We sent an email to Stern, CBH, Vollar, Nelsons, and MG Oil, fax sent to MG Oil and Nelsons along with a courtesy call to each. Only MG Oil responded by the 10:00 AM deadline.

Consequently, the bid has been awarded to MG Oil at a price of \$2.969 per gallon for 8,000 gallons of dyed diesel (50/50 blend). Delivery is scheduled for 12/9/2025.

Thanks,
Highway Department

Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 **Fuel Bid Dec.pdf**
4309K

FAX: 605-341-1899
EMAIL: MKulish@mgoil.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
HWY@FRCOUNTY.ORG PHONE # 745-5137

DATE: 12/08/2025

FROM: MG OIL

PHONE: 605-343-5984

BID FOR: Approx. 8,000 Gallons DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID: ~~0000~~ \$2.969 per gallon
(This bid includes all appropriate taxes and fees)

Signed By: _____

Note: all bids must be received in the Fall River County Highway Dept. office at the above number or email before 10A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline today's bid." On the line designated for the Bid Amount.

Thank You

awarded

E-MAILED BID: Ian.grassel@stern.co

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912

E-MAIL Hwy@frcounty.org

PHONE # 745-5137

DATE: 12/08/2025

FROM: STERN

E-MAIL ian.grassel@stern.co

BID FOR: Approx. 8,000 GALLONS DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID: _____

(This bid includes all appropriate taxes and fees)

Signed By: _____

Note: all bids must be received in the Fall River County Highway Dept. office at the above information before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

EMAIL BID:

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137**

DATE: 12/08/2025

FROM: CBH PHONE: 605-431-3757

BID FOR: Approx. 8,000 Gallons DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID: _____
(This bid includes all appropriate taxes and fees)

Signed By: _____

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; " Decline todays bid." On the line designated for the Bid Amount.

Thank You

EMAIL BID: BRUCE@VOLLANOIL.COM

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137**

DATE: 12/08/2025

FROM: VOLLAN OIL PHONE: 605-529-5458

BID FOR: Approx. 8,000 Gallons DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID: _____
(This bid includes all appropriate taxes and fees)

Signed By: _____

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; " Decline todays bid." On the line designated for the Bid Amount.

Thank You

FAXED BID: 6057454188

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137

DATE: 12/08/2025

FROM: NELSONS OIL & GAS PHONE:605-745-4189

BID FOR:Approx. 8,000 Gallons DYED DSL (50/50 WINTER BLEND)

AMOUNT OF BID: _____
(This bid includes **all** appropriate taxes and fees)

Signed By: _____

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
				Digital Fax		
Dec 08	6:58am	Fax Sent	16053411899	0:35 N/A	1	OK

HP OfficeJet Pro 8020 series

Fax Log for
Dec 08 2025 7:00am

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
				Digital Fax		
Dec 08	6:59am	Fax Sent	6057454188	0:40 N/A	1	OK



Gmail

Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>
To: Bruce Vollan <bruce@vollanoil.com>

Mon, Dec 8, 2025 at 7:31 AM

-

Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137



VOLLAN Fuel DSL WINTER BLEND (2).doc
24K



Gmail

Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>

Mon, Dec 8, 2025 at 7:33 AM

To: Chance Hershey <CHERSHEY@cbhcoop.com>, Michael Fazio <mfazio@cbhcoop.com>, HSDriver <HSDRIVER@cbhcoop.com>

—
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137



CBH FUEL DSL WINTER.doc

24K



Gmail

Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>

To: Andrew Nelson <andrew_nelson@nelsonsoilandgas.com>

Mon, Dec 8, 2025 at 7:31 AM

-

Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137



Nelson's Fuel DSL WINTER.doc
24K



Gmail

Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>
To: Mike Kulish <mkulish@mgoil.com>

Mon, Dec 8, 2025 at 7:29 AM

—
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137



MG Oil Fuel DSL WINTER BLEND (1).doc
24K



Gmail

Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>
To: Ian Grassel <ian.grassel@stern.co>

Mon, Dec 8, 2025 at 7:28 AM

—
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137



STERN Diesel 2 - Copy (2).doc
24K



Auditor Office <aud@frcounty.org>

Propane bid for Ardmore shop

1 message

Highway Department <hwy@frcounty.org>
To: Auditor Office <agenda@frcounty.org>

Tue, Dec 9, 2025 at 11:32 AM

I am writing to update you on the propane bid for the Ardmore shop.

Nelson's was awarded the bid for 500 gallons of propane at \$1.93 per gallon.

We received no responses from Stearn, CBH, Vollan, or Beguin.

Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137



Ardmore Bid.pdf
2081K

To: 6057455912

From: 6057454188

12/9/2025 10:16:26 AM p. 1 of 1

FAXED BID:

EMAILED BID: Andrew_nelson@nelsonsoiland gas.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137

DATE: 12/09/2025

FROM: Nelsons

BID: 500 GALLON-ARDMORE SHOP (CURRENTLY AT 8%)

AMOUNT OF BID: \$1.93 / gallon
(This bid includes all appropriate taxes and fees)

Signed By: Andrew Nelson

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10:00 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

awarded

HP OfficeJet Pro 8020 series

Fax Log for
Dec 09 2025 7:30am

Last Transaction

Date Time Type

Station ID

Duration Pages Result

Digital Fax

Dec 09 7:29am Fax Sent

6057454188

0:40
N/A

1

OK



Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>
To: ian.grasel@steam.co

Tue, Dec 9, 2025 at 8:10 AM

—
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 **STERN.doc**
23K



Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>

Tue, Dec 9, 2025 at 8:14 AM

To: Michael Fazio <mfazio@cbhcoop.com>, Chance Hershey <CHERSHEY@cbhcoop.com>, HSDriver <HSDRIVER@cbhcoop.com>

—
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 **CBH.doc**
23K



Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>
To: Bruce Vollan <bruce@vollanoil.com>, todd@vollanoil.com

Tue, Dec 9, 2025 at 8:23 AM

—
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 VOLLAN.doc
23K



Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>
To: Shelley Beguin <beguinpropane@gmail.com>

Tue, Dec 9, 2025 at 8:26 AM

—
Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 **BEGUIN.doc**
23K



Highway Department <hwy@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>

To: Andrew Nelson <andrew_nelson@nelsonsoilandgas.com>

Tue, Dec 9, 2025 at 8:29 AM

—

Julie Silvernail- Office Manager

Fall River County Hwy Dept.

605-745-5137



NELSON.doc

23K

**FALL RIVER COUNTY HIGHWAY DEPARTMENT
APPROACH PERMIT
APPLICATION FOR ROAD APPROACH PERMIT**

On this date 12/12/25, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the North side of (road name) W. Southshore Rd (road #) _____ approximately at _____. The road approach will serve a Residence and will be (residence, church, business, etc.) constructed between _____ and _____ at (beginning date) (completion date)

applicant's expense.

Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: Cory + Blue Barton Address: 33

Phone #: 605 890 5599 Signed: [Signature]
(Property Owner)

TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT

Permit # : _____
MO/DY/YR

PRELIMINARY INSPECTION: Date _____ By: _____

Culvert Diameter _____ Culvert Length _____

The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.
Remarks: _____

PERMIT: _____ APPROVED _____ DENIED _____

Superintendent/Foreman Date: _____



Highway Department <hwy@frcounty.org>

Re: Fall River County address

1 message

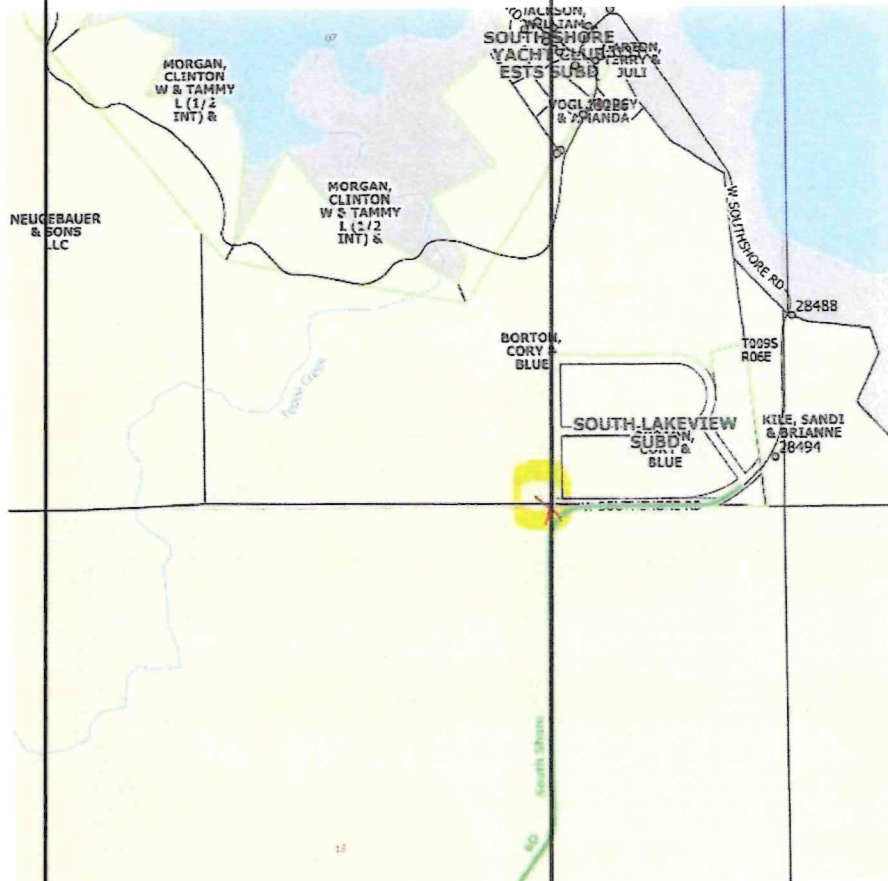
Stacey Martin <gis@frcounty.org>

To: Blue Borton <blueborton@gmail.com>

Cc: Fall River County Highway Office Manager <hwy@frcounty.org>

Wed, Dec 10, 2025 at 8:11 AM

Since your driveway approach will be located on a county road have you contacted the county highway superintendent yet regarding an approach permit? I realize there is an existing pasture approach there but we should make sure there is an official approach permit on file for that location. We will need to do this before assigning an address. I have cc'd the highway department on this email.



Stacey Martin
Fall River County GIS
1029 N River St
Hot Springs, SD 57747
605-745-7584
gis@frcounty.org

On Tue, Dec 9, 2025 at 6:06 PM Blue Borton <blueborton@gmail.com> wrote:
We will access from point A. You can see the road on the map right off the corner of the county road.

Thanks!
Blue

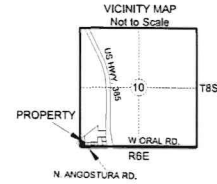
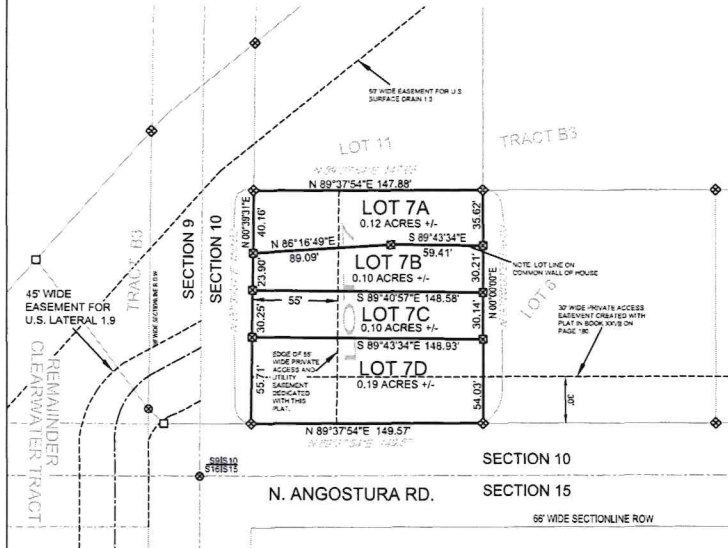
Sent from my iPhone

A PLAT OF

LOT 7A, LOT 7B, LOT 7C AND LOT 7D OF ANGOSTURA NORTH SUBDIVISION, LOCATED IN THE SW1/4 SW1/4 OF SECTION 10, T8S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA

NOTE: See Book 27 of
Plats on Page 180 for plat
of Lot 7.

FORMERLY LOT 7



BASIS OF BEARING - GPS OBSERVATION
taken S 45°49'35\"

LEGEND

- Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
- Found rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
- Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
- Found rebar w/plastic cap marked "FISK 1771"
- angle point not monumented
- Slant lettering denotes record calls



CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Dated this ____ day of ____, 2025.

John D. McBride, SDRLS No. 5906

NOTE: FOR A NOTIFICATION
OF ABANDONMENT OF 1.9
LATERAL P.O.W. WITHIN THE
SW1/4SW1/4 OF SECTION 10,
SEE BOOK 193M ON PAGE 70.

NOTE: UTILITY AND MINOR
DRAINAGE EASEMENTS - 8' ON
THE INTERIOR SIDE OF ALL SIDE
AND REAR LOT LINES DEDICATED
WITH PREVIOUS PLAT.

NOTE: FOR A RIGHT OF
WAY EASEMENT ACROSS
TRACT B SEE MISC. BOOK
166M ON PAGES 12-13.

NOTE: FOR A GRANT OF
PERMANENT ACCESS
EASEMENT SEE MISC.
BOOK 185M ON PAGES
881-882, AND A
CORRECTIVE AFFIDAVIT
FILED IN MISC. BOOK 185M
ON PAGES 900-901.

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.

Dated this ____ day of ____, 2025.

Fall River County Treasurer

STATE OF _____ COUNTY OF _____

Angostura Development, LLC., does hereby certify that it is the owners of the within described lands and that the within plat was made at its direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.

Dated this ____ day of ____, 2025.

Angostura Development, LLC.

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF _____ COUNTY OF _____

On this ____ day of ____, 2025, before me, the undersigned officer, personally appeared _____ who acknowledged him/herself to be a member of Angostura Development, LLC., a Limited Liability Company, and that s/he, as such member being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as member.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

Notary Public

My commission expires ____

CERTIFICATE OF HIGHWAY AUTHORITY

It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority

Date: ____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this ____ day of ____, 2025.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ____ day of ____, 2025.

Fall River County Auditor

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.

Dated this ____ day of ____, 2025.


Director of Equalization of Fall River County

OFFICE OF THE REGISTER OF DEEDS

Filed for record this ____ day of ____, 2025, at ____ o'clock ____ M, and recorded in Book ____ of Plats on page ____.

Document No. ____

Fall River County Register of Deeds

 Presented by ANDERSEN ENGINEERS Land Surveyors		
Drawn by RV	Date 11/11/2025	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500 andersenengineers@gwlc.net
Approved by McB	Date 11/11/2025	
Scale 1"=50'	Sheet 1 of 1	File Name: L7_ANGOSTURA_NORTH

FALL RIVER COUNTY RESOLUTION #2025-

**A Plat of Lot 7A, Lot 7B, Lot 7C and 7D of Angostura North Subdivision, located in the
SW1/4 SW1/4 of Section 10, T8S , R6E , BHM, Fall River County, South Dakota
Formerly Lot 7**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 18th day of December, 2025.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

FALL RIVER COURTHOUSE

906 N. RIVER ST

HOTSPRINGS, SD 57747

PHONE: (605)745-5130, FAX (605)745-8835

BID: 7200 gallons of propane, request for Bid, to be delivered on TBD

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1836

DATE Dec 08 2025

From: CBH CO-OP

Phone # 1(605)745-5215

BID FOR: 7200 gallons of propane, delivered to the County Courthouse.AMOUNT OF BID (Including all applicable taxes and fees): \$1.41/gal. total of \$10,152.00**AUTHORIZED SIGNATURE: Frank Robbins DATE SIGNED: 12-8-2025

NOTE: all bids must be received in the Fall River County Auditor's Office at the above address

(faxed or hand delivered), before 9:00AM DATE: Dec 12 2025 to be considered, unless

Otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline today's bid" on the

Line designated for the Bid amount.

THANK YOU

**Price to be honored for 30 days from
date of offer.

Dave Weishaupl, Maintenance Supervisor

1(605)891-1161

Long or extra hoses might be required

FALL RIVER COURTHOUSE

906 N. RIVER ST

HOTSPRINGS, SD 57747

PHONE: (605)745-5130, FAX (605)745-6835

BID: 7200 gallons of propane, request for Bid, to be delivered on Any time

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

DATE Dec 08 2025

From: NELSON'S OIL & GAS

Phone # 1(605)745-4189

BID FOR: 7200 gallons of propane, delivered to the County Courthouse.AMOUNT OF BID (Including all applicable taxes and fees): \$1.79/galAUTHORIZED SIGNATURE: Quaker NelsonDATE SIGNED: 12/8/25

NOTE: all bids must be received in the Fall River County Auditor's Office at the above address

(faxed or hand delivered), before 9:00AM DATE: Dec 12 2025 to be considered, unless

Otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline today's bid" on the

Line designated for the Bid amount.

THANK YOU

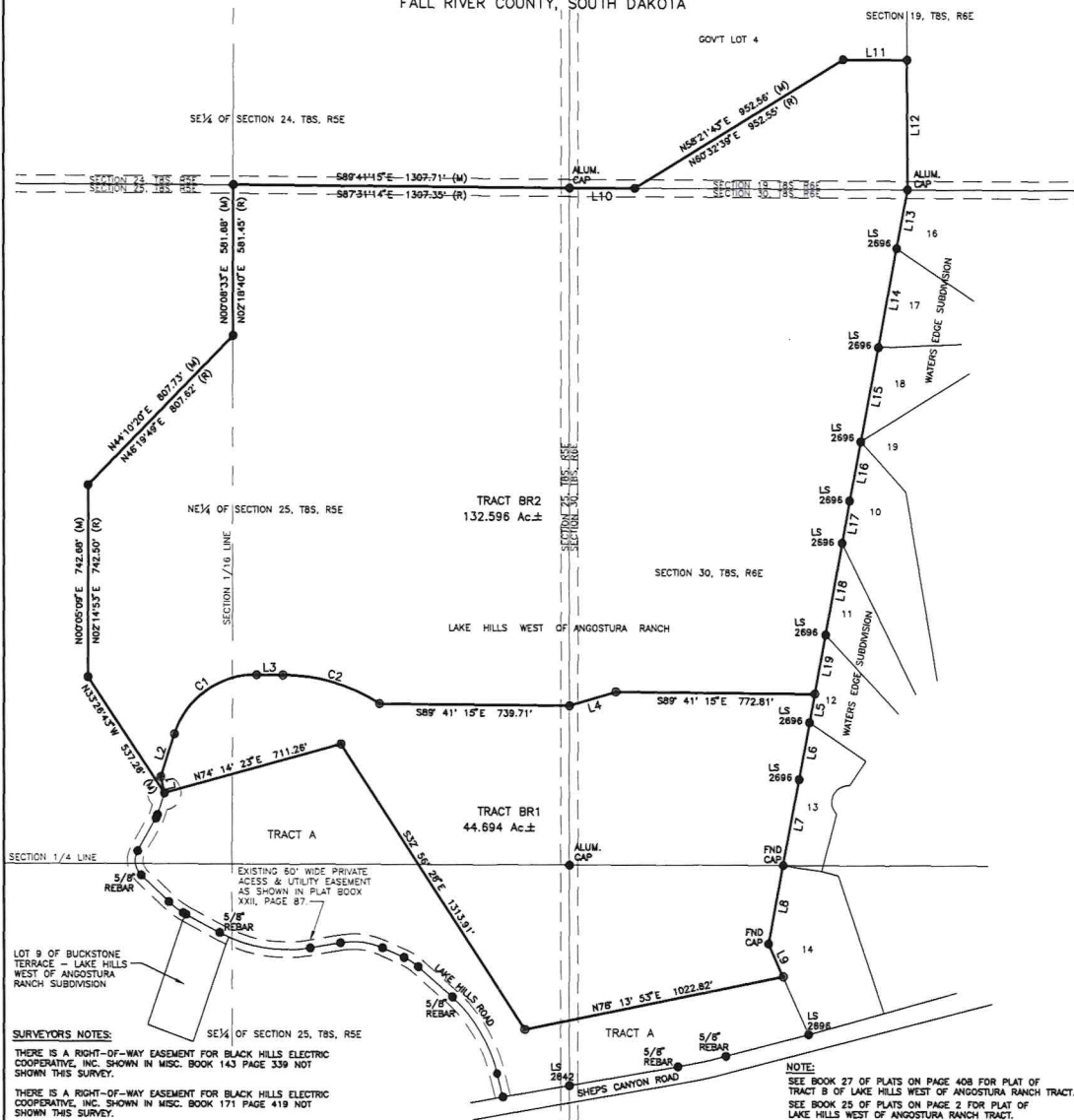
Dave Weishaupl, Maintenance Supervisor

1(605)891-1151

Long or extra hoses might be required

PLAT OF TRACT BR1 AND TRACT BR2 OF LAKE HILLS WEST OF ANGOSTURA RANCH TRACT

(formerly Tract B of Lake Hills West of Angostura Ranch Tract)
LOCATED IN THE E½ OF SECTION 25, T8S, R5E, AND IN THE W½ OF SECTION 30, T8S, R6E, AND
IN GOVERNMENT LOT 4 OF SECTION 19, T8S, R6E, B.H.M.,
FALL RIVER COUNTY, SOUTH DAKOTA



SURVEYOR'S NOTES:

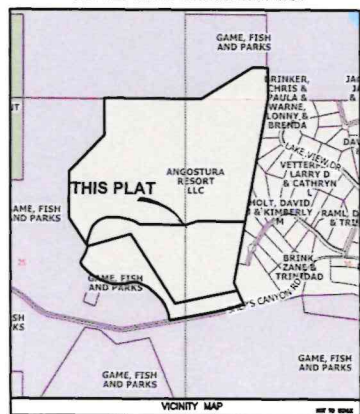
THERE IS A RIGHT-OF-WAY EASEMENT FOR BLACK HILLS ELECTRIC COOPERATIVE, INC. SHOWN IN MISC. BOOK 143 PAGE 339 NOT SHOWN THIS SURVEY.
THERE IS A RIGHT-OF-WAY EASEMENT FOR BLACK HILLS ELECTRIC COOPERATIVE, INC. SHOWN IN MISC. BOOK 171 PAGE 419 NOT SHOWN THIS SURVEY.

NOTE:
SEE BOOK 27 OF PLATS ON PAGE 408 FOR PLAT OF TRACT B OF LAKE HILLS WEST OF ANGOSTURA RANCH TRACT.
SEE BOOK 25 OF PLATS ON PAGE 2 FOR PLAT OF LAKE HILLS WEST OF ANGOSTURA RANCH TRACT.

LINE	BEARING	LENGTH
L1	N12°38'43\"W	65.00'
L2	N17°51'53\"E	173.48'
L3	S89°41'15\"E	101.11'
L4	N73°10'50\"E	186.08'
L5	S10°27'08\"W	113.42'
L6(M)	S10°28'34\"W	224.63'
L6(R)	S12°36'00\"W	224.81'
L7(M)	S10°34'49\"W	339.22'
L7(R)	S12°44'56\"W	339.16'
L8(M)	S10°34'05\"W	309.35'
L8(R)	S12°44'11\"W	309.28'
L9(M)	S23°50'18\"E	137.77'
L9(R)	S23°50'18\"E	137.77'
L10(M)	S89°53'39\"E	250.29'
L10(R)	S87°47'38\"E	250.00'
L11(M)	S89°56'45\"E	250.15'
L11(R)	S87°47'38\"E	250.00'

LINE	BEARING	LENGTH
L12(M)	S00°00'23\"E	500.11'
L12(R)	S02°00'36\"E	500.00'
L13(M)	S10°42'16\"W	230.11'
L13(R)	S12°52'37\"W	229.98'
L14(M)	S10°42'53\"W	390.01'
L14(R)	S12°52'24\"W	389.97'
L15(M)	S10°41'14\"W	370.59'
L15(R)	S12°48'25\"W	370.12'
L16(M)	S10°47'23\"W	232.64'
L16(R)	S13°01'41\"W	233.02'
L17(M)	S10°19'41\"W	165.94'
L17(R)	S12°29'18\"W	165.92'
L18(M)	S10°26'36\"W	361.01'
L18(R)	S12°36'20\"W	360.89'
L19	S10°27'06\"W	232.14'

CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C1	421.06'	333.00'	72°28'52\"	N5°4'05\"19\"E	393.57'
C2	396.12'	713.00'	31°49'53\"	S7°46'19\"E	391.04'



NOTES:

- Denotes set 5/8\" rebar with survey cap marked \"Janis LS 11700\"
- Denotes Found Survey Monument marked \"LS 9690\" unless otherwise noted.
- (R) Denotes Recorded in previous plat or description.
- (M) Denotes Measured this survey.
- CB Denotes Chord Bearing
- CD Denotes Chord Distance
- Basis of Bearings: Geodetic North determined by Global Positioning (GPS)
- Utility and Minor Drainage Easements: 10' on the interior sides of all lot lines, except where major drainage easements exist.
- Any major drainage easement shown hereon shall be kept free of all obstructions including but not limited to buildings, walls, fences, hedges, trees and shrubs. These easements grant to all public authorities the right to construct, operate, maintain, inspect, and repair such improvements and structures as it deems expedient to facilitate drainage from any source.



JANUARY 31, 2024
SCALE 1\" = 300'

PLAT OF
**TRACT BR1 AND TRACT BR2 OF
LAKE HILLS WEST OF ANGOSTURA RANCH TRACT**
(formerly Tract B of Lake Hills West of Angostura Ranch Tract)
LOCATED IN THE E $\frac{1}{2}$ OF SECTION 25, T8S, R5E, AND IN THE W $\frac{1}{2}$ OF SECTION 30, T8S, R6E, AND
IN GOVERNMENT LOT 4 OF SECTION 19, T8S, R6E, B.H.M.,
FALL RIVER COUNTY, SOUTH DAKOTA

CERTIFICATE OF OWNERSHIP

State of South Dakota
County of Fall River s.s.

I, Ryan Kaski, do hereby certify that I am a member of ANGOSTURA RESORT, L.L.C., a corporation, and the owner of the land shown and described hereon; that the survey was done at my request for the purposes indicated hereon; that I do hereby approve the survey and within plot of said land; and that the development of this land shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations.

Any land shown on the within plot as dedicated to public right of way is hereby dedicated to public use and public utility use as such, forever, but such dedication shall not be construed to be a donation of the fee of such land.

In witness whereof, I have set my hand and seal.

Owner: ANGOSTURA RESORT, L.L.C.

By: _____
Ryan Kaski, Member

On the _____ day of _____, 20____, before me, a Notary Public, personally appeared Ryan Kaski, a Member of ANGOSTURA RESORT, L.L.C., known to me to be the person(s) described in the foregoing instrument and acknowledged to me that he signed the same.

Notary Public: _____

My Commission Expires: _____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to the Board that the system of streets conforms to the system of streets of existing plats and section lines of the county, adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been completed with; all taxes and special assessments upon the property have been fully paid, and the plat and survey have been lawfully executed; now and therefore,
BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this _____ day of _____, 20____.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Ogjala Lakota County, South Dakota, at a meeting held on the _____ day of _____, 20____.

Fall River County Auditor

CERTIFICATE OF SURVEYOR

State of South Dakota
County of Pennington s.s.

I, Jeffrey L. Janis, Registered Land Surveyor No. 11700 in the State of South Dakota, do hereby certify that at the request of the owner(s) listed hereon, I have surveyed the tract of land shown, and to the best of my knowledge and belief, the within plot is a representation of said survey. Easements or restrictions of miscellaneous record or private agreements that are not known to me are not shown hereon.

In witness whereof, I have hereunto set my hand and seal.

Jeffrey L. Janis, Registered Land Surveyor Date _____

CERTIFICATE OF HIGHWAY AUTHORITY

It appears the every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority Date _____

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.

Dated this _____ day of _____, 20____.

Director of Equalization of Fall River County

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.

Dated this _____ day of _____, 20____.

Treasurer

CERTIFICATE OF THE REGISTER OF DEEDS

Filed this _____ day of _____, 20____, at _____ o'clock _____ M.

In Book _____ of Plats on page _____.

Fall River County Register of Deeds Doc. No. _____



FALL RIVER COUNTY GIS USER AGREEMENT

WHEREAS, the User has requested that Fall River County supply the User with digital data;

WHEREAS, Fall River County is agreeable to copying the digital data at an agreed cost to the User, provided that the User complies with the terms of this Agreement.

NOW THEREFORE, in consideration of the mutual promises and covenants set forth herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the User and Fall River County agree as follows:

1. The User's name, address and telephone number are as follows: _____
Adam Bradshaw, RPRA
1 Denver Federal Center, Bldg 46, Ste 102
Lakewood, CO 80225
2. Fall River County agrees to copy and deliver to the User digital data as requested.
3. The digital data to be provided is specifically described as follows: _____
GIS PARCEL LAYER AND DATABASE / SPREADSHEET
(WHATEVER FORMAT) FOR LAST 4 years of Sales
4. User shall pay to Fall River County the sum of \$ 75 prior to any digital data being provided to User.
5. Fall River County hereby disclaims any and all liability or responsibility for damage, injury, loss, claim or lawsuit arising from any error, inaccuracy or other problem with either the digital data provided to the User in any medium or format. The User hereby releases Fall River County, its officers, agents and all employees and volunteers from all liability, damages, claims, injuries or suits arising from such error, inaccuracy or problem.
Furthermore, the User agrees to indemnify and hold harmless Fall River County and its officers, agents and all employees and volunteers, from any and all claims, liability, damages, injuries and suits arising from use of the digital data, provided to the User in any medium or format, by the User, its employees or assignees, or by any third parties.

6. Fall River County reserves the right to deny access to certain coverages.
7. The digital data provided hereunder, in any medium or format, is provided “as is” and Fall River County expressly disclaims all warranties, UCC and otherwise, express or implied, including warranties as to the accuracy of the digital data and the merchantability and fitness for a particular purpose, and further expressly disclaims responsibility for all incidental, consequential or special damages arising out of or in connection with the use or performance of the digital data as provided in any medium or format.
8. User specifically acknowledges this disclaimer of warranty and expressly waives all warranties, express or implied, and waives any right of claim for damages incidental, consequential or special, arising out of or in connection with the use or performance of the digital data as provided in any medium or format.
9. The digital data provided by Fall River County shall remain the property of Fall River County, which shall retain all rights commensurate with ownership, including the right to sell, release, license, and use or provide the digital data to others as it deems appropriate in its sole discretion.
10. The digital data provided by Fall River County are deemed and remain hereafter proprietary information of Fall River County, and shall not be provided, sold, disseminated or assigned to any other party, without the prior written consent of Fall River County.
11. Time is the essence of this Agreement.
12. This Agreement and all of its terms and conditions shall be binding upon all successors in interest of the parties hereto.
13. All signed copies of this Agreement shall be construed the same as the original hereof.
14. Written notices required to be given hereunder, or any written notices required to be given under South Dakota law, shall be made by certified mail, return receipt requested, to the User’s address listed above and to the Fall River County Auditor at 906 N. River St., Hot Springs, South Dakota, 57747.
15. In the event that either party determines that this Agreement has been or will be breached, then and in that event, said party shall send written

notice to the offending party, stating the grounds, facts and circumstances that it believes led to the breach of this Agreement.

The party receiving such notice of breach shall have thirty (30) days from the date that notice was delivered to them, as indicated on the return receipt, to correct said breach. If said breach is not corrected, then the non-offending party may terminate this Agreement and may seek the appropriate relief as provided by South Dakota Codified Law.

16. The parties agree that even if a party does not enforce the other parties' breach of a provision of this Agreement, the failure to do so shall not be deemed a waiver of that parties' right to enforce any subsequent breach or default of the same or similar nature. Any waiver by a party of a right provided for in this Agreement must be in writing and signed by the parties to be effective.
17. This Agreement shall be construed in accordance with the substantive laws of the State of South Dakota.
18. Any dispute arising between the parties shall be brought before the Seventh Judicial Circuit Court, State of South Dakota, and the parties hereto consent to the jurisdiction of said court.
19. This Agreement may be modified only if said modification is in writing and signed by all the parties.
20. User agrees and hereby represents that in this Agreement, it was and is acting solely on its own, and acting through its own knowledge, and it is not in any manner relying upon any representation either from the Fall River County, its officials or any employee. This Agreement incorporates all the demands that User has made in regard to determining and fully settling all the terms and conditions herein. User hereby states and represents and warrants that it executes this Agreement of its own free will and based upon its own independent judgement.
21. The foregoing Agreement constitutes the entire Agreement between the parties and there is no other oral or collateral Agreement between the parties.

DATED this _____ day of _____, 20__.

Chairperson
Fall River County Commissioners

STATE OF SOUTH DAKOTA)
)
COUNTY OF FALL RIVER)

On this ____ day of _____, 20__, before me personally appeared _____, known to me to be the Chairperson of the Board of Fall River County Commissioners and he/she that executed the within instrument and acknowledged to me that said Board approved the same.

Notary Public – South Dakota

My commission expires:
(SEAL)

THE REST OF THIS PAGE LEFT INTENTIONALLY BLANK

DATED this 4 day of December, 2025

Adam Bradshaw

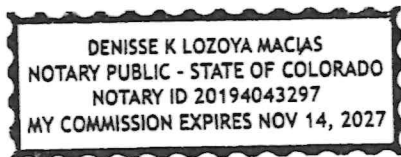
User,

Title of Person Signing Adam Bradshaw,
RPA

STATE OF Colorado)

COUNTY OF Jefferson)

On this 4 day of December, 2025 before me personally
appeared Adam Bradshaw, known to me to be
Adam Bradshaw (title of person signing) for
Department of interior (name of company) and that he/she
executed the within instrument and acknowledged to me that such company
approved the same.



Denisse K Lozoya Macias
Notary Public - Denisse K Lozoya Macias

My commission expires: 11/14/27
(SEAL)

THE REST OF THIS PAGE LEFT INTENTIONALLY BLANK



MEMORANDUM OF UNDERSTANDING

between

SDSU and Fall River County of South Dakota

2026

In accordance with SDCL Chapter 13054, as amended, and in furtherance of Extension educational programs in Agriculture and Natural Resources, Family and Consumer Sciences, Community Development and 4-H Positive Youth Development with the complete understanding of all parties concerned. South Dakota State University on behalf of SDSU Extension ("SDSU"), and the Board of County Commissioners of Fall River County (the "County") enter in the following:

1. COOPERATIVE EDUCATIONAL PROGRAM DEVELOPMENT

SDSU agrees to give guidance and active assistance to the 4-H Educator in determining and carrying out South Dakota 4-H (SD 4-H) and Youth Development educational programs that will be of greatest benefit to the people in the county. SDSU agrees to assist the 4-H Educator in the conduct of their work by providing program planning and development, leadership, training, supervision, and subject matter support through Extension specialists, field specialists, publications, and technology information services.

2. PERSONNEL AND FINANCIAL RESPONSIBILITY OF COOPERATING COUNTY

The County agrees to furnish an office suitable to all parties of the Memorandum. The County further agrees to provide sufficient funds for qualified office administrative support, 4-H Educator travel expenses, office supplies, and equipment, postage, demonstration and educational supplies, telephone/internet and related charges and up-to-date computer/related equipment, subject to the county's budgetary authority.

The County agrees to pay annually to SDSU for partial salary support of the 4-H Educator position. Payments must be made by the 31st day of March in the 2026 calendar year. For the calendar year 2026, this is in the amount of \$43,220.00 which reflects the 4-H Educator's 1.0 FTE appointment in Fall River County. Should the position become vacant during the 2026 calendar year, or portions thereof, the county shall be reimbursed on a pro-rata basis for such period(s) of vacancy at the close of the calendar year.

The County agrees to reimburse the 4-H Educator for official use of their personal vehicle, meals, and lodging on official business away from their county office headquarters at rates and policies (e.g., IRS, GSA) equal to or above those established by the State Board of Finance. The 4-H Educator will submit itemized vouchers for official travel expenses to the County Auditor (or appropriate designee) for presentation to the County for payment.

The 4-H Educator will travel within the county to serve clientele and conduct educational programming. Furthermore, the 4-H Educator will participate in some out-of-county activities that are related to their duties for the county (e.g., State Fair) for which the County agrees to reimburse travel expenses. The County further agrees to allow the 4-H Educator to participate in some training and special events outside of the county which are related to their duties and continued professional development. For these specific mandated professional development events, SDSU will provide travel reimbursement to the 4-H Educator.





3. ACCESS TO CONFIDENTIAL DATA

Access to SDSU data and communications, whether it resides on county-owned or SDSU-owned equipment, shall be restricted to SDSU personnel or their respective designees. As stated in the South Dakota Board of Regents Acceptable Use Policy, information resources and technology should be used to support the operations and missions of the South Dakota Regental System. Accordingly, the SDSU Office of Technology and Security will investigate any and all allegations of misuse of technology by SDSU personnel. Allegations of misuse of technology on county-owned equipment by SDSU personnel will be investigated jointly by the SDSU Office of Technology and Security and the appropriate county personnel. SDSU will work with individual counties as requested to establish a standard Third Party Agreement to address network access concerns.

4. COOPERATIVE PERSONNEL EMPLOYMENT POLICY

It shall be the responsibility of SDSU to screen and certify the qualifications of applicants for a vacant position. The County will be represented in interviewing candidate(s) for the open position and participate in recommending approval or rejection of the candidate's employment by SDSU. Salary will be determined by SDSU with approval by the South Dakota Board of Regents.

If the performance of a 4-H Educator becomes unsatisfactory, his/her employment may be terminated in accordance with SDSU and Board of Regents Personnel policies. In addition, SDSU may need to remove a 4-H Educator when either appropriated State or Federal funds or the County funds are not adequate to satisfactorily carry on effective 4-H Positive Youth Development Extension educational programs in the county.

The employment policies of SDSU and parties to this cooperative agreement are required to conform to provisions of the Civil Rights Act of 1964 and related amendments thereto prohibiting discrimination.

5. CONDITIONS FOR ACCESS AND USE OF COUNTY FACILITIES

The County and SDSU recognize the positive impacts SD 4-H Programs have on the youth in the County and the local Community in general. By providing opportunities for educational and personal growth among the County's Youth, the County benefits from maintaining and strengthening the social bonds of the Community as a whole. Therefore, the County agrees to allow SDSU to host SD 4-H Youth Program events at appropriate facilities owned by the County or operated by a third party for the benefit of the County. At the County's request, SDSU will require SD 4-H Youth Program participants to sign waivers of liability and hold harmless as a condition to participate in an event.

6. LIABILITY COVERAGE

SDSU is subject to the limitations of liability set forth in SDCL Chs. 3-21 and 3-22 and the PEPL fund agreement thereto. Currently, the PEPL Agreement specifically excludes liability coverage for volunteers of the SD 4-H Programs among other exclusions. Specified coverage is provided for covered negligence of SDSU employees, including 4-H Educators. As a State entity, SDSU cannot contract for coverage beyond the statutory and PEPL liability coverage limitations because that would be considered an unauthorized waiver of sovereign immunity.

SD 4-H Program Volunteers are covered by an Excess Volunteer Liability Policy.

SDSU will inform the County in the event of any material change in the above-referenced liability coverages.

7. ENTIRE AGREEMENT

The parties acknowledge that the terms of this Agreement constitute the full and final agreement of the parties hereto, superseding all prior negotiations and all prior or subsequent oral agreements. No statement, promises or inducements made by the parties, or their employees, agents or assigns which are not contained in this Agreement shall be valid or binding. This Agreement may be amended only by written agreement and executed by each of the parties hereto.





8. GOVERNING LAW

The parties agree and acknowledge that this Agreement shall be construed in accordance with the laws of the State of South Dakota. Venue shall be in a court of competent jurisdiction in South Dakota.

9. ASSIGNMENT

This Agreement shall not be assigned by either party without the prior written consent of the parties hereto and executed by each of the parties.

10. NONAPPROPRIATION OF FUNDS

In the event funds to fulfill the terms of this Agreement are not budgeted or appropriated for any fiscal year, then in that event there shall be no obligation on non-budgeted or appropriated Party to fulfill such appropriation or budget and this Agreement shall become null and void except as to terms for which an appropriation or budget has been made, and no right of action or damage shall accrue to the benefit of any person or entity, their agents, successors or assigns for any further payments or other performance under this Agreement.

11. APPROVAL AND/OR MODIFICATION OF MEMORANDUM

This memorandum will be in effect upon when both the County and SDSU approve by authorized signature. It supersedes all previously signed agreements and shall remain in effect until it is expressly terminated in writing by one or more of the parties concerned. This agreement should be reviewed at the first meeting of the County Commission each year for purposes of informing new members and reacquainting experienced members with its provisions.

[intentionally left blank]





12. SIGNATURES AND APPROVALS

For County:

By: _____

[Print Name Above]

Title: Chairperson, County Commission

Date: _____

For SDSU:

By: _____

Alexander "Sandy" Smart

Title: Interim Director, SDSU Extension

Date: _____

County Attest (when applicable):

By: _____

[Print Name Above]

Title: _____
[Print Title Above]

Date: _____

Additional Signature (when applicable):

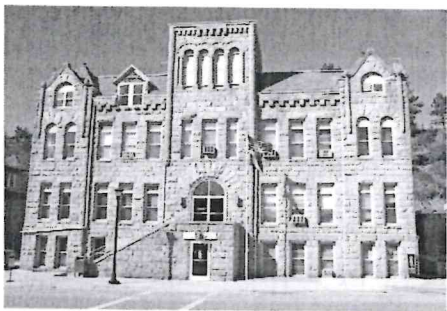
By: _____

[Print Name Above]

Title: _____

Date: _____





FALL RIVER & OGLALA LAKOTA COUNTY TREASURER

906 North River Street
Hot Springs, SD 57747
Phone: 605-745-5145
Fax: 605-745-3530

December 16, 2025

TO: Board of Commissioners

FROM: Teresa Pullen, Treasurer
Sue Ganje, Auditor

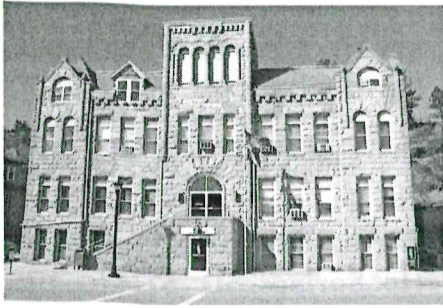
RE: Tyler Technologies Software

The County currently utilizes four separate software systems: Bosanova for financials at an annual cost of \$33,163.00; Paylocity for payroll at \$15,090.00 annually; Transcendent Technologies (TTech) for property tax administration at \$29,816.00 annually; and intended on the use of Asyst for payables and receivables at a proposed annual cost of \$6,000.00. The combined annual cost of these systems is \$84,069.00.

Tyler Technologies offers a comprehensive, all-in-one solution that would integrate the software needs of both the Auditor's Office and the Treasurer's Office into a single platform. The annual cost for this system would be \$48,652.00, resulting in an estimated annual savings of \$35,417.00.

Over the past year, we have been working with Tyler Technologies to explore the transition to their software. Tyler provides multiple solutions that would allow for improved integration between the Auditor's Office and Treasurer's Office while also working seamlessly with the Vanguard system used by the Department of Equalization. Moving to this platform would also eliminate the need to maintain server space for our current software as the Tyler Technologies system is a cloud-based system. Being a cloud-based system will also be an additional cost savings for the county as we will be saving on server space & maintenance costs.

We have participated in multiple demonstrations and discovery meetings with Tyler Technologies to identify Fall River County's specific needs, and we are now prepared to move forward with this project. Currently, more than 23 counties in South Dakota use Tyler's finance and tax software, and an additional 13 counties use Tyler's Document Pro software in their Register of Deeds offices. Utilizing software that is widely used throughout the state including our neighboring counties (Custer County & Pennington County)



FALL RIVER & OGLALA LAKOTA COUNTY TREASURER

906 North River Street
Hot Springs, SD 57747
Phone: 605-745-5145
Fax: 605-745-3530

provides advantages in support availability and timely programming updates related to changes in law. Tyler's strong presence in South Dakota gives us confidence in their ability to meet the County's needs both now and in the future.

The one-time implementation cost for conversion to Tyler Technologies is \$91,208.00, with an annual fee of \$48,652.00 that is locked in for the first three years. The one-time conversion fee does not include a fee that Bosanova will charge us for converting from our other software systems to Tyler Technologies. Implementation will occur in phases over the course of 2026 and potentially into 2027, with payments made in accordance with the agreement.

The State's Attorney has not yet reviewed the contract. I am requesting that the Board of Commissioners approve the contract contingent upon approval of the contract language by the State's Attorney. Upon approval, I further request authorization for the Auditor and Board Chairman to sign the Software As A Service Agreement (SaaS) with Tyler Technologies.

Thank you.

Aeresa Pullen

Weed & Pest Board Travel Request Form

DATE OF REQUEST: 18-Dec-25

ATTENDEES: Nina Steinmetz
Board Member - Rboin Moser

CONFERENCE: 2026 Weed and Pest Conference

DESTINATION: Deadwood , SD

DATE OF EVENT: Feb. 17-20, 2026

REGISTRATION FEE: \$500

LODGING: \$500.00

MEALS: \$30

TRAVEL EXPENSES: Fuel \$0

TOTAL COUNTY EXPENSE: \$1,030

BENEFIT TO ATTEND:

2 representatives from Fall River County must attend to be eligible for SD Weed & Pest commission Grants.

*Please
add. to
Commission Agenda
Dec. 18*



PRESENTED TO: Fall River County

Prepared For:

Sue Ganje
12/10/2025

Prepared By:

Paul Ellingsberg
pellingsberg@cloudsafe.com
844-600-0075



CLOUDSAFE

QUOTE

Number: Q-01539

Date: 12/10/2025

Sold To

Fall River County
Sue Ganje
605-745-5130
sue.ganje@state.sd.us
906 North River Street
Hot Springs SD
57747

Ship To

Fall River County
Sue Ganje
605-745-5130
sue.ganje@state.sd.us
906 North River Street
Hot Springs SD
57747

Notes

Payment Terms

Expiration

Net 30

Qty	Description	Unit Price	Ext. Price
1	HWSE STORAGE System Storage TS2250 Tape Drive Exp Model H5S On-site Repair,ORT=SD,24x7 <ul style="list-style-type: none">Valid From 12/10/2025 Through 12/9/2026Model Number 3580-H5SSerial Number 97GY016	\$1,266.00	\$1,266.00
1	HWSE POWER IBM Power System S814 On-site Repair,ORT=SD,24x7 <ul style="list-style-type: none">Valid From 12/10/2025 Through 12/9/2026Model Number 8286-41ASerial Number 21A677W	\$1,524.00	\$1,524.00

Total:\$2,790.00

Applicable tax and shipping will be invoiced



CLOUDSAFE

AGREED AND ACCEPTED:

Signature	
CloudSAFE	Fall River County
Signed: _____	Signed: _____
Name: _____	Name: _____
Title: _____	Title: _____
Date: _____	Date: _____

IN WITNESS WHEREOF, I hereby acknowledge that: (a) I have read and agree to the terms and conditions of Q-01539; (b) I am duly authorized by Customer to contractually bind it, and I have read and agree to the [Purchase Agreement Terms and Conditions](#) .

THIS QUOTE, INCLUDING ITS ASSOCIATED PRICING, REMAINS VALID UNTIL THE SPECIFIED EXPIRATION DATE OR FOR 60 DAYS FROM THE DATE OF ISSUE—WHICHEVER COMES FIRST. AFTER THIS PERIOD, PRICING IS SUBJECT TO REVIEW AND MAY BE ADJUSTED. PRICES FOR ITEMS QUOTED ARE NOT SEVERABLE AND ARE FOR THE TOTAL PURCHASE AS QUOTED. ALL DELIVERY, TRAINING OR CONSULTING SERVICES TO BE BILLED AT CLOUDSAFE RATES FOR EACH ACTIVITY INVOLVED. CLOUDSAFE EXPRESSLY DISCLAIMS ANY AND ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS OF PURPOSE. CLOUDSAFE SHALL NOT BE LIABLE FOR ANY LOSS OF PROFITS, BUSINESS, GOODWILL, DATA, INTERRUPTION OF BUSINESS, NOR FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES RELATING TO THIS AGREEMENT. ANY RETURNS MUST BE ACCOMPANIED BY ORIGINAL PACKAGING AND MUST HAVE AN RMA NUMBER ISSUED BY CLOUDSAFE OR THEY WILL NOT BE ACCEPTED. A 15% RESTOCKING FEE WILL BE ASSESSED FOR ALL RETURNS. NO RETURNS AFTER 10 DAYS. OPEN ITEMS CANNOT BE RETURNED. EMAILED LICENSES CANNOT BE RETURNED. OPENED SHIPPED LICENSES CANNOT BE RETURNED. TO PROCESS AND ACCEPT THIS QUOTE, PLEASE SIGN AND SEND BACK WITH YOUR PURCHASE ORDER. SALES TAX WILL BE INVOICED AT ACTUAL WHEN APPLICABLE.