



***FALL RIVER COUNTY
COMMISSIONERS
COURTHOUSE
906 NORTH RIVER ST
HOT SPRINGS, SOUTH DAKOTA 57747
PHONE: (605) 745-5130 FAX: (605) 745-6835***

FALL RIVER BOARD OF COUNTY COMMISSIONERS

Second Floor, Courtroom

Thursday, December 18, 2025

8:00 Commission review of bills

Opening Invocation

Pledge of Allegiance

9:00 Call Meeting to Order

Conflict of Interest Items for Board Members

Action Agenda Items for Consideration:

- Approve Agenda
- Approve County Commission Meeting minutes of December 4; 2025; possible action
- Present Auditors account with Treasurer for November 2025, possible action
- Set meeting dates for January 2026; possible action
- County assistance/death expense applications

(Move any unfinished business to the end of the meeting, if needed)

9:05 Dar Coy, Emergency Manager-

- Discuss Hazard Mitigation plan, possible action
- Updates

9:10 Lyle Norton, Sheriff-

- Request approval to renew Idemia/LiveScan fingerprint machine maintenance agreement for February 2026-Feb 2027, \$2,663.00; possible action
- Request approval for Corporal Charles Dobbs to attend Internal Affairs-IA Investigation training located at SD Law Enforcement Training Center in Pierre on January 5-6, 2026, lodging and meals provided; possible action
- Updates

9:15 Tony March, Highway Superintendent-

- Present fuel bids for 8,000 gallons of dyed diesel (50/50) winter blend and 500 gallons of propane at Ardmore shop
 - Vollan Oil: No Bid (50/50 blend), no bid (Propane)
 - Nelsons Oil: no bid (50/50 blend), \$1.93 per gallon (Propane)
 - Beguin: no bid (50/50 blend), no bid (Propane)
 - CBH Coop: no bid (50/50 blend), no bid (Propane)
 - Stern: no bid (50/50 blend) , no bid (Propane)
 - MG Oil: \$2.969 per gallon (awarded), no bid (Propane)
- Present approach Permit for Cory Borton and Blue Borton located at W South Shore Rd; possible action
- Updates

9:20 Andersen Engineers-

- Present the following plat for approval; possible action
 - A Plat of Lot 7A, Lot 7B, Lot 7C and 7D of Angostura North Subdivision, located in the SW1/4 SW1/4 of Section 10, T8S , R6E , BHM, Fall River County, South Dakota

9:25 Dave Weishaupl-

- Present fuel bids for 7,200 gallons of Propane; possible action
 - CBH Co-op: \$1.41 per gallon (Awarded)
 - MG Oil; No Bid
 - Nelsons Oil & Gas: \$1.79 per gallon

9:30 Stacey Martin, GIS Coordinator

- GIS Users Agreement for Commissioners to sign; possible action

9:35 Jeff Janis, Longbranch Civil Engineering

- Present the following plat for approval; possible action
 - Tract BR1 and Tract BR2 of Lake Hills West of Angostura Ranch Tract, Formerly Tract B of Lake Hills West of Angostura Ranch Tract.

9:40 Erin McGlumphy, SDSU Extension

- Present MOU between SDSU and Fall River County; possible action

9:45 Teresa Pullen, County Treasurer

- Discuss software Upgrade to Tyler Technologies; possible action

9:50 Nina Steinmetz, Weed & Pest

- Request travel approval for Nina Steinmetz, Weed & Pest Board member, to attend 2026 Weed and Pest Conference in Deadwood, SD, February 17th -20th, 2025 in the amount of \$1,030 for lodging and registration fee; possible action

9:55 Gary Romey-

- Request for Agriculture status for pay 2027; possible action

10:00 Sue Ganje, County Auditor –

- Present Cloud Safe (IBM) Quote; possible action

10:05 Pay bills and break

10:10 Public Comment

10:15 Vince Logue, Town of Oelrichs

- Request donation to the Town of Oelrichs the County 2017 Dodge Ram ½ T for snow removal; Possible action

10:20 Commissioners-

- Joe Allen-Review and discussion on Johnson Construction's quote for a proposed Jail/Justice Center; and quote for remodel of existing Jail;
- Approve Collective Bargaining Agreement between Fall River County and Laborers Local 620 – December 21,2025 through December 20, 2028; possible action

Executive Session as per SDCL 1-25-2 (1) personnel (3) legal -
County Payroll Reimbursements; possible action
Adjourn

****Agendas are set 24 hours prior to a meeting. Any items added to the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.**

Fall River County fully subscribes to the Americans with Disabilities Act. If you wish to attend this public meeting and need accommodation, please notify the Auditor's Office, (605) 745-5130, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

The Conference Call information below is assigned for pre-arranged agenda items where the presenter is unavailable in person.

Conference Call information (if applicable): Call (848) 777-1212; Conference ID #37268689