

FALL RIVER COUNTY UNAPPROVED MEETING MINUTUES JANUARY 8, 2026

The Fall River Board of County Commissioners met in regular session on January 8, 2026. Present: Joe Allen, Les Cope, Joe Falkenburg, Deb Russell, Sandra Wahlert and Sue Ganje, Auditor.

An invocation was given by Wahlert.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcountries.org> or on Facebook on the Fall River County page.

Motion made by Allen, seconded by Russell, to approve the agenda as written.

The meeting was turned over to the Auditor, who asked for nominations for the Chairman of the Board.

Motion made by Wahlert, seconded by Allen, to nominate Falkenburg as Chairman.

Motion made by Cope, seconded by Russell for nominations to cease. Falkenburg will remain as Chairman for 2026.

The meeting was turned over to Chairman Joe Falkenburg.

Motion made by Wahlert, seconded by Allen, to nominate Russell as Vice-Chair.

Motion made by Falkenburg, for nominations to cease, but no second was made. A vote was conducted with all voting yes. Russell will remain as the Vice-Chair for 2026.

The Board reviewed the remainder of the items on the list to approve.

Motion made by Cope, seconded by Allen, to approve the consent agenda First Grouping to include the following: to approve setting the meeting dates on the 1st & 3rd Thursdays of each month, and any other meeting dates designated by the Board; to appoint the Fall River County Herald-Star as the official Newspaper for 2026; to designate the bulletin board on the 1st floor of County Courthouse for legal matters, agendas, notices, etc.; to designate the depositories for the County as First Interstate Bank and Schwab Treasury; to set the prisoner care per day at \$110.00 and \$130.00 as per Sheriff's Office recommendation; to approve Monument Health as the health care facility for the jail, under the direct supervision of Dr. Avery Sides, as primary caregiver for inmates and Fall River Health Services under the supervision of Tina Norton, LPN as the secondary; to approve Tina Norton as the Inmate Contract Nurse, at \$1,500.00/month; to set the ride-a-long fee for prisoner and mental health transports at \$40.00 per day to Rapid City and \$100.00 per day to Yankton and Sioux Falls; to set Indigent burial rate at \$2,150.00 and approve the Commission meeting minutes of December 30th, 2025.

Motion made by Russell, seconded by Wahlert to approve the consent agenda Second grouping to include the following: to appoint Joe Allen and alternate Joe Falkenburg to the L.E.P.C. Board; to appoint Joe Falkenburg and alternate Sandra Wahlert to the Weed Board; to appoint Les Cope and alternate Deb Russell to the Custer/Fall River Regional Waste Management Board; to appoint Deb Russell and alternate Les Cope to the Black Hills Council of Local Government Board (6th District of Local Governments); to appoint Joe Falkenburg to the Resource, Conservation, and Development (R C & D) Board; to appoint Joe Allen and alternate Les Cope to the Western SD Juvenile Services Center Board, to appoint Deb Russell and alternate Joe Falkenburg to the Prairie Hills Transit Board; to appoint Sandra Wahlert and alternate Deb Russell to the 4-H/Extension Board; and to appoint Deb Russell and alternate Les Cope to the Black Hills Regional Multiple Use Coalition.

Motion made by Allen, seconded by Wahlert, Russell abstained to approve the consent agenda Third grouping to include the following: to approve travel for the County Officials to attend monthly meetings of the Black Hills Association of Local Governments and to require travel approvals for overnight stays; to approve the following resolutions on State bids, Election fees; to approve 2026 Elected Official salaries resolution for the Auditor, Register of Deeds, Sheriff, State's Attorney and Treasurer; to approve the 2026 Commission salaries, to approve the 2026 Appointed Officials salaries, and to approve the 2026 listing of employee wages; to approve status change wage increase for Jennifer Bengs from \$16.50/hr to \$18.00/hr effective October 03, 2025; to approve the anniversary wage increases for Martha Trees from \$16.75/hr to \$17.50/hr, effective 12/21/2025 and due to anniversary date, from \$17.50/hr to \$18.75/hr with longevity of \$35.00 per month, effective 1/2/2026; Amber Tschacher from \$18.85/hr to \$19.60/hr, effective 12/21/2025 and due to anniversary date, from \$19.60/hr to \$20.35/hr, effective 1/17/2026, and Arrow Bettelyoun from \$17.25/hr to \$18.00/hr effective 12/21/2025 and due to anniversary date, from \$18.00/hr to \$19.25/hr, with longevity of \$35.00 per month effective 1/2/2026; to approve the anniversary salary increases for Darwin Coy from \$52,080.00/yr to \$53,640.00/yr effective 1/1/2026 and due to anniversary date, from \$53,640.00/yr to \$56,640.00/yr effective 11/17/2025 and Tony March from \$74,580.00/yr to \$76,140.00/yr effective 1/1/2026, and due to evaluation date, from \$76,140.00/yr to \$78,640.00 effective 1/1/2026; to approve per diem for the weed board at \$25.00 per meeting plus mileage:

FALL RIVER COUNTY RESOLUTION #2026-01

WHEREAS, the Division of Purchasing and Printing of the State of South Dakota has competitively bid state contracts for the purchase of necessary supplies, equipment and materials for state and local governments, and

WHEREAS, the Fall River County Board of Commissioners is authorized to purchase necessary supplies, equipment and materials for its use, and

NOW THEREFORE, BE IT RESOLVED, that the Board of Fall River County Commissioners enter into an agreement with the Division of Purchasing and Printing of the State of South Dakota to purchase equipment, supplies and materials.

Dated this 8th day of January, 2026.

/S/ Joe Falkenburg

Joe Falkenburg, Chairman
Fall River County Commissioners

ATTEST:

/S/ Sue Ganje

Sue Ganje

Fall River County Auditor

FALL RIVER COUNTY RESOLUTION #2026-02

WHEREAS, pursuant to SDCL 7-7-9.1, 7-7-12 and 7-12-15 the Board of Commissioners by Resolution may establish the salary payable to the County Treasurer, County Auditor, County Register of Deeds, County State's Attorney and County Sheriff; and

WHEREAS, the salary may not be less than the following schedule and is based upon the most recent decennial federal census. The Fall River Census is 6,973.

Treasurer, Auditor, Register of Deeds - Population under 10,000: \$33,825.00;

State's Attorney - Population under 10,000: \$37,673.00

County Sheriff – Population under 10,000: \$41,256 plus 10% for jail admin

BE IT RESOLVED, that the Fall River Board of County Commissioners set the salaries as follows, effective January 1, 2026:

Treasurer, Teresa Pullen:	\$56,120.04 (plus \$23,997.12 from Oglala Lakota County)
Auditor, Sue Ganje:	\$68,031.00 (plus \$23,997.12 from Oglala Lakota County)
Reg. of Deeds, Mel Engebretson:	\$62,692.68 (plus \$23,997.12 from Oglala Lakota County)
State's Attorney, Lance Russell:	\$80,677.44 (plus \$32,173.44 from Oglala Lakota County)
Sheriff, Lyle Norton	\$78,980.04

Passed and approved this 8th day of January, 2026.

/S/ Joe Falkenburg

Joe Falkenburg, Chairman

Fall River Board of County Commissioners

ATTEST:

/S/ Sue Ganje

Sue Ganje

Fall River County Auditor's Office

Longevity Pay

Longevity pay, pays for Courthouse employees, Highway Department employees and for the Deputies, Dispatchers, Jailers, Administrative Assistants and Office Manager employed by the Sheriff's Department shall be paid as follows:

- After two (2) years of continuous service with the County, the employee shall be paid thirty-five (\$35) dollars per month equating to \$420.00 per year.

- After five (5) years of continuous service with the County, the employee shall be paid sixty (\$60) dollars per month equating to \$720.00 per year.
- After ten (10) years of continuous service with the County, the employee shall be paid eighty-five (\$85) dollars per month equating to \$1020.00 per year.
- After fifteen (15) years of continuous service with the County, the employee shall be paid one hundred (\$100) dollars per month equating to \$1200.00 per year.
- After twenty (20) years of continuous service with the County, the employee shall be paid one hundred-twenty-five (\$125) dollars per month equating to \$1500.00 per year

Wages for 2026

Eligible for Longevity Oglala Lakota County

Commissioners

Salary

Allen, Joe	Commissioner	\$10,200.00
Cope, Les	Commissioner	\$10,200.00
Falkenburg, Joe	Commissioner	\$10,800.00
Wahlert, Sandra	Commissioner	\$10,200.00
Russell, Deborah	Commissioner	\$10,800.00

Elected Officials

Salary

Longevity

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Salary

Engebretson, Melody (Mel)	Register of Deeds	\$62,692.68	\$1200.00/yr	\$23,997.12
Ganje, Sue	Auditor	\$68,031.00	\$1500.00/yr	\$23,997.12
Norton, Lyle	Sheriff	\$78,980.04	\$720.00/yr	
Pullen, Teresa	Treasurer	\$56,120.04	\$720.00/yr	\$23,997.12
Russell, Lance	State's Attorney	\$80,677.44		\$32,173.44

Appointed Officials

Salary

Russell, Darren	Veteran's Service Officer	\$41,560.00		
Heidebrink, Lillian	Director of Equalization	\$50,400.00	\$420.00/yr	\$15,954.36
Martin, Stacey	GIS	\$58,221.84	\$1020.00/yr	
Coy, Darwin	Emergency Management	\$53,640.00		
March, Tony	Highway Superintendent	\$76,140.00		
Steinmetz, Nina	Weed Supervisor	\$59,581.36	\$1200.00/yr	
Weishaupl, David	Maintenance Supervisor	\$51,160.00	\$720.00/yr	

Hourly

Hourly, or per call/mtg

Longevity

Amthor, Cory	HWY Dept	\$25.50	\$420.00/yr
Atherley, Petra	Treasurer's Office/24/7	\$18.00/16.50	
Baker, Gary	Emergency Management	\$16.75	
Belt, Isnalawica	Deputy Sheriff	\$29.25	\$720.00/yr
Bengs, Jennifer	Assessor's Office	\$18.75	
Bettleyoun, Arrow	Auditor's Office	\$18.00	
Blessing, Brett	HWY Dept	\$28.75	\$1500.00/yr
Blessing, Cody	Jailer	\$20.75	
Boche, Carol	State's Attorney Office	\$23.25	\$720.00/yr
Braucher, Lora	Register of Deeds	\$17.25	

Buchholz, Martin	HWY Dept	\$27.25	\$1020.00/yr
Burch, Jasmine	Dispatch	\$20.25	
Christie, Riley	Deputy Sheriff	\$27.25	\$420.00/yr
Close, Michael	Deputy Sheriff	\$27.00	
Costa, Samuel	HWY Dept	\$26.75	\$420.00/yr
DeBoer, Michael	HWY Dept	\$22.75	
Dobbs, Charles	Deputy Sheriff	\$28.50	\$420.00/yr
Dossey, Jessica	Auditor's Office	\$17.75	
Erickson, Morgan	Assessor's Office	\$19.85	
Evans, Robert	Security	\$19.75	
Hourly		Hourly, or per mtg	Longevity
Fleming, Melissa	Dispatcher	\$28.25	\$1020.00/yr
Hageman, Wayne	Weed Board	\$25.00/mtg	
Hansen, Bradley	Jailer	\$26.91	\$1500.00/yr
Harris, Bruce	HWY Dept	\$24.50	
Heimgartner, Paula	Deputy Coroner	\$150/call	
Heimgartner, Stephen	Deputy Coroner	\$150/call	
Holt-Yellow, Janita	Dispatcher	\$22.25	
Hosterman, Rachel	Civil Deputy/ Sheriff Off	\$22.10	\$720.00/yr
Hughes, Cherelle	Deputy Sheriff	\$26.25	
Janis, Bobbie	Auditor's Office	\$25.37	\$1200.00/yr
Jenniges, Edith	State's Attorney Office	\$19.75	
Kipp, Samuel	Treasurer's Office	\$19.60	\$420.00/yr
Kramer, Linda	Weed & Pest	\$13.00	
Lovett, Jonathan	Seasonal	\$14.05	
Maciejewski, Calvin	HWY Dept	\$27.66	\$1500.00/yr
Madsen, Toni	24/7	\$16.00	
Miles, Jay	HWY Dept	\$26.75	\$420.00/yr
Mraz, Jennifer	Coroner	\$150.00/call	
Mraz, Jennifer	Jailer	\$26.75	\$1020.00/yr
Novotny, Bob	Weed Board	\$25.00/mtg	
Oechsle, Kenneth	Weed & Pest	\$12.75	
Otteson, Anthony	Jailer	\$25.25	
Petersen Dee, Tamra	Assessor's Office	\$20.75	\$720.00/yr
Pokorski, David	Jailer	\$25.25	\$720.00/yr
Porter, Chrissy	Extension Office	\$19.25	\$420.00/yr
Quintana, Veronica	Dispatcher	\$26.25	\$420.00/yr
Raskiewicz, Casey	HWY Dept	\$26.75	\$720.00/yr
Ries, Abbey	Weed & Pest	\$14.00	
Rough Surface, Hayley	Jailer	\$24.75	\$420.00/yr
Schiferl, Tanner	Deputy Sheriff	\$27.75	\$420.00/yr
Schmidt, Stacy	Auditor's Office	\$24.22	\$1200.00/yr
Schubbel, Frederick	HWY Dept	\$27.25	\$720.00/yr
Shafer, Heather	Assessor's Office	\$19.50	
Sides, John	Weed Board	\$25.00/mtg	
Silvernail, Julie	HWY Dept, Office Mgr.	\$19.00	
Sletto, Derrick	Weed & Pest	\$18.00	

Timmins, Kathy	Treasurer's Office	\$21.25	\$720.00/yr
Trees, Martha	Assessor's Office	\$17.50	
Tschacher, Amber	Register of Deeds	\$19.60	\$420.00/yr
Weishaupl-Freitag, Carlee	Maintenance Office	\$16.00	
Wells, Darla	24/7	\$16.00	
Wood, Wesley	Maintenance Office	\$22.00	\$720.00/yr
Wyatt, Jerry	Weed & Pest	\$25.00/mtg	
Zeller, Shea	Deputy Sheriff	\$23.25	
Zimiga, Austin	Jailer	\$25.25	\$720.00/yr

Motion made by Wahlert, seconded by Russell, to approve the consent agenda Fourth grouping to include the following: to set the Chairman of the Mental Health Board's fee of \$150.00 per hour; to approve motion to not rehire any employee who is eligible for and has retirement funds withheld, for a period of 6 months, if that employee has resigned and withdrawn their SD Retirement Funds, unless specifically authorized by the Board; and to appoint Stacey Martin as PIO (Public Information Officer), with Melissa Fleming and Bobbie Janis as assistants.

There were no County assistance/death expense applications.

Dar Coy, Emergency Manager, met with the Board and gave updates on what he has been working on with FEMA, and on different trainings. Motion made by Russell, seconded by Wahlert, to approve payment for the Hazard Mitigation Plan in the amount of \$10,500.00 (with reimbursement of said amount from the BHCLG). Motion made by Wahlert, seconded by Cope, to approve the bi-annual payment to the City of Hot Springs for the airplane hangar rent in the amount of \$1,350.00.

Lyle Norton, Sheriff, met with the Board. Motion made by Allen, seconded by Wahlert, to approve the 2026 Prisoner Housing contract with Pennington County at the rates of \$110.00 and \$130.00. Motion made by Allen, seconded by Russell, to approve hiring Alexia Barndt as Uncertified Dispatcher in the amount of \$20.25/hr, effective 1/5/2026. Motion made by Wahlert, seconded by Russell, to approve Melissa Fleming donating 40hrs of vacation time to Janita Holt-Yellow for bereavement. Motion made by Wahlert, seconded by Russell to junk the HP Office jet Pro 8610 printer asset tag# 02245, from the Sheriff's Office as it is non-functioning. Norton provided jail census, 11 total inmates, 9 in house, 7 male, 2 female and 2 males in Pennington County.

Tony March, Highway Superintendent, met with the Board. Motion made by Wahlert, seconded by Russell to approve the purchase of the Leased Belly Dump trailer for \$30,700.00. Motion made by Russell, seconded by Allen to reject the purchase of the 10ft Snowplow from Mike DeBoer in the amount of \$1,00.00 due to DeBoer being employed by the County. Motion made by Russell, seconded by Wahlert, to set the Private Road Work Hearing for Feb. 5, 2026 at 9:40am. Motion made by Wahlert, seconded by Allen, to approve the opening of Annual Bids for Materials set for February 5, 2026 at 9:45am. March thanked Custer County for temporary use of their signs. The Highway Department also hauled materials to recycling, ie. old signs and received \$3,559.00. March then gave updates on projects.

Dave Weishaupl, Maintenance Supervisor, met with the Board to provide a listing of County owned vehicles along with the condition of each vehicle. The Board asked Weishaupl to assess whether each vehicle is worth fixing, needing to be sold, etc.

Teresa Pullen, Treasurer, met with the Board. Pullen discussed Designation of Banks, 89 distress warrants equaling around \$32,000.00 that would be collected. Liability Report for 2026 and update an update on tax certificates that she is working on for an upcoming public auction. She updated the board on the progress of purchasing Tyler Technologies software and the current contract with T Tech. Motion made by Allen, seconded by Russell to approve hiring Alexandra Forbey as Administrative Assistant at a rate of \$16.75/hr, effective 2/2/2026.

Motion made by Allen, seconded by Wahlert to approve to pay the bills as follows:

GENERAL FUND		
AMAZON CAPITAL SERVICES	AMAZON ORDERS/SUPPLIES	\$1,098.22
\$50.35 ROD/INK 89A BLACK TONER CARTR, \$142.97 DISP/HP 936 4PK INK CARTR, \$53.97 TREAS/POST-IT STICKY NOTES X 3, \$71.17 SO/HP950XL BLACK INK CARTR, \$50.98 SO/2026 DESK CALENDAR X 2, \$5.29 JAIL/AT- A-GLANCE 2026 CAL REFI, \$53.75 SO/AT-A- GLANCE 2026 APPT X 5, \$123.60 DOE/AV HD 3 RING BINDERS X 12, \$15.19 TREAS/ADDING MACHINE TAPE 12PK, \$10.49 TREAS/POST-IT 4X6 5 PK, \$45.00 SO/CRIME SCENE EVID BAGS (MED), \$12.78 TREAS/CLOROX DISINF WIPES 3PK, \$12.04 ROD/CARDSTOCK PAPER BRIGHT WH, \$29.97 ROD/ACER USB PORTS X 3, \$39.87 TREAS/ACRYLIC BUS CARD HOLDER x 3, \$25.98 SO/64GB USB FL DRIVES 3PK X 2, \$25.98 DISP/64GB USB FL DR 3PK X 2, \$15.49 SO/32GB USB FL DRIVES 5PK, \$15.49 DISP/64GB USB FL DRIVES 5PK, \$37.05 SA/PILOT RETRACT BLACK PENS, \$72.18 SA/64GB FL DRIVE 20PK X 2, \$39.99 SA/STORAGE-FILING BOXES 20PK, \$49.98 SA/32GB USBC THUMB DR 5PKX2, \$159.89 SO/HP 951 950XL INK CART, \$23.96 ELEC/LABELS 400 CARDS, \$6.50 SO/FINE TIP DRY ERASE MARKERS, \$31.94 JAIL/PILOT G2 GEL PENS 12PKX2, \$18.04 DOE/ADDRESS SERVICE STAMP X 2, \$28.78 JAIL/PILOT G2 GEL PENS 12PKX2, \$17.99 JAIL/POST-IT ST NOTES 18 PK, \$7.34 24/7/ENER BATTERIES 12PK, - \$4.00 TREAS/PROMO DISCOUNT		
WITNESS	WITNESS FEES	\$136.58
BLACK HILLS CHEMICAL	SUPPLIES/CLEANING SUPPLIES	\$381.09
\$45.25 INV 306780 12-16 GAL BLACK GB, \$93.29 " " MIGHTY WIPE BLUE MICRO 6 R, \$7.99 " " SHIPPING & HANDLING, \$13.00 INV 306781 GREEN SCOUR PADX2, \$92.34 " " LEMON PINE-SOL 80OZ X 6, \$70.24 " " EMPRESS 2PLY TOILET TISS, \$50.99 " " 45 GAL LINE 250 CT, \$7.99 " " SHIPPING & HANDLING		
BLACK HILLS ENERGY	ELECTRICITY	\$3,082.67
BOMGAARS	INV 08478 128 GB MEM	\$39.99
CENTURY BUSINESS LEASING	COPIER LEASES & USAGE	\$895.38

CHEYENNE SANITATION	SOLID WASTE COLLECTION	\$387.00
COLBATH & SPERLICH, PC	COURT APPT ATTY FEES	\$4,541.57
CULLIGAN SOFT WATER	WATER SOFTENER SERVICE	\$326.90
WITNESS	WITNESS FEES	\$24.02
DUFFY LAW FIRM, PROF. LLC	COURT APPT ATTY FEES	\$854.00
EN-TECH LLC	PEST SPRAYING	\$125.00
EXECUTIVE MGMT FINANCE	BIT NETWORK FEES	\$64.25
FALL RIVER HEALTH	PRE-EMPL PHYSICAL	\$70.00
GOLDEN WEST TECHNOLOGIES	TECHNOLOGY SUPPORT	\$7,199.91
GOODSHRED	SHREDDING SERVICES	\$111.00
HEALTHCARE SERVICES INC	MEAL SERVICES	\$9,216.00
HOT SPRINGS ACE HARDWARE	CLEANING SUPPLIES/SUPPLIES	\$146.18
Sheriff - \$12.58 INV K65265 CLOROX CL 32OZ X2, \$6.83 " " CLOROX CLEANUP 32OZ, \$30.58 " " RAGS PAPER 200 PC X 2, \$13.66 " " SB BLEACH BATH CLNR 32OZX2; Build - \$16.19 INV 365246 AA BATTERIES 30PK, \$10.78 " " DOOR STOP WEDGE 5" 2PK X 2, \$12.59 " " LBMN LNG HNDL FLR SCRUBBER, \$15.46 INV 365348 LYSOL DISIN WIPESX2, \$4.13 " " WINDEX ORIG 23 OZ , \$8.09 " " WINDEX ORIG 2 LTR, \$15.29 " " RAGS PAPER 200 PC		
CITY OF HOT SPRINGS	WATER UTILITY & USAGE	\$564.94
CITY OF HOT SPRINGS	BI-ANNUAL HANGER RENT	\$1,350.00
HUSTEAD LAW OFFICE, P.C.	COURT APPT ATTY FEES	\$2,755.22
J D POWER	RESOURCE/MULTI-STATE	\$293.50
JOHNSON, CAROL	COURT REPORTER SERVICES	\$127.40
LAMB MOTOR COMPANY	VEHICLE PURCHASE/'25 FORD EXP - SHERIFF	\$42,141.00
LYNN'S DAK. MART PHARMACY	INMATE PHARMACY CHARGES	\$26.93
WITNESS	WITNESS FEES	\$73.60
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$140.00
MID DAKOTA VEGETATION MGT	MID DAKOTA VEGETATION	\$1,430.00
NUTRIEN AG SOLUTIONS	PRAIRIE DOG CONTROL	\$11,200.00
WITNESS	WITNESS FEES	\$54.67
WITNESS	WITNESS FEES	\$54.84
SD SHERIFF'S ASSOCIATION	SD SHERIFFS ASSOCIATION	\$709.19
SERVALL	SERVALL	\$381.62
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$950.00
STURDEVANT'S AUTO VALUE	AUTO VALUE	\$171.85
TTECH TRANSCENDENT TECH.	SOFTWARE PROGRAMMING	\$31,530.00
WITNESS	WITNESS FEES	\$54.84
VERIZON WIRELESS	VERIZON	\$877.17
WITNESS	WITNESS FEES	\$22.68
WEED & PEST CONFERENCE	WEED & PEST CONFERENCE	\$700.00

THOMSON REUTERS	ONLINE LAW SUBSCRIPT	\$342.66
WITNESS	WITNESS FEES	\$22.68
WITNESS	WITNESS FEES	\$54.84
WITNESS	WITNESS FEES	\$22.68
MILES, SASHA	BLOOD DRAWS	\$300.00
	TOTAL FOR GENERAL FUND	\$125,052.07
COUNTY ROAD & BRIDGE FUND		
A & B WELDING SUPPLY CO.	WELDING SUPPLIES	\$139.18
A & B WELDING SUPPLY CO.	SUPPLIES	\$44.85
BLACK HILLS ENERGY	ELECTRICITY	\$835.06
CITY OF EDMONT (UTL)	SHORT AMOUNT FROM BILLED AMOUNT	\$0.08
DEBOER, MICHAEL	10' SNOW PLOW/VOIDED REPORT AT NEXT MTG	\$1,000.00
FLOYD'S TRUCK CENTER	PARTS/SUPPLIES	\$1,632.92
\$790.74 INV X201173813:01 DRUM X 6, \$319.86 " " BRAKE SHOE EXC KIT X 6, \$276.90 " " SCOTSEAL X-TREME X 6, \$180.87 INV X201173768:01 SHIFT LEVER, \$64.55 " " LAMP ASSY-RIGHT SIDE		
FORWARD DISTRIBUTING	SUPPLIES/PARTS	\$83.45
\$9.00 INV 372225 WINDSHIELD WASH X2, \$18.00 " " BC20 BRAKE CLEANER X 4, \$19.00 " " FREE ALL X 2, \$3.35 " " SILICONE SPRAY, \$8.60 " " QT POWER STEERING FL X 2, \$5.95 " " #10 HOSE CLAMP, \$5.90 " " 7L5 OZ STARTING FL X 2, \$13.65 " " 11OZ STARTING FL X 3		
GOLDEN WEST TECHNOLOGIES	TECHNOLOGY SUPPORT	\$27.50
CITY OF HOT SPRINGS	WATER UTILITY & USAGE	\$31.08
NAPA PARTSONE	NAPA	\$879.20
PHEASANTLAND INDUSTRIES	911/STREET SIGNS	\$428.42
US POSTAL SERVICE	PO BOX SERVICE FEE	\$198.00
SD LTAP	ANN SD LOCAL TRANS CONVENTION	\$125.00
STURDEVANT'S AUTO VALUE	AUTO VALUE	\$55.16
VERIZON WIRELESS	VERIZON	\$39.73
	TOTAL FOR COUNTY ROAD & BRIDGE FUND	\$5,519.63
911 SURCHARGE REIMB FUND		
AMAZON CAPITAL SERVICES	AMAZON ORDERS/SUPPLIES	\$184.44
VERIZON WIRELESS	VERIZON	\$39.73
	TOTAL FOR 911 SURCHARGE REIMB FUND	\$224.17
EMERGENCY MGT FUND		
BH COUNCIL OF LOCAL GOV	FR CO MITIGATION PLAN	\$10,500.00
GOLDEN WEST TECHNOLOGIES	TECHNOLOGY SUPPORT	\$18.50
VERIZON WIRELESS	VERIZON	\$139.21
	TOTAL FOR EMERGENCY MGT FUND	\$10,657.71
24/7 SOBRIETY FUND		

AMAZON CAPITAL SERVICES	AMAZON ORDERS/SUPPLIES	\$7.34
	TOTAL FOR 24/7 SOBRIETY FUND	\$7.34
M & P RELIEF FUND		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$75.00
	TOTAL FOR M & P RELIEF FUND	\$75.00
	TOTAL FOR BILLS PAID BETWEEN 12/31/2025 AND 01/08/2026	\$141,535.92

Break was taken at 9:50 a.m. The meeting resumed at 9:57 a.m.

No Public Comments were received

Sue Ganje, County Auditor, met with the Board and discussed South Dakota State House Bill 1057, (Indigent Legal Service Reimbursements) noting that the County received \$35,795.10. Ganje provided an E3 Security grant project update. She then presented 2026 Combined Election agreement, and updated law changes in elections. She will bring a quote for the IBM server to the next meeting.

Motion made by Russell, seconded by Wahlert to enter Executive Session at 10:04 am, as per SDCL 1-25-2 (1) personnel and (3) legal. Falkenburg exited the Executive Session at 10:10 a.m.

Vice-Chair Russell declared the Board out of Executive Session at 12:13 p.m.

Motion made by Wahlert, seconded by Cope to hire Everett Dossey as the new Director of Equalization at a rate of \$45,000.00/yr, effective 1/9/2026.

Chairman Falkenburg declared the meeting adjourned at 12:14 p.m.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:
/s/ Sue Ganje
Sue Ganje, Auditor
Fall River County

County Commissioners Report
Fall River County
April, May, June, July, August, and September 2025

Maternal and Child Health Program:

The Pregnancy Care Program continues to be available in Fall River for pregnant and postpartum women. This program uses a research-based curriculum for education. We receive referrals for this program from various sources, including Medicaid, doctors' offices, and the WIC program, among others. Once we receive a referral, we make multiple attempts to contact the woman and inform her about the program.

The Pregnancy Care Program provides an excellent opportunity for pregnant women to connect with a registered nurse at least once a month throughout their pregnancy. The nurse provides personalized education, support, and referrals to local resources. During these monthly visits, the nurse completes a weight check, a blood pressure check, an assessment, and maintains regular communication with the woman's healthcare provider. On average, we have a caseload of two pregnant women a month.

For postpartum services, there is a visit available for postpartum women and their infants after delivery. This visit focuses on education related to postpartum care and newborn care. It is also a great opportunity to receive support and education on breastfeeding. In August, Jackie completed a 20-hour breastfeeding counselor training course, which enhanced her knowledge and skills to support breastfeeding families.

We continue to promote and provide safe sleep education to families. The American Academy of Pediatrics recommends that infants sleep in the parents' room but on a separate sleep surface for the first six months. We continue to share the Department of Health Wake Safe campaign, which launched last year, which emphasizes the ABC acronym (Alone, Back, Crib) to encourage safe sleep practices consistently.

All pregnant women who are enrolled in the Pregnancy Care Program are screened for safe sleep and receive education beginning at 28 of weeks gestation and continuing postpartum, ensuring their baby has a safe sleep environment. If it is determined that an infant needs a safe sleeping arrangement, our office can provide a portable crib, known as a Cribette.

Our office continues to offer car seats to families in need, offering a variety of options to support the growth of children. Our convertible car seat is safe for infants from Birth up to 65 pounds and can be used both front and rear facing. Additionally, we have no back booster seats available for children who are at least four years old and weigh a minimum of 80 pounds.

We also continue to offer developmental screenings using the Ages and Stages Questionnaire. These screening tools help assess children 5 years of age and younger for growth/development and social/emotional issues, reassuring parents that their child is on track or identifying any necessary referrals for intervention. We also provide fluoride varnish for children 6 years and younger, which is an effective way to protect their teeth from decay. We encourage more families to take advantage of this service.

Immunization Activities:

Our office is committed to providing immunization to children up to 18 years old. We offer vaccines to children who qualify for federal Vaccine for Children (VFC) program, as well as those with in-network insurance providers. To be eligible for the VFC program, a child must be uninsured, underinsured, Medicaid-eligible, or be an American Indian or Alaska Native. This program is a wonderful opportunity for families to get their children vaccinated at no cost for the vaccine, helping to protect them from preventable diseases.

Our office is sending our monthly reminders to families who children are behind on immunizations. We make a minimum of three contact attempts to get them an appointment scheduled. We continue to work on increasing our immunization rate in Hot Springs for those children 19-47 months old.

In May, South Dakota reported its first case of measles in recent years. To help protect the community against this highly contagious disease, we hosted one measles vaccination clinic in Hot Springs. These clinics were open to anyone in the community needing a measles vaccination.

School Health Activities:

I continue to have school hours at Edgemont and Oelrichs. In September, I was able to complete school assessments, which included vision and hearing screenings at Edgemont.

Additionally, I also work with the schools in this area to review their immunization records. This process ensures that students have received the required immunizations for school entry. If any student is identified as not complying, we notify the school health official for them to complete follow-up with the family. The school staff does an excellent job ensuring that students meet their immunization requirements and that all required paperwork is filled out and submitted to our office.

Public Health Preparedness and Emergency Response:

Jackie is currently participating in the Fall River County Local Emergency Planning Committee (LEPC). The LEPC will be hosting a Point of Distribution (POD) exercise at the Mueller Center in Hot Springs on October 22nd, where free flu shots will be offered to the community.

General Public Health Office Activities:

Reminder, our office offers flu shots, which is the best way to protect yourself, your family, and the community. The flu season runs from October to May. For more information on how to protect yourself and to stay updated on flu activity in the local area, please visit

<https://doh.sd.gov/topics/diseases/infectious-diseases/influenza/>.

We continue to refer families who qualify to WIC (Women, Infants, and Children) and the Bright Start programs.

Personnel:

During the summer months, I attended training sessions for immunizations, school health, and pregnancy care.

Respectively submitted by,
Jackie Waldner RN

Statistical Report – Quarter 3 (July, August, and September 2025)

Public Health Nursing Services	July 2025	August 2025	September 2025	Quarter Totals
Pregnancy Care Program				
Referrals Received	0	0	5	5
Referrals Accepted	0	0	1	1
Pregnancy Care Visits	3	0	1	4
Pregnancy Care Caseload	2	0	1	Caseload Average 1
Depression Screenings				
PHQ-2	3	0	0	3
PHQ-9	1	0	0	1
Referrals	0	0	0	0
Safe Sleep				
Safe Sleep Visits Completed	1	1	0	1
Pack-n-Plays Issued	1	0	0	1
Age & Stages Screenings				
ASQ's & ASQ-SE completed	0	0	0	0
Referrals	0	0	0	0
Car Seats				
Car Seats Issued	0	1	0	1
Fluoride Varnish				
Number of Children	0	0	0	0
School Services				
School Hours Completed	0	0	0	0
Immunizations				
Total Doses Given	3	0	3	6

Register of Deeds Office

DATE: 1-14-2026

INVENTORY TRANSFER FORM

TAG# 02175

Inventory Description: yoga ball chair

Circle one: SURPLUS

JUNK

TRANSFER

COMMISSIONER

Approval Date: _____

Destroyed By: _____

OR

Transferred To: Auditor

Register of Deeds Office

DATE: 1-14-26

INVENTORY TRANSFER FORM

TAG# NO Num

Inventory Description: Ethernet Switch (Gigabit) 5-Port

Circle one: SURPLUS

JUNK

TRANSFER

COMMISSIONER

Approval Date: _____

Destroyed By: _____

OR

Transferred To: _____

Register of Deeds Office

DATE: 1-14-26

INVENTORY TRANSFER FORM

TAG# 02372

Inventory Description: Computer PC

Circle one: SURPLUS

JUNK

TRANSFER

COMMISSIONER

Approval Date: _____

Destroyed By: _____

OR

Transferred To: _____

Register of Deeds Office

DATE: 1-14-26

INVENTORY TRANSFER FORM

TAG# 02321

Inventory Description: Computer PC

Circle one: SURPLUS

JUNK

TRANSFER

COMMISSIONER

Approval Date: _____

Destroyed By: _____

OR

Transferred To: _____



*Emergency Management
Fall River County*

*Dar Coy
906 N. River St.
Hot Springs, SD 57747*

*605 745-3594 605 890-7245
em@frcountv.org*



Date: January 09, 2026

Subj: Volunteers

Emergency Management

1. The following is a list of known volunteers that may be utilized during events within Fall River County:

Tracy Bastian	Bill Lukens
Sally Park Hageman	Randy Graham
Loren Seegrist	Ed Jensen
Phil Knapp	Les Madsen
Kevin Fees	Kay Birkholt
Marc Lamphere	Jan Speirs
Tim Hammel	Willard Rome
Hot Springs Radio Club Members	Richard Ball

2. The list is not inclusive and may be expanded during an actual event. If additional individuals are needed, a sign-in sheet will be provided to allow coverage under the county workers comp insurance.

*Dar Coy
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747*

**STATE OF SOUTH DAKOTA
DEPARTMENT OF PUBLIC SAFETY - OFFICE OF EMERGENCY MANAGEMENT
LOCAL EMERGENCY MANAGEMENT PERFORMANCE GRANT**

Quarterly Report Single Signature Sheet

Fall River

County

1st Quarter

Quarterly Report

I certify that I have reviewed the work plan and documentation as reported in this quarterly activity report and have found it to comply with the goals, objectives and requirements as identified in the State and Local Agreement.

I further certify that the hours of the Emergency Management staff indicated on their respective time sheets are true and correct and in accordance with policy and necessary signatures are in place and complete.

County Commission Chairperson

Date

85-21

In submitting this claim, the claimant represents that justification to support this claim is contained in the approved jurisdictions work plan. I certify that all hours recorded on included time sheets are accurate and were worked in performance of emergency management activities.

I further certify that all claims listed on this grant reimbursement request have been paid without use of federal funds, and I allow the submitted costs to be used to match the state EMPG grant.

Don Elg
County Emergency Manager

1/22/24
Date

Salary & Benefits

I certify all claims have been paid and proof of such payment is on file in the office of the County Auditor. I also certify that the emergency manager(s) has/have worked the required hours per the Schedule of Required Hours for the months that this report is produced for. These claims represent the COUNTY SHARE of emergency management salary and benefits only.

County Auditor

Date

Failure of the county/district to accomplish the objective and work requirement set forth in the SLA Agreement, submit the required paperwork and documentation, and forward this report within established guidelines without adequate justification and acceptance by the State, will subject the county to the withholding of funds, from whatever source, provided under this agreement.



*Emergency Management
Fall River County*

*Dar Coy
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



1. LEPC grant approved \$approx. 2500.00
2. Oelrichs generator, unless something changes is moving to new firehall
3. The final signature required for the CWPP was received by Kailey Snyder
4. The final numbers on damage in Fall River county turned into Pierre
5. Latest wind event had much less of an impact

Action Item: Approval of volunteer list for Emergency Management

Emergency response: 1/15/2026 Truck rollover Hwy 18 mm 10, 1/16/26 Hay fire Fall River Feedlot

*Dar Coy
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747*

Road Approach Agenda for January 22nd

1 message

Highway Department <hwy@frcounty.org>

Wed, Jan 7, 2026 at 10:12 AM


To: Auditor Office <agenda@frcounty.org>

I hope you are having a good week.

Could you please add a road approach permit to the agenda for the January 22nd meeting?

Thank you,

Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

 **christian road approach.pdf**
1434K

FALL RIVER COUNTY HIGHWAY DEPARTMENT
APPROACH PERMIT
APPLICATION FOR ROAD APPROACH PERMIT

On this date 1/7/26, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the West side of (road name) WG Flats loop (road #) approximately at 14468 WG Flats loop. The road approach will serve a residence and will be (residence, church, business, etc.) constructed between 1/12/26 and 1/31/26 at (beginning date) (completion date)

applicant's expense.

Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: Christian Fredericks Address: 13310 N Angoshura rd
Phone #: 605-484-1498 Signed: Chk
(Property Owner)

TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT

Permit #:
MO/DY/YR

PRELIMINARY INSPECTION: Date 1/15/2026 By: Tony Harsh

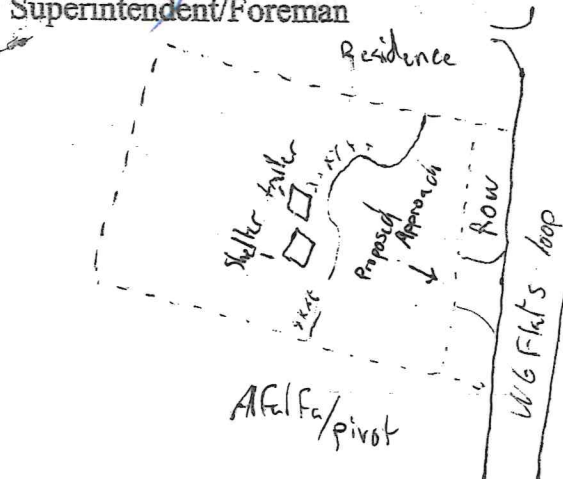
Culvert Diameter 18" Culvert Length 20'

The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.

Remarks:

PERMIT: ✓ APPROVED DENIED

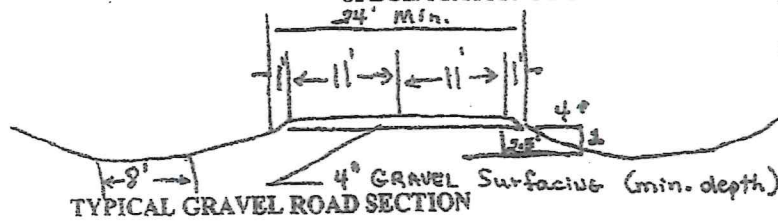
Superintendent/Foreman Tony Harsh Date: 1/15/2026



↑
N

First property on left
goes North. Pink horse trailer

**FALL RIVER COUNTY HIGHWAY DEPARTMENT
SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES**

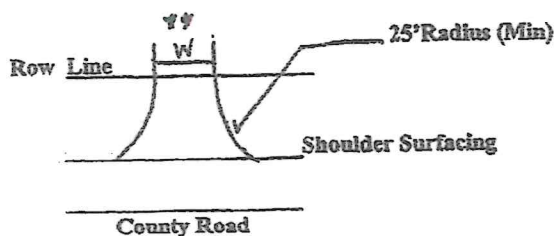


* Maximum slope is 4 to 1 (current Standard of the South Dakota DOT)
Steeper slopes are subject to the Approval of Fall River County

The above Typical Road Section and Typical Approach Detail (below) shall be followed in the construction of roads to be placed on the County Road System. Road design shall be consistent with published Standards of the American Association of State Highway Transportation Officials. Road construction materials and methods shall conform to the current published edition the "Standard Specifications for Roads and Bridges" of the South Dakota Department of Transportation, when referenced in the Standards below. Copy of these Specifications is on file at the County Highway Department Office.

The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty-six feet (66').



* W Is Surface Width at Right-Of-Way line
W - 16' Min. for Single Residences
W - 20' Min for Multiple Residences
W - 28' Min. for Commercial
Maximum W - 50'

TYPICAL APPROACH DETAIL

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen inches (18") in diameter, although fifteen inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

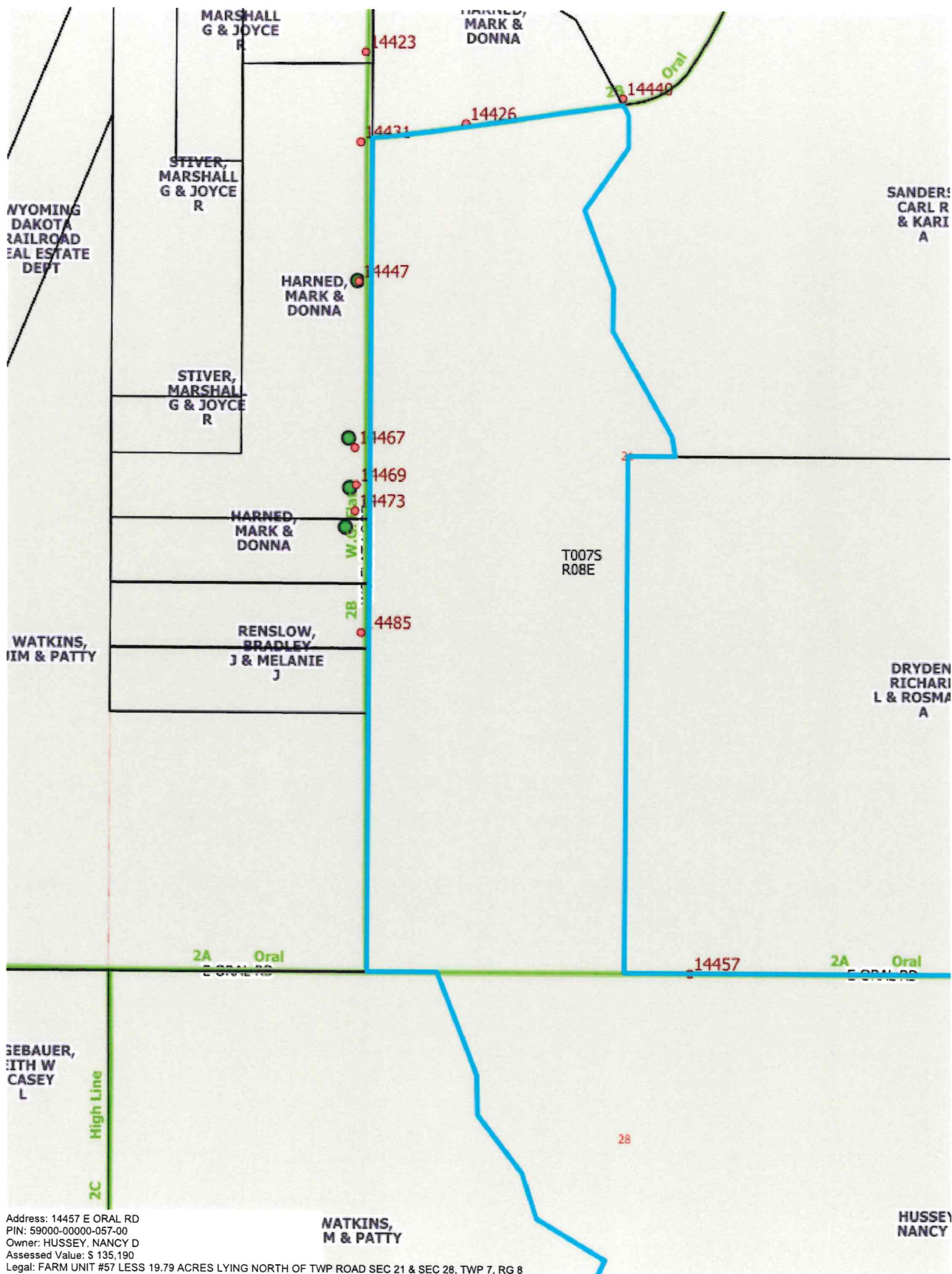
APPROVED By: _____
(Chairman) FALL RIVER COUNTY COMMISSIONERS

DATE

RECOMMENDED BY: _____
FALL RIVER COUNTY HIGHWAY SUPERINTENDENT

DATE

1/15/2026





SOUTH DAKOTA ASSOCIATION OF COUNTY HIGHWAY SUPERINTENDENTS

January 2026

RE: 49th Annual SDACHS "Short Course Registration"

Dear Highway Superintendent,

The SDACHS will be hosting the 2026 "Short Course" in Deadwood at The Lodge at Deadwood Gaming Resort on March 17-19, 2026 - 100 Pine Crest Lane, Deadwood, SD 57732 – Phone: 877.393.5634

We are expecting 200-225 in attendance this year which will consist of Highway Superintendents, County Commissioners, SDDOT and LTAP Officials, Spouses, and Vendors!

SDACHS members rely on the annual Short Course for information on the latest innovations in bridge and roadway construction, engineering technology, safety, computer software, and many other products affiliated with Counties and transportation. The Short Course delivers 8 technical sessions and an exhibitor expo with over 50 vendors. Our vendors know that our members manage over 3,700 bridges and 35,000 miles of roadway. By attending the Short Course, you will have plenty of networking opportunities to learn about products, equipment, and services!

SDACHS encourages your participation in our signature event by completing the enclosed Registration Form and mailing it to:

SDACHS
Brian Gustad, Secretary/Treasurer
422 Western Avenue, Brookings, SD 57006

Hope to see you soon in Deadwood!

Brian Gustad
SDACHS Secretary /Treasurer



2026 SHORT COURSE REGISTRATION FORM
THE LODGE AT DEADWOOD - MARCH 17-19, 2026

EARLY-REGISTRATION
DEADLINE IS POSTMARKED BY FEBRUARY 20, 2026

CONTACT INFORMATION

BUSINESS NAME _____ PHONE _____
PRIMARY CONTACT _____ EMAIL _____
ADDRESS _____ CITY/STATE/ZIP _____

REGISTRATION

REGISTRATION TYPE	QUANTITY	PAID BY 2/20/2026	PAID AFTER 2/20/2026	TOTAL
COUNTY / GOVERNMENT ATTENDEE REGISTRATION		\$200 each	\$250 each	
8-FT VENDOR BOOTH (INCLUDES ONE FREE CONFERENCE BADGE)		\$400 each	\$500 each	
ADDITIONAL VENDOR / CONSULTANT / CONTRACTOR (booth required)		\$200 each	\$250 each	
SPOUSE / SIGNIFICANT OTHER		\$50 each	\$75 each	

Attendance at conference functions requires registration. Registrants will be issued name badges, which are required for admittance to all functions.

NAMES FOR CONFERENCE BADGES

1. _____ 5. _____
2. _____ 6. _____
3. _____ 7. _____
4. _____ 8. _____

SPONSORSHIP LEVELS

☐ Diamond - \$5000 ☐ Platinum - \$2500 ☐ Gold - \$1000 ☐ Silver - \$500

Optional Designation of Sponsorship: ☐ GENERAL ☐ MEALS ☐ BREAK ☐ KEYNOTE

PAYMENT TYPE

☐ Credit Card ☐ Check - Make payable to SDACHS ☐ Purchase Order No.

Credit Card Number _____ Exp. Date _____ Security Code _____
Name on Card _____ Signature _____ Phone Number _____
Address _____ City, State _____ Billing Zip Code _____

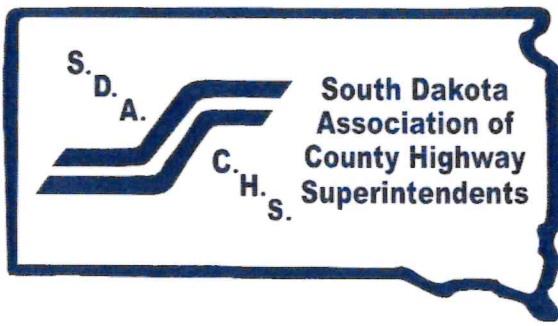
* A 3.6% convenience fee will be assessed to each credit card transaction. Large sponsorship payment – Check only!

Choose the meals you plan to participate in: Attendee / Vendor Meals: ☐ Wednesday Breakfast ☐ Wednesday Lunch
☐ Wednesday Banquet ☐ Thursday Breakfast

Spouse Meals: ☐ Wednesday Breakfast ☐ Wednesday Lunch ☐ Wednesday Banquet ☐ Thursday Breakfast

Mail Completed Registration Form and payment to: SDACHS, Brian Gustad, Secretary/Treasurer
422 Western Ave, Brookings, SD 57006

Registration forms with credit card or purchase order payment method may be emailed to:
bgustad@brookingscountysd.gov



South Dakota Association of Highway Superintendents
422 Western Ave.
Brookings, SD 57006

To South Dakota Highway Superintendents,

This letter is to inform all members of the South Dakota Association of County Highway Superintendents that our dues will be having an increase for 2026 and 2027. For 64 counties' dues will increase to \$600.00 which includes \$75.00 in SDACHS dues. For Minnehaha County dues shall be \$1,455.00 and \$75.00 SDACHS dues, and Pennington County shall be \$970.00 and \$75.00 SDACHS dues.

This increase has come because of a shortfall in our NACE dues for 2025 of \$14,490.00. When dues were sent out in November our Association was not aware of the increase in dues at that time and the difference was not collected, so the shortfall is being collected over the next 2 years. Dues are collected based on NACE County Population of Affiliate Membership is why the dues are higher in Minnehaha and Pennington. These current dues were approved by our executive board on September 8, 2025. Dues will be reassessed in 2027. Thank you for your understanding. As always if you have any questions, please reach out to an Executive Board member.

Executive Board Members:

- Joseph Miller – President (Pennington County)
- Cody Green – President Elect (Perkins County)
- Terry Fluit – Past President (Lincoln County)
- John Bey – 1st Vice-President (Lawrence County)
- Jason Fritzsche – Director – 2026 (Beadle County)
- Andrew Muller – Director – 2026 (Moody County)
- Jerry Buum – Director – 2027 (Union County)
- Travis Raap – Director – 2027 (McCook County)
- Jacob Maras – Director – 2028 (Minnehaha County)
- Brad Saltsman – Director – 2028 (Potter County)
- Brian Gustad - Secretary/Treasurer (Brookings County)

Best Regards,

Joseph Miller, President SDACHS

South Dakota Association of County Highway
Superintendents
422 Western Avenue
Brookings, SD 57006 US
6056954371
bgustad@brookingscountysd.gov

Invoice

BILL TO

SHIP TO

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
SDACHS Dues	01/06/2026	\$600.00	02/28/2026	Net 60	

DATE	SERVICE	DESCRIPTION	QTY	RATE	AMOUNT
	2026 NACE Dues		1	525.00	525.00
	2026 SDACHS Dues		1	75.00	75

BALANCE DUE

\$600.00



(no subject)

1 message

Highway Department <hwy@frcounty.org>
To: Auditor Office <agenda@frcounty.org>

Thu, Jan 15, 2026 at 12:41 PM

I am writing to provide an update on the recent bidding process for fuel. We sent out bid requests to Vollan, Stern, Nelsons Oil & Gas, CBH, MG Oil, and Beguin.

The results of the bids received are as follows:

- Vollan: \$2.45 per gallon (Awarded)
- MG Oil: \$2.519 per gallon
- Nelsons Oil & Gas: \$2.649 per gallon
- Stern: Declined to bid
- CBH: No response
- Beguin: No response

Vollan has been awarded the bid at the rate of \$2.45 per gallon.

Please let me know if you have any questions.

Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

EMAIL BID: BRUCE@VOLLANOIL.COM
TODDVOLLANOIL.COM

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137
EMAIL: Hwy@frcounty.org

DATE: 1/15/2026

FROM: VOLLAN OIL PHONE: 605-529-5458

BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE
(NO ETHANOL)

AMOUNT OF BID: \$ 19,600.- (\$2.45/gallon)
(This bid includes all appropriate taxes and fees)

Signed By: 

Note: all faxed or e-mailed bids must be received in the Fall River
County Highway Dept. office at the above number before 12:00 P.M. to
be considered, unless otherwise stated by the caller for bids.

If declining to bid, please write the words: "Decline today's bid." On
the line designated for the Bid Amount.

Thank You

will
deliver
1-16-26

awarded

FAX: 605-343-5984

EMAIL: MKulish@mgoil.com

Orderdesk@mgoil.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912

PHONE # 745-5137

E-MAIL: Hwy@frcounty.org

DATE: 1/15/2026

FROM: MG OIL

PHONE: 605-343-5984

BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE
(NO ETHANOL)

AMOUNT OF BID: \$ 2.519

(This bid includes all appropriate taxes and fees)

Signed By: _____

Note: all bids must be received in the Fall River County Highway Dept. office at the above fax number or email before 12:00 P.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid, please write the words: "Decline today's bid." On the line designated for the Bid Amount.

Thank You

FAXED BID: 605-745-4188

E-MAIL: Andrew_nelson@nelsonsoilandgas.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912

PHONE # 745-5137

E-MAIL: Hwy@frcounty.org

DATE: 1/15/2026

FROM: NELSONS OIL & GAS PHONE: 605-745-4189

**BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE
(NO ETHANOL)**

AMOUNT OF BID: \$2.649 / gallon
(This bid includes all appropriate taxes and fees)

Signed By: Andrew Nelson

Note: all bids must be received in the Fall River County Highway Dept. office at the above fax number or e-mail before 12:00 P.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid, please write the words: "Decline today's bid." On the line designated for the Bid Amount.

Thank You

E-MAIL: Ian.Grassel@stern.co

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912

PHONE # 745-5137

EMAIL: Hwy@frcounty.org

DATE: 1/15/2026

FROM: STERN PHONE: 605-572-8058

**BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE
(NO ETHANOL)**

AMOUNT OF BID: DECLINE TODAYs BID _____
(This bid includes all appropriate taxes and fees)

Signed By: _____ Ian Grassel

**Note: all faxed or e-mailed bids must be received in the Fall River
County Highway Dept. office at the above fax number or e-mail before
12:00 P.M. to be considered, unless otherwise stated by the caller for
bids.**

**If declining to bid, please write the words: "Decline todays bid." On the
line designated for the Bid Amount.**

Thank You

E-MAIL: MFAZIO@CBHCOOP.COM
CHERSHEY@CBHCOOP.COM
HSDRIVER@CBHCOOP.COM

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137
EMAIL: Hwy@frcounty.org

DATE: 1/15/2026

FROM: CBH CO-OP PHONE: 605-745-5215

**BID FOR: Approx. 8,000 Gallons UNLEADED GASOLINE
(NO ETHANOL)**

AMOUNT OF BID: _____
(This bid includes all appropriate taxes and fees)

Signed By: _____

Note: all faxed or e-mailed bids must be received in the Fall River County Highway Dept. office at the above fax number or e-mail before 12:00P.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
				Digital Fax		
Jan 15	8:59am	Fax Sent	6057454188	0:39 N/A	1	OK

COMPANY	E-MAIL	PHONE
BEGUIN	beguinpropane@gmail.com	
CBH	mfazio@cbhcoop.com chershey@cbhcoop.com hsdriver@cbhcoop.com	605-490-2876
MG OIL	orderdeskrc@mgoil.com <i>Danica T. Lang</i> <i>605-341-4550</i>	605-431-0399
NELSONS	andrew_nelson@nelsonsoilandgas.com	605-745-4189
STERN	ian.grassel@stern.co	
VOLLAN	brucevollanoil.com toddiBis@vollanoil.com	



Gmail

Highway Department <hwy@frcounty.org>

(no subject)

Jamie Tracy <Jamie@mgoil.com>

To: Highway Department <hwy@frcounty.org>, Order Desk <OrderDeskRC@mgoil.com>

Cc: Dispatch <dispatch@mgoil.com>

Thu, Jan 15, 2026 at 9:54 AM

Thank you,

Mr. Jamie Tracy

605-341-4550

orderdeskrc@mgoil.com

www.mgoil.com<<http://www.mgoil.com>>

From: Highway Department <hwy@frcounty.org>

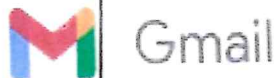
Sent: Thursday, January 15, 2026 9:48 AM

To: Order Desk

Subject:

[Quoted text hidden]

This email originated outside of the MG Oil Company organization. Please be aware that this email may be harmful, proceed accordingly.



Highway Department <hwy@frcounty.org>

Update Contact Information

4 messages

Highway Department <hwy@frcounty.org>

Mon, Jan 12, 2026 at 3:13 PM

To: Shelley Beguin <beguinpropane@gmail.com>, Michael Fazio <mfazio@cbhcoop.com>, Chance Hershey <CHERSHEY@cbhcoop.com>, HSDriver <HSDRIVER@cbhcoop.com>, Andrew Nelson <andrew_nelson@nelsonsoilandgas.com>, Bruce Vollan <bruce@vollanoil.com>, Ian Grassel <ian.grassel@stern.co>, Mike Kulish <mkulish@mgoil.com>, todd@vollanoil.com

I am writing to update the contact information we have on file for your company, including email addresses, phone numbers, and fax numbers. We require this updated information to ensure you receive our upcoming bids for propane, unleaded gasoline, and diesel.

Please send me your current contact details at your earliest convenience. Additionally, please be advised that we will likely be placing an order for unleaded gasoline later this week.

If you have any questions, please let me know.

Best regards,

Julie Silvernail- Office Manager
Fall River County Hwy Dept.
605-745-5137

HSDriver <HSDriver@cbhcoop.com>

Mon, Jan 12, 2026 at 3:14 PM

To: Highway Department <hwy@frcounty.org>

Julie,

Everything should remain the same for CBH COOP.

Regards,

Charlee Puchner
Accounts Manager
605-745-5215
[742 Jennings Ave.](#)
Hot Springs, SD 57747



Gmail

Highway Department <hwy@frcounty.org>

Update Contact Information

Todd Ibis <toddibis@vollanoil.com>
To: Highway Department <hwy@frcounty.org>

Mon, Jan 12, 2026 at 3:47 PM

Hi Julie,

Please find the attached company information.

You can send bid requests to toddibis@vollanoil.com and bruce@vollanoil.com.

Thank you.

Todd Ibis

Controller

Midway Service/Vollan Oil

605-529-5458



~~REDACTED~~

[Quoted text hidden]



Company Credit Information.docx
76K



Company Information & Credit References

Mailing Address:

Midway Service, Inc.
d/b/a Vollan Oil
Box 88
Baltic, SD 57003

Physical Address:

Midway Service, Inc.
d/b/a Vollan Oil
25402 475th Ave.
Baltic, SD 57003

Owner:

Bruce Vollan – President
Box 146
Baltic, SD 57003
bruce@vollanoil.com

Accounts Payable:

Brittni Baumgartner
brittni@vollanoil.com
SD Tax Exempt #: 1010-9502-ST
FEIN: 20-0612202

Banking Information:

First National Bank of Sioux Falls
100 S. Phillips Ave.
Sioux Falls, SD 57101
Contact: Matt Teller
605-335-5200

Account #: 6000212
Routing #: 091400020

References:

Dale Petroleum
501 Oak Ridge Way E.
West Fargo, ND 58078
800-279-7309

Energy Solutions Partners
306 Arthur St.
Tomah, WI 54660
888-369-7906

Cliff Avenue Parts
3800 N. Cliff Ave.
Sioux Falls, SD 57104
605-339-9898

Siouxland Trailer
47090 273rd St.
Harrisburg, SD 57032
877-449-5400

Completed By:
Email:

Todd Ibis Controller
todd@vollanoil.com

Last Transaction

Date	Time	Type	Station ID	Duration	Pages	Result
				Digital Fax		
Jan 15	9:01am	Fax Sent	16053435984	0:35 N/A	1	OK



1/22/2026 Agenda Item

1 message

Rachel Hosterman <so@frcounty.org>
To: Bobbie Janis <agenda@frcounty.org>

Tue, Jan 13, 2026 at 9:19 AM

Can you add the following item to the 1/22/26 Commission agenda for Sheriff Norton? Thank you! (and if we think of anything else, we'll be sure to let you know by 4pm Friday)

1) Request approval for Deputy Mike Close to attend Street-Level De-Escalation for Patrol Officer training in Yankton 2/4/26 - 2/6/26. Training is free, meals and lodging requested (\$107/night).

Rachel Hosterman
Administrative Assistant
Fall River County Sheriff's Office
[906 N River Street](#)
[Hot Springs SD 57747](#)
[Office \(605\)745-4444](#)
so@frcounty.org

Two Additional Agenda Items for 1/22/2026 Meeting

1 message

Rachel Hosterman <so@frcounty.org>

Thu, Jan 15, 2026 at 2:03 PM

To: Bobbie Janis <agenda@frcounty.org>

Hello again -

Can you add the following two additional items to the 1/22/26 agenda for Sheriff Norton? Thank you again!

- 2) Request approval to purchase two (2) Stalker Radar units for patrol vehicles, \$7,046 (quote attached).
- 3) Request approval to surplus Taser7 units to Hot Springs Police Department at a rate of \$500 each.

Rachel Hosterman
Administrative Assistant
Fall River County Sheriff's Office
[906 N River Street](#)
[Hot Springs SD 57747](#)
[Office \(605\)745-4444](#)
so@frcounty.org

 **Stalker Radar Quote 2117226.pdf**
1063K

855 E. Collins Blvd.
Richardson, TX 75081
Phone: 972-398-3780
Fax: 972-398-3781

National Toll Free: 1-800- STALKER

Inside Sales Partner: Christopher Lear
+1-972-801-4852
chris.Lear@stalkerradar.com

Page 1 of 2
Date: 01/15/2026

Reg Sales Mgr: Peter Bauer
+1-972-398-3780
peter@stalkerradar.com

Effective From: 01/15/2026

Valid Through: 04/15/2026

Lead Time: 55 working days

Bill To:	Customer ID: 019650	Ship To:	<i>FedEx Ground</i>
Fall River Co Sheriffs Office 906 N River St Ofc Hot Springs, SD 57747-1387	Accounts Payable	Fall River Co Sheriffs Office 906 N River St Ofc Hot Springs, SD 57747-1387	Administrative Assistant Rachel Hosterman

Grp	Qty	Package	Description	Wrnty/Mo	Price	Ext Price
1	2	807-0002-00	DSR 2X Radar w/Instant On Remote	36	\$3,435.00	\$6,870.00
Ln	Qty	Part Number	Description		Price	Ext Price
1	2	200-0965-60	ASSY, 2X COUNTING UNIT, 1.5 PCB, ARM PROCESSOR			\$0.00
2	2	200-1570-00	2X Modular OSC Display			\$0.00
3	2	200-1468-00	Dual DSR Ka Antenna			\$0.00
4	2	200-1468-01	2X Rear Antenna			\$0.00
5	2	200-0918-00	Stalker 2X Instant On Remote Control			\$0.00
6	2	200-0769-00	25 MPH/40 KPH KA Tuning Fork			\$0.00
7	2	200-0770-00	40 MPH/64 KPH KA Tuning Fork			\$0.00
8	2	200-0648-00	Display Sun Shield			\$0.00
9	2	200-0243-00	Counting/Display Tall Mount			\$0.00
10	2	200-0244-00	Antenna Dash Mount			\$0.00
11	2	200-0245-00	Antenna Tall Deck Mount			\$0.00
12	2	155-2591-08	8 Foot Antenna Cable, IP67			\$0.00
13	2	155-2591-20	20 Foot Antenna Cable, IP67			\$0.00
14	2	200-0622-01	2015-Present Tahoe VSS Cable Kit			\$0.00
15	2	200-0619-00	2X Documentation Kit			\$0.00
16	2	006-0094-00	Fan Noise Suppression Addendum - 2X			\$0.00
17	2	035-0361-00	Shipping Container, Dash Mounted Radar			\$0.00
18	2	060-1000-36	36 Month Warranty			\$0.00
19	2	006-0147-00	Certificate of Accuracy, Stalker Dual/DSR/SII/2X			\$0.00
20	2	155-2211-00	Remote Display Interconnect Cable, 10'		\$88.00	\$176.00
Group Total						\$7,046.00

Product	\$7,046.00	Sub-Total:	\$7,046.00
Discount	\$0.00	Sales Tax 0%	\$0.00
		Shipping & Handling:	\$0.00
Payment Terms: Net 30 days		Total: USD	\$7,046.00

Vehicle Information:
2026 Chevrolet Silverado
NASPO Contract# 17894



Quote
2117226

855 E. Collins Blvd.
Richardson, TX 75081
Phone: 972-398-3780
Fax: 972-398-3781

National Toll Free: 1-800- STALKER

Inside Sales Partner: Christopher Lear
+1-972-801-4852
chris.Lear@stalkerradar.com

Page 2 of 2
Date: 01/15/2026

Reg Sales Mgr: Peter Bauer
+1-972-398-3780
peter@stalkerradar.com

Effective From: 01/15/2026

Valid Through: 04/15/2026

Lead Time: 55 working days

Bill To:	Customer ID: 019650	Ship To:	FedEx Ground
Fall River Co Sheriffs Office		Fall River Co Sheriffs Office	
906 N River St Ofc	Accounts Payable	906 N River St Ofc	Administrative Assistant
Hot Springs, SD 57747-1387		Hot Springs, SD 57747-1387	Rachel Hosterman

This Quote or Purchase Order is subject in all respects to the Terms and Conditions detailed at the back of this document. These Terms and Conditions contain limitations of liability, waivers of liability even for our own negligence, and indemnification provisions, all of which may affect your rights. Please review these terms and Conditions carefully before proceeding.

Fall River County Veterans Service Office

4th Quarter Report – 2025

Dates covered: October 1, 2025 – December 31, 2025

Quarterly Activities

- Training continued with William Huffman, Field Officer for SDDVA, bi-monthly to ensure continuity of service and cross-training for improved claims processing.
- Attended the South Dakota Department of Veterans Affairs Winter Conference and Training from December 9, 2025, enhancing knowledge of current VA policies, programs, and claim procedures.
- Continued to build professional networks within the community including meeting with the Rotary Club, Food Pantry, Hot Springs Thrift Store, State Veterans Home, and the VAMC Hot Springs
- Provided information, guidance, and claims assistance to over 220 veterans, explaining benefits eligibility, claims filing, and additional resources available through state and federal programs.
- Filed 221 disability, benefit and/or pension claims with the South Dakota Department of Veterans Affairs.
- Filed Four burial benefits and headstone applications for deceased veterans and their families.

Benefit Payments Summary

Active Payments (2025) 1,811 active payments totaling \$31,894,389.01

Monthly Award Totals (October-December 2025)

Month Number of Awards Total Amount (53 awards = \$106,387.92)

October 2025, 11 awards \$28,522.28

November 2025, 9 awards \$8,859.19

December 2025, 33 awards \$69,006.45

Quarterly Retroactive Amount (19 retroactive awards = \$73,362.60)

Summary

The Fall River County Veterans Service Office continues to play a vital role in connecting veterans and their families with earned benefits. Expanding outreach, training, and partnerships within the community are my goals moving forward.

"You don't have to be a hero to serve your country. You just need to love your country." — Norman Schwarzkopf



FALL RIVER COUNTY COMMISSIONERS
COURTHOUSE
906 NORTH RIVER ST
HOT SPRINGS, SOUTH DAKOTA 57747
PHONE: (605) 745-5130 FAX: (605) 745-6835

Glenn Blumhardt, Chair
Board of Minerals & Environment
Department of Agriculture & Natural Resources
523 E Capitol Avenue
Pierre, SD 57501

Dear Honorable Chair,

Last spring, Department of Agriculture & Natural Resources (DANR) published notice of proposed uranium exploration (EXNI 453) in Fall River County, near Craven Canyon. Publication of the notice provided for public comment and petitions to intervene in the decision-making process. It also provided for a venue change request from an affected county.

In a letter dated May 14, the Oglala Lakota County Commission, which is situated downwind and downstream from the proposed site, timely and properly submitted a request to hold the hearing in Pine Ridge, Hot Springs (their county seat), or Rapid City.

SDCL 45-6D-27 states, in part, "The board of county commissioners of a county containing affected land may request that the hearing on the application for a uranium exploration operation permit be held in that county."

At an August, 2025 pre-hearing on the matter, Board of Minerals & Environment Hearing Chair Bob Morris denied the request of Oglala Lakota County as improper because it did not come from the county in which the exploration is sited. However, SDCL 45-6D-27 clearly states that the request may come from a county "affected" by the project, not simply the county in which the project is specifically sited.

In a letter to the Board dated October 15, 2025, the Fall River County Board of Commissioners wrote to support Oglala Lakota County's venue change request, stating that "...a venue in western South Dakota would best serve all involved in the matter and create the most equitable circumstance for Tribes and the general public." The City Council of Hot Springs also wrote in support.

Despite these requests, our support of Oglala Lakota County's timely & proper venue change request was denied in a December 21st ruling from Hearing Chair Morris, citing an earlier deadline that Oglala Lakota County did, in fact, meet.

Pursuant to ARSD 74:09:01:08, the Fall River County Board of Commissioners respectfully requests reconsideration of venue change requests by the full Board of Minerals & Environment, and to grant Oglala Lakota County's request to relocate the hearing on EXNI 453 to Hot Springs.

Respectfully,

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

Deborah Russell, Vice-Chair
Fall River County Board of Commissioners

Joe Allen
Fall River County Board of Commissioners

Les Cope
Fall River County Board of Commissioners

Sandra Wahlert
Fall River County Board of Commissioners



FW: Agenda

1 message

Ganje, Sue <Sue.Ganje@state.sd.us>
To: Auditor's Office <agenda@frcounty.org>

Tue, Jan 20, 2026 at 1:54 PM

Here is an item for Teresa on the agenda, another email coming..

Sue Ganje
County Auditor
Fall River/Oglala Lakota County
605-745-5130

From: Teresa Pullen <Teresa.Pullen@frcounty.org>
Sent: Tuesday, January 20, 2026 10:19 AM
To: Ganje, Sue <Sue.Ganje@state.sd.us>
Subject: [EXT] Agenda

Can you put me on FR agenda to speak about the investments we currently have. Joe F had questions he wants answered.

Teresa Pullen
Treasurer for Fall River & Oglala Lakota County
[906 N River St.](#)
[Hot Springs SD 57747](#)
Phone: 605-745-5145
Fax: 605-745-3530

This message (including any attachments) is intended only for the use of the individual or entity to which it is addressed and may contain information that is non-public, proprietary, privileged, confidential, and exempt from disclosure under applicable law or may constitute as an attorney work product. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please delete this message and or included attachments immediately. Thank you.



FW: FR Agenda

1 message

Ganje, Sue <Sue.Ganje@state.sd.us>
To: Auditor Office <agenda@olcounty.org>

Tue, Jan 20, 2026 at 1:54 PM

Here is another for Teresa..

Sue Ganje
County Auditor
Fall River/Oglala Lakota County
605-745-5130

From: Teresa Pullen <Teresa.Pullen@frcounty.org>
Sent: Tuesday, January 20, 2026 9:41 AM
To: Ganje, Sue <Sue.Ganje@state.sd.us>
Subject: [EXT] FR Agenda

Please put me on the agenda to ask that Kathy Timmins be paid out for 2 days of unused vacation time - The reason is due to our office being short staffed and her being called in on her vacation as we had someone out sick.

Teresa Pullen
Treasurer for Fall River & Oglala Lakota County
[906 N River St.](#)
[Hot Springs SD 57747](#)
Phone: 605-745-5145
Fax: 605-745-3530

This message (including any attachments) is intended only for the use of the individual or entity to which it is addressed and may contain information that is non-public, proprietary, privileged, confidential, and exempt from disclosure under applicable law or may constitute as an attorney work product. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please delete this message and or included attachments immediately. Thank you.

FALL RIVER COUNTY RESOLUTION #2026-

**A PLAT OF VENNER TRACTS 1, 2, AND 3 OF BLACK HILLS FLYWAY
SUBDIVISION, LOCATED IN THE NW1/4 OF SECTION 8, T8S, R5E, BHM, FALL
RIVER COUNTY, SOUTH DAKOTA,**

Formerly Lot 8, Lots 32 thru 37, and the vacated 66' Public R.O.W. between Lot 8 and Lots 32 thru 36

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 22nd day of January, 2026.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

A PLAT OF

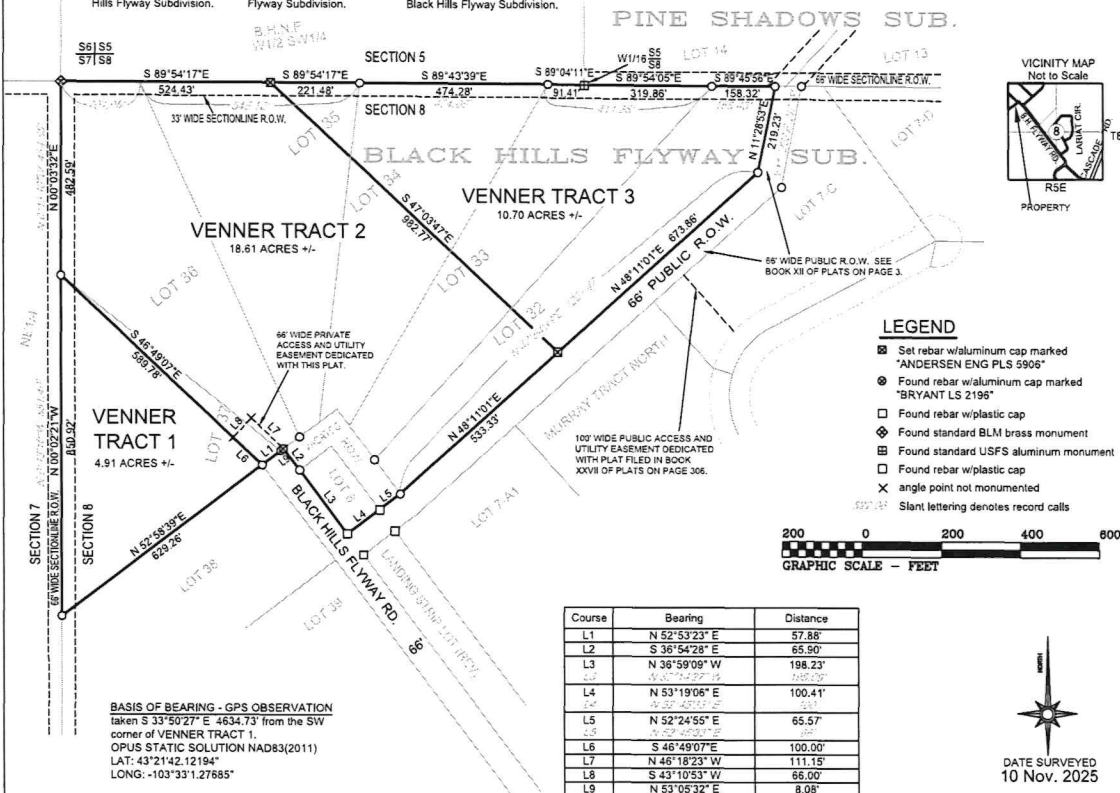
VENNER TRACTS 1, 2, AND 3 OF BLACK HILLS FLYWAY SUBDIVISION, LOCATED IN THE NW1/4 OF SECTION 8, T8S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA

FORMERLY LOT 8, LOTS 32 THRU 37, AND THE VACATED 66' PUBLIC R.O.W.
BETWEEN LOT 8 AND LOTS 32 THRU 36

NOTE: See Book XII of Plats on Page 3 for plat of Lots 32 thru 37 of Black Hills Flyway Subdivision.

NOTE: See Book XIX of Plats on Page 19 for plat of Lot 8 of Black Hills Flyway Subdivision.

NOTE: See Miscellaneous Book 162M on Page 369 for Vacation of R.O.W. adjacent to Lot 8 of Black Hills Flyway Subdivision.



CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Dated this ____ day of ____, 2026.

John D. McBride, SDRLS No. 5906

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.

Dated this ____ day of ____, 2026.

Fall River County Treasurer

STATE OF _____, COUNTY OF _____

We, Ivan Venner and Colleen Venner, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.

Dated this ____ day of ____, 2026.

Ivan Venner

Colleen Venner

ACKNOWLEDGMENT OF OWNERSHIP

On this ____ day of ____, 2026, before me, a Notary Public, personally appeared Ivan Venner and Colleen Venner, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public

My commission expires _____

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.

Dated this ____ day of ____, 2026.

Director of Equalization of Fall River County

CERTIFICATE OF HIGHWAY AUTHORITY

It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority

Date: _____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this ____ day of ____, 2026.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ____ day of ____, 2026.

Fall River County Auditor

OFFICE OF THE REGISTER OF DEEDS

Filed for record this ____ day of ____, 2026, at ____ o'clock ____ M., and recorded in Book ____ of Plats on page ____.

Fall River County Register of Deeds

Prepared by
59 ANDERSEN ENGINEERS
Land Surveyors

Drawn by DR/RW	Date 11/18/2025	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500 andersenengineers@gwc.net
Approved by McB	Date 12/26/2025	
Scale 1"=200'	Sheet 1 of 1	File Name: L32_BH_FLYWAY

Public Information

1 message

Everett Dossey <doe.dossey@frcounty.org>
To: agenda@frcounty.org

Tue, Jan 20, 2026 at 12:48 PM

Good Afternoon,

Please add me to the agenda for FR and OLC. I would like to discuss a Public Information Campaign.



County

Parcel_Number	Deedholder	Legal Description	Reason	Year	Full & True			Fixed Values			Tax District	NA Factor	AG Factor
					NA	O/O	Ag	NA	O/O	Ag			
21000-00806-153-00	FLYTE, MARY JANE	SW1/4, LESS .45 RW, SEC 15 TWP 8, RG 6	Late Applicant for tax reduction program	2024 Pay 2025	\$ 53,790	\$	\$ 150,790	\$ 67,720	\$	\$ 15,430	5	0.923	0.85
81900-01979-000-90	SINGLETON, CONNIE	MOBILE HOME ON LEASED SITE: 1979 MARSHFIELD	Late Applicant for tax reduction program	2025 Pay 2026		\$	\$ 17,440		\$	\$ 5,910	5	0.923	0.85
65010-00500-000-00	ANGOSTURA IS ESTS HOMEON ANGOSTURA LAND ESTATES: ROAD TRACT, SEC 2 Should have been exempt			2024 Pay 2025	\$	10,670		\$	-		41	0.923	0.85
59000-00000-046-00	LAUING, THOMAS LEVI	FARM UNIT #46, SEC 19, TWP 7, RG 8	Should have been AG and correcting Data Error	2022 Pay 2023 2023 Pay 2024 2024 Pay 2025 2025 pay 2026	\$ 232,620 \$ 266,360 \$ 765,160 \$ 827,630			\$ 216,800 \$ 209,440 \$ 205,120 \$ 194,030			10 10 10 10	0.919 0.919 0.912 0.923	0.85 0.85 0.85 0.85
09000-00703-112-00	VARAS, THEODORE JR REVOC MILLER TRACT WEST, SEC 11 & 14, TWP 7, RG 3 (2 Correcting Data error			2025 pay 2026	\$ 43,440		\$ 1,510,180	\$ 43,440		\$ 1,286,600	9	0.923	0.85
75320-00300-008-00	McElroy, Timothy E & Linda H	GRAND VIEW PLACE ADDN TO HOT SPRINGS: W1/2, 10/17/2024	Vet Exempt provided Letter Dated	2025 Pay 2026		\$	\$ 312,860				6	0.923	0.85
85000-02020-000-20	SELAH MISSION	BUILDING ON LEASED SITE: 2020 8X18 TINY HOME	Tax Exempt	2025 Pay 2026		\$	\$ 49,550			Exempt	6	0.923	0.85

Hot Springs

Parcel_Number	Deedholder	Legal Description	Reason	Year	Full & True			Fixed Values			Tax District	NA Factor	AG Factor
					NA	O/O	Ag	NA	O/O	Ag			
75500-01700-00600	HOFER, TOMMY D & JUDITH A	STEWARTS ADDN TO HOT SPRINGS: W1/2 OF LOT: Late Applicant for tax reduction program		2025 pay 2026		\$	\$ 284,030		\$	\$ 141,060	6	0.923	0.85
75410-01100-01200	MUHEIM, DANNEY L	HOT SPRINGS: LOT 12, BLK 11	Late Applicant for tax reduction program	2025 pay 2026	\$	161,700		\$	78,800		6	0.923	0.85

Edgemont

Parcel_Number	Deedholder	Legal Description	Reason	Year	Full & True			Fixed Values			Tax District	NA Factor	AG Factor
					NA	O/O	Ag	NA	O/O	Ag			
72190-00100-00700	GRAHAM, NORMAN Z JR	MASON M. HELSEL ADDN TO EDGE MONT: LOTS 7 & Late Applicant for tax reduction program		2025 pay 2026		\$	\$ 37,470		\$	\$ 19,810	39	0.923	0.85
72100-01100-01200	PETERS, JOE A & CHERYL M	BIRDSELL ADDN: LOT 12, BLK 11	Late Applicant for tax reduction program	2025 pay 2026		\$	\$ 65,270		\$	\$ 30,530	39	0.923	0.85

Oelrichs

Parcel_Number	Deedholder	Legal Description	Reason	Year	Full & True			Fixed Values			Tax District	NA Factor	AG Factor
					NA	O/O	Ag	NA	O/O	Ag			
78100-05800-001-00	OELRICHS VOLUNTEER FIRE C OELRICHS, TOWN OF: LOTS 1, 2, 3, 4, BLK 58 & 1/2	Should have been exempt		2025 Pay 2026	\$	24,800		\$	-		33	0.923	0.85
78100-05800-005-00	OELRICHS VOLUNTEER FIRE C OELRICHS, TOWN OF: LOTS 5 & 6, BLK 58 & 1/2	VAI Should have been exempt		2025 Pay 2026	\$	12,400		\$	-		33	0.923	0.85
78100-03500-001-00	TOWN OF OELRICHS	OELRICHS, TOWN OF: LOT 1, BLK 35	Should have been exempt	2025 Pay 2026	\$	5,800		\$	-		33	0.923	0.85
78100-03500-002-00	TOWN OF OELRICHS	OELRICHS, TOWN OF: LOTS 2 & 3, BLK 35	Should have been exempt	2025 Pay 2026	\$	11,600		\$	-		33	0.923	0.85

Vet Exempt

1 message

Everett Dossey <doe.dossey@frcounty.org>
To: sue.ganje@state.sd.us, agenda@frcounty.org

Tue, Jan 20, 2026 at 10:03 AM

I just added another one to the spreadsheet please let me know if you have any questions.

**abatements jan 2026.xlsx**

14K