

FALL RIVER COUNTY UNAPPROVED MEETING MINUTES MARCH 5, 2026

The Fall River Board of County Commissioners met in regular session on February 19, 2026. Present: Joe Allen, Deb Russell, Sandra Wahlert, Sue Ganje, Auditor. Les Cope was absent.

An invocation was given by Wahlert.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcounties.org> or on Facebook on the Fall River County page.

Motion made by Russell, seconded by Wahlert, to approve the agenda with an amendment of adding Dar Coy, Title III money disbursement, Anderson Engineers for 3 plats, and to set the date for the Consolidated Board for Equalization appeals.

Motion made by Wahlert, seconded by Russell, to approve the Fall River County Commission meeting minutes from February 19, 2026.

Motion made by Russell, seconded by Wahlert to rescind Fall River County Resolution #2026-05 and approve Fall River County Resolution #2026-05 Revised with the corrected tax payable year 2027 as follows:

FALL RIVER COUNTY RESOLUTION #2026-05 REVISED

ORDER FOR ORGANIZATION AND INCORPORATION OF THE SHEPS CANYON ESTATES DISTRICT FALL RIVER COUNTY, SOUTH DAKOTA

WHEREAS, all voting property owners that are within the proposed district have agreed to and petitioned for the organization of the Sheps Canyon Estates Road District, and

WHEREAS, an Election was held on February 17, 2026, asking the voters to accept or reject the formation of the Sheps Canyon Estates Road District, with 8 voters accepting and 0 voters rejecting the formation of the Sheps Canyon Estates Road District, and

NOW, THEREFORE, BE IT ORDERED, that the Fall River County Commissioners shall declare Sheps Canyon Estates Road District to be organized and established as a governmental subdivision of the State of South Dakota and a public body, corporate and political, effective as of today's date, with taxing authority for the 2026 tax year payable in 2027 and after, and

BE IT FURTHER ORDERED, that the Sheps Canyon Estates Road District be described as follows:

Sheps Canyon Estates Subdivision: Includes 39 Total Lots in Sections 22 & 27, Township Eight South (T8S), Range Five East (R5E), Black Hills Meridian (BHM) in Fall River County, South Dakota. Lots are numbered as follows: 1,2,3A,3B,4A,4B,5A,5B,6,7,8,9,10,11,12,13A,13B,14,ShaglaTract,16A,16B,16C 19A,19B,20,21,22,23,24,25,26,27,28, the unplatted portion of the NW 4 NE 1/4 less lots platted to Sheps Canyon Estates Subdivision,30,31,32,33 & 34.

Dated this 5th day of March 2026

/s/ Joe Falkenburg
Chairman Fall River County Board of
Commissioners

ATTEST:

/s/ Sue Ganje

Sue Ganje
Fall River County Auditor

Motion made by Wahlert, seconded by Russell, to approve transfer for a Canon Maxify printer, asset tag #02167, from the Auditors Office to Fall River County Highway Admin Office.

Motion made by Wahlert, seconded by Russell, to approve Election Agreements for City of Hot Springs, Hot Springs School District, Town of Oelrichs, Oelrichs School, City of Edgemont and Edgemont School district.

- No County assistance applications were presented.
- Motion made by Russell, seconded by Allen, to set consolidated board of equalization dates to April 16th at 1:00 p.m. and April 30th at 9:00 a.m.

Lyle Norton, Sheriff, met with the Board, presented jail census and gave updates.

- Current jail census 10 in house, 9 male 1 female with 1 male in Pennington and 1 male in Yankton. 12 total inmates.
- The current in-car cameras are now obsolete.

Dar Coy, Emergency Manager, met with the Board, and gave updates.

- Planning on doing a mass casualty drill in May and will be held in the South Annex Meeting Room.
- Motion made by Wahlert, seconded by Allen, to approve US Department of Interior flood gauge payment, in the amount of \$4,880.00
- Motion made by Russell, seconded by Wahlert, to approve quote from Convergent for the Courthouse doors, with a 75% reimbursement from UJS.
- Motion made by Russell, seconded by Wahlert, to approve LEMPG report.
- Motion made by Wahlert, seconded by Allen, to approve distributing \$47,359.57 in Title III monies, with amounts to be determined.

Tony March, Highway Superintendent, met with the Board, and gave updates.

- Motion made by Russell, seconded by Wahlert, to approve the 2026 Bridge inspection resolution.

**BRIDGE REINSPECTION 2026-11
PROGRAM RESOLUTION
FOR USE WITH SDDOT RETAINER CONTRACTS**

WHEREAS, 23 CFR 650 Subpart C, requires initial inspection of all bridges and reinspection at intervals not to exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are reinspected at intervals not to exceed four years.

THEREFORE, Fall River County is desirous of participating in the Bridge Inspection Program.

The County requests SDDOT to hire Brosz Engineering Inc. For the inspection work. SDDOT will secure federal approvals, make payments to the Consulting Engineer for inspection services rendered, and bill the County for 20% of the cost. The County will be responsible for the required 20% matching funds.

Dated this 5th day of March, 2026, at Hot Springs, South Dakota.

/s/ Joe Falkenburg
Chairman of the Board of County Commissioners

ATTEST:

/s/ Sue Ganje
County Auditor

- Motion made by Wahlert, seconded by Russell, to approve March to look at a 2015 CTS belly dump, in the amount of \$40,000.00; if it meets March's need, allow March to purchase it.
- Motion made by Allen, seconded by Wahlert, to approve approach permit for Adam Axmaker on the north side of Smithwick Rd approximately at 43.303573, - 130.219655.
- Motion made by Russell, seconded by Wahlert, under the emergency clause, to approve an Application for Permit to Occupy County Highway Right of Way for Golden West Telecommunications, Project # 61151, to an existing Vault on the north side of Rathbun Rd to the residence at 27852 Rathbun Rd.
- Updates were given to the Board.

A hearing was held at 9:30 am for a Speed Limit Establishment for Ridgeview Springs Subdivision. There were not any comments from the audience. A letter to the Commissioners was reviewed.

- Motion made by Allen, seconded by Wahlert, to move the Speed Limit Hearing to a later meeting when the States Attorney can attend to advise the Board.

Dan Johnson, Risty Benefits, met with the Board.

- Motion made by Wahlert, seconded by Allen, to offer MASA (Medical Access & Service Advantage) to employees, at a cost of single coverage in the amount of \$8.00 per month, to be paid by employees as a payroll deduction.

Keith Andersen, County resident, along with Shane Miller met with the Board to advise on the new group and activities of the Community Foundation in Edgemont, who are working to clean up properties. Discussion was held. Motion by Russell, seconded by Allen to move forward with the proposal by the Community Foundation.

FALL RIVER COUNTY RESOLUTION #2026-08

A Plat of Lazy BS East Tract, located in the S1/2 NW1/4 of Section 32 and SE1/4 NE1/4 of Section 31, T8S , R3E , BHM, Fall River County, South Dakota
Formerly outlot A of WDRPI-SD016 Subdivision and the valance of tract Grabow

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 5th day of March, 2026.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/s/ Sue Ganje
Sue Ganje, Auditor
Fall River County Auditor

FALL RIVER COUNTY RESOLUTION #2026- 09

**A Plat of LOTS 5, 6, AND 7 OF LIBERTY HILLS SUBDIVISION, LOCATED IN THE
SW 1/4 SE 1/4 OF SECTION 27, T7S, R5E, BHM, FALL RIVER COUNTY, SOUTH
DAKOTA**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 5th day of March, 2026.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/s/ Sue Ganje
Sue Ganje, Auditor
Fall River County Auditor

FALL RIVER COUNTY RESOLUTION #2026- 10

**A Plat of LOT 6 OF ANGOSTURA FLATS SUBDIVISION, LOCATED IN
GOVERNMENT LOT 2 OF SECTION 18, T8S, R7E, BHM, FALL RIVER COUNTY,
SOUTH DAKOTA**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 5th day of March, 2026.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/s/ Sue Ganje
 Sue Ganje, Auditor
 Fall River County Auditor

Motion made by Allen, seconded by Wahlert, to approve the bills as follows:

GENERAL FUND		
AMAZON CAPITAL SERVICES	SUPPLIES/EQUIPMENT	\$ 1,798.16
AUDRA HILL CONSULTING, INC	MENTAL HEALTH CONSULTING	\$ 309.91
BAUERKEMPERS INC	SERVICE/PARTS	\$ 600.50
\$180.14 DOC 84131 SERV INST COV AIR BX, \$.76 " " MISC, \$13.64 " " TAX, \$373.63 DOC, \$843.10 SERV BIG RED, \$3.08 " " MISC, \$28.25 " " TAX		
BLACK HILLS CHEMICAL	SUPPLIES	\$ 200.78
\$38.89 INV 309535 WHITE SWAN MULTI/SO, \$70.24 " " EMPRESS 2PLY TP 96 ROLL/SO, \$7.99 " " SHIPPING/SO, \$75.67 INV 309534 WHITE ROLL TOWEL/BUI, \$7.99 " " SHIPPING/BUILDING		
BLACK HILLS ENERGY	ELECTRICITY	\$ 3,443.32
CLOUDSAFE GROUP, LLC	IBM STORAGE ANNUAL FEE	\$ 3,229.68
CLOSE, MICHAEL	PER DIEM REIMBURSEMENT	\$ 140.00
COLBATH & SPERLICH, PC	COURT APPT ATTY FEES	\$ 10,724.59
CONSOLIDATED ELECTRICAL	GENERATOR SERVICE X	\$ 1,525.67
\$395.00 INV 935162-00 ANNUAL SERVICE, \$240.67 INV 935084-00 RPR COOLANT LEAK, \$525.00 INV 935163-00 ANNUAL SERVICE, \$365.00 INV 935164-00 ANNUAL SERVICE		
CULLIGAN SOFT WATER	WATER SOFTNER MONTHLY	\$ 326.90
EN-TECH LLC	PEST MITIGATION	\$ 125.00
FALL RIVER HISTORICAL SOC	ANNUAL BUDGET ALLOTMENT	\$ 6,000.00
GALLS	UNIFORM ALLOWANCES	\$ 1,062.64
\$84.99 INV 034068052/LS SHIRT-MRAZ, \$29.99 " "/PRO WOM S/S POLO-MRAZ, \$76.00 " "/WM STRYKE PANT-MRAZ, \$13.51 " "/SHIPPING-MRAZ, \$80.00 INV 034064067/W APEX PANT-MRAZ, \$5.65 " "/SHIPPING-MRAZ, \$100.00 INV 034053738/UA BOOT-OTTESON, \$88.00 " "/PERF POLO X 2-OTTESON, \$152.00 " "/STRYKE PANT X 2-OTTESON, \$25.09 " "/SHIPPING-OTTESON, \$69.99 INV 034078951/HOOD ZIP-OTTESON, \$29.99 " "/UNIFORM POLO-OTTESON, \$104.00 " "/TACLITE PRO PANTX2-OTTESON, \$22.50 " "/CREW NECK T 3PK-OTTESON, \$21.00 " "/LONG CREW NECK 2PK-OTTESON, \$24.99 " "/UA TECH T-SHIRT-OTTESON, \$27.95 " "/GEN 3 LEV 1 TOP-OTTESON, \$100.00 INV 0342183474/APEX PANT-MRAZ, \$6.99 " " SHIPPING		
WOLF, GEORGINE	COURT REPORTER SERVICES	\$ 10.28
HOT SPRINGS ACE HARDWARE	CLEANING SUPPLIES/SUPPLIES	\$ 242.30

\$9.29 INV 366885 RAGS PAP 12X10"/SO, \$6.99 " " RAGS PAPER 12X10"BOGO/SO, \$7.73 " " CLOROX SPLASHLESS 77OZ/SO, \$6.83 " " CLOROX CLEANUP 32OZ/SO, \$5.93 " " 409 MULTI-SURF 32OZ/SO, \$6.29 " " CLOROX CLNR BLCH 32OZ/SO, -\$5.00 " " REWARDS, \$16.18 " " DETAIL BRUSH MICRO X 2/BUI, \$3.59 " " SCRUB PAD STAINLESS 3PK/BUI, \$15.46 " " LYSOL TUB & TILE 32OZ/BUIL, \$7.19 INV 366886 DOOR STRK/BUILD, \$5.93 " " DEADBOLT STRIKE/BUILD, \$16.18 INV 367118 CLOROX GERM 81OZX2, \$17.96 " " DAWN ULTRA 18OZX4/BUILD, \$6.83 " " CLOROX CLEANUP 32OZ/BUILD, \$5.39 " " FORMULA 409 32OZ/BUILD, \$5.93 " " 409 MULTISURF 32OZ/BUILD, -\$5.00 " " INSTANT SAVINGS, \$85.04 " " CLEANR LYSOL TUB & TX11/SO, \$7.27 " " CLEANR LYSOL TUB &TILE/SO, \$6.29 " " HEAVY DUTY PLATES/SO		
CITY OF HOT SPRINGS	WATER UTILITY & USAGE	\$ 689.40
HUNT, KAREN PAIGE	MENTAL HEALTH SERVICE	\$ 353.80
HUSTEAD LAW OFFICE, P.C.	MENTAL ILLNESS BOARD	\$ 2,623.76
IDEMIA IDENTITY&SECURITY	SOFTWARE MAINTENANCE	\$ 2,663.00
JOHNSON, CAROL	COURT REPORTER SERVICES	\$ 297.60
LYNNS DAKOTAMART	OTC MEDICINE	\$ 5.79
LYNN'S DAK. MART PHARMACY	INMATE PHARMACY	\$ 314.54
QUADIENT LEASING USA, INC	FEB 2026 POSTAGE	\$ 4,577.49
MASTERCARD	CREDIT CARD PURCHASE	\$ 1,526.57
\$407.02 INV 440901 PFC EQUIP .6GHP WAL \$20.35 " " " CC FEE-, -\$106.19 BEST BUY CREDIT VOUCHER, \$8.20 CARWASH 1A, \$10.00 CARWASH JAIL TRANS VEHICLE, \$22.29 SO STAMPS.COM, \$9.90 CARWASH 1S, \$5.56 CARWASH 1S, \$364.71 FAIRFIELD INN/CLOSE TRAINING,2, \$7.00 GIS GOOGLE ACCT, \$14.00 IT GOOGLE ACCT, \$14.00 ROD GOOGLE ACCT, \$7.00 ST ATTY GOOGLE ACCT, \$14.00 TREAS GOOGLE ACCT, \$49.00 DOE GOOGLE ACCT, \$7.00 VSO GOOGLE ACCT, \$21.00 EM GOOGLE ACCT, \$14.00 DISP GOOGLE ACCT, \$14.00 JAIL GOOGLE ACCT, \$7.00 AUD GOOGLE ACCT, \$7.00 W & P GOOGLE ACCT, T, \$14.00 ALL GOOGLE ACCT, \$7.00 OLC HWY EMAIL, \$7.00 OLC SO EMAIL, \$7.00 OLC VSO EMAIL, \$500.00 IAAO SELF STUDY GUIDES DOE, \$77.00 SHER GOOGLE ACCTS		
MAVERICK TIRE & AUTO	FLAT TIRE REPAIR/SER	\$ 94.07
MEADE COUNTY AUDITOR	INMATE HOUSING	\$ 760.00
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP MONTH	\$ 50.00
MONUMENT HEALTH SERVICES	MORGUE FEES	\$ 500.00
MOSER, ROBIN	MEAL PER DIEM REIMBURSEMENT	\$ 40.00
NATIONAL MED RESOURCES	INMATE MEDICAL	\$ 175.00
NORTON,TINA	MONTHLY NURSE CONTRACT	\$ 1,500.00
NUTRIEN AG SOLUTIONS	PRIRIE DOG BAIT 50LB	\$ 2,700.00
O'NEILL, JUSTIN	COURT APPT ATTY FEES	\$ 499.63
PAYLOCITY	PR PROCESSING & INV	\$ 2,160.71

PENNINGTON COUNTY JAIL	DECEMBER 2025 TRANSPORT	\$ 154.46
PREMIER VEHICLE INSTALL	NEW VEHICLE UPFITTING	\$ 10,109.48
\$2,471.31 INV 49797 NFORCE LED LIGHTBAR, \$804.30 " " ALUM PUSH BUMPER W/2 LIGHT, \$382.00 " " SURFACE MNT LIGHT X 2, \$309.00 " " DECK/GRILL MT LIGHT X 2, \$57.00 " " LIC PLATE BRACKET X 2, \$280.00 " " FASCIA LIGHT X 2, \$309.00 " " DECK/GRILL MT LIGHT X 2, \$442.00 " " CONSOLE SIREN, \$422.50 " " ANGLED CONSOLE, \$43.55 " " DOUBLE CUP HOLDER, \$117.00 " " ACCESS POCKET W/LID & LK, \$161.85 " " FLIP UP ARMREST, \$323.70 " " HD COMP MON/KEYBOARD MOUNT, \$351.12 " " POWER DIST UNIT, \$26.50 " " 100 AMP RESETTABLE RELAY, \$21.03 " " POWER FUSE MODULE, \$12.30 " " FUSE HOLDER BRACKET, \$119.60 " " HD TELESCOPING POLE, \$579.80 " " RUGGED KB W/MOUNT DOCKING, \$885.95 " " TABLET, \$783.30 " " 10XL PARTITION, \$521.52 " " 2ND ROW EXP PARTITION, \$57.60 " " UND MIRROR BRACKET KITX2, \$21.66 " " SHIPPING CHARGES FR/PREM, \$503.22 " " SHIPPING SETINA, \$102.67 " " SHIPPING HAVIS		
CITY OF RAPID CITY	JAN 2026 BAC DETERMINATION	\$ 80.00
RIDE-ALONG	MENTAL TRANSP-YANKTON	\$ 100.00
SDACC	CAT LEGAL EXPENSE RE	\$ 3,231.00
SDACC	COMM ANNUAL COUNTY ASSOC	\$ 2,734.00
SD SECRETARY OF STATE	VOTER REGISTRATION LIST	\$ 10.00
SERVALL	RUG SERVICES	\$ 594.02
SKINNER, MATTHEW L. PC	COURT APPT ATTY FEES	\$ 9,275.00
SOUTHERN HILLS LAW PLLC	COURT APPT ATTY FEES	\$ 2,435.76
STEINMETZ, NINA	MEAL PER DIEM REIMBURSEMENT	\$ 41.95
STEVENS AUTOMOTIVE	TIRE REPAIR/1K	\$ 18.00
HASKVITZ, LAREE	BLOOD DRAW TECH	\$ 225.00
VERIZON WIRELESS	WIRELESS SERVICES	\$ 877.17
COMMISSION	WAGES & BENEFITS	\$ 5,551.89
AUDITOR	WAGES & BENEFITS	\$ 30,172.55
TREASURER	WAGES & BENEFITS	\$ 26,018.10
ST ATTY	WAGES & BENEFITS	\$ 22,254.03
MAINTENANC	WAGES & BENEFITS	\$ 11,369.45
ASSESSOR	WAGES & BENEFITS	\$ 30,284.72
REG/DEEDS	WAGES & BENEFITS	\$ 17,478.49
VET'S	WAGES & BENEFITS	\$ 3,968.76
GIS	WAGES & BENEFITS	\$ 6,320.92
SHERIFF	WAGES & BENEFITS	\$ 72,477.47
JAIL	WAGES & BENEFITS	\$ 47,975.29
CORONER	WAGES & BENEFITS	\$ 161.48
EXTENSION	WAGES & BENEFITS	\$ 5,162.33
WEED	WAGES & BENEFITS	\$ 7,214.08
24/7	WAGES & BENEFITS	\$ 2,601.47

	TOTAL FOR GENERAL FUND	\$ 370,167.96
COUNTY ROAD & BRIDGE FUND		
A & B WELDING SUPPLY CO.	WELDING SUPPLIES	\$ 243.26
AMAZON CAPITAL SERVICES	SUPPLIES/EQUIPMENT/TOOLS	\$ 372.59
BLACK HILLS ENERGY	ELECTRICITY	\$ 884.64
BOMGAARS	CLOTHING ALLOW/PARTS	\$ 713.33
\$44.99 INV 88713821 JEAN/AMTHOR, \$53.97 " " T-SHIRT X 3/AMTHOR, \$54.34 INV 88713687 BULK BOLTS, \$9.98 " " BULK BOLTS, \$4.19 " " SOCKET 6PT, \$18.67 INV 88716734 BULK BOLTS, \$12.28 " " BULK BOLTS, \$42.99 INV 88715390 AIR COMP OIL, \$29.99 " " AIR FILTER, \$12.99 " " CAP WELDING, \$16.99 " " CABLE CONNECTOR SET, \$10.99 INV 88715045 KIT ADD A CIRCUIT, \$10.99 " " KIT ADD A CIRCUIT, \$9.99 " " CAR NOZZLE, \$129.99 " " WET/DRY VAC, \$249.99 " " KIT DRIVER IMPACT		
BUTLER MACHINERY CO.	PARTS/INSP/LABOR	\$ 2,125.91
\$111.08 INV 06PS0727103 ELEMENT, \$396.00 INV 06CT0001557 PARTS PM, \$4,804.00 INV 06CT0001543 SEMI ANN INSP, \$499.00 INV 06CT0001541 PARTS 250HR SV, \$396.00 INV 06CT0001540 PARTS 250HR SV, \$396.00 INV 06CT0001542 PARTS 1000 HR, \$318.42 INV 06PS0727104 ELEMENTX2, -\$794.59 INV 06CS0070946 RETURNS CREDIT		
CITY OF EDMONT (UTL)	WATER UTILITY BILL	\$ 87.48
FLOYD'S TRUCK CENTER	PARTS	\$ 852.62
\$98.76 INV X201173768:02 LAMP ASSY, \$753.86 INV X201175893:01 SEAT HTRG		
FALL RIVER AUTO SUPPLY	PARTS	\$ 313.18
\$9.15 HOSE X 15, \$23.39 HYDR FITTING, \$46.33 6G-8MBX90, \$76.30 LED ULTRA, \$22.03 AIR FILTER, \$7.99 OIL FILTER, \$10.22 WR FP COMB 6PT 1/2 \$8.09 3/8 6P DPSKT 1/2, \$8.09 3/8 6P DPSKT 9/16, \$38.58 MAG 1 PREM SNOWPLOW OIL, \$ 63.01 SYLVANIA H13 LED		
FORWARD DISTRIBUTING	SHOP SUPPLIES	\$ 57.00
\$40.50 INV 472208 BRAKE CLNR X 9, \$7.40 " " GLASS CLEANER X 2, \$5.90 " " 7.5 OZ STARTING FL X 2, \$3.60 " " 1156 BULB 10PK, -\$.40 " " BROKEN BULB		
FR WATER USERS DISTRICT	DUST CONTROL	\$ 1,532.61
GODFREY BRAKE SERVICE	PARTS	\$ 246.27
SIMON MATERIALS	GRAVEL	\$ 20,158.06
HOT SPRINGS ACE HARDWARE	SUPPLIES	\$ 89.97
\$59.98 INV 366653 FIRE EXT X 2, \$22.99 " " FIRE EXT STD HOME 2.5#		
CITY OF HOT SPRINGS	WATER UTILITY & USAGE	\$ 22.37
KD CONTRACTORS INC	ROAD SIGNS/COLLINS GRAVEL	\$ 13,326.62
\$426.24 INV 111225 ROAD CLOSED AHEADX4, \$475.68 " " ROAD CLOSED X 8, \$458.56 " " DETOUR LEFT ARROW X 8, \$458.56 " " DETOUR RIGHT ARROW X 8, \$2,399.88 INV 12026 GRAVEL 228.56 TONS, \$2,873.01 " " GRAVEL 273.52 TONS, \$2,325.12 " " GRAVEL 221.44 TONS, \$2,357.25 " " GRAVEL 224.5 TONS, \$1,552.32 " " GRAVEL 147.84 TONS		

MACIEJEWSKI, CALVIN	CLOTHING ALLOWANCE REIMB	\$ 64.48
MASTERCARD	CREDIT CARD PURCHASE	\$ 436.64
\$35.88 COMMERCIAL APPLICATOR, \$266.00 HAMPTON INN/MARCH TRAINING, \$4.46 CARWASH/1R, \$3.62 CARWASH/1R, \$24.65 FUEL/1R, \$50.64 DAWN DISH SOAP 97.2 FL X 3, \$19.96 FEBREEZE AIR MIST X 2, \$57.16 BATH TISSUE X 2, \$7.00 HWY GOOGLE ACC		
MATHESON TRI-GAS INC	TORCH ACCESSORIES	\$ 144.63
\$91.49 INV 0032845876 QUICK CONN TORCH, \$53.14 " " SMITH TIP CUTTING X 2		
MCDANIEL	REPAIRS ON 3515 & 05	\$ 701.12
\$643.75 REPAIR 0503 COLD WATER LEAK, \$57.37 REPAIR 3515 HUB CAP & OIL		
POMP'S TIRE SERVICE INC.	TIRE	\$ 206.00
RDO EQUIPMENT CO	SUPPLIES/PARTS	\$ 723.44
\$111.68 ORD# 296192 AIR FILTER X 4, \$93.08 " " FILTER X 4, \$92.06 " " FILTER ELEMENT X 2, \$140.54 " " AIR FILTER X 2, \$46.96 " " OIL FILTER X 2, \$12.62 " " SEAL X 2, \$122.34 " " FILTER ELEMENT X 2, \$104.16 " " FILTER ELEMENT X 2		
SIGN SOLUTIONS USA	SIGNS	\$ 8,683.38
\$45.54 INV 421604 DEAD END SIGN, \$637.49 " " CURVE LEFT ARROW SOFT X 14, \$500.89 " " CURVE R ARROW SOFT X 11, \$171.86 " " LG ARROW X 3, \$567.15 " " CATTLE GUARD X 11, \$136.61 " " REV CURVE RIGHT X 3, \$257.80 " " WINDING RD LEFT X 5, \$136.61 " " REV CURVE LEFT X 3, \$136.61 " " REV CURVE RIGHT X 3, \$45.54 " " NO OUTLET, \$19.64 " " 45 MPH, \$1,710.00 " " 12 GA TELSPAR X 25, \$2,025.00 " " SHIPPING & HANDLING, \$944.64 " " 12 GA TELSPAR X 12, \$799.00 INV 421603 GREEN U CHANNELX100, \$549.00 " " STEETED BLAN CULV MARKX100		
SAFETY-KLEEN SYSTEMS, INC	CLEANING SERVICES	\$ 265.00
\$235.20 INV 99345004 LG SELF-RECY WASH, \$29.80 " " FUEL SURCHARGE		
SKIDRIL INDUSTRIES LLC	EQUIPMENT	\$ 6,613.66
\$2,550.00 INV 132419 HYDR POST DRIVER, \$3,800.00 " " 7HP POWER SUPPLY, \$440.66 " " 20' 3500 PSI BRAIDED HOSE, \$245.00 " " FREIGHT, - \$422.00 " " GOV'T DISCOUNT		
STURDEVANT'S AUTO VALUE	PARTS	\$ 387.73
\$30.40 INV 831044480 HYDR HOSE X 40, \$23.79 " " FEMALE JIC 37 FLARE, \$46.09 " " MALE O-RING BOSS SWI, \$113.11 INV 831044443 HD AIR FLEET, \$35.21 INV 831044460 CABIN AIR FILTER, \$74.97 " " 5QT 5W30 X 3, \$5.99 " " QT 5W30, \$9.10 " " ENGINE OIL FILTER, \$49.07 " " ENGINE AIR FILTER		
TRAV'S OUTFITTER	CLOTHING ALLOWANCE	\$ 407.96
\$239.99 INV 4518 BOOTS/AMTHOR, \$62.99 INV 998 JEANS/MILES, \$64.99 " " JEANS/MILES, \$39.99 " " JEANS/MILES		
VERIZON WIRELESS	WIRELESS SERVICES	\$ 39.73
CRBR ADMIN	WAGES & BENEFITS	\$ 12,750.64

CRBR HWY	WAGES & BENEFITS	\$ 64,302.97
	TOTAL FOR COUNTY ROAD & BRIDGE FUND	\$ 136,753.29
911 SURCHARGE FUND		
AMAZON CAPITAL SERVICES	SUPPLIES/EQUIPMENT	\$ 12.49
MASTERCARD	CREDIT CARD PURCHASE	\$ 14.00
RUSHMORE COMMUNICATIONS	ANTENNA INSTALLATION	\$ 106.54
\$79.71 INV 0016919-IN ANTENNA VHF, \$21.65 " " NMO COAX NO CONNECT, \$5.18 " " CRIMP UHF RG 58		
VERIZON WIRELESS	WIRELESS SERVICES	\$ 39.73
DISPATCH	WAGES & BENEFITS	\$ 33,284.59
	TOTAL FOR 911 SURCHARGE FUND	\$ 33,457.35
EMERGENCY MGMT FUND		
EVERBRIDGE INC	EARLY WARNING SYSTEM	\$ 4,887.50
MASTERCARD	CREDIT CARD PURCHASE	\$ 21.00
UNITED STATES GEOLOGICAL	FLOOD GATE MONITORING	\$ 4,880.00
VERIZON WIRELESS	WIRELESS SERVICES	\$ 139.21
F.R.EMERG.	WAGES & BENEFITS	\$ 8,175.27
	TOTAL FOR EMERGENCY MGMT FUND	\$ 18,102.98
M & P RELIEF FUND		
TRIMIN SYSTEM, INC.	ANNUAL HOSTING LAND SYSTEM	\$ 5,467.00
	TOTAL FOR M & P RELIEF FUND	\$ 5,467.00
	TOTAL FOR BILLS PAID BETWEEN 02/19 AND 03/05/2026	\$ 563,948.58

Tom Braun, Hot Springs resident, met with the Board to have a discussion on dust pollution originating from the nearby Simon Gravel pit. William Elliot, Hot Springs resident provided input on his experience with the dust. Tony March, Highway Superintendent, will visit with the individuals at Simon to try to come up with a solution. State's Attorney Russell advised that, if Braun could get 3 adjoining landowners to file complaints, that he could bring it to the SD DANR.

No public comments were heard.

Nina Steinmetz, Weed & Pest Supervisor, met with the Board to provide updates on the 2026 Weed & Pest Conference.

Lance Russell, State's Attorney and Teresa Pullen, Treasurer, met with the Board to discuss evictions at properties that the County has taken by Tax Deed. The Battle property has no

one living there and will go ahead with the eviction. The Sutter property has individuals living in the home but have been working on securing a loan to pay the County and get the property reconveyed to Sutter.

Joe Falkenburg, Board Chairman, opened discussion on getting new quotes for a better sound system for the Commission. Dave Weishaupl, Maintenance Supervisor, will work on getting them.

/s/ Joe Falkenburg
Chairman
Board of Fall River County Commissioners

ATTEST:
/s/ Sue Ganje
Sue Ganje
Fall River County Auditor's Office