

FALL RIVER COUNTY UNAPPROVED MEETING MINUTES February 19, 2026

The Fall River Board of County Commissioners met in regular session on February 19, 2026. Present: Joe Allen, Les Cope, Deb Russell, Sandra Wahlert, Sue Ganje, Auditor and.

An invocation was given by Wahlert.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcounties.org> or on Facebook on the Fall River County page.

Motion made by Wahlert, seconded by Cope, to approve the agenda with an amendment of adding Tony March to present Application to Occupy Right of Way and to move classification change for Jessica Dossey to executive session.

Motion made by Wahlert, seconded by Allen, to approve the Fall River County Commission meeting minutes from February 5, 2026.

Motion made by Cope, seconded by Wahlert, to approve January 2026 Auditors Account as follows:

Office of the Fall River County Auditor

January-26

Sue Ganje, Auditor

Stacy Schmidt, Deputy Auditor

906 North River Street

Hot Springs SD 57747

Phone 605-745-5130 email: sue.ganje@state.sd.us

DATE: February 18, 2026

TO: Fall River County Board of Commissioners

From: Stacy Schmidt, Deputy Auditor

Auditor's Account of the Treasurer

Per SDCL 7-10-3 Monthly verification of treasurer's accounts - Report to county commissioners

To the Fall River Board of Commissioners; I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer as of **January 31, 2026**

Total Balances of Checking/Savings Accounts	1,075,458.14
Total Outstanding Deposits	61,658.07
Schwab Treasury	9,041,163.40

NSF Checks:		
Thomas, Hannah		426.01
Suter, Debbie	729.45	
Waite Investments		2,534.38
Lauing, tom & Ashley		9,819.73
Total Treasurer's Change Fund		900.00
Register of Deeds Change Fund		500.00
Election Petty Cash		15.00
TOTAL		10,193,204.18

Audited By: Stacy Schmidt

Fall River Co Auditors Office

- Motion made by Wahlert, seconded by Allen, to approve the transfer of a Hanns-G Computer monitor, tag#01920 from the Auditor's office to the HWY Department.
- Motion made by Allen, seconded by Wahlert, to approve and authorize to pay SDSU \$43,220.00 for the County 4-H Educator 2026 Salary.
- Motion made by Wahlert, seconded by Allen, to approve the Order of Incorporation resolution for Sheps Canyon Estates Road District

FALL RIVER COUNTY RESOLUTION #2026-05

ORDER FOR ORGANIZATION AND INCORPORATION
OF THE SHEPS CANYON ESTATES DISTRICT
FALL RIVER COUNTY, SOUTH DAKOTA

WHEREAS, all voting property owners that are within the proposed district have agreed to and petitioned for the organization of the Sheps Canyon Estates Road District, and

WHEREAS, an Election was held on February 17, 2026, asking the voters to accept or reject the formation of the Sheps Canyon Estates Road District, with 8 voters accepting and 0 voters rejecting the formation of the Sheps Canyon Estates Road District, and

NOW, THEREFORE, BE IT ORDERED, that the Fall River County Commissioners shall declare Sheps Canyon Estates Road District to be organized and established as a governmental subdivision of the State of South Dakota and a public body, corporate and political, effective as of today's date, with taxing authority for the 2025 tax year payable in 2026 and after, and

BE IT FURTHER ORDERED, that the Sheps Canyon Estates Road District be described as follows:

Sheps Canyon Estates Subdivision: Includes 39 Total Lots in Sections 22 & 27, Township Eight South (T8S), Range Five East (R5E), Black Hills Meridian (BHM) in Fall River County, South Dakota. Lots are numbered as follows:1,2,3A,3B,4A,4B,5A,5B,6,7,8,9,10,11,12,13A,13B,14,ShaglaTract,16A,16B,16C 19A,19B,20,21,22,23,24,25,26,27,28, the unplatted portion of the NW 4 NE 1/4 less lots platted to Sheps Canyon Estates Subdivision,30,31,32,33 & 34.

Dated this 19th day of February 2026.

/s/ Deborah Russell
Deborah Russell, Vice-Chairman
Fall River County Commissioner

ATTEST:

/s/ Sue Ganje
Sue Ganje
Fall River County Auditor

- Motion made by Wahlert, seconded by Allen to approve the Hire of Erik Lee, Part-time Custodian, for \$17.75/ hour, effective 02/09/2026.
- No **County assistance** applications were presented.

Lyle Norton, Sheriff, met with the Board, and gave updates.

Motion made by Wahlert, seconded by Allen, to approve Deputy Tanner Schiferl to attend Overdose Investigation training in Mitchell, SD on the dates of March 9-10, 2026 for the cost of \$109.00 for 2 nights plus per diem. Joe Falkenburg joined via phone at 9:20 a.m.

- Motion made by Allen, seconded by Wahlert, to approve surplus- to- sell 9 unused Sheriff's Office duty firearms (4 rifles and 5 shotguns). Discussion was held on the law enforcement standard protocol request which is the of the right of first refusal by LE officers. Motion by Allen seconded by Wahlert to amend the motion to include the standard protocol, with KSK's estimated value, with no discount, and the sale of unpurchased firearms to KSK at the estimated value With Cope voting no, all others voting yes the motion carried.
- Mike Close updated the board about training he attended in Yankton, SD for a 3-day training on Street Level De-Escalation, which included 4th amendment rights, search and seizures, and use of force, put on by premium police training.
- Current Jail Census 10 in house 6 male 4 female with 1 male in Pennington and 1 male in Meade.

Dar Coy, Emergency Manager, met with the Board, and gave updates.

- Motion made by Wahlert, seconded by Falkenburg, to approve travel and meals for Dar Coy, located at Pierre SD on March 18-19, 2026.
- Motion made by Allen, seconded by Wahlert, to approve the Wildfire resolution as follows:

Fall River County
RESOLUTION #2026-06

WHEREAS, the South Dakota Wildland Fire Coordinator is authorized to assist in fighting range fires through the State; and

WHEREAS, a county must formally request his assistance pursuant to SDCL 41-20A-11; and

WHEREAS, because there is insufficient time to hold a meeting and adopt a resolution during a fire, Fall River County can designate a person (s) with authority to request assistance under this law;

NOW THEREFORE BE IT RESOLVED, that the Fall River County Commissioners hereby designate the following person (s) with the authority to request assistance from the State Wildland Fire Coordinator in fighting range fires:

Darwin Coy
EMERGENCY MANAGEMENT DIRECTOR
605 890-7245 (CELL) or 605 745-7562 (OFFICE)

Lyle Norton
FALL RIVER COUNTY SHERIFF
605 890-1931 (CELL) or 605 745-4444 (OFFICE)

Joe Falkenberg
COMMISSIONER
307 259-2583 (CELL) or 605 745-4244 (HOME)

Deb Russell
COMMISSIONER
605 890-9796 (CELL) or 605 424-2135 (HOME)

Joe Allen
COMMISSIONER
605 745-1890 (HOME)

Sandra Wahlert
COMMISSIONER
605 891-3949 (CELL)

Les Cope
COMMISSIONER
605 441-4960 (CELL) or 605 535-6910 (HOME)

Dated this 19th day of February, 2026

/s/ Deb Russell
Deb Russell Vice-Chair
Fall River Board of County Commissioners

ATTEST:

/s/ Sue Ganje

Sue Ganje

Fall River County Auditor's Office

Tony March, Highway Superintendent, met with the Board, and gave updates.

- Motion made by Wahlert, seconded by Allen, to approve the purchase of a Road Rage Scarifier and accessories in the amount of \$12,500.10 from DMC Wear Parts.
- Motion made by Cope, seconded by Allen, to accept fuel bids for 8,000 gallons of 50/50 winter blend dyed diesel as follows:
 - Stern: \$2.83 per gallon
 - WestCo: \$2.899 per gallon
 - Nelsons Oil & Gas: #1 dyed \$3.05 per gallon and #2 dyed \$2.671 per gallon
 - Patrons: declined to bid
 - CBH: No Bid
 - MG Oil: No Bid
 - Vollan Oil: \$2.775 per gallon **(Awarded)**

Motion made by Wahlert, seconded by Allen, to approve the Supplement Hearing.

**FALL RIVER COUNTY RESOLUTION #2026-7
Supplemental Budget 2026, #1**

WHEREAS, SDCL 7-21-22 provides that the Board of County Commissioners may adopt a supplemental budget, and whereas, as due and legal notice has been given, the following Supplements to expenditures for February 19, 2026, be approved as follows:

FALL RIVER SUPPLEMENT HEARING #1
Expenditures

2/19/2026

DATE	AMOUNT	EXPENSES TO SUPPLEMENT	ACCOUNT	GRANT Y-N	Description
2/19/2026	\$ 600.00	20100X4293310	Hwy Admin Clothing Allowance	N	Went up from 300 to 600 a year
2/19/2026	\$ 3,300.00	20100X4293311	Hwy Clothing Allowance	N	Went up from 300 to 600 a year
2/19/2026	\$ 350.00	20700X4293225	Dispatch Clothing Allowance	N	Went up from 300 to 350 a year
2/19/2026	\$ 350.00	10100X4293212	Jailer Clothing Allowance	N	Went up from 500 to 550 a year
2/19/2026	\$ 800.00	10100X4293211	Sheriff Clothing Allowance	N	Went up from 600 to 700 a year

\$ 5,400.00

Means of finance to be cash, and

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners to adopt the Supplemental Budget #1.

Dated at Fall River County, South Dakota this 19th day of February 2026.

/s/Deb Russell

Deb Russell Vice-Chair

Fall River County Board of Commissioners

ATTEST:

/s/Sue Ganje

Sue Ganje

Fall River County Auditor's Office

Everett Dossey, Director of Equalization, met with the Board, and gave updates on '26 pay '27 valuations.

- Motion made by Wahlert, seconded by Allen, to approve the purchase of two (2) tablets, not exceed \$600 per unit for field work.
- Motion made by Allen, seconded by Wahlert, to approve purchase of a new desktop computer from Golden West in the amount of \$1,639.00.

Joe Falkenburg left the meeting which was via phone. At Motion made by Allen, seconded by Wahlert to take a break and pay the following bills:

GENERAL FUND		
BANGS MCCULLEN	COURT APPT ATTY FEES	\$1,200.40
BLACK HILLS CHEMICAL	SUPPLIES/CLEANING SUPPLIES	\$215.57
\$45.25 INV 308015A 12-16 GAL BLK BAGS, \$45.42 INV 308684 1-16 GAL BLK BAGS, \$36.99 " " 45 GAL 250 CT BAGS, \$7.99 " " SHIPPING, \$79.92 INV 296078A 30 DAY CH UR CAKES		
CENTURY BUSINESS LEASING	COPIER LEASE/USAGE	\$1,308.95
CHEYENNE SANITATION	SOLID WASTE COLLECTION	\$387.00
CONSOLIDATED ELECTRICAL	GENERATOR SERVICES	\$300.00
COUNTY DRUG	INMATE PHARMACY	\$0.93
CORRECT RX PHARMACY SERV.	INMATE PHARMACY	\$4.76
DUFFY LAW FIRM, PROF. LLC	COURT APPT ATTY FEES	\$422.90
FBI-LEEDA ATTN MEMBERSHIP	2026 ANNUAL DUES	\$50.00
FED EX	EVIDENCE SHIPPING	\$20.51
FALL RIVER COUNTY HERALD	PUBLICATION	\$670.96
GALLS	UNIFORM ALLOWANCE	\$401.60
\$60.00 INV 034026611 BOOTS/OTTESON, \$6.63 " " SHIPPING, \$109.98 INV 034026226 POLO X 2/CB, \$200.00 " " APEX PANT X 2/C BLESSING, \$24.99 " " SHIPPING		
GOLDEN WEST TECHNOLOGIES	TECHNOLOGY SUPPORT	\$7,219.70
HEALTHCARE SERVICES INC	INMATE MEALS JANUARY	\$11,616.00
HOT SPRINGS ACE HARDWARE	SUPPLIES/CLEANING SUPPLIES	\$73.36
\$17.09 INV 366510 W&P RYL INT SG UWB, \$15.29 INV 366430 JAIL RAGS PAP 12X10, \$6.83 " " JAIL BLEACH BATH CLNR, \$15.29 INV 366671 JAIL RAGS PAP 12X10, \$13.47 " " JAIL DAWN ULTRA DISH SP 18, \$5.39 " " JAIL FORMULA 409 32 OZ, \$8.99 INV 366558 PLASTICWELD SYRINGE		
CITY OF HOT SPRINGS	MONTHLY WATER UTILITIES	\$584.68

HUSTEAD LAW OFFICE, P.C.	COURT APPT ATTY FEES	\$2,982.26
MASTEL, BRUCE	MONTHLY HOST DATABASE	\$35.00
MICROFILM IMAGING SYSTEMS	SCAN EQUIP MONTLY LEASE	\$90.00
PENNINGTON COUNTY JAIL	INMATE HOUSING JAN 2026	\$7,590.00
PENNINGTON COUNTY JAIL	INMATE TRANSPORTATION	\$316.76
SD DEPARTMENT OF HEALTH	LABORATORY FEES	\$485.00
SD DEPT OF REVENUE	JANUARY 2026 REMITTANCE	\$60.00
SDSU EXTENSION	2026 4H ADVISOR SALARY	\$43,220.00
SERVALL	RUG SERVICES	\$594.02
SOFTWARE SERVICES INC	ACCOUNTING SOFTWARE	\$1,260.40
STEVENS AUTOMOTIVE	REPAIRS/SERVICE	\$243.23
\$4.99 INV 59940 OIL FILTER/1J, \$5.77 " " SYN OIL/1J, \$18.00 " " SUV PICK UP SERVICE/1J, \$104.47 INV 59818 BRAKE PADS/1J, \$110.00 " " LABOR/1J		
HASKVITZ, LAREE	BLOOD DRAW TECH SERVICES	\$75.00
STURDEVANT'S AUTO VALUE	WINDSHIELD WASH FLUID	\$7.58
\$7.58 WINDSHIELD WASHER FLUID		
THOMSON REUTERS	ONLINE LAW SUBSCRIPT	\$342.66
FEES, IRMA	BLOOD DRAW TECH SERVICES	\$75.00
MILES, SASHA	BLOOD DRAW TECH SERVICES	\$75.00
	TOTAL FOR GENERAL FUND	\$81,929.23
COUNTY ROAD & BRIDGE FUND		
BLACK HILLS ELECTRIC	ELECTRIC UTILITY	\$106.12
BOMGAARS	SUPPLIES/TOOLS	\$199.97
BUTLER MACHINERY CO.	SERVICE/PARTS	\$698.18
-\$219.82 INV 06CA0070814 CREDIT/RET MER, \$419.00 INV 06CT0001527 CAT 950 PARTS, \$499.00 INV 06CT0001526 0918 PARTS		
EXCEL TRUCK & TRAILER REP	REPAIR/PARTS '06 ST	\$2,921.55
\$48.95 INV TA6169 MERITOR TIE ROD LH, \$48.95 " " MERITOR TIE ROD END RH, \$1,552.49 " " 14-19372-000 STEER GEAR, \$8.10 " " POWER STEERING COVER GASK, \$22.11 " " POWER STEERING FILTER, \$49.60 " " MOBILE DELVAC TRANS ATF X4, \$28.83 " " 3/4" PU PWR ST RET HOSX2.5, \$3.32 " " LOCK NUT 3/4", \$5.38 " " #10-HD SIL HOSE CLAMP X 2, \$1.48 " " 14"-15" CABLE TIE, \$4.28 " " CLEANER, \$336.42 " " 17-17299-000 DRAGLINK, \$1.64 " " COTTER PIN X 2, \$810.00 " " LABOR		
FALL RIVER AUTO SUPPLY	PARTS	\$166.78
FALL RIVER HEALTH	RANDOM DRUG TESTING	\$345.00
FALL RIVER COUNTY HERALD	PUBLICATION	\$61.18
FALL RIVER CTY TREASURER	T & REG VIN 1TKD0433	\$28.70
GODFREY BRAKE SERVICE	PARTS/TOOLS	\$1,307.25

\$178.32 INV 01P135141 CAMSHAFT LH X 3, \$179.19 " " CAMSHAFT RH X 3, \$80.01 " " CAM KIT X 3, \$729.48 " " FEATURE ASA X 6, \$140.25 " " AUTO SLACK ADJ PULLER		
GOLDEN WEST TECHNOLOGIES	TECHNOLOGY SUPPORT	\$27.50
HOT SPRINGS ACE HARDWARE	SUPPLIES/PARTS	\$36.96
\$18.99 INV 366451 COM SWVL MNT LIGHT, \$17.97 INV K66265 PLUG THREADED 4"PVC		
CITY OF HOT SPRINGS BULK	BULK WATER	\$419.02
CITY OF HOT SPRINGS	MONTHLY WATER UTILITY	\$25.74
KIEFFER SANITATION	SOLID WASTE COLLECTION	\$177.81
LARRY'S DIESEL SERVICE	NON-PHYSICAL REPAIR	\$390.00
MCDANIEL	REPAIR/PARTS	\$2,205.40
\$46.85 BATT DIS SWITCH, \$12.50 VALVE STEM, \$22.50 BATTERY NUT X 3, \$687.50 LABOR, \$30.77 MISC, \$252.15 6RP31 BATTERY, \$487.20 STARTER, \$625.00 LABOR		
MIDWAY SERVICE/VOLLAN OIL	DYED DIESEL FUEL	\$22,202.78
NEWMAN SIGNS INC.	WIND DAMAGED SIGN REPLACEMENT	\$525.10
\$497.86 INV TRFINV065564 RD SIGNS X 22, \$27.24 " " FREIGHT		
NORTHWEST PIPE FITTINGS	SUPPLIES	\$39.90
\$39.90 INV 1618450 3 STD BLK CAP		
STURDEVANT'S AUTO VALUE	PARTS/TOOLS/SUPPLIES	\$439.19
\$29.02 INV 831043916 HD FLEET, \$27.02 " " HD FUEL FARM, \$9.89 INV 831043869 6 POLE MALE PLUG, \$23.99 INV 831043917 5QT 5W30 SYNTH, \$6.49 " " QT 5W30 SYNTH, \$2.56 " " UL ELECTRICAL TAPE, \$8.81 " " ENGINE OIL FILTER, \$28.59 INV 831043926 AIR DOMESTIC, \$79.99 INV 831043956 PREM 30/30 LONG, \$107.88 INV 831043871 QT HUB OIL, \$114.95 INV 831043888 EX LG BLOW LED H		
	TOTAL FOR COUNTY ROAD & BRIDGE FUND	\$32,324.13
	911 SURCHARGE FUND	
SD DEPT OF PUBLIC SAFETY	TELETYPE SERVICES 1ST HALF	\$3,340.00
	TOTAL FOR 911 SURCHARGE FUND	\$3,340.00
	EMERGENCY MGMT FUND	
GOLDEN WEST TECHNOLOGIES	TECHNOLOGY SUPPORT	\$18.50
	TOTAL FOR EMERGENCY MGMT FUND	\$18.50
	24/7 SOBRIETY FUND	
SD DEPARTMENT OF HEALTH	LABORATORY SERVICES	\$220.00
	TOTAL FOR 24/7 SOBRIETY FUND	\$220.00
	COURTHOUSE BUILDING FUND	
HOT SPRINGS ACE HARDWARE	SUPPLIES/CLEANING SUPPLIES	\$8.99
	TOTAL FOR COURTHOUSE BUILDING FUND	\$8.99

	TOTAL FOR BILLS PAID BETWEEN 02/06 & 02/19/2026	\$117,840.85
--	--	---------------------

Harley Miller, County Resident asked for an abatement

- Motion made by Allen, seconded by Wahlert, to accept the request for abatement for Agricultural status for \$3,700 for 25' pay 26' tax

Public comments were heard by Deb Russell about a meeting she attended in reference to the airport. The City of Hot Springs will need zoning control in order to receive grants. There will be a MOU in the future.

Sue Ganje, County Auditor-

- Motion made by Wahlert, seconded by Cope, to approve the 2026 Abatement and the 2025 Refund:
Parcel #12000-00706-271-50, '24 pay '25, refund in the amount of \$1,173.81 for Rodney Watts; Parcel #12000-00706-271-50, '25 pay '26, abate in the amount of \$1,107.45 for Rodney Watts.

Commissioners-

- Motion made by Cope, seconded by Allen, to send a letter opposing Argentine Beef imports.
- Motion made by Wahlert, seconded by Allen, to approve a policy procedure for public comment.

Motion made by Wahlert, seconded by Allen, to enter into Executive Session per SDCL 1-25-2 (1) personnel, and (3) legal at 10:21am.

The Board came out of executive session at 10:30 am. No action was taken.

Vice-Chair Russell declared the meeting adjourned at 10:31am.

/s/ Deb Russell
Deb Russell, Vice-Chair
Board of Fall River County Commissioners

ATTEST:
/s/ Sue Ganje
Sue Ganje
Fall River County Auditor's Office

Ganje, Sue

From: Petersen, Brandy
Sent: Monday, February 23, 2026 9:38 AM
To: Ganje, Sue
Cc: Dar Coy - SW District (em.coy@frcounty.org); em.baker@frcounty.org; Miller, Allan
Subject: LEMPG 1st QTR Matrix - FY26
Attachments: SW District EM Matrix 1st QTR FY26.pdf; SW District EM Assistant Matrix 1st QTR FY26.pdf

Thank you for participating in the Local Emergency Management Performance Grant (LEMPG) program. Based on feedback from counties and to create increased communications from the SD Office of Emergency Management, we are sending a copy of last quarters LEMPG Agreement Matrix Report to the Fall River County Commission and your county emergency manager for review. Auditor's, we ask that you please provide this to your commission at your next regularly scheduled meeting as an information item.

This report contains progress reporting, obtained through regular monitoring visits and phone calls between your county emergency manager and me. The report covers the required activities listed in the LEMPG Agreement. The data contained in the report is provided by your county emergency manager, so if there are any questions regarding the specific tasks, those questions should be directed to your county emergency manager.

The LEMPG Agreement requires that all activities need to be completed by the end of the grant performance period (September 30th) for the jurisdiction to receive reimbursement. It is our hope that this additional information will ensure that parties are aware of the activities that are conducted by LEMPG county emergency managers over the course of the year.

If you have questions regarding the LEMPG Agreement Matrix Progress Report process, please contact me.

Thanks,
Brandy

[Click here to complete a two question customer experience survey](#)

Brandy Petersen
Region 4 Coordinator
SD Dept. of Public Safety | Office of Emergency Management
605.280.4482



Confidentiality Notice: The information contained in this email is confidential or privileged material and is intended only for use by the individual or entity to which it was addressed. Use or distribution of information contained in this email by any other individual or entity not intended to receive this is strictly prohibited.



Jurisdiction

Name: Dar Coy

County: Fall River

Region: Region 4

Admin 1: Submit Quarterly Reports

Due: 30 days after end of each quarter

1st Quarter: 01/30/2026

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Admin 2: Submit Workplan Reports

Due: 30 days after end of each quarter

1st Quarter: 01/30/2026

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Admin 3: Attend Quarterly Monitoring Visits with Regional Coordinator

Due: Quarterly

1st Quarter: 12/23/2025

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Admin 4: Complete LCAR with Regional Coordinator

Due: December 31st

1st Quarter: 11/07/2025

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: Yes

Notes:

Admin 5: Complete EM101 and EM102 Courses (First Year) and EM103 Course (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: Yes

Notes:

Admin 6: Complete ICS Courses: IS100, IS200, IS700, IS800, and ICS300 (First Year) and ICS400 (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: Yes

Notes:

Admin 7: Complete PDS Courses (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Admin 8: Complete APS Courses (By End of Sixth Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Admin 9: Complete HSEEP Course (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: Yes

Notes:

Prepare 1: Conduct LEOP, Shelter, and DRRU Updates; Upload Updated Documents to the County Plans Board in WebEOC

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Prepare 2: Conduct CRMCS Salamander Equipment Updates

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Prepare 3: Conduct CRMCS Salamander Personnel Updates

Due: September 30th

1st Quarter: 11/14/2025

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: Yes

Notes:

Prepare 4: Attend Annual CRMCS Salamander Software Workshop

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Prepare 5: Identify and Maintain Primary and Alternate EOC Facilities

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Prepare 6: Maintain EOC Regional Staffing Capabilities

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: Notes:

Prepare 7: Maintain Jurisdictional PIO and Finance EOC Staffing Capabilities

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: Notes:

Prepare 8: Develop and Participate in Regional EOC Staffing Exercise

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: Notes:

Prepare 9: Maintain Just-in-Time EOC Staffing Plans

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: Notes:

Prepare 10: Conduct a Minimum of Two Public Preparedness Outreach Activities

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: Notes:

Prepare 11: Participate in One Drill Per Quarter

Due: Quarterly

1st Quarter: 11/05/2025 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: Notes:

Response 1: Conduct Duty Officer Reporting Per Guidance

Due: Quarterly

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: Notes:

Response 2: Be Prepared to Utilize the Bridge4PS Application

Due: Quarterly

1st Quarter: 2nd Quarter: 01/13/2026 3rd Quarter: 4th Quarter:
Task Completed: Yes Notes:

Recovery 1: Attend Annual Crisis Track Software Workshop

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Hours Worked

First Quarter Required Hours: 496

Hours Worked: 546

Notes:

Second Quarter Required Hours:

Hours Worked:

Notes:

Third Quarter Required Hours:

Hours Worked:

Notes:

Fourth Quarter Required Hours:

Hours Worked:

Notes:



Jurisdiction

Name: Gary Baker

County: Fall River

Region: Region 4

Admin 1: Submit Quarterly Reports

Due: 30 days after end of each quarter

1st Quarter: 01/30/2026

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Admin 2: Submit Workplan Reports

Due: 30 days after end of each quarter

1st Quarter: 01/30/2026

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Admin 3: Attend Quarterly Monitoring Visits with Regional Coordinator

Due: Quarterly

1st Quarter: 12/23/2025

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Admin 4: Complete LCAR with Regional Coordinator

Due: December 31st

1st Quarter: 11/07/2025

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: Yes

Notes:

Admin 5: Complete EM101 and EM102 Courses (First Year) and EM103 Course (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: Yes

Notes:

Admin 6: Complete ICS Courses: IS100, IS200, IS700, IS800, and ICS300 (First Year) and ICS400 (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: Yes

Notes:

Admin 7: Complete PDS Courses (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: Yes

Notes:

Admin 8: Complete APS Courses (By End of Sixth Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes: Working towards completion

Admin 9: Complete HSEEP Course (Second Year)

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: Yes

Notes:

Prepare 1: Conduct LEOP, Shelter, and DRRU Updates; Upload Updated Documents to the County Plans Board in WebEOC

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Prepare 2: Conduct CRMCS Salamander Equipment Updates

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Prepare 3: Conduct CRMCS Salamander Personnel Updates

Due: September 30th

1st Quarter: 11/14/2025

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed: Yes

Notes:

Prepare 4: Attend Annual CRMCS Salamander Software Workshop

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Prepare 5: Identify and Maintain Primary and Alternate EOC Facilities

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Prepare 6: Maintain EOC Regional Staffing Capabilities

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: Notes:

Prepare 7: Maintain Jurisdictional PIO and Finance EOC Staffing Capabilities

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: Notes:

Prepare 8: Develop and Participate in Regional EOC Staffing Exercise

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: Notes:

Prepare 9: Maintain Just-in-Time EOC Staffing Plans

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: Notes:

Prepare 10: Conduct a Minimum of Two Public Preparedness Outreach Activities

Due: September 30th

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: Notes:

Prepare 11: Participate in One Drill Per Quarter

Due: Quarterly

1st Quarter: 11/05/2025 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: Notes:

Response 1: Conduct Duty Officer Reporting Per Guidance

Due: Quarterly

1st Quarter: 2nd Quarter: 3rd Quarter: 4th Quarter:
Task Completed: Notes:

Response 2: Be Prepared to Utilize the Bridge4PS Application

Due: Quarterly

1st Quarter: 2nd Quarter: 01/13/2026 3rd Quarter: 4th Quarter:
Task Completed: Yes Notes:

Recovery 1: Attend Annual Crisis Track Software Workshop

Due: September 30th

1st Quarter:

2nd Quarter:

3rd Quarter:

4th Quarter:

Task Completed:

Notes:

Hours Worked

First Quarter Required Hours: 298

Hours Worked: 307.25

Notes:

Second Quarter Required Hours:

Hours Worked:

Notes:

Third Quarter Required Hours:

Hours Worked:

Notes:

Fourth Quarter Required Hours:

Hours Worked:

Notes:



*Emergency Management
Fall River County*

*Dar Coy
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: March 5, 2026

Subj: Commission Update

1. Region 4 zoom meeting and updates
2. Alert and warning planning meeting, drill set for March 11 at 1330 hrs
3. Pipeline training March 17/ 2026 11:30 at Rapid City Ramkota
4. 5/26/2026 Region 4 EOC exercise at South annex
5. Mass Casualty drill with Fire departments and HS ambulance in early summer

Action Items:

1. US dept of Interior flood gauge payment \$4880.00
2. Convergent quote on courthouse doors
3. Sign LEMPG articles by commission chair
4. Title III money disbursement

Emergency response: 2/20/2026 Dryden Barn fire, Barker concrete truck fire and brush pile fire 12661 Hot Brook canyon

Dar Coy
Fall River County Emergency Manager
906 N. River St.
Hot Springs SD, 57747



*Emergency Management
Fall River County*

709 Jensen Hwy Suite A, Hot Springs, SD
57747

Dar Coy
Emergency Manager



Sara Title III funds for Fall River County

Fall River County participating in Sara Title III did receive funds from the Emergency Planning and Community Right-to-know Act of 1986.

Following the compliance guide provided by the South Dakota Department of Environment and Natural Resources on behalf of the South Dakota State Emergency Response Commission the acers that have qualified for reimbursement for Fall River County include the following:

<u>Site:</u>	<u>Total Acres</u>	<u>Multiplier 16.5 Per Acre</u>	<u>Dollar Amounts</u>
Edgemont	139,692.59	(16.5 cents per acre)	\$ 23,049.28
Hot Springs	44,141.73	(16.5 cents per acre)	\$ 7,283.39
Delrichs	102,183.64	(16.5 cents per acre)	\$ 16,860.30

Total of funds available \$ 47,359.57

Documents of record attached.

Thank you,

Dar Coy

906 N. River Street Hot
Springs, SD 57747 605 745-
7562 Office
605 515-7935 Cell
605 745-6835 FAX
em.coy@frcounty.org



Dar Coy <em.coy@frcounty.org>

Federal acres

Ganje, Sue <Sue.Ganje@state.sd.us>
To: "Frank Maynard, EM (EM@frcounty.org)" <EM@frcounty.org>

Tue, Feb 17, 2026 at 4:17 PM

Edgemont School	139,692.59	(.165)	23049.28
HS School	44,141.73	(.165)	7283.39
Oelrichs Sch	102,183.64	(.165)	14860.30
Sue Ganje			<hr/>
County Auditor			\$ 47182.97
Fall River/Oglala Lakota County		On account	47,359.57
605-745-5130			
			A. Ft. 8 166.80

TITLE III MONEY

RECAP

Dec 31, 2008 Balance	\$174,287.71
Title III National Forest	2009 Received \$23,128.35
	Spent \$17,225.55
	Mkhita Fire \$353.72
	Rushmore Comm \$14,285.35
	Mkhita Fire \$353.09
	Mkhita Fire \$5,268.75
	Mkhita Fire \$244.75
	Mkhita Fire \$217.49
	Mkhita Fire \$8,123.36
	Mkhita Fire \$138.75
	Mkhita Fire \$580.93
	Mkhita Fire \$39.50
	Mkhita Fire \$166.27
	Knapp, Phillip \$400.00
	Mkhita Fire \$2,948.85
	B H Electric Coop \$7,380.00
	Bauerkempers \$11,100.00
	Circle J Glass \$945.00
	Mkhita Fire \$2,364.56
	HS Fire \$25,428.75
	Mkhita Fire \$4,187.69
	Mkhita Fire \$23,128.35
	Spent \$101,752.36
	2014
	Spent
	Supply Cache \$5,944.00
	HS Ace \$107.82
	Builders First \$246.16
	RC Journal \$5.36
	BH Land Analysis \$1,170.00
	Accounter \$52.80
	BH Land Analysis \$1,170.00
	Cardmember Service \$246.95
	CB Dirt & Equip \$244.80
	Menards \$1,399.00
	Menards \$372.95
	Menards \$65.17
	Menards \$390.10
	Hills Material \$243.67
	Builders First \$32.09
	Britton, Charles \$90.00
	BH Land Analysis \$2,015.00
	BH Land Analysis \$4,749.00
	BH Land Analysis \$18,544.87
	2015
	Spent
	BH Land Analysis \$1,430.00
	BH Land Analysis \$3,055.00
	RC Journal \$10.72
	BH Land Analysis \$800.00
	BH Land Analysis \$4,420.00
	BH Land Analysis \$7,727.50
	BH Land Analysis \$3,580.00
	JE \$575.00
	JE \$21,598.22

Dec 31, 2008 Balance	\$174,287.71
State of SD	2010 Received \$20,815.57
	Spent \$7,571.25
	HS Fire \$95.00
	HS Chamber \$4,872.00
	Edge Fire \$485.17
	Edge Fire \$4,234.58
	Edge Fire \$28.66
	Edge Fire \$42.72
	Edge Fire \$17,329.38
	\$20,815.57
	2011 Received \$18,759.72
	2012 Received \$15,524.13
	Spent \$1,430.00
	BH Land Analysis \$3,055.00
	RC Journal \$10.72
	BH Land Analysis \$800.00
	BH Land Analysis \$4,420.00
	BH Land Analysis \$7,727.50
	BH Land Analysis \$3,580.00
	JE \$575.00
	JE \$21,598.22

New Money Balance	\$0.00
2009 New Money Received	\$23,128.35
2010 New Money Received	\$20,815.57
2011 New Money Received	\$18,759.72
2012 New Money Received	\$15,524.13
2013 New Money Received	\$0.00
2014 New Money Spent	\$9,268.98
2015 New Money Spent	\$21,598.22
2016 New Money Received	\$0.00
2017 New Money Received	\$0.00
New Money Balance	\$47,359.57

Dec 31, 2008 Balance	\$174,287.71
2009 Spent	\$101,752.36
2010 Spent	\$17,329.38
2011 Spent	\$0.00
2012 Spent	\$0.00
2013 Spent	\$0.00
2014 Spent	\$18,544.87
2015 Spent	\$21,598.22
2016 Spent	\$0.00
Old Money Balance	\$15,062.88
2009 Received	\$23,128.35
2010 Received	\$20,815.57
2011 Received	\$18,759.72
2012 Received	\$15,524.13
2013 Received	\$0.00
2014 Received	\$0.00
2015 Received	\$0.00
2016 Received	\$0.00
New Money Balance	\$93,290.65

**BRIDGE REINSPECTION
PROGRAM RESOLUTION
FOR USE WITH SDDOT RETAINER CONTRACTS**

WHEREAS, 23 CFR 650 Subpart C, requires initial inspection of all bridges and reinspection at intervals not to exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are reinspected at intervals not to exceed four years.

THEREFORE, Fall River County is desirous of participating in the Bridge Inspection Program.

The County requests SDDOT to hire Brosz Engineering (Consulting Engineers) for the inspection work. SDDOT will secure federal approvals, make payments to the Consulting Engineer for inspection services rendered, and bill the County for 20% of the cost. The County will be responsible for the required 20% matching funds.

Dated this 5th day of March, 2026, at Hot Springs, South Dakota.
(city)

Board of County Commissioners
Of Fall River County

ATTEST:

County Auditor

Chairman of the Board

**BRIDGE REINSPECTION
PROGRAM RESOLUTION
FOR USE WITH SDDOT RETAINER CONTRACTS**

WHEREAS, 23 CFR 650 Subpart C, requires initial inspection of all bridges and reinspection at intervals not to exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are reinspected at intervals not to exceed four years.

THEREFORE, Fall River County is desirous of participating in the Bridge Inspection Program.

The County requests SDDOT to hire Brosz Engineering (Consulting Engineers) for the inspection work. SDDOT will secure federal approvals, make payments to the Consulting Engineer for inspection services rendered, and bill the County for 20% of the cost. The County will be responsible for the required 20% matching funds.

Dated this 5th day of March, 2026, at Hot Springs, South Dakota.

Board of County Commissioners
of Fall River County

ATTEST:

County Auditor

Chairman of the Board

RE: 2026 Bridge Inspection Resolution - Action Required

1 message

Daniel Cichosz <danielc@broszengineering.com>
To: Highway Department <hwy@frcounty.org>
Cc: "auditor@frcounty.org" <auditor@frcounty.org>

Wed, Feb 18, 2026 at 3:18 PM

Tony & Sue,

You can hand write in or type as attached.

Then if you can please have this signed at the next commission meeting.

Let me know if you have any questions.

Thanks,



DANIEL CICHOSZ, PE
BROSZ ENGINEERING
3561 Whitewood Service Rd
Sturgis, SD 57785
O (605) 347-2722
D (605) 800-1960

FOR OVER 40 YEARS, PROVIDING QUALITY **ENGINEERING & SURVEYING SERVICES**

DISCLAIMER: This message may contain confidential information and is intended solely for the use of the addressee. If you are not the intended recipient of this message, please notify the sender and do not disclose, use, distribute, or copy this message. The enclosed electronic file is transmitted for informational purposes only. Brosz Engineering, Inc. is not responsible for the contents, use of, loss or lack of any data contained in this electronic file while in your use. All engineering design or contract information should be taken from original signed and sealed documents only.

From: Axlund, Cody <Cody.Axlund@state.sd.us>
Sent: Wednesday, February 18, 2026 2:42 PM
To: Fall River - Tony March <HWY@FRCOUNTY.ORG>; auditor@frcounty.org
Cc: Daniel Cichosz <danielc@broszengineering.com>
Subject: 2026 Bridge Inspection Resolution - Action Required
Importance: High

Good afternoon – Attached you will find the consultant selection resolution and list of consultants on our retainer for the 2026 bridge inspections. I am sending this out earlier than usual and would greatly appreciate you getting this signed and emailed back to me at your very earliest convenience. SDDOT will continue to utilize federal funds to cover 80% of the cost and you will be responsible for the remaining 20%.

2026 Bridge Inspection Resolution - Action Required

1 message

Axlund, Cody <Cody.Axlund@state.sd.us>

Wed, Feb 18, 2026 at 2:41 PM

To: Fall River - Tony March <HWY@frcounty.org>, "auditor@frcounty.org" <auditor@frcounty.org>

Cc: Daniel Cichosz <danielc@broszengineering.com>

Good afternoon – Attached you will find the consultant selection resolution and list of consultants on our retainer for the 2026 bridge inspections. I am sending this out earlier than usual and would greatly appreciate you getting this signed and emailed back to me at your very earliest convenience. SDDOT will continue to utilize federal funds to cover 80% of the cost and you will be responsible for the remaining 20%.

I will get a list of your 2026 bridges out for you to review in the coming weeks. In the meantime, if we can get this resolution completed at your next commission meeting, that would be great. Reach out with any questions.

Thanks



Cody Axlund | *LGA Lead Bridge Engineer*

South Dakota Department of Transportation

Better Lives Through Better Transportation

[700 E. Broadway Avenue | Pierre SD 57501](#)

O: 605.773-3390 dot.sd.gov

2 attachments



County Inspection Resolution 2026.docx

24K



Local Bridge Inspection List 2026.pdf

37K

2026 - 2028

LOCAL – BRIDGE INSPECTION

AECOM TECHNICAL SERVICES, INC.
BANNER ASSOCIATES, INC.
BROSZ ENGINEERING, INC.
CIVIL DESIGN INC.
COLLINS ENGINEERS, INC.
CONSOR ENGINEERS, LLC.
FICKETT STRUCTURAL SOLUTIONS, INC.
HDR ENGINEERING, INC.
HOUSTON ENGINEERING, INC.
IMEG CONSULTANTS CORP.
JEO CONSULTING GROUP, INC.
KIRKHAM MICHAEL & ASSOCIATES INC
KLJ ENGINEERING
MARINE SOLUTIONS, INC.
SCHEMMER ASSOCIATES, INC.
SHORT ELLIOTT HENDRICKSON INC.
STANTEC CONSULTING SERVICES INC.
ULTEIG OPERATIONS, LLC.
WISS, JANNEY, ELSTNER ASSOCIATES INC.

**BRIDGE REINSPECTION
PROGRAM RESOLUTION
FOR USE WITH SDDOT RETAINER CONTRACTS**

WHEREAS, 23 CFR 650 Subpart C, requires initial inspection of all bridges and reinspection at intervals not to exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are reinspected at intervals not to exceed four years.

THEREFORE, _____ County is desirous of participating in the Bridge Inspection Program.

The County requests SDDOT to hire _____ (Consulting Engineers) for the inspection work. SDDOT will secure federal approvals, make payments to the Consulting Engineer for inspection services rendered, and bill the County for 20% of the cost. The County will be responsible for the required 20% matching funds.

Dated this _____ day of _____, 2026, at _____, South Dakota.
(city)

Board of County Commissioners

Of _____ County

ATTEST:

County Auditor

Chairman of the Board



Auditor Office <aud@frcounty.org>

(no subject)

1 message

Highway Department <hwy@frcounty.org>

Fri, Feb 27, 2026 at 9:50 AM

To: Auditor Office <agenda@frcounty.org>

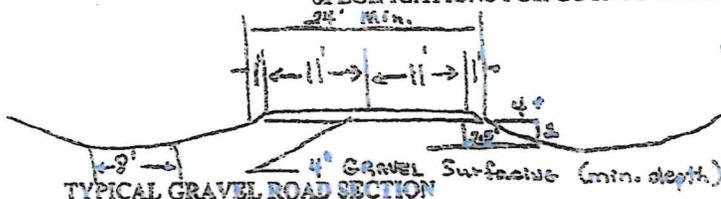
Good morning.

I am writing to request that an item be added to the upcoming agenda. We would like to request approval for the purchase of a 2015 CTS belly dump for \$40,000. Please note that this purchase would be pending a final inspection after approval is granted.

Thank you,

Julie Silvernail-Office Manager
Fall River County Highway Department
605-745-5137

FALL RIVER COUNTY HIGHWAY DEPARTMENT
SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES

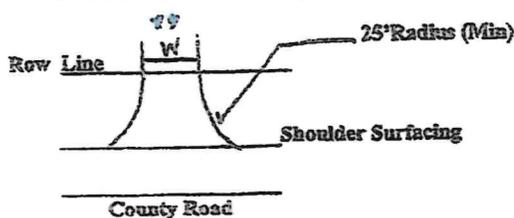


Maximum slope is 4 to 1 (current Standard of the South Dakota DOT Steeper slopes are subject to the Approval of Fall River County

The above Typical Road Section and Typical Approach Detail (below) shall be followed in the construction of roads to be placed on the County Road System. Road design shall be consistent with published Standards of the American Association of State Highway Transportation Officials. Road construction materials and methods shall conform to the current published edition the "Standard Specifications for Roads and Bridges" of the South Dakota Department of Transportation, when referenced in the Standards below. Copy of these Specifications is on file at the County Highway Department Office.

The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty six feet (66').



W is Surface Width at Right-Of-Way line
W - 16' Min. for Single Residences
W - 20' Min for Multiple Residences
W - 28' Min. for Commercial
Maximum W - 50'

TYPICAL APPROACH DETAIL

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen inches (18") in diameter, although fifteen inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

APPROVED By: _____ DATE _____
(Chairman) FALL RIVER COUNTY COMMISSIONERS

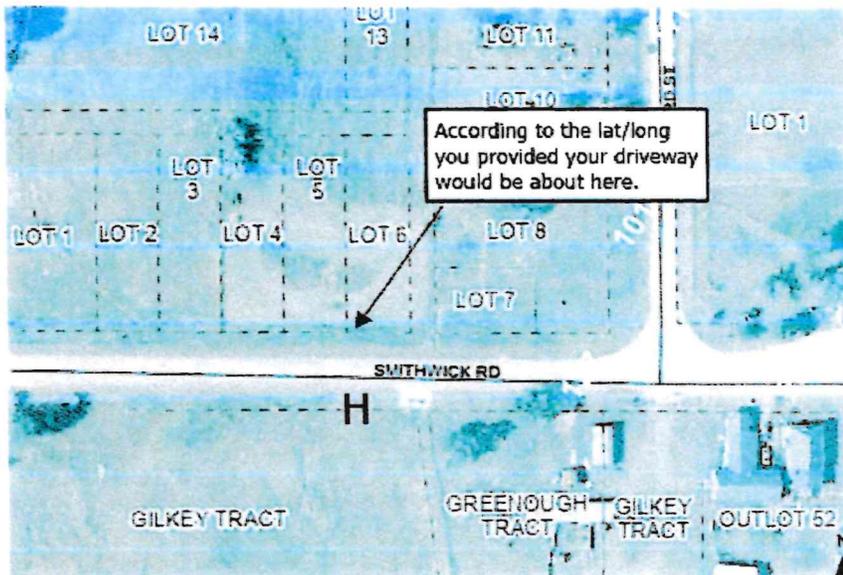
RECOMMENDED BY: Tony M. Muel DATE 2/2/2026
FALL RIVER COUNTY HIGHWAY SUPERINTENDENT

Re: New construction address

Stacey Martin <gis@frcounty.org>
To: Adam Axmaker <adamdaxmaker@gmail.com>
Cc: Fall River County Highway Office Manager <hwy@frcounty.org>

Tue, Feb 17, 2026 at 8:32 AM

Yes, as soon as the highway department approves the approach I can assign you an address.



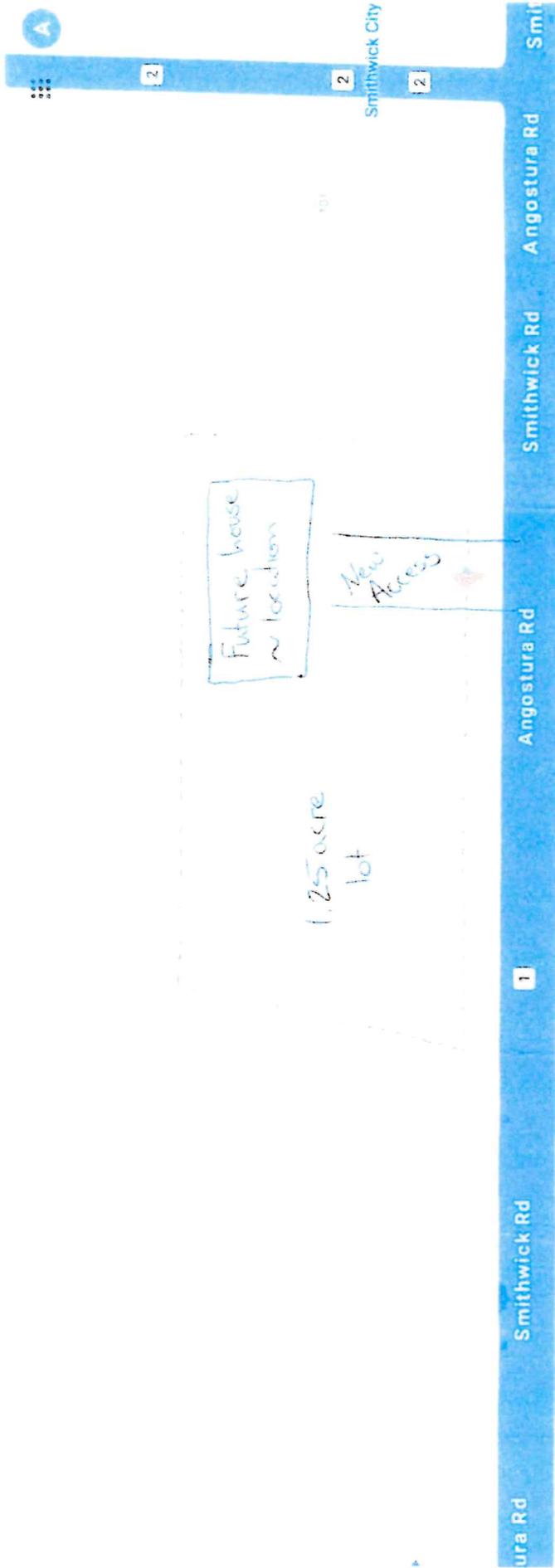
Stacey Martin
Fall River County GIS
1029 N River St
Hot Springs, SD 57747
605-745-7584
gis@frcounty.org

On Mon, Feb 16, 2026 at 5:24 PM Adam Axmaker <adamdaxmaker@gmail.com> wrote:
Good evening,

I am hoping to break ground on a small house this spring. I am in the process of researching what I need to have in place first, before I can proceed. The house will be located roughly around these coordinates: 43.303742,-103.219559, in Smithwick. I own roughly 10 acres there, but I want to build on the 1.25 acre lot at that location. I would like to put in a driveway running south to north coming off of Smithwick Road. I have emailed the highway department regarding access as well, but I am sending this to you in hopes of establishing a new address. Please let me know how I should proceed, or please point me in the right direction if this is not the proper individual receiving this.

I appreciate your assistance,

Adam Axmaker



There is a fence going across there right now I will fix some orange boiler house to it approximately where I want to put in a driveway.



Google Maps



FALL RIVER COUNTY HIGHWAY DEPARTMENT
APPROACH PERMIT
APPLICATION FOR ROAD APPROACH PERMIT

On this date 2/17/20, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the north side of (road name) Southwick Road (road #) _____ approximately at: 45 2020 73, -183-219633
The road approach will serve a residence and will be (residence, church, business, etc.)
constructed between 3/15/20 and ~~3/31/20~~ 4/15/20 at (beginning date) (completion date) _____ at applicant's expense.

Applicant acknowledges that approach and culverts shall meet County specifications which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: Adam Hunter Address: 23300 Green Rd Southwick 2700
Phone #: 907 957-5280 Signed: [Signature]
11 602-409-9312 (Property Owner)

TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT

Permit # : _____
MO/DY/YR

PRELIMINARY INSPECTION: Date 3/2/2020 By: Tony March

Culvert Diameter N/A Culvert Length N/A

The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.

Remarks: Existing approach, add gravel to raise and widen

PERMIT: APPROVED DENIED

Tony M. March Date: 2/2/2020
Superintendent/Foreman