

## FALL RIVER COUNTY UNAPPROVED MEETING MINUTES MARCH 19, 2026

The Fall River Board of County Commissioners met in regular session on March 19, 2026. Present: Joe Allen, Les Cope, Deb Russell, Joe Falkenburg, Sandra Wahlert, Sue Ganje, Auditor.

An invocation was given by Wahlert.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcounties.org> or on Facebook on the Fall River County page.

Motion made by Deb, seconded by Cope, to approve the agenda with an amendment of adding Director of Equalization travel approval and Appraisers association.

Motion made by Wahlert, seconded by Allen, to approve the Fall River County Commission meeting minutes from February 5, 2026.

Motion made by Wahlert, seconded by Russell, to accept the longevity and anniversary wage increases for the following employees:

- Longevity wage increase for Veronica Quintana, Dispatcher, from \$35.00/month to \$60.00/month, effective 3/1/2026
- Anniversary wage increase for Janita Holt- Yellow, from \$22.25/hr to \$23.00/hr, effective 3/2/2026
- Anniversary wage increase for Christina Porter, Office Manager, from \$19.25/hr to \$20.00/hr, effective 4/3/2026
- Anniversary wage increase for Edith Jenniges, Legal Assistant, from \$19.75/hr to \$20.50/hr, effective 4/21/2026
- Anniversary wage increase for Charles Dobbs, Certified Sheriff Deputy, from \$28.50/hr to \$29.25/hr, effective 4/21/2026
- Anniversary wage increase for Michael Close, Certified Sheriff Deputy, from \$27.00/hr to \$27.75/hr and longevity wage increase to \$35.00/month, effective 4/22/2026

Motion made by Russell, seconded by Wahlert, to approve February 2026 Auditors Account as follows:

### **Office of the Fall River County Auditor**

Sue Ganje, Auditor

Stacy Schmidt, Deputy Auditor

906 North River Street

Hot Springs SD 57747

Phone 605-745-5130 email: [sue.ganje@state.sd.us](mailto:sue.ganje@state.sd.us)

**February-26**

**DATE: March 17 2026**

TO: Fall River County Board of Commissioners

From: Stacy Schmidt, Deputy Auditor

Auditor's Account of the Treasurer

Per SDCL 7-10-3 Monthly verification of treasurer's accounts - Report to county commissioners

To the Fall River Board of Commissioners; I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer as of **February 28, 2026**

Total Balances of Checking/Savings Accounts	528,662.20
Total Outstanding Deposits	61,658.07
Schwab Treasury	9,109,010.49
NSF Checks:	
Thomas, Hannah	426.01
Suter, Debbie	729.45
Elliott, William	398.65
Total Treasurer's Change Fund	900.00
Register of Deeds Change Fund	500.00
Election Petty Cash	15.00
<b>TOTAL</b>	<b>9,702,299.87</b>

Audited By: Stacy Schmidt

**Fall River Co Auditors Office**

No County Assistance applications to present.

Lyle Norton, Sheriff, met with the board.

Motion made by Russell, seconded by Wahlert, to approve the surplus to sell - 2015 Dodge Ram 1500 (170,643, miles) and 2017 Dodge Ram 1500 (292,036 miles).

Current Jail Census 7 in house 4 male 1 female with 1 male in Pennington and 1 male in HSC in Yankton.

Everett Dossey, Director of Equalization, met with the board.

Motion made by Wahlert, seconded by Russell, to approve travel for Everett Dossey, Heather Shaffer, Jennifer Bengs, and Tamera Dee, to attend Vanguard Users group meeting in Chamberlain, SD on September 8<sup>th</sup>-10<sup>th</sup>, 2026.

Motion made by Wahlert, seconded by Russell, to approve travel for Everett Dossey, Heather Shaffer and Jennifer Bengs, to attend a mandatory training USPAP in Pierre, SD on May 3<sup>rd</sup> -5<sup>th</sup>, 2026 at the Ramkota Hotel in the amount of \$139.00 per night for 3 rooms plus per diem.

Motion made by Wahlert, seconded by Russell, to approve travel for Everett Dossey, Heather Shaffer and Jennifer Bengs, to attend SDAAO Conference in Sioux Falls, SD on June 2<sup>nd</sup> – 5<sup>th</sup>, 2026 at the Holiday Inn City Center \$110.00 per night for 3 rooms plus per diem.

Linda Christian, Next Era Energy, met with the board.

Discussion was held on what Next Era Energy is and what they do for the environment. They are available in 49 States and bring in clean energy with 200 megawatts.

Sue Ganje, County Auditor, met with the board to present abatements and refunds. Motion made by Allen, seconded by Wahlert, to approve 1 abatement and 2 refunds as follows

- Parcel #65232-00400-005-00, Suzzane J and Ace G Wick, basement finish was entered incorrectly for 24 pay 25, refund in the amount of \$1,471.58; and 25 pay 26 abatement in the amount of \$1,470.91.
- Parcel #11000-00705-013-01, Owner Occupy classification missed for Jeffrey James Ellis & Sarah Elaine McCormick, 24 pay 25, refund in the amount of \$110.21.

Motion made by Allen, seconded by Russell, to pay the bills as follows:

<b>GENERAL FUND</b>		
BANGS MCCULLEN	COURT APPT ATTY FEES	\$2,544.33
BLACK HILLS CHEMICAL	CLEANING SUPPLIES/SU	\$381.22
Build \$75.70 INV 310225 WH ROLL TOWEL (6), \$70.24 " " EMPRESS 2-PLY TLT TISS, \$7.99 " " SHIPPING, Sher \$45.42 INV 310226 12-16 GAL BL GB 500, \$109.12 " " #52 HIGH TEMP RINSE X 4, \$64.76 " " #49 DETERGENT II X 4, \$7.99 " " SHIPPING		
CENTURY BUSINESS LEASING	XEROX USAGE/LEASE	\$999.71
CHEYENNE SANITATION	SOLID WASTE COLLECTI	\$774.00
CORRECT RX PHARMACY SERV.	INMATE PHARMACY	\$11.67
EDGEMONT YMCA	2026 BUDGET ALLOTMEN	\$4,000.00
EDGEMONT PUBLIC LIBRARY	2026 BUDGET ALLOTMEN	\$4,000.00
EXECUTIVE MGMT FINANCE	BIT RESOURCE TECH BI	\$66.25
FALL RIVER COUNTY HERALD	PUBLICATIONS	\$862.80
FOX LAW FIRM PLLC	MENTAL HEALTH BOARD	\$207.57
GALLS	UNIFORM ALLOWANCE	\$348.89
GOLDEN WEST TECHNOLOGIES	TECHNOLOGY SUPPORT	\$7,211.70
GOLDEN WEST	TELECOMMUNICATIONS/I	\$2,535.09
HOT SPRINGS ACE HARDWARE	SUPPLIES/CLEANING SU	\$112.35

\$5.93 INV 367375 409 MULTI SURF 32OZ, \$4.49 " " DAWN ULTRA DISH SOAP 18 OZ, \$32.39 " " ENTRY LEVER STN NCKL, \$5.02 " " HOOK CUP BRS X 2, \$2.69 " " BUMPER RUBR1/2 SQ WAL CD9, \$4.49 " " PAD VNY PROT, \$23.38 INV 367642 FEED-N-WAX 16 OZ X2, \$6.29 " " CLOROX CLNR BLCH 32 OZ, \$6.83 " " CLOROX CLEANUP FRESH 32 OZ, \$8.98 " " DAWN ULTRA DSH SOAP 18 OZ, \$11.86 INV 367773 LIME-A-WAY SP 22 OZ		
HOT SPRINGS AMBULANCE	AMBULANCE SERVICES 0	\$510.81
JOHNSON, CAROL	COURT REPORTER SERVI	\$14.70
KATTERHAGEN, MARK	MENTAL ILLNESS BOARD	\$24.00
LARSON, VAL	MENTAL ILLNESS BOARD	\$24.00
LEWIS & CLARK BEHAVIORAL	MENTAL HEALTH SERVIC	\$225.00
LYNNS DAKOTAMART	MEASURING CUP	\$3.79
LYNN'S DAK. MART PHARMACY	INMATE MEDICAL & PHA	\$80.47
MAKE IT HAPPEN COUNSELING	MENTAL HEALTH COUNSE	\$800.00
MARCO	COPIER LEASE/USAGE	\$177.18
MARTY'S TIRE & AUTO BODY	BODY WORK 2021 SUB/2	\$124.00
DOE \$124.00 INV 13045 RH DOOR MOULDING		
MASTEL, BRUCE	DATABASE SET UP/MONT	\$35.00
MCLEODS OFFICE SUPPLY CO.	TOWNSHIP PADS & LAW	\$95.13
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP CONTE	\$90.00
OLSON'S PEST TECHNICIANS	ANNUAL TERMITE MITIG	\$350.00
PYE-BARKER FIRE & SAFETY	ANNUAL FIRE ALARM MO	\$573.48
PENNINGTON COUNTY JAIL	FEB 2026 INMATE HOUS	\$3,190.00
QUILL CORPORATION	SUPPLIES	\$50.48
Ext - \$16.49 INV 48202233 EXPO LOW ODOR, \$33.99 " " SIGNATURE M650 GRAPHITE		
CITY OF RAPID CITY	FEB 2026 BAC DETERMI	\$320.00
SD DEPARTMENT OF HEALTH	LABORATORY FEES	\$485.00
SD DEPT OF REVENUE	FEBRUARY 2026 REMITT	\$60.00
SDAAO	UNIF STAN PRO APPRAI	\$1,125.00
SERVALL	RUG SERVICE	\$212.40
SOUTHERN HILLS LAW PLLC	COURT APPT ATTY FEES	\$3,598.46
HASKVITZ, LAREE	BLOOD DRAW TECH	\$150.00
STURDEVANT'S AUTO VALUE	SUPPLIES	\$69.59
\$12.62 INV 831044641 XP OIL FILT/1S, \$19.98 " " QT MOBIL 1 0W20/1S X 2, \$36.99 " " 5 QT MOBIL 1 0W20/1S		
TYLER TECHNOLOGIES, INC.	VSO VETRASPEC RENEWA	\$475.94
YANKTON CO. SHERIFF	CIVIL PAPER SERVICE	\$50.00
MILES, SASHA	BLOOD DRAW TECH	\$225.00
	<b>TOTAL FOR GENERAL FUND</b>	<b>\$37,195.01</b>
<b>COUNTY ROAD &amp; BRIDGE FUND</b>		
BIG RED EQUIPMENT	REPAIRS	\$643.89
\$24.90 INV 20157 12X320 SCREW X 2, \$24.90 " " CONNECTING SPACER, \$25.60 " " SHIM, \$24.90 " " M12 NUT, \$543.59 " " TOOL		
BLACK HILLS ELECTRIC	HWY ELECTRICITY	\$62.65
BOMGAARS	CLOTHING ALLOW/SUPPL	\$521.54

\$25.00 INV 88716573 PULLOVER/HARRIS, \$58.49 " " PANTS/HARRIS, \$48.59 " " PANTS/HARRIS, \$53.99 " " SWEATSHIRT/HARRIS, \$24.99 INV 88720238 DRILL BIT SET, \$17.49 " " DRILL BIT HEX SHANK, \$14.97 INV 88718886 AIR FRESHENER X 4, \$11.99 INV 88720291 SUCTION GUN, \$24.99 " " COUPLER, \$54.99 " " CLEANER, \$19.98 INV 88719993 HAND WIPES X 2, \$6.99 INV 88716959 SNOW BRUSH, \$4.99 " " AIR FRESHENER, \$2.99 " " AIR FRESHNER, \$6.49 " " INTERIOR DETAILER, \$24.99 " " COUPLER, \$12.87 INV 88719908 BULK BOLTS, \$48.28 " " BULK BOLTS, \$49.48 INV 88720473 BULK BOLTS, \$8.99 INV 88720593 NTRL GLOVES M		
BROSZ ENGINEERING, INC.	MATERIALS TESTING	\$290.00
DEH LAND & CATTLE	2015 B DUMP 5TU11464	\$38,500.00
FLOYD'S TRUCK CENTER	PARTS/SUPPLIES	\$182.09
\$64.25 INV X201176343 LATCH-HOOD COWL, \$97.36 INV X201176461 CARRIER ASSY, \$20.48 " " FREIGHT		
FALL RIVER AUTO SUPPLY	PARTS/SUPPLIES/TOOLS	\$173.81
\$29.09 INV 7675-289682 22PC COMB WREN, \$8.02 " " GLADHAND, \$5.35 " " GLADHAND, \$42.00 " " HYD LOCK SEALANT, \$89.35 " " COILED AIR		
FALL RIVER HEALTH	RANDOM CDL DRUG & AL	\$100.00
G&H DISTRIBUTING OF RC	PARTS	\$182.68
GODFREY BRAKE SERVICE	PARTS/SUPPLIES	\$542.93
GOLDEN WEST TECHNOLOGIES	TECHNOLOGY SUPPORT	\$27.50
GOLDEN WEST	TELECOMMUNICATIONS/I	\$244.98
SIMON MATERIALS	GRAVEL	\$15,099.65
CITY OF HOT SPRINGS BULK	BULK WATER/HWY DEPT	\$1,335.90
KIEFFER SANITATION	SOLID WASTE COLLECTI	\$207.81
KUSTOMZ TRUCK AUTO & MAR	ALUMINUM WHEELS	\$800.00
KD CONTRACTORS INC	GRAVEL 3/4 & 1 BASE"	\$10,426.29
MACIEJEWSKI, CALVIN	CLOTHING ALLOWANCE/I	\$65.28
MG OIL	PARTS/INVENTORY ITEM	\$1,165.24
\$186.24 ORD OD-001689 CHEV ULT DUTY X4, \$979.00 " " CHEV DELO400XLEYSNB15W40X55		
MARTY'S TIRE & AUTO BODY	BODY WORK 2021 SUB/2	\$9,860.15
\$638.00 INV 13050 RT FRONT FENDER, \$281.00 " " RT DOOR MIRROR, \$33.00 " " DOOR MIRROR COVER, \$1,107.00 " " RT FRONT DOOR, \$1,107.00 " " RT REAR DOOR, \$1,399.00 " " RT BED SIDE, \$49.65 " " 4X4 DECAL, \$1,188.00 " " PAINT MATERIALS, \$1,620.00 " " LABOR REFINISH, \$2,437.50 " " LABOR BODY		
MCDANIEL	REPAIRS/PARTS	\$1,876.40
\$4.20 INV 7287 1/4" HOSE, \$5.34 " " CLAMPS X 2, \$625.00 " " LABOR, \$19.04 " " MISC, \$117.46 INV 7288 30/30 BRAKE CANS X 3, \$24.16 " " CLEVIS X 2, \$14.20 " " 28" AIR BRAKE HOSE, \$113.70 " " AIR BRAKE VALVE, \$42.68 " " AIR REGULATOR, \$875.00 " " LABOR, \$35.62 " " MISC		
NAPA PARTSONE	DEF & PARTS	\$2,021.92

\$889.86 INV 001505 PR910 MID AL, \$959.20 " " 2.5 DEF X 80, \$85.36 " " 90T LKFHTD RAT 17, \$87.50 " " 90T DM FH RAT		
NELSONS OIL & GAS INC.	PROPANE	\$1,601.75
PHEASANTLAND INDUSTRIES	SIGNS	\$318.22
\$57.68 INV 100461 18X6 911 ADD X 4, \$87.76 " " 48X12 STREET SIGN X 2, \$47.52 " " 30X9 ST SIGN X 2, \$63.00 " " FREIGHT CHARGES, \$43.26 INV 100720 18X6 911 ADD X 3, \$19.00 " " FREIGHT CHARGES		
POMP'S TIRE SERVICE INC.	REPAIRS/PARTS	\$1,146.08
\$752.72 INV 1760025671 11R24.5/16 X 2, \$267.36 " " 8.25X24.5 HP10 ST 2HH X 2, \$46.00 " " MED TRK MOUNT LOOSE X 2, \$14.00 " " MED TRK BRASS VALVE STEMX2, \$60.00 " " CONTRACT ECO-BAL 10OZ X 2, \$6.00 " " COMM SHOP/SERV SUPPLIES		
STURDEVANT'S AUTO VALUE	PARTS/TOOLS	\$3,604.39
\$239.48 INV 831045185 FUEL FILTER X 2, \$79.02 " " COOLANT FILTER, \$18.86 " " HD FUEL FLEET, \$105.36 " " HD FUEL FARM X 6, \$34.80 " " HD FUEL FLEET, \$112.20 " " HD FUEL FLEET, \$71.70 " " HD FUEL FLEET X 2, \$11.45 " " AIR DOMESTIC, \$108.00 " " HD AIR FLEET, \$73.52 " " HD AIR FLEET, \$179.85 " " HD AIR FARM X 3, \$43.46 " " HD CABIN AIR FLEET X 2, \$17.26 " " HD CABIN AIR FLEET, \$52.92 " " HD HYDRAULIC CONSTRU, \$70.32 " " HD OIL CONSTRUCTION X 2, \$30.73 " " HD HYDRAULIC FARM, \$108.00 " " HD AIR FLEET, \$34.52 " " HD CABIN AIR FLEET X 2, \$30.73 " " HD HYDRAULIC FARM, \$309.38 " " AIR FILTER X 2, \$233.32 " " FUEL FILTER X 2, \$84.87 " " OIL FILTER X 3, \$42.06 " " HD OIL FLEET, \$108.97 " " AIR FILTER, \$53.56 " " AIR FILTER, \$154.69 " " AIR FILTER, \$22.76 " " HD FUEL FLEET, \$71.70 " " HD FUEL FLEET X 2, \$224.40 " " HD FUEL FLEET X 2, \$79.30 " " OIL FILTER X 2, \$9.99 INV 831045184 QT MOBIL 5W30, \$17.56 INV 831045186 HD FUEL FARM, \$28.29 " " OIL FILTER, \$5.30 INV 831045117 MINI BLASTER, \$4.99 INV 831044988 SHOPMAX SH TOWEL, \$13.84 " " 5W20 SYN BLEND X 2, \$32.87 " " 5W20 SYN BLEND 5QT, \$9.27 " " ENGINE OIL FILTER, \$318.48 INV 831045088 4515 Q EX/KIT X4, \$296.99 INV 831045089 AIR PWR LN 15', \$45.98 INV 831044737 RAIN-X X 2, \$13.64 INV 831045185 HD OIL FLEET		
TRAV'S OUTFITTER	MACIEJEWSKI CLOTHING	\$69.99
	<b>TOTAL FOR COUNTY ROAD &amp; BRIDGE FUND</b>	<b>\$91,071.14</b>
<b>911 SURCHARGE FUND</b>		
GOLDEN WEST	TELECOMMUNICATIONS/I	\$828.80
RUSHMORE COMMUNICATIONS	REPL FAULTY RADIO GA	\$702.00
	<b>TOTAL FOR 911 SURCHARGE</b>	<b>\$1,530.80</b>
<b>EMERGENCY MANAGEMENT</b>		
GOLDEN WEST TECHNOLOGIES	TECHNOLOGY SUPPORT	\$18.50
GOLDEN WEST	TELECOMMUNICATIONS/I	\$174.48
MARCO	COPIER LEASE/USAGE	\$88.59

	<b>TOTAL FOR EMERGENCY MANAGEMENT</b>	<b>\$281.57</b>
<b>M &amp; P RELIEF FUND</b>		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP CONTE	\$75.00
	<b>TOTAL FOR M &amp; P RELIEF FUND</b>	<b>\$75.00</b>
<b>COURTHOUSE BUILDING FUND</b>		
TEM-TECH	REPAIR CONDENSATION	\$1,313.88
\$720.00 INV 30188 LABOR X 6, \$229.50 " " SEAL KIT, \$270.00 " " IMPELLER, \$62.50 " " FRT, \$20.00 " " TRIP CHARGE, \$11.88 " " EXCISE TAX		
	<b>TOTAL FOR COURTHOUSE BUILDING FUND</b>	<b>\$1,313.88</b>
	<b>TOTAL FOR BILLS PAID BETWEEN 03/06 AND 03/19/2026</b>	<b>\$131,467.40</b>

Public comments were heard by Sandra Wahlert, County Commissioner, regarding a meet and greet at the American Legion post #71 from 5pm-8pm, to meet the candidates of the June 2<sup>nd</sup>, 2026, Election. Kim Allen, County resident, spoke to oppose funding a new jail, on election equipment and hand counting. Clark Brown spoke of the letter commissioners received regarding the speed limit for the subdivision. Discussion was held on the speed limits for Fall River County roads which is set at 50 mph. Heath Greenough stated that the only way to fund the new jail is to substantially increase property and land taxes. John Sides supports a new jail and law enforcement; the jail should be treated like a business; it will support local people. Kim Allen also spoke regarding housing and treatment of inmates in Colorado. Lyle Norton spoke on the difference between a jail and a prison and advantages of having a 40-bed jail in the county. Rachel Hosterman spoke about the fluctuation of beds or inmates which does not indicate the amount of business the jail is doing.

Motion by Russell seconded by Allen for Joe Falkenburg to sign an MOA on the Igloo to Provo Road Project (PCN049U) when it is available

Commissioner Joe Allen spoke of the current jail which was built in 1972. Numerous studies have been presented on the jail – proposals for a new jail, or for updates to the facility. Allen presented a resolution, that if approved, will lay the groundwork for future financial considerations for a new jail and courtroom facility. The history over the past 22 years, including a jail committee, was discussed at length.

Motion to by Allen, seconded by Wahlert (to open discussion) to approve a 2026 resolution to borrow \$20,000,00 payable from one year and not to not exceed twenty years and put on the ballot for the June 2, 2026 Primary Election to be decided by the voters.

**RESOLUTION NO. 2026 - \_\_\_**

**RESOLUTION DECLARING NECESSITY AND EXPEDIENCY FOR ISSUANCE OF GENERAL OBLIGATION BONDS AND CALLING AN ELECTION**

WHEREAS, Fall River County hereby finds it necessary to provide funds for financing the new Fall River County Justice Center, and the costs of issuing the Bonds (the "Improvements or Construction"), if so

approved by the voters; The proposed project will be meet all building code and American Correctional Association requirements providing safety for the Public, Staff, and Detainee, and

WHEREAS, the County is authorized to issue bonds pursuant to SDCL Chapter 7-24 to finance the Improvements and Construction, if so approved by the voters; and

WHEREAS, pursuant to SDCL 6-8B-3 no bonds may be issued unless authorized by a vote of the people.

BE IT RESOLVED by the Commission of Fall River County, South Dakota, as follows:

1. Declaration of Necessity. It is hereby found, determined and declared that it is necessary and expedient for this County to borrow money by issuing its General Obligation Bonds in an amount not exceeding \$20,000,000 payable from 1 and not to exceed 20 years from year of issuance, bearing interest payable at such times and at such rate or rates as may be determined by the Commission, for the purpose of financing the new Fall River County Justice Center, and the costs of issuing the Bonds (the "Improvements or Construction"), if so approved by the voters; The proposed project will be meet all building code and American Correctional Association requirements providing safety for the Public, Staff, and Detainee.
2. Election. The question of authorizing the issuance of such bonds shall be submitted to the qualified electors of the County at a bond election which is to be held on the 2<sup>nd</sup> day of June 2026 between the hours of 7:00 o'clock a.m. and 7:00 o'clock p.m. The question shall be in substantially the following form:

SHALL FALL RIVER COUNTY, SOUTH DAKOTA, ISSUE AND SELL ITS NEGOTIABLE GENERAL OBLIGATION BONDS IN A PRINCIPAL AMOUNT NOT EXCEEDING \$20,000,000, ISSUED IN ONE OR MORE SERIES, BEARING INTEREST AT SUCH RATES AS MAY BE DETERMINED BY THE COUNTY COMMISSION, PAYABLE AND MATURING FROM 1 AND NOT TO EXCEED 20 YEARS AFTER THE DATE OF ISSUANCE, FOR THE PURPOSE OF FINANCING THE NEW FALL RIVER COUNTY JUSTICE CENTER, (THE "IMPROVEMENTS OR CONSTRUCTION"), AND THE COSTS OF ISSUING THE BONDS, IF SO APPROVED BY THE VOTERS; THE PROPOSED PROJECT WILL BE MEET ALL BUILDING CODE AND AMERICAN CORRECTIONAL ASSOCIATION REQUIREMENTS PROVIDING SAFETY FOR THE PUBLIC, STAFF, AND DETAINEE.

SHALL THE ABOVE PROPOSITION BE APPROVED AND THE BONDS ISSUED?

3. Polling places and Judges. Polling places and judges and clerks for said election shall be selected according to South Dakota Law.
4. Voter Registration Deadline. The County Auditor is hereby authorized and directed to give notice of voter registration and deadline therefore, as required by law. The deadline for voter registration shall not be less than fifteen (15) days prior to the election. The County Auditor shall give notice of the availability of registration officials and state when registration will be terminated and the effect of a failure to have registered. Such notice shall be published in official newspapers of the County at least once each week for (2) two consecutive weeks, the last publication to be not less than (10) ten nor more than (15) fifteen days before the deadline for registration.

5. Notice of Election. The County Auditor is hereby authorized and directed to give notice of bond election, said notice to be published in the official newspaper for the County once each week for two (2) successive weeks before said date of election. The second notice shall be published not less than four (4) days nor more than ten (10) days before the election.
6. Ballots. The County Auditor is authorized and directed to cause printed ballots to be prepared for use at said election in substantially the form on file with the County Auditor and to publish with the second notice of election.
7. Canvass. Said election shall be held and conducted and the votes cast thereat shall be counted, certified and canvassed according to law, and this Board shall meet at the regular meeting room in Fall River County, South Dakota, in the County for the purpose of canvassing the results within six (6) days of the election.

Upon lengthy discussion and upon vote being taken the following voted AYE: Allen, and the following voted NAY: Cope, Falkenburg, Russell and Wahlert, whereupon said motion failed.

ATTEST:

\_\_\_\_\_  
County Auditor  
Fall River County

\_\_\_\_\_  
Chairman  
Fall River Commission

No Executive Session.

Chairman Falkenburg declared the meeting adjourned at 11:04am.  
/s/ Joe Falkenburg

Chairman  
Board of Fall River County Commissioners

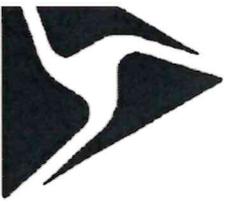
ATTEST:

/s/ Sue Ganje

Sue Ganje

Fall River County Auditor's Office





Axon Enterprise, Inc.  
 17800 N 85th St  
 Scottsdale, Arizona 85255  
 United States  
 VAT: 86-0741227  
 Domestic:(800) 978-2737  
 International: +1.800.978.2737

Q-815142-46097WS

Issued: 03/16/2026

Quote Expiration: 03/31/2026

Estimated Contract Start Date: 06/01/2026

Account Number: 505454

Payment Terms: N30

Mode of Delivery: AUTO-GND

Credit/Debit Amount: \$0.00

**TO BILL TO**

Ver County Sheriff's Office  
 RIVER ST  
 SPRINGS,  
 -1309

Fall River County Sheriff's Office - SD  
 906 N RIVER ST  
 HOT SPRINGS  
 SD  
 57747-1309  
 USA  
 Email:

**SALES REPRESENTATIVE**

Robert Jones  
 Phone:  
 Email: rojones@axon.com  
 Fax:

**PRIMARY CONTACT**

Lyle Norton  
 Phone: 6058901931  
 Email: sheriff.norton@frcounty.org  
 Fax:

**Item Summary**

ram Length	60 Months
AL COST	\$127,364.40
IMATED TOTAL W/ TAX	\$127,364.40

**Discount Summary**

Average Savings Per Year	\$7,461.97
<b>TOTAL SAVINGS</b>	<b>\$37,309.84</b>

**Payment Summary**

Year	Subtotal	Tax	Total
Y 2026	\$25,472.88	\$0.00	\$25,472.88
Y 2027	\$25,472.88	\$0.00	\$25,472.88
Y 2028	\$25,472.88	\$0.00	\$25,472.88
Y 2029	\$25,472.88	\$0.00	\$25,472.88
Y 2030	\$25,472.88	\$0.00	\$25,472.88
<b>Total</b>	<b>\$127,364.40</b>	<b>\$0.00</b>	<b>\$127,364.40</b>

Quote Unbundled Price: \$164,680.20  
 Quote List Price: \$136,947.00  
 Quote Subtotal: \$127,364.40

deliverables are detailed in Delivery Schedules section lower in proposal

gram	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
3B+TAP	Fleet 3 Basic + TAP	1	60	\$233.19	\$210.15	\$195.44	\$11,726.40	\$0.00	\$11,726.40
orCam+TAP	FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	8	60	\$39.64	\$32.50	\$30.23	\$14,510.40	\$0.00	\$14,510.40
3A	Fleet 3 Advanced	7	60	\$313.48	\$258.90	\$240.78	\$101,127.60	\$0.00	\$101,127.60
							\$127,364.40	\$0.00	\$127,364.40

Delivery Schedule

Hardware	Item	Description	QTY	Shipping Location	Estimated Delivery Date
313 Advanced	101675	AXON FLEET - ERICSSON CRADLEPOINT R980-5GD-A+5YR NETCLOUD	7	1	05/01/2026
313 Advanced	101924	AXON FLEET - TAOGLAS ANT - 7-IN-1 4CELL 2WIFI 1GNSS INT	7	1	05/01/2026
313 Advanced	70112	AXON SIGNAL - VEHICLE	7	1	05/01/2026
313 Advanced	72036	AXON FLEET 3 - STANDARD 2 CAMERA KIT	7	1	05/01/2026
313 Basic + TAP	101675	AXON FLEET - ERICSSON CRADLEPOINT R980-5GD-A+5YR NETCLOUD	1	1	05/01/2026
313 Basic + TAP	101924	AXON FLEET - TAOGLAS ANT - 7-IN-1 4CELL 2WIFI 1GNSS INT	1	1	05/01/2026
313 Basic + TAP	70112	AXON SIGNAL - VEHICLE	1	1	05/01/2026
313 Basic + TAP	72036	AXON FLEET 3 - STANDARD 2 CAMERA KIT	1	1	05/01/2026
ET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	72002	AXON FLEET 3 - INTERIOR CAMERA INTERIOR MOUNT	8	1	05/01/2026
ET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	72032	AXON FLEET - CABLE - ETHERNET CAT6 20 FT	8	1	05/01/2026
ET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	72037	AXON FLEET 3 - INTERIOR CAMERA	8	1	05/01/2026
313 Advanced	72040	AXON FLEET - TAP REFRESH 1 - 2 CAMERA KIT	7	1	05/01/2031
313 Basic + TAP	72040	AXON FLEET - TAP REFRESH 1 - 2 CAMERA KIT	1	1	05/01/2031
ET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	72042	AXON FLEET 3 - TAP REFRESH - INTERIOR CAMERA	8	1	05/01/2031

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Item	Description	QTY	Estimated Start Date	Estimated End Date
80400	AXON EVIDENCE - FLEET VEHICLE LICENSE	7	06/01/2026	05/31/2031
80401	AXON FLEET 3 - ALPR LICENSE - 1 CAMERA	7	06/01/2026	05/31/2031
80402	AXON FLEET - LICENSE - REAL-TIME LOCATION, ALERTS, & LIVESTREAM	7	06/01/2026	05/31/2031
80410	AXON EVIDENCE - STORAGE - FLEET 1 CAMERA UNLIMITED	14	06/01/2026	05/31/2031
80400	AXON EVIDENCE - FLEET VEHICLE LICENSE	1	06/01/2026	05/31/2031
80410	AXON EVIDENCE - STORAGE - FLEET 1 CAMERA UNLIMITED	2	06/01/2026	05/31/2031
80410	AXON EVIDENCE - STORAGE - FLEET 1 CAMERA UNLIMITED	8	06/01/2026	05/31/2031

**Services**

Bundle	Item	Description	QTY
Fleet 3 Advanced	73391	AXON FLEET 3 - DEPLOYMENT PER VEHICLE - NOT OVERSIZED	7
Fleet 3 Basic + TAP	73391	AXON FLEET 3 - DEPLOYMENT PER VEHICLE - NOT OVERSIZED	1

**Warranties**

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
Fleet 3 Advanced	80379	AXON SIGNAL - EXT WARRANTY - SIGNAL UNIT	7	05/01/2027	05/31/2031
Fleet 3 Advanced	80495	AXON FLEET 3 - EXT WARRANTY - 2 CAMERA KIT	7	05/01/2027	05/31/2031
Fleet 3 Basic + TAP	80379	AXON SIGNAL - EXT WARRANTY - SIGNAL UNIT	1	05/01/2027	05/31/2031
Fleet 3 Basic + TAP	80495	AXON FLEET 3 - EXT WARRANTY - 2 CAMERA KIT	1	05/01/2027	05/31/2031
FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	80385	AXON FLEET 3 - EXT WARRANTY - INTERIOR CAMERA	8	05/01/2027	05/31/2031

Shipping Locations

Location Number	Street	City	State	Zip	Country
	906 N RIVER ST	HOT SPRINGS	SD	57747-1309	USA

Payment Details

Yr	Plan	Item	Description	Qty	Subtotal	Tax	Total
2026	Fleet Plan	Fleet3A	Fleet 3 Advanced	7	\$20,225.50	\$0.00	\$20,225.50
		Fleet3B+TAP	Fleet 3 Basic + TAP	1	\$2,345.30	\$0.00	\$2,345.30
		InteriorCam+TAP	FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	8	\$2,902.08	\$0.00	\$2,902.08
					<b>\$25,472.88</b>	<b>\$0.00</b>	<b>\$25,472.88</b>

Yr	Plan	Item	Description	Qty	Subtotal	Tax	Total
2027	Fleet Plan	Fleet3A	Fleet 3 Advanced	7	\$20,225.50	\$0.00	\$20,225.50
		Fleet3B+TAP	Fleet 3 Basic + TAP	1	\$2,345.30	\$0.00	\$2,345.30
		InteriorCam+TAP	FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	8	\$2,902.08	\$0.00	\$2,902.08
					<b>\$25,472.88</b>	<b>\$0.00</b>	<b>\$25,472.88</b>

Yr	Plan	Item	Description	Qty	Subtotal	Tax	Total
2028	Fleet Plan	Fleet3A	Fleet 3 Advanced	7	\$20,225.50	\$0.00	\$20,225.50
		Fleet3B+TAP	Fleet 3 Basic + TAP	1	\$2,345.30	\$0.00	\$2,345.30
		InteriorCam+TAP	FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	8	\$2,902.08	\$0.00	\$2,902.08
					<b>\$25,472.88</b>	<b>\$0.00</b>	<b>\$25,472.88</b>

Yr	Plan	Item	Description	Qty	Subtotal	Tax	Total
2029	Fleet Plan	Fleet3A	Fleet 3 Advanced	7	\$20,225.50	\$0.00	\$20,225.50
		Fleet3B+TAP	Fleet 3 Basic + TAP	1	\$2,345.30	\$0.00	\$2,345.30
		InteriorCam+TAP	FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	8	\$2,902.08	\$0.00	\$2,902.08
					<b>\$25,472.88</b>	<b>\$0.00</b>	<b>\$25,472.88</b>

Yr	Plan	Item	Description	Qty	Subtotal	Tax	Total
2030	Fleet Plan	Fleet3A	Fleet 3 Advanced	7	\$20,225.50	\$0.00	\$20,225.50
		Fleet3B+TAP	Fleet 3 Basic + TAP	1	\$2,345.30	\$0.00	\$2,345.30
		InteriorCam+TAP	FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	8	\$2,902.08	\$0.00	\$2,902.08
					<b>\$25,472.88</b>	<b>\$0.00</b>	<b>\$25,472.88</b>

ix is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit for to invoicing.

## Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <https://www.axon.com/sales-terms-and-conditions>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

CEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at [www.axon.com/legal/sales-terms-and-conditions](http://www.axon.com/legal/sales-terms-and-conditions)), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

# Exceptions to Standard Terms and Conditions

## Overwrite Estimates

**Estimated Amounts and Contract Terminations.** Any amounts stated as due under existing or terminated contracts — including contract transfer balances carried forward to new or pending contracts — are estimates based on payments received as of the calculation date. These estimates may be adjusted if new contracts are not executed on the anticipated dates or if expected payments are not made.

## Refresh Shipment Timing

**Technology Assurance Plan (TAP) Refresh Prior to Renewal.** For Customers with expiring agreements that include TAP refresh rights, Axon may, in its discretion, ship fresh hardware under the existing contract while renewal or replacement agreements are in progress. Any such shipments will be deemed made under the terms of the existing contract until the new contract is fully executed, after which any applicable updates, fees, or adjustments will apply.

## Shipment Timing

**Shipment Variance.** Estimated shipment dates are provided for planning purposes only and are not guarantees. Axon may ship hardware before or after the estimated shipment date, and failure to meet an estimated shipment date will not, by itself, constitute a breach, provided Axon uses commercially reasonable efforts to meet estimated shipment dates.

Signature

Date Signed

1/2026



**APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY**

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: March 24, 2026

FALL RIVER COUNTY,  
HOT SPRINGS, SOUTH DAKOTA

GW PROJECT NUMBER: 61317 / T26151

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: An existing vault near the cul de sac at the end of Spruce Dr.

To: the driveway to 13330 Spruce Dr.

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: Telecommunications services to residence.
2. Pipe size, cable size and type: 2pr fiber optic service drop; PVC Innerduct
3. Outside diameter: Cable: 0.39"; Duct: 1.6660"
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 36"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at not cost to the County or the Federal Government.

APPROVED \_\_\_\_\_ 20 \_\_\_\_\_

SUBMITTED March 24 \_\_\_\_\_ 20 26

\_\_\_\_\_  
County Chairman

\_\_\_\_\_  
Golden West Telecommunications

\_\_\_\_\_  
County Auditor

By Mickie Abell

\_\_\_\_\_  
Right of Way Specialist  
Title



**CONFIDENTIAL**

Proposed Cable Route

Proposed Bore



State: South Dakota  
 County: Fall River  
 Twp: 7S  
 Range: 6E  
 Section: 34

As Staked  
 Golden West Telecommun  
 Name: Fall River County  
 WO: Hot Springs T2615  
 Eech: Hot Springs  
 Route: Surface Drive  
 ROW: Public & Private

Staked By:	SEL	Date:
Reviewed By: <td>N/A</td> <td>Date:</td>	N/A	Date:
Reviewed By: <td></td> <td>Date:</td>		Date:
Reviewed By: <td></td> <td>Date:</td>		Date:
Plowed By: <td></td> <td>Date:</td>		Date:
As Built By: <td></td> <td>Date:</td>		Date:

Drawing Not To Scale  
 Sheet 1 of 1

CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.



427 SOUTH CHAPELLE  
C/O 500 EAST CAPITOL  
PIERRE, SD 57501-5070  
(605) 773-3595

RUSSELL A. OLSON  
AUDITOR GENERAL

April 2, 2026

Joe Falkenburg, Governing Board Chairperson

And  
Sue Ganje, County Auditor

Fall River County  
906 N. River Street  
Hot Springs, South Dakota 57747

This will confirm our understanding of the services we are to provide Fall River County (County) as of December 31, 2025 and for each of the years in the biennial period then ended. We will perform a financial and compliance audit of the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the County as of December 31, 2025 and for each of the years in the biennial period then ended and the related notes to the financial statements, which collectively comprise the County's basic financial statements. We understand that the basic financial statements of the County will be presented in accordance with the Special Purpose Framework – Modified Cash Basis of Accounting. Our audit will be conducted with the objective of expressing an opinion on each opinion unit applicable to those financial statements. In addition, we will audit the County's compliance over major federal award programs as of December 31, 2025 and for each of the years in the biennial period then ended.

The financial statements of the Fall River Housing and Redevelopment Commission, a discretely presented component unit of the County, will not be audited by us or by other auditors, and the component unit's financial information will not be included in the financial statements of the County. Additionally, the County does not intend to issue audited financial statements of the reporting entity that include all component units. Our report thereon will be an adverse opinion on the aggregate discretely presented component unit opinion unit.

We have also been engaged to report on supplementary information other than RSI that accompanies the County's basic financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the basic financial statements and certain additional procedures, including comparing and reconciling the

supplementary information to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and additional procedures in accordance with auditing standards generally accepted in the United States of America. We intend to provide an opinion on the following supplementary information in relation to the financial statements as a whole:

- Budgetary Comparison Schedules
- Schedule of Expenditure of Federal Awards
- Schedule of the County's Proportionate Share of the Net Pension Liability (Asset)

### **Audit Objectives**

The objective of our audit is the expression of our opinions as to whether the County's basic financial statements are fairly presented, in all material respects, in conformity with Special Purpose Framework - Modified Cash Basis of Accounting and to report on the fairness of the additional information referred to in the first section above when considered in relation to the basic financial statements taken as a whole.

We will also subject the schedule of expenditure of federal awards to the auditing procedures applied in our audit of the basic financial statements and certain additional procedures, including comparing and reconciling the schedule to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and additional procedures in accordance with auditing standards generally accepted in the United States of America. We intend to provide an opinion on whether the schedule of expenditures of federal award is presented fairly in all material respects in relation to the financial statements as a whole.

The objective also includes reporting on:

- Internal controls related to the financial statements and compliance with laws, regulations, contracts and grant agreements, and other matters, noncompliance with which could have a material effect on the financial statements, as required by *Government Auditing Standards*.
- Internal controls related to the major programs and an opinion (or disclaimer of opinion) on compliance with laws, regulations, and the provisions of contracts or grant agreements that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 (Single Audit Act) and *Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance)

The reports on internal control and compliance will each include a paragraph that states that the purpose of the report is solely to describe (a) the scope of testing of internal control over financial reporting and compliance and the result of that testing and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance, (b) the scope of testing internal control over compliance for major programs and major program compliance and the result of that testing and to provide an opinion on compliance but not to provide an opinion on the effectiveness of internal control over compliance, and (c) that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering

internal control over financial reporting and compliance and the *Uniform Guidance* in considering internal control over compliance and major program compliance. The reports are intended for the information and use of the audit committee, management, specific legislative or regulatory bodies, federal awarding agencies, and if applicable, pass-through entities and is not intended to be and should not be used by anyone other than these specified parties. However, because these reports are required by South Dakota Codified Law 4-11-11 and the *Uniform Guidance*, they are a matter of public record and their distribution is not limited.

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act and the *Uniform Guidance*. Our audit will include tests of accounting records, a determination of major program(s) in accordance with the *Uniform Guidance*, and other procedures we consider necessary to enable us to express such our opinions and to render the required reports.

If during the course of our audit we find that we are unable to express unmodified opinions on the fairness of the financial statements for any opinion unit or on compliance with the requirements for each major federal award as required by the Single Audit Act and the *Uniform Guidance*, we will notify you of the problems encountered. If, for any reason, we are unable to complete the audit, we will not issue a report as a result of this engagement, but we will bill you at our standard hourly rates for the value of services rendered to date of termination of the engagement.

### **Management Responsibilities**

Management is responsible for the preparation and fair representation of basic financial statements and all accompanying information as well as all representations contained therein. Management is also responsible for identifying government award programs and understanding and complying with the compliance requirements, and for preparation of the schedule of expenditures of federal awards in accordance with the requirements of the *Uniform Guidance*. As part of the audit, we will provide guidance with preparation of your financial statements, schedule of expenditures of federal awards, and related notes. You are responsible for making all management decisions and performing all management functions relating to the financial statements, schedule of expenditures of federal awards, and related notes and for accepting full responsibility for such decisions. If applicable, you will be required to acknowledge in the written representation letter our assistance with preparation of the financial statements and schedule of expenditures of federal awards and that you have reviewed and approved the financial statements, schedule of expenditures of federal awards, and related notes prior to their issuance and have accepted responsibility for them. Further, you are required to designate an individual with suitable skill, knowledge, or experience to oversee any nonaudit services we may provide and for evaluating the adequacy and results of those services and accepting responsibility for them.

The County has requested that we provide assistance as a nonaudit service in the compiling of the notes to the financial statements. This nonaudit service does not constitute an audit in accordance with Government Auditing Standards as we are simply performing the nonaudit service of compiling the information from your records. You are responsible for making all management decisions and performing all management functions relating to the notes to the financial statements and for accepting full responsibility for such decisions. You will be required to acknowledge in the written representation letter our assistance with the compiling of the notes to the financial statements and that you have reviewed and approved the notes to the financial

statements prior to their issuance and have accepted responsibility for them. The County has designated the County Auditor as the individual with suitable skills, knowledge and experience to oversee this nonaudit service.

Management is responsible for establishing and maintaining effective internal controls, including internal controls over compliance, and for evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met and that there is reasonable assurance that government programs are administered in compliance with compliance requirements. You are also responsible for the selection and application of accounting principles; for the fair presentation in the financial statements of the respective financial position of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information (as applicable) of the County and the respective changes in financial position and, where applicable, cash flows in conformity with Special Purpose Framework - Modified Cash Basis of Accounting; and for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us and for ensuring that management is reliable and financial information is reliable and properly recorded. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities also include identifying significant vendor relationships in which the vendor has responsibility for program compliance and for the accuracy and completeness of that information. Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud or illegal acts affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud or illegal acts could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the entity complies with applicable laws, regulations, contracts, agreements, and grants. Additionally, as required by the *Uniform Guidance*, it is management's responsibility to follow up and take corrective action on reported audit findings and to prepare a summary schedule of prior audit findings and a corrective action plan.

You are responsible for preparation of the schedule of expenditures of federal awards in conformity with the *Uniform Guidance*. You agree to include our report on the schedule of expenditures of federal awards in any document that contains and indicates that we have reported on the schedule of expenditures of federal awards. You also agree to include the audited financial statements with any presentation of the schedule of expenditures of federal awards that includes our report thereon **OR** make the audited financial statements readily available to intended users of the schedule of expenditures of federal awards no later than the

date the schedule of expenditures of federal awards is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (a) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with the *Uniform Guidance*; (b) that you believe the schedule of expenditures of federal awards, including its form and content, is fairly presented in accordance with the *Uniform Guidance*; (c) that the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (d) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with Special Purpose Framework - Modified Cash Basis of Accounting. You agree to include our report on the supplementary information in any document that contains and indicates that we have reported on the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon **OR** make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (a) you are responsible for presentation of the supplementary information in accordance with Special Purpose Framework - Modified Cash Basis of Accounting; (b) that you believe the supplementary information, including its form and content, is fairly presented in accordance with Special Purpose Framework - Modified Cash Basis of Accounting; (c) that the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (d) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying for us previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

Management will coordinate with our office to ensure that the Department of Legislative Audit's (DLA) independence is not impaired by hiring former or current DLA manager or professional employees in a key position, as defined in the *AICPA Code of Professional Conduct*, which would cause a violation of the *AICPA Code of Professional Conduct* or other applicable independence rules. Any employment opportunities with the County for a former or current DLA manager or professional employee should be discussed with the Auditor General or Local Government Audit Manager before entering into substantive employment conversations with the former or current DLA manager or professional employee.

### **Audit Procedures - General**

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. Accordingly, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the

appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse. As required by the Single Audit Act and the *Uniform Guidance*, our audit plan and test transactions related to major federal award programs for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements or noncompliance may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or major programs. However, we will inform the appropriate level of management and the appropriate law enforcement officials of any violations of laws or regulations and any fraud or illegal acts that come to our attention, unless clearly inconsequential. We will include such matters in the reports required by *Government Auditing Standards* and the *Uniform Guidance*. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential, and of any material abuse that comes to our attention. Our responsibility as auditors are limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about the financial statements and related matters.

### **Audit Procedures – Internal Controls**

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

As required by the *Uniform Guidance*, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of internal controls that we consider relevant to preventing and/or detecting material noncompliance with compliance requirements

applicable to each of County's major federal award programs. Our tests will be less in scope than would be necessary to render an opinion on internal controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the *Uniform Guidance*.

An audit is not designed to provide assurance on the effectiveness of internal control or to identify all significant deficiencies or material weaknesses. However, we will communicate to you of any matters involving internal control and its operation that we consider to be material weaknesses or significant deficiencies under standards established by the American Institute of Certified Public Accountants. A material weakness is a deficiency, or combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance. We will also inform you of any other matters involving internal controls, if any, as required by *Government Auditing Standards* and the *Uniform Guidance*.

### **Audit Procedures - Compliance**

Compliance with laws, regulations, contracts, agreements and other matters applicable to the County is the responsibility of management. As part of obtaining reasonable, but not absolute, assurance about whether the financial statements are free of material misstatement, we will perform tests of County's compliance with certain provisions of applicable laws, regulations, contracts, agreements and other matters. However, the objective of those procedures will not be to provide an opinion on overall compliance with such provisions, and we will not express such an opinion in our report issued pursuant to *Government Auditing Standards*.

*Uniform Guidance* requires our audit include tests of transactions related to major federal award programs for compliance with applicable laws and regulations and the provisions of contracts and grant agreements. Further, the *Uniform Guidance* requires that we plan and perform our audit to provide us with enough evidence to support our opinion on whether the County has complied with certain provisions of laws, regulations, contracts, and grants related to each major federal award programs. Our procedures will consist of determining major federal programs and performing the applicable procedures described in the *Uniform Guidance Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of the major federal programs. The purpose of our audit will be to express an opinion on the County's compliance with the requirements applicable to each of its major federal award programs in our report on compliance issued pursuant to the *Uniform Guidance*.

### **Audit Administration, Fees, and Other**

Our fee for these services will be based on the time actually spent at our standard hourly rate is determined in accordance with state statute (Fiscal Year 2026 rate is \$98.00) and is subject to change each July 1<sup>st</sup>. We will not bill you for travel time spent coming to and from your location or for time spent giving assistance or working on other projects while on site at your location.

*Government Auditing Standards* state that if the Auditor's Report discloses deficiencies in internal control, fraud, illegal acts, violations of provisions of contracts or agreements, or abuse, the entity should provide the views of the responsible officials concerning the findings, conclusions, and recommendation, as well as planned response. Such response will be

included in the audit report. If the County does not respond or chooses not to respond we are required to state this in the audit report.

In addition, the *Uniform Guidance* requires the County prepare a corrective action plan for each item of finding and questioned cost related to federal award programs that are disclosed as a result of our audit. The County's corrective action plan is required to be included in the final report package.

*Uniform Guidance* requires you to file one electronic version of the audit report with the Federal Single Audit Clearinghouse, and to complete your portion of the electronic version of the Data Collection Form (Form SF-SAC). We will assist you in filing the electronic version of the Form SF-SAC with Federal Single Audit Clearinghouse. In addition, report filings with state agencies in Pierre, South Dakota, will be made by us. We will provide you with a sufficient number of copies of the final audit report to fulfill your requirements. The Data Collection Form is required to be submitted within the earlier of 30 days of the report release date or nine months following the close of the most recent fiscal year being audited.

The audit documentation will be available at the completion of our audit for inspection at our Pierre office by other auditors as well as management of the County during normal working hours. The audit documentation will be retained for a minimum of five years following the date of the audit report.

We understand that your employees will assist us whenever possible and will perform such functions as pulling documents selected by us for testing. If your employees cannot accomplish these tasks when requested, we will perform them and bill for our services at the above hourly rate.

Should unforeseen circumstances arise that would require a significant extension of our auditing procedures, we would discuss with you the specific matters involved before extending our audit scope and incurring additional costs. In such a case, this letter may need to be modified and reissued.

The audit report should be issued in final form, and all required report filings accomplished, estimated to be no later than sixty (60) calendar days from the date of the audit report. Our Local Government Audit Manager is the engagement partner and is responsible for supervising the engagement.

*Government Auditing Standards* require that our office undergo an external quality control review on a periodic basis. A copy of our latest external quality control review letter will be provided to you upon request and is also publicly available on our website (<http://legislativeaudit.sd.gov>).

We appreciate the opportunity to be of service to you and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions please let us know.

If this letter correctly expresses your understanding, please sign both copies where indicated and return one copy to us.

Sincerely,

Bruce Hintz  
Auditor In Charge

Approved:

\_\_\_\_\_  
Governing Board Chairperson

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Auditor

\_\_\_\_\_  
Date



*Emergency Management  
Fall River County*

*Dar Coy  
906 N. River St.  
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: April 02, 2026

Subj: Commission Update

1. HLS Grant application was successful
2. LEPC meeting 4/01/26 11:30 south annex
3. Title 3 monies still a work in progress
4. Angostura EAP orientation meeting 4/01/2026 9:30 am
5. LEPC Meeting 11:30 South Annex 4/01/2026
6. Grant approval successful to update courthouse doors

Action Items:

1. Possible Burn Ban , Surplus white van, transfer 2015 Dodge from Sheriffs office to EM

Emergency response: 3/20/26 Mutual aid response to Sundance fire in Argyle area, 3/23.26 Missing hiker Cottonwood Springs

Dar Coy  
Fall River County Emergency Manager  
906 N. River St.  
Hot Springs SD, 57747



**Southern Hills Aviation**  
**27858 US HWY 385**  
**Hangar A**  
**Hot Springs, SD 57747**  
**USA**  
**(605) 391 9271**

**Invoice:** 1222  
**Date:** 03/27/2026  
**Terms:**  
**Written By:** Raymond Campbell

<b>Customer:</b> Tracy Bastain FALL RIVER COUNTY EMERGENCY MANAGEMENT 906 N RIVER ST HOT SPRINGS, SD 577471309	<b>Manufacturer:</b> Cessna <b>Model:</b> R172E <b>Tail:</b> N40098 <b>S/N:</b> R172-6134
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<b>TTAF:</b>	<b>Tach:</b>	<b>TTE:</b>	<b>TTP:</b>	<b>Hobbs:</b>	<b>Misc Time:</b>
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<b>Labor/Repair</b>	<b>Hours</b>	<b>Per Hour</b>	<b>Total</b>
Battery Replacement	1.00	110.00	110.00

<b>Parts</b>	<b>Qty</b>	<b>Cost</b>	<b>Total</b>
RG24-16 Concorde Sealed Battery	1	\$1037.04	\$1037.04

<b>Labor Total:</b>	\$110.00
<b>Part Total:</b>	\$1037.04
<b>Misc Total:</b>	
<b>Sales Tax:</b> (6.2%)	\$71.12
<b>Shipping:</b>	
<b>Fuel:</b>	
<b>Total:</b>	<b>\$1218.16</b>
<b>Payments:</b>	-
<b>Amount Due:</b>	<b>\$1218.16</b>



— BUREAU OF —  
RECLAMATION

# Emergency Action Plan Orientation Agenda Angostura Dam

Date: Wednesday, April 1, 2026

Time: 9:30 a.m. MDT

Location: Oral School, 2700 West Oral Road, Oral, SD

## Welcome and Introductions

- Updates from partner agencies

## Emergency Action Planning Overview

- Roles and responsibilities
- EAP Updates
- EAP Familiarization

## Background Information

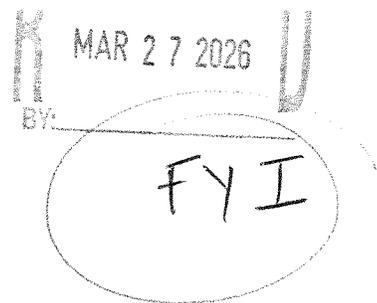
- Facility operations and layout

## Contacts

- Communications directory review

March 27, 2026

Fall River County Commissioners  
Fall River County Courthouse  
906 North River Street  
Hot Springs, South Dakota 57747



Greetings from the Pioneer Museum board of directors:

When the roofing was replaced on the Pioneer Museum last summer, the board decided to install four rooftop vents to help cool the building. At our June meeting, then board treasurer Uriah Luallin told of a discussion he had with Commissioner Joe Falkenburg concerning the rooftop vents. Per the minutes of that meeting: "Luallin had obtained a verbal promise from Fall River County Commissioner Joe Falkenburg that the county would pay one-half of the vent installation or \$1000."

We are hopeful the commission is still interested in paying for part of the installation. We have finally completed the electrical work and the vents are now operable. As information, an invoice from Hales Electric LLC is included with this letter. (The invoice has been paid.)

In addition to the replacement of the roof and the installation of the vents, the following improvements have been made recently at the museum:

- New welcome sign at the bottom of the hill
- New flooring, sheetrock and ceiling panels in the museum office
- Asbestos removal in the research room
- New exterior door and window in research room
- completion of the "Russell Wyatt Memorial Barn"

Thank you for your consideration of this matter.

Sincerely,  
Pioneer Museum Board

Carol Sides, President  
Scott Lockwood, Secretary/Treasurer  
Perry Holmes, Vice-president  
Bethany Cook  
Dan Harley  
Cal Larive  
Katie Merdanian  
Roy Merdanian  
Peggy Sanders

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## Access to Hot Brook Canyon

1 message

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**B Humbracht** <humbrachtb@gmail.com>

Mon, Mar 23, 2026 at 11:11 AM

To: "commissioners@frcounty.org" <commissioners@frcounty.org>

I am writing to see if the County Commissioners can research the legal use of these roads. Last week due to the Hot Brook Fire, the road was closed due to safety concerns. I had called Fall River Dispatch asking if the law enforcement were going to allow access to residents of Hot Brook Canyon off of Whitetail Road. After being told a deputy would call me back and waiting an hour and a half and another call to which the Deputy never called. But that is beside the point, I don't feel the law enforcement knew there is access on established roads from the other end of Hot Brook Canyon.

I am not trying to impede on private property rights and am not trying to force access, but if there is legal access can the county research it? If nothing else, can the county provide information to law enforcement that there is a way in from the west side in case of emergency? We had a 17 year old kid at home by herself. She cannot drive and we were unable to reach her, even when we know there is a way there from the west. There are many new residents of Hot Brook Canyon and not many know there are roads at the other end to use in case of emergencies. I will share this info at our next Road District meeting to update new people.

PDF file shows roads in question.

### **Bradley Humbracht**

605-641-0933



**Hot Brook Canyon Roads.pdf**

1052K

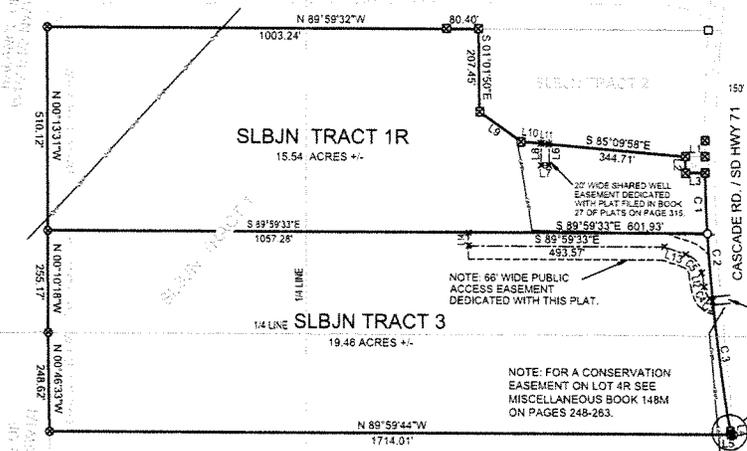
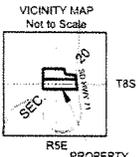
# SECTION 20, T8S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA

## FORMERLY SLBJN TRACT 1

NOTE: See Book 27 of Plats on Page 397 for plat of SLBJN TRACT 1

**BASIS OF BEARING - GPS OBSERVATION**  
 taken S 17°24'47"E 673.73' from the SE corner of SLBJN TRACT 1R.  
 OPUS STATIC SOLUTION NAD83(2011)  
 LAT. 43°20'19.34401"  
 LONG. -103°32'44.38943"

DATE SURVEYED  
 11 Nov. 2025



**LEGEND**

- ☒ Found rebar/waluminum cap marked "ANDERSEN ENG PLS 5906"
- ☐ Found rebar/waluminum cap marked "CLINT GREGORY PE/PLS 638"
- Found rebar/waluminum cap marked "NJS ENG LS 4133"
- Found rebar
- × Angle point not monumented
- Stant lettering denotes record calls
- Overhead power line

GRAPHIC SCALE - FEET

0 200 400 600

DETAIL (NOT TO SCALE)

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	4658.66'	76.87'	153.73'	1°53'26"	1°13'48"	153.72'	S 01°59'07" E
C2	4681.16'	84.11'	168.20'	2°04'03"	1°13'45"	168.19'	S 04°35'25" E
C3	18.17'	5.27'	10.25'	32°19'10"	315°17'32"	10.12'	N 54°25'14" W
C4	67.00'	18.88'	32.69'	27°57'23"	85°30'58"	32.37'	N 24°16'57" W
C5	60.11'	35.52'	64.18'	51°09'38"	95°19'13"	61.18'	N 40°53'05" W
C6	4661.16'	164.99'	329.84'	4°03'16"	1°13'45"	329.77'	S 07°39'07" E

Course	Bearing	Distance
L1	N 89°31'42" E	50.00'
L2	N 00°47'28" W	41.10'
L3	S 88°57'34" W	50.00'
L4	S 09°40'43" E	9.32'
L5	S 89°59'44" E	5.86'
L6	S 00°00'00" E	53.56'
L7	N 90°00'00" W	20.00'
L8	N 00°00'00" E	55.26'
L9	S 54°44'50" E	128.20'
L10	S 85°09'58" E	49.96'
L11	S 35°09'58" E	20.07'
L12	N 10°18'16" W	35.53'
L13	N 71°27'54" W	56.89'
L14	N 00°04'52" E	33.00'

**CERTIFICATE OF SURVEYOR**  
 I, Dustin M. Ross, Registered Land Surveyor No. 13405 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.  
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.  
 Dated this \_\_\_ day of \_\_\_, 2026.

Dustin M. Ross, SDRLS No. 13405

**CERTIFICATE OF COUNTY TREASURER**  
 I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.  
 Dated this \_\_\_ day of \_\_\_, 2026.

Fall River County Treasurer

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
 The SLBJN Trust, does hereby certify that it is the owner of the within described lands and that the within plat was made at it's direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.  
 Dated this \_\_\_ day of \_\_\_, 2026.

Susan McPhail Pang (TRUSTEE)

**CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION**  
 I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.  
 Dated this \_\_\_ day of \_\_\_, 2026.

Director of Equalization of Fall River County

**ACKNOWLEDGMENT OF OWNERSHIP**  
 STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
 On this the \_\_\_ day of \_\_\_, 2026, before me, the undersigned officer, personally appeared Susan McPhail Pang, Trustee of The SLBJN Trust, known to me or satisfactorily proven to be the person described in the foregoing instrument, and acknowledged that she executed the same in the capacity therein stated and for the purposes therein contained.  
 IN WITNESS WHEREOF I hereunto set my hand and official seal.

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS**  
 Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.  
 Dated this \_\_\_ day of \_\_\_, 2026.

Chairperson, Fall River County Board of Commissioners

Notary Public \_\_\_\_\_  
 My commission expires \_\_\_\_\_

**CERTIFICATE OF COUNTY AUDITOR**  
 I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the \_\_\_ day of \_\_\_, 2026.

Fall River County Auditor

**APPROVAL OF ACCESS BY ROAD AUTHORITY**  
 The location of the existing access to the Highway or Street as shown herein is hereby approved. This access approval does not replace the need for any permits required by law, including Administrative Rule of South Dakota 70:09-01:02.  
 Dated this \_\_\_ Day of \_\_\_, 2026

\_\_\_\_\_ SDDOT Authority

**OFFICE OF THE REGISTER OF DEEDS**  
 Filed for record this \_\_\_ day of \_\_\_, 2026, at \_\_\_ o'clock \_\_\_ M, and recorded in Book \_\_\_\_\_ of Plats on page \_\_\_\_\_  
 Document No. \_\_\_\_\_  
 Fall River County Register of Deeds

59

Prepared by  
**ANDERSEN ENGINEERS**  
*Land Surveyors Registered Engineering & Environmental Consultants*

Drawn by DR/RW	Date 11/18/2025	P.O. Box 448 Edgemont, SD 57735 (605)-682-5500
Approved by McB	Date 3/11/2026	andersenengineers@gwcc.net
Scale 1"=200'	Sheet 1 of 1	File Name: SLBJN_TR_2025

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**FRC agenda**

1 message

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**Stacey Martin** <gis@frcounty.org>  
To: Auditor <agenda@frcounty.org>

Thu, Mar 26, 2026 at 12:57 PM

I need the following items added to the agenda for April 2nd:

- 1.) review of sign replacement project for 2026
- 2.) approval to pursue .gov domain
- 3.) annual housing, addresses, and valuation report

**Stacey Martin**  
Fall River County GIS  
1029 N River St  
Hot Springs, SD 57747  
605-745-7584  
[gis@frcounty.org](mailto:gis@frcounty.org)

**FALL RIVER COUNTY RESOLUTION #2026-**

WHEREAS, SDCL 12-14-1 allows for the establishment of polling locations in each County; and NOW THEREFORE, BE IT RESOLVED, that the FALL RIVER 2026 polling places be established as follows:

**BEAVER PRECINCT**

Oral School – Fall River Water Users District, 27600 W Oral Rd, Oral, SD

**CASCADE PRECINCT**

Cascade Fire Hall – 27974 Cascade Rd (Hwy 71) – rural Hot Springs, SD

**EDGEMONT AREA PRECINCT**

St James Parish Center – 306 3<sup>rd</sup> Ave, Edgemont, SD

**HOT SPRINGS PRECINCT 1, HOT SPRINGS PRECINCT 2, HOT SPRINGS PRECINCT 3, HOT SPRINGS PRECINCT 4 AND JACKSON PRECINCT**

Bison Center, Hot Springs School- 1747 Lincoln Ave, Hot Springs, SD

**OELRICHS AREA PRECINCT**

Oelrichs Community Center – 108 E 6<sup>th</sup> St, Oelrichs, SD

Dated this 2<sup>nd</sup> day of April , 2026.

\_\_\_\_\_  
Joe Falkenburg, Chairman  
Fall River County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Sue Ganje  
Fall River County Auditor

FALL RIVER COURTHOUSE

906 N. RIVER ST

HOTSPRINGS, SD 57747

PHONE: (605)745-5130, FAX (605)745-6835

BID: 2000 gallons of propane, request for Bid, to be delivered on \_\_\_\_\_

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

DATE Mar 19 2026

From: CBH CO-OP

Phone # 1(605)745-5215

BID FOR: 2000 gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees): \$3080<sup>00</sup> (\$154/GAL)

AUTHORIZED SIGNATURE:  FRANK ROBBINS

DATE SIGNED: 3-19-2026

CBH COOP  
605-342-4964

NOTE: all bids must be received in the Fall River County Auditor's Office at the above address (faxed or hand delivered), before 9:00AM DATE: Mar 25 2026 to be considered, unless

Otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline today's bid" on the

Line designated for the Bid amount.

THANK YOU

Dave Weishaupl, Maintenance Supervisor

1(605)891-1151

Long or extra hoses might be required

FALL RIVER COURTHOUSE

906 N RIVER ST

HOTSPRINGS SD 57747

PHONE (605)745-5130 FAX (605)745-6835

BID 2000 gallons of propane request for Bid to be delivered on \_\_\_\_\_

Specifications Propane is to be HD-5 grade 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

DATE Mar 19 2026

From Mc Gas Propane

Phone # 1(605)745-5959

BID FOR 2000 gallons of propane delivered to the County Courthouse

AMOUNT OF BID (including all applicable taxes and fees) 3598<sup>00</sup>

AUTHORIZED SIGNATURE [Signature]

DATE SIGNED 3-19-26

NOTE all bids must be received in the Fall River County Auditor's Office at the above address

(faxed or hand delivered), before 9 00AM DATE Mar 25 2026 to be considered, unless

Otherwise stated by the caller for bids

If declining to bid please fax/return this form with the words "decline today's bid" on the

Line designated for the Bid amount:

THANK YOU

Dave Weishaupl, Maintenance Supervisor

1(605)891-1151

Long or extra hoses might be required

2,000 gals @ 1.79 P/gal

\$ 3580<sup>00</sup>

700

1100

Haz mat  
Fuel surcharge

\$ 3598<sup>00</sup>

ATTN: Dave

FALL RIVER COURTHOUSE

906 N. RIVER ST

HOTSPRINGS, SD 57747

PHONE: (605)745-5130, FAX (605)745-6835

BID: 2000 gallons of propane, request for Bid, to be delivered on 3/27/26

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

DATE Mar 19 2026

From: NELSON'S OIL & GAS

Phone # 1(605)745-4189

BID FOR: 2000 gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees): \$1,791 gal

AUTHORIZED SIGNATURE: Andrew Nelson

DATE SIGNED: 3/19/26

NOTE: all bids must be received in the Fall River County Auditor's Office at the above address

(faxed or hand delivered), before 9:00AM DATE: Mar 25 2026 to be considered, unless

Otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline today's bid" on the

Line designated food the Bid amount.

THANK YOU

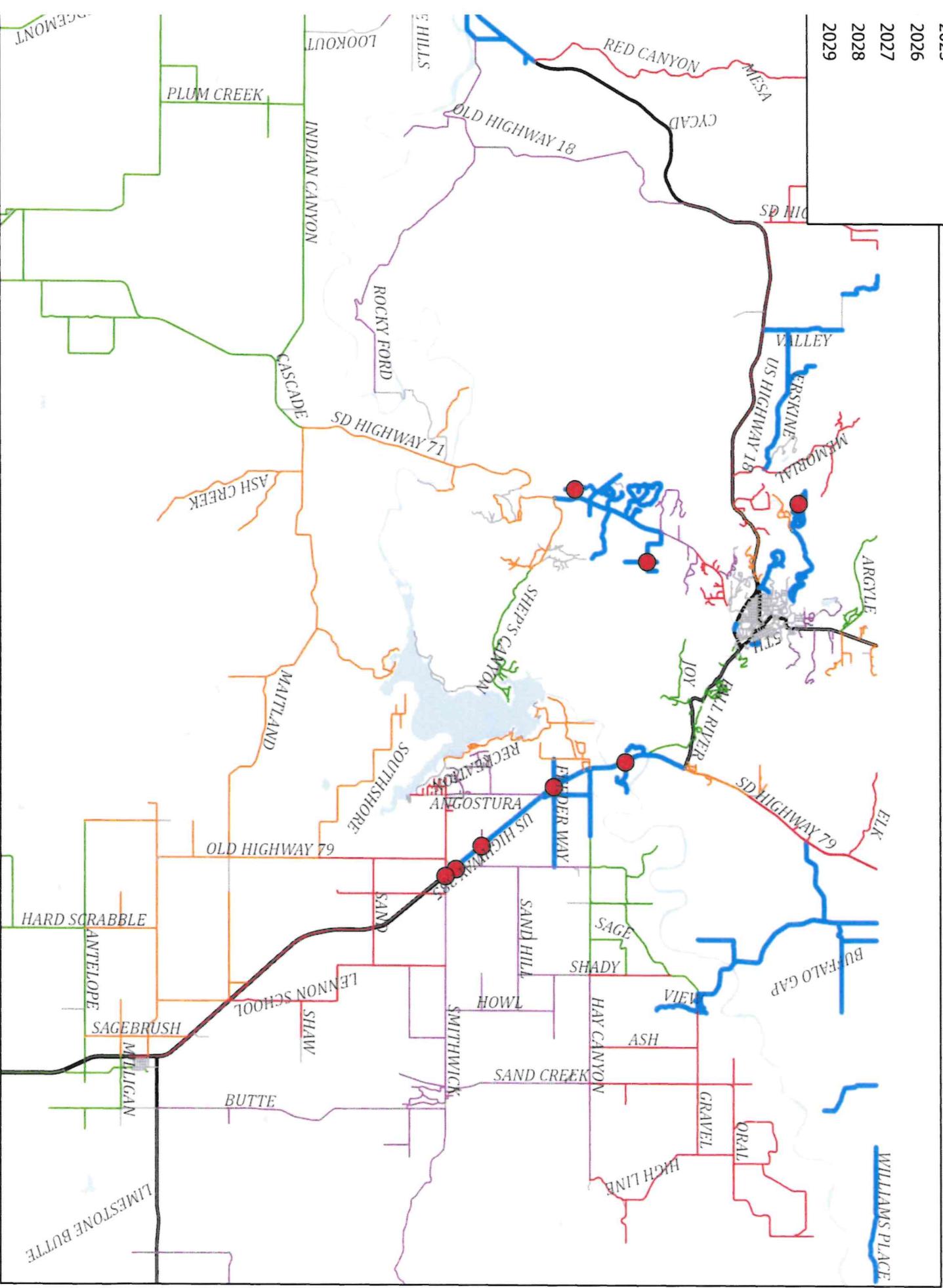
Dave Weishaupl, Maintenance Supervisor

1(605)891-1151

Long or extra hoses might be required

# Fall River County Sign Replacement Map for 2026

- 2025
- 2026
- 2027
- 2028
- 2029



## Addresses for Sign Replacement 2026

<b>Address 6" height</b>					
27962	ANGOSTURA	27390	FLAGSTONE	12707	PINE HAVEN
304	B	13396	HEARTLAND	12719	PINE HAVEN
312	B	27316	HIDDEN	12747	PINE HAVEN
13831	BEAVER CREEK	27317	HIDDEN	12602	PINECONE RD
13833	BEAVER CREEK	28216	HOMESTEAD	12539	SADDLE
13898	BEAVER CREEK	28221	HOMESTEAD	112	SCOTT
27104	BEAVER VALLEY	28234	HOMESTEAD	115	SCOTT
27937	CASCADE SPRINGS		HOT BROOK	116	SCOTT
27941	CASCADE SPRINGS	12742	CANYON	210	SCOTT
27953	CASCADE SPRINGS		HOT BROOK	316	SCOTT
27401	CEDAR	12786	CANYON	27338	TAYLOR
28224	CEMETERY		HOT BROOK	100	TRUMAN
12632	DANA	12795	CANYON	104	TRUMAN
12649	DANA	100	JEFFERSON	105	TRUMAN
12668	DANA	106	JEFFERSON	111	TRUMAN
12672	DANA	108	JEFFERSON	118	TRUMAN
27308	DANA	308	JEFFERSON	204	TRUMAN
27313	DANA	27782	JENNY	209	TRUMAN
12842	ECHO	27796	JENNY	310	TRUMAN
13829	ELM CREEK	27300	KYLE	27201	VALLEY
27599	ELM CREEK	12593	LOMBARDI DR	13473	W ORAL
27258	ESTATES	12631	LOMBARDI DR	14265	WILCOX
27283	ESTATES	13664	LONE TREE RD		
27287	ESTATES	27176	LONGHORN		
27289	ESTATES	12099	MUSTANG RD		
27298	ESTATES	109	OLD HIGHWAY 18		
13517	FEEDER WAY	27909	OLD HIGHWAY 79		
27329	FLAGSTONE	13406	ORAL		
		14098	ORAL		

### Address 8" height

12937	Indianapolis Ave
27858	US HIGHWAY 385
28036	US HIGHWAY 385
28041	US HIGHWAY 385
27638	US HIGHWAY 385

### Road Signs – 12" height

Crosswinds Rd  
 Feeder Way Rd  
 Oak Tree Rd  
 Old Hwy 79  
 Smithwick Rd

### Road Signs – 9" height

Cascade Springs Rd  
 Clayton Dr  
 Dewey Rd  
 E Cascade Mt Rd  
 Four R Rd  
 Homestead Rd  
 Old Hwy 18  
 Ranch Dr  
 Taylor Ln

US Hwy 385  
 Darlene Ct

Taxable Value by Class (total and percentage of county total)

Year	Agricultural Land & Buildings	Owner Occupied Residential	Commercial & Other properties	Utility	Total
2022	\$ 157,984,080 20.0%	\$ 335,648,240 42.5%	\$ 201,569,620 25.5%	\$ 94,847,273 12.0%	\$ 790,049,213 100.0%
2023	\$ 149,670,840 16.0%	\$ 420,905,850 44.9%	\$ 264,198,230 28.2%	\$ 102,547,375 10.9%	\$ 937,322,295 100.0%
2024	\$ 152,156,101 13.6%	\$ 502,158,302 44.8%	\$ 349,745,347 31.2%	\$ 117,439,785 10.5%	\$ 1,121,466,535 100.0%
2025	\$ 157,679,261 13.3%	\$ 537,915,302 45.5%	\$ 372,292,200 31.5%	\$ 114,822,140 9.7%	\$ 1,182,708,903 100.0%
2026	\$ 167,554,142 13.1%	\$ 594,359,477 46.6%	\$ 412,883,337 32.4%	\$ 100,463,400 7.9%	\$ 1,275,260,356 100.0%

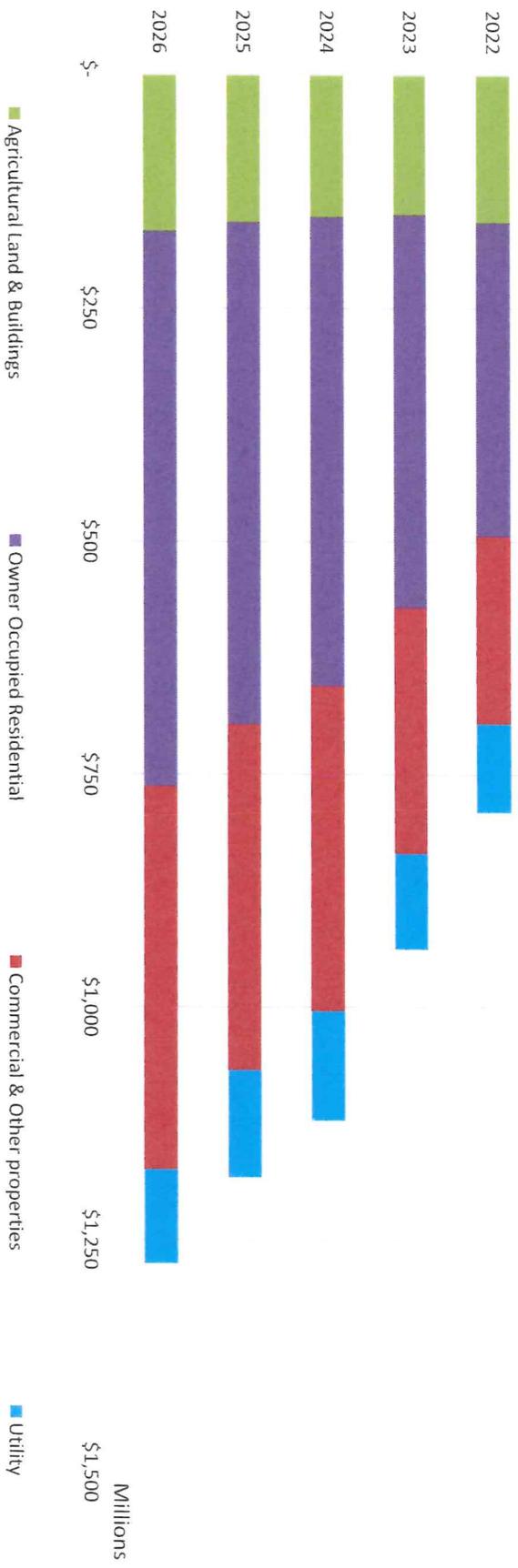
Taxes by Class (total and percentage of county total)

Year	Agricultural Land & Buildings	Owner Occupied Residential	Commercial & Other properties	Utility	Total
2022	\$ 1,714,392 13.9%	\$ 5,143,401 41.7%	\$ 3,826,679 31.0%	\$ 1,640,063 13.3%	\$ 12,324,535 100.0%
2023	\$ 1,517,100 11.2%	\$ ,822,912 43.0%	\$ ,563,481 33.7%	\$ 1,648,041 12.2%	\$ 13,551,533 100.0%
2024	\$ 1,324,627 8.9%	\$ 6,236,726 42.1%	\$ 5,519,328 37.2%	\$ 1,749,602 11.8%	\$ 14,830,283 100.0%
2025	\$ 1,428,007 9.5%	\$ 6,454,206 42.7%	\$ 5,602,220 37.1%	\$ 1,621,759 10.7%	\$ 15,106,192 100.0%
2026	\$ 1,441,932 9.4%	\$ 6,675,382 43.6%	\$ 5,829,792 38.1%	\$ 1,355,108 8.9%	\$ 15,302,214 100.0%

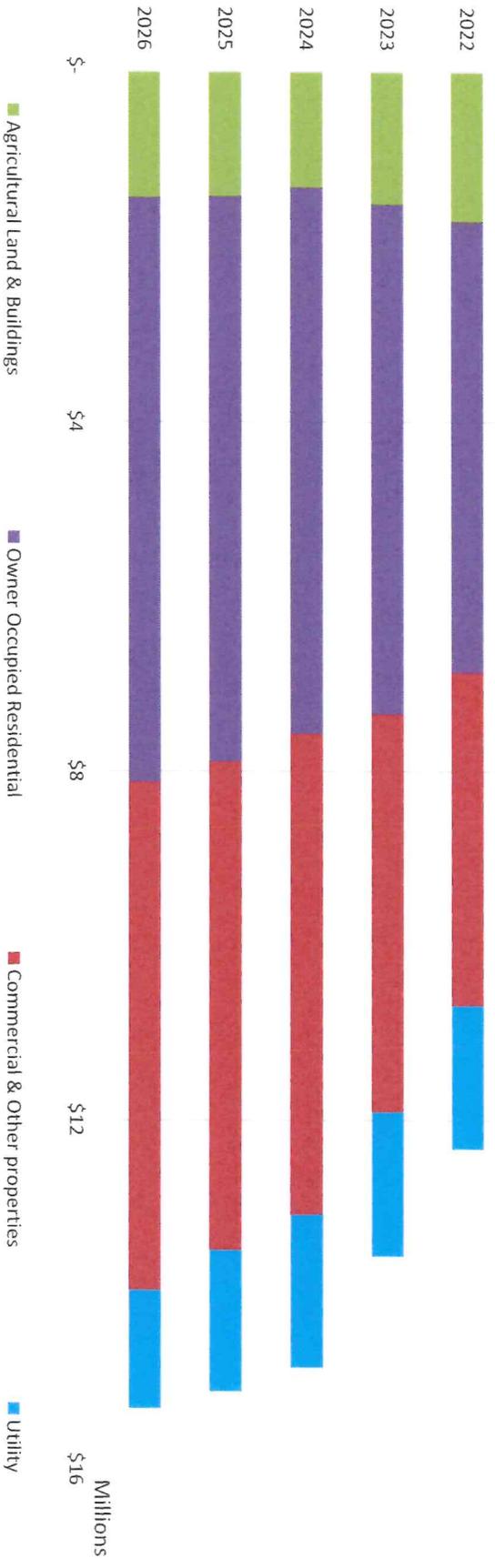
\*\*\*These numbers do not include special assessments\*\*\*

Year Listed is the year taxes were due

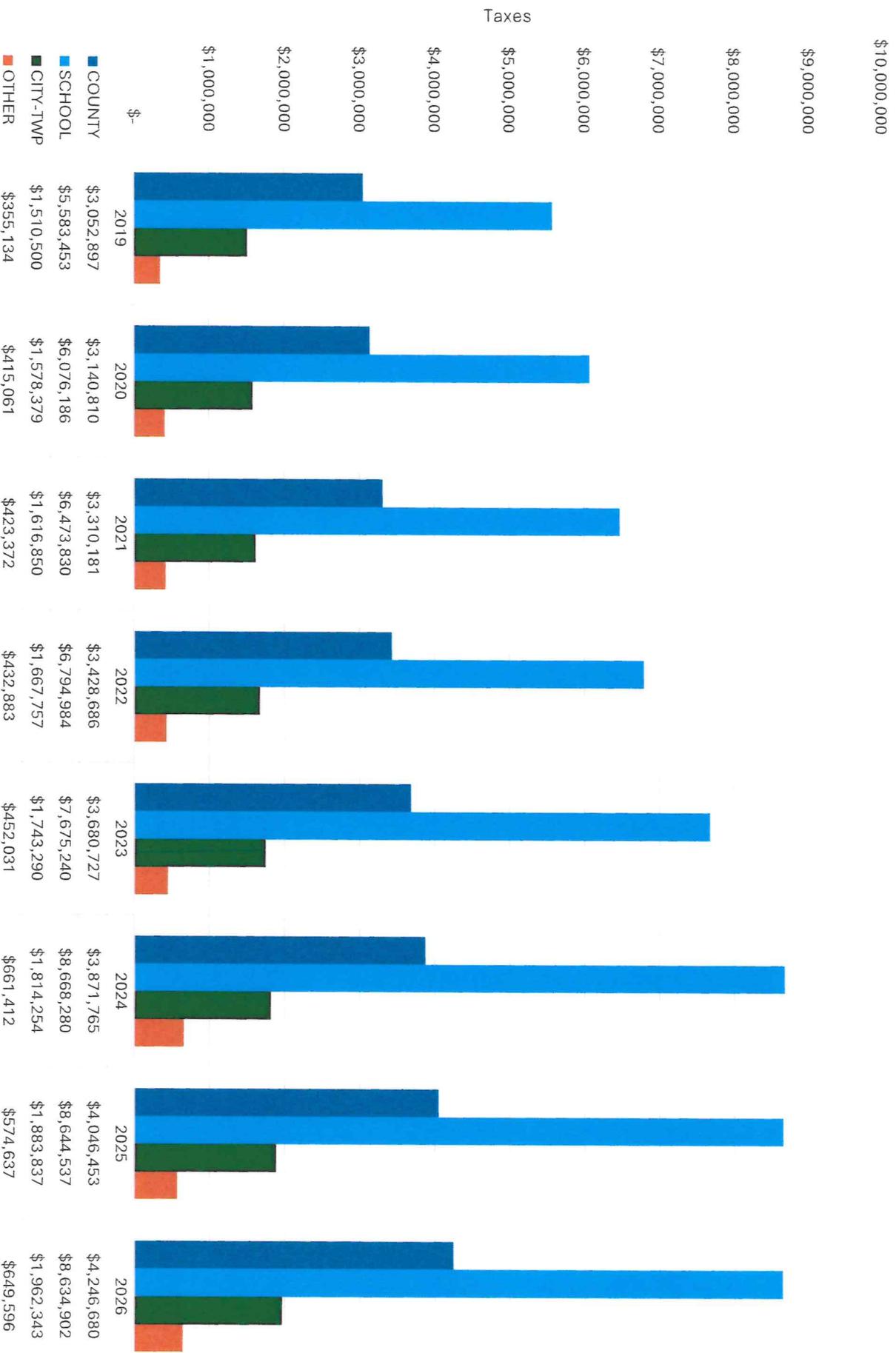
### Taxable Value by Class - Fall River County



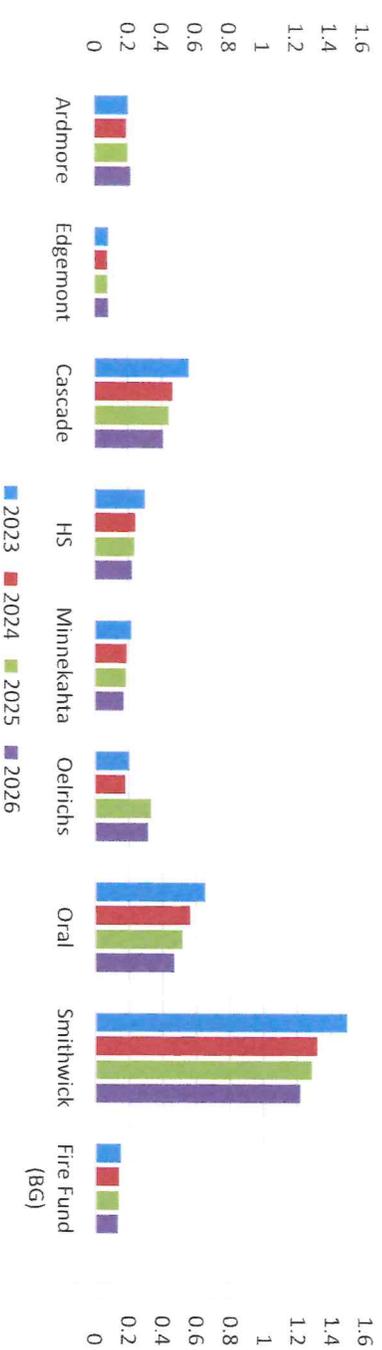
### Taxes by Class - Fall River County



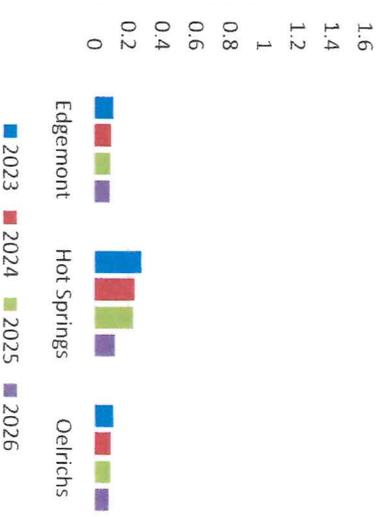
## Distribution of Taxes 2019-2026



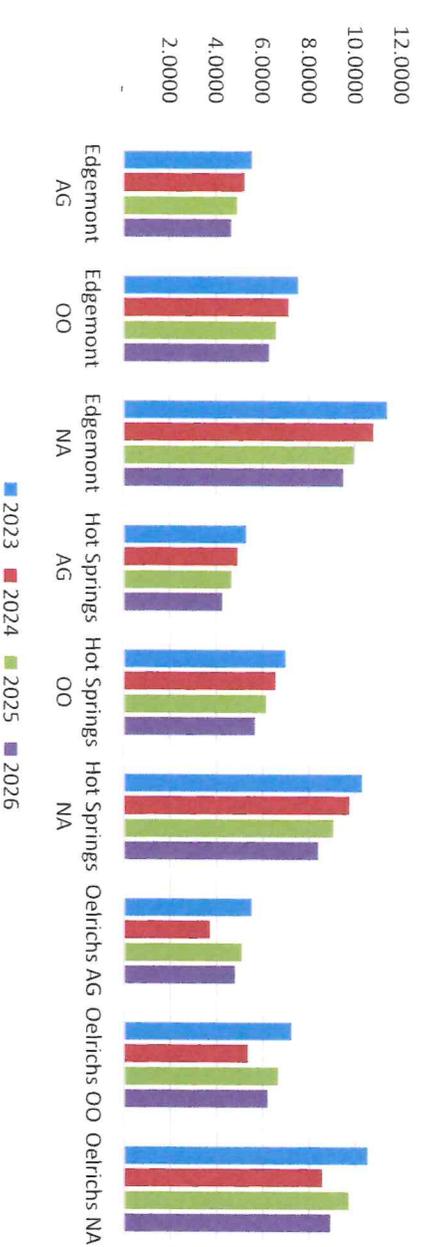
### Fire Department Mill Levy (Year taxes collected)



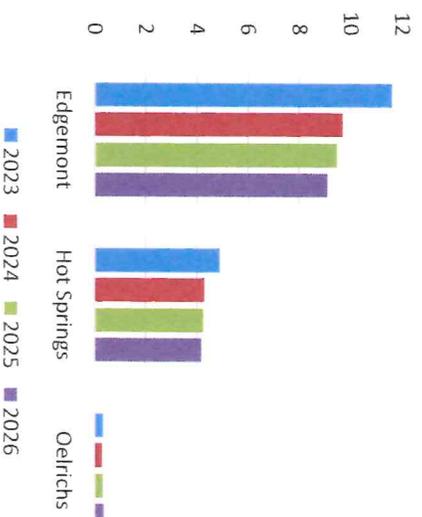
### Ambulance Department Mill Levy (Year taxes collected)



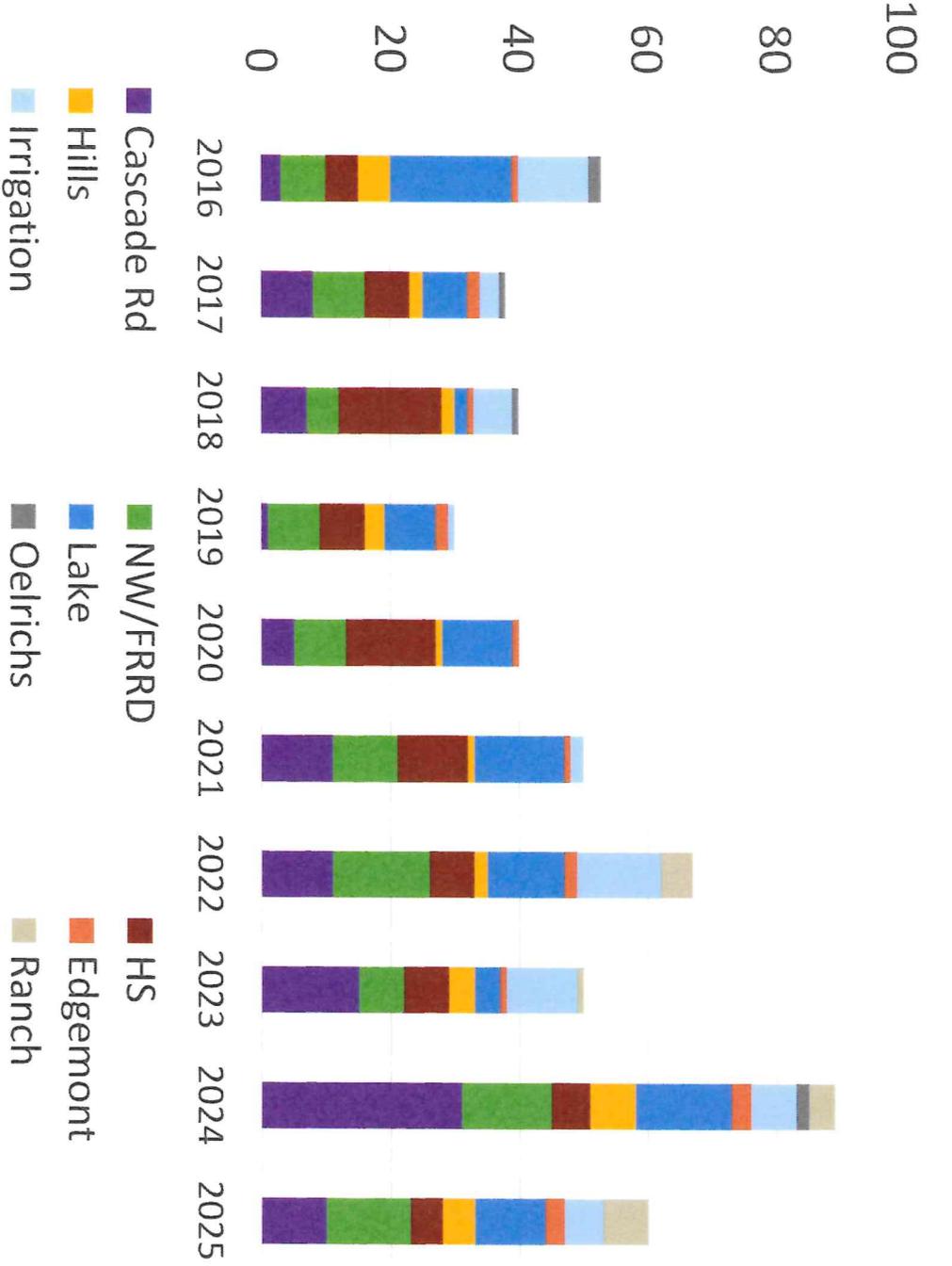
### School Mill Levy (Year taxes collected)



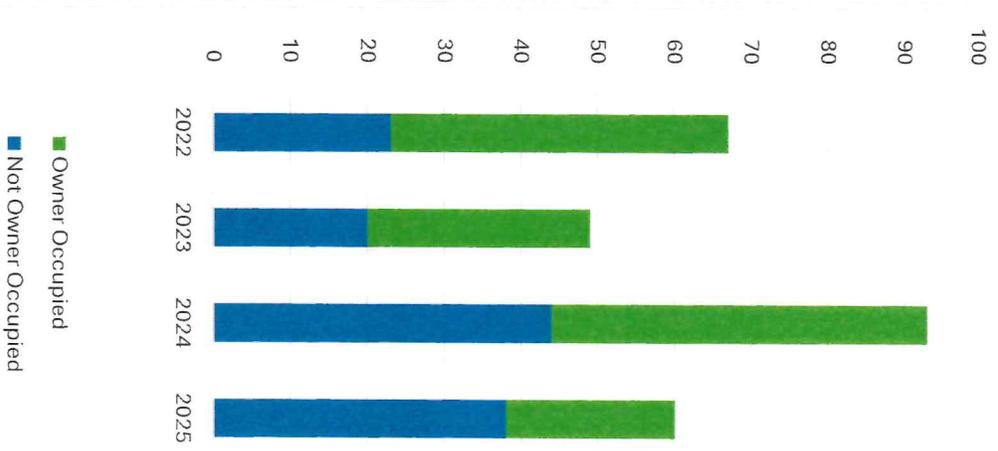
### Incorporated Area Mill Levy (Year taxes collected)



# New Houses Built



# New Housing (Year Built)



Year	2017	2018	2019	2020	2021	2022	2023	2024	2025
County Addresses Assigned	60	51	68	55	121	96	63	89	58

**RESOLUTION DECLARING NECESSITY AND EXPEDIENCY FOR ISSUANCE OF GENERAL OBLIGATION BONDS AND CALLING AN ELECTION**

WHEREAS, Fall River County hereby finds it necessary to provide funds for financing the new Fall River County Justice Center, and the costs of issuing the Bonds (the "Improvements or Construction"), if so approved by the voters; The proposed project will be meet all building code and American Correctional Association requirements providing safety for the Public, Staff, and Detainee, and

WHEREAS, the County is authorized to issue bonds pursuant to SDCL Chapter 7-24 to finance the Improvements and Construction, if so approved by the voters; and

WHEREAS, pursuant to SDCL 6-8B-3 no bonds may be issued unless authorized by a vote of the people.

BE IT RESOLVED by the Commission of Fall River County, South Dakota, as follows:

1. Declaration of Necessity. It is hereby found, determined and declared that it is necessary and expedient for this County to borrow money by issuing its General Obligation Bonds in an amount not exceeding \$20,000,000 payable from 1 and not to exceed 30 years from year of issuance, bearing interest payable at such times and at such rate or rates as may be determined by the Commission, for the purpose of financing the new Fall River County Justice Center, and the costs of issuing the Bonds (the "Improvements or Construction"), if so approved by the voters; The proposed project will be meet all building code and American Correctional Association requirements providing safety for the Public, Staff, and Detainee.
2. Election. The question of authorizing the issuance of such bonds shall be submitted to the qualified electors of the County at a bond election which is to be held on the 3<sup>rd</sup> day of November General Election ballot between the hours of 7:00 o'clock a.m. and 7:00 o'clock p.m. The question shall be in substantially the following form:

SHALL FALL RIVER COUNTY, SOUTH DAKOTA, ISSUE AND SELL ITS NEGOTIABLE GENERAL OBLIGATION BONDS IN A PRINCIPAL AMOUNT NOT EXCEEDING \$20,000,000, ISSUED IN ONE OR MORE SERIES, BEARING INTEREST AT SUCH RATES AS MAY BE DETERMINED BY THE COUNTY COMMISSION, PAYABLE AND MATURING FROM 1 AND NOT TO EXCEED 20 YEARS AFTER THE DATE OF ISSUANCE, FOR THE PURPOSE OF FINANCING THE NEW FALL RIVER COUNTY JUSTICE CENTER, (THE "IMPROVEMENTS OR CONSTRUCTION"), AND THE COSTS OF ISSUING THE BONDS, IF SO APPROVED BY THE VOTERS; THE PROPOSED PROJECT WILL BE MEET ALL BUILDING CODE AND AMERICAN CORRECTIONAL ASSOCIATION REQUIREMENTS PROVIDING SAFETY FOR THE PUBLIC, STAFF, AND DETAINEE.

SHALL THE ABOVE PROPOSITION BE APPROVED AND THE BONDS ISSUED?

3. Polling places and Judges. Polling places and judges and clerks for said election shall be selected according to South Dakota Law.

4. Voter Registration Deadline. The County Auditor is hereby authorized and directed to give notice of voter registration and deadline therefore, as required by law. The deadline for voter registration shall not be less than fifteen (15) days prior to the election. The County Auditor shall give notice of the availability of registration officials and state when registration will be terminated and the effect of a failure to have registered. Such notice shall be published in official newspapers of the County at least once each week for (2) two consecutive weeks, the last publication to be not less than (10) ten nor more than (15) fifteen days before the deadline for registration.
5. Notice of Election. The County Auditor is hereby authorized and directed to give notice of bond election, said notice to be published in the official newspaper for the County once each week for two (2) successive weeks before said date of election. The second notice shall be published not less than four (4) days nor more than ten (10) days before the election.
6. Ballots. The County Auditor is authorized and directed to cause printed ballots to be prepared for use at said election in substantially the form on file with the County Auditor and to publish with the second notice of election.
7. Canvass. Said election shall be held and conducted and the votes cast thereat shall be counted, certified and canvassed according to law, and this Board shall meet at the regular meeting room in Fall River County, South Dakota, in the County for the purpose of canvassing the results within six (6) days of the election.

Upon lengthy discussion and upon vote being taken the following voted AYE: Allen, and the following voted NAY: Cope, Falkenburg, Russell and Wahlert, whereupon said motion failed.

ATTEST:

\_\_\_\_\_  
County Auditor  
Fall River County

\_\_\_\_\_  
Chairman  
Fall River Commission

No Executive Session.

Chairman Falkenburg declared the meeting adjourned at 11:04am.

/s/ Joe Falkenburg  
Chairman  
Board of Fall River County Commissioners

ATTEST:

/s/ Sue Ganje  
Sue Ganje  
Fall River County Auditor's Office

1714 LONGWORTH BUILDING  
WASHINGTON, DC 20515  
(202) 225-2801  
(855) 225-2801

EMAIL VIA WEBSITE:  
dustyjohnson.house.gov



Congress of the United States  
House of Representatives

March 19, 2026

COMMITTEE ON AGRICULTURE  
COMMITTEE ON TRANSPORTATION &  
INFRASTRUCTURE  
SELECT COMMITTEE ON THE CHINESE  
COMMUNIST PARTY



Joe Falkenburg  
Fall River County Commission Chairman  
906 N River St  
Hot Springs, SD 57747-1309

Dear Joe,

Thank you for contacting me about President Trump's announcement to buy beef from Argentina. I share your concerns with this announcement and have expressed these concerns with the administration.

South Dakota's cattle producers set the standard for quality and safety in beef production. I understand the President's efforts to strengthen trade and keep food affordable, but those efforts should not undermine the farmers and ranchers who put dinner on our tables. Any decision to import foreign beef must hold countries to the same gold-standard regulations our producers meet every day. American ranchers play by the rules, produce the best beef in the world, and they deserve a fair shot to compete.

Rest assured, I'll continue to be a strong voice for South Dakota agriculture.

Thank you again for reaching out.

Sincerely,

Dusty Johnson  
Member of Congress

230 S PHILLIPS AVENUE, SUITE 307  
SIOUX FALLS, SD 57104  
605-275-2868

115 4TH AVENUE SE, SUITE 107A  
ABERDEEN, SD 57401  
605-622-1060

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2525 W MAIN STREET, SUITE 310  
RAPID CITY, SD 57702  
605-646-6454

**Ganje, Sue**

---

**From:** Auditor Office <commissioners@frcounty.org>  
**Sent:** Monday, March 23, 2026 2:08 PM  
**To:** Ganje, Sue  
**Subject:** Fwd: [EXT] Access to Hot Brook Canyon  
**Attachments:** Hot Brook Canyon Roads.pdf

----- Forwarded message -----

**From:** **B Humbracht** <[humbrachtb@gmail.com](mailto:humbrachtb@gmail.com)>  
**Date:** Mon, Mar 23, 2026 at 11:11 AM  
**Subject:** Access to Hot Brook Canyon  
**To:** [commissioners@frcounty.org](mailto:commissioners@frcounty.org) <[commissioners@frcounty.org](mailto:commissioners@frcounty.org)>

I am writing to see if the County Commissioners can research the legal use of these roads. Last week due to the Hot Brook Fire, the road was closed due to safety concerns. I had called Fall River Dispatch asking if the law enforcement were going to allow access to residents of Hot Brook Canyon off of Whitetail Road. After being told a deputy would call me back and waiting an hour and a half and another call to which the Deputy never called. But that is beside the point, I don't feel the law enforcement knew there is access on established roads from the other end of Hot Brook Canyon.

I am not trying to impede on private property rights and am not trying to force access, but if there is legal access can the county research it? If nothing else, can the county provide information to law enforcement that there is a way in from the west side in case of emergency? We had a 17 year old kid at home by herself. She cannot drive and we were unable to reach her, even when we know there is a way there from the west. There are many new residents of Hot Brook Canyon and not many know there are roads at the other end to use in case of emergencies. I will share this info at our next Road District meeting to update new people.

PDF file shows roads in question.

**Bradley Humbracht**

605-641-0933