



FALL RIVER COUNTY COUNTY COMMISSIONERS

Fall River County Courthouse
906 North River Street
Hot Springs, South Dakota 57747
Phone: (605) 745-5130, Fax: (605) 745-6835

FALL RIVER BOARD OF COUNTY COMMISSIONERS

Second Floor, Courtroom

Thursday, April 2, 2026

8:00 Commission review of bills
Opening Invocation
Pledge of Allegiance

9:00 Call Meeting to Order
Conflict of Interest Items for Board Members

Action Agenda Items for Consideration:

- Approve Agenda
- Approve County Commission Meeting minutes of March 19, 2026
- Declare April 12 – 19, 2026 as National Public Safety Telecommunication Centers week
- County assistance/death expense applications; possible action.
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(Move any unfinished business to the end of the meeting, if needed)

9:05 Lyle Norton, Sheriff-

- Present Resolution for approval Declaring April 13-19, 2025, National Public Safety Telecommunications Week; possible action
- Request approval for Axon In-Car Camera Fleet 3: \$127,364.40 over 5 years or \$25,472.88 per year; possible action
- Updates; possible action

9:10 Tony March, Highway Superintendent-

- Surplus items for an upcoming Purple Wave Auction; possible action
- Present Application for Permit to Occupy County Highway Right-of- Way from Golden West Telecommunications from an existing vault near the cul de sac at the end of Spruce Dr. To the driveway to 13330 Spruce drive; possible action

- Present Application for Permit to Occupy County Right-of-Way from Golden West Telecommunications from an existing vault near the driveway to 10891 River Road to the residence at 10885 River Rd, approximately 405 feet north; possible action
- 9:15 Dar Coy, Emergency Management-
- Discussion regarding possible Burn Ban; possible action
 - Request to transfer 2015 Dodge from Sheriff's Office to Emergency Management; possible action
 - Updates
- 9:20 Bruce Hintz, Legislative Audit – Entrance Conference, 2024 & 2025; possible action
- 9:30 Sue Ganje, County Auditor-
- Hire approval for Terese Seamark, administrative assistant at \$17.25/hr, effective 03/23/2026; possible action
 - Abatements for Keith M & Regina L Wolfe, Parcel #65092-00000-014-10, for OO and Vet Exempt Removed in error for 24 Pay 25 and for 25 pay 26;
 - Abatements for Levi & Rachelle Butler, Parcel #65281-000000-003-00, for OO applied for and not applied in system for 23 pay 24, 24 pay 25 and 25 pay 26;
 - Abatement for Jeffrey James McCormick, parcel #11000-00705-01301, Application for OO missed for 25 pay 26; possible action on all
 - Resolution on 2026 Polling Locations; possible action
- 9:35 Andersen Engineers; Present the following plats for approval; possible action
- A PLAT OF SLBJN TRACT 1R AND SLBJN TRACT 3, LOCATED IN SECTION 20, T8S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, FORMERLY SLBJN TRACT 1
- 9:40 Dave Weishaupl, Maintenance Supervisor-
- Present bids for 2000 gallons of Propane; possible action
 - CBH Co-op- \$1.54/ gal
 - Mc Gas Propane- \$1.79/gal
 - Nelson's Oil & Gas- \$1.79/gal
- 9:45 Stacey Martin, GIS-
- Review of sign replacement project for 2026; possible action
 - Request approval to pursue .gov domain; possible action
 - Present annual housing addresses, and valuation report; possible action
- 10:00 Pay bills and break
- 10:05 Speed limit hearing continuation; possible action

10:10 Public Comment

10:15 Commissioners-

- Letter on access to Hot Brook Canyon; possible action
- Joe Allen, Commissioner
 - Resolution Declaring Necessity and Expediency for Issuance of General Obligation Bonds and calling an Election, to be on the General Election Ballot, November 3, 2026

Executive Session as per SDCL 1-25-2 (1) personnel and (3) legal

Adjourn

**Agendas are set 24 hours prior to a meeting. Any items added to the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you wish to attend this public meeting and need accommodation, please notify the Auditor's Office, (605) 745-5130, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

The Conference Call information below is assigned for pre-arranged agenda items where the presenter is unavailable in person.

Conference Call information (if applicable): Call (848) 777-1212; Conference ID #37268689

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