

**FALL RIVER COUNTY UNAPPROVED MEETING MINUTES April 2, 2026**

The Fall River Board of County Commissioners met in regular session on April 2, 2026. Present: Joe Allen, Les Cope, Deb Russell, Joe Falkenburg, Sandra Wahlert, and Sue Ganje, Auditor.

An invocation was given by Wahlert.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts with none noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcounties.org> or on Facebook on the Fall River County page.

Motion made by Russell, seconded by Wahlert to approve the agenda with two amendments - an Application for Permit to Occupy the County Highway Right of Way; and travel for County Commissioners to look at two East River jails as alternative options for a jail that would cost considerably less, were added to the agenda.

**Rachel Hosterman, Sheriff Administrative Assistant**, met with the Board for the Sheriff as he was on a call, and gave updates.

Motion by Russell, seconded by Wahlert to approve the following Resolution:

FALL RIVER COUNTY RESOLUTION 2026-11

DECLARING APRIL 12 – 18, 2026

NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK

WHEREAS, emergencies can occur at any time that require law enforcement, fire, or emergency medical services; and,

WHEREAS, when an emergency occurs the prompt response of law enforcement officers, firefighters, and EMS providers are critical to the protection of life and preservation of property; and,

WHEREAS, the safety of our law enforcement officers, firefighters, and EMS providers is dependent upon the quality and accuracy of information obtained from citizens who contact the Fall River County 911 Dispatch Center; and,

WHEREAS, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and,

WHEREAS, Public Safety Telecommunicators are the single vital link for our law enforcement officers, firefighters, and EMS providers by monitoring their activities by radio, providing them information, and ensuring their safety; and,

WHEREAS, Public Safety Telecommunicators are critical in improving the chance of survival for patients who experience sudden cardiac arrest by recognizing the need for cardiopulmonary resuscitation and other lifesaving interventions prior to arrival of EMS; and,

WHEREAS, Public Safety Telecommunicators of the Fall River County 911 Dispatch Center has contributed substantially to the apprehension of criminals, suppression of fires, and treatment of patients; and,

WHEREAS, each telecommunicator has exhibited compassion, understanding, and professionalism during the performance of their job in the past year, and

NOW, THEREFORE, BE IT RESOLVED that the Fall River County Commission declares the week of April 12 – 18, 2026 to be National Public Safety Telecommunicators Week in the County of Fall River, South Dakota in honor of individuals whose diligence and professionalism keep our community and citizens safe.

Dated: April 2, 2026

/S/ Joe Falkenburg

Joe Falkenburg

Fall River County Commission Chairman

Attest:

/S/ Sue Ganje

Sue Ganje

Fall River County Auditor

Hosterman presented Information regarding Axon In-Car Camera Fleet - \$127,364.40 over 5 years or \$25, 472.88 per year. This is to replace Motorola Watch Guard which is obsolete. Axon in - car cameras are needed for the for the officer's safety and for liability purposes. Axon body cam, Taser, and Car Cameras will all work together, and be downloaded to the cloud for storage. It comes with a License Plate Reader. The cost was not within the budget, however the department could purchase one vehicle, rather than two this year to help with the cost. Motion was made by Wahlert, seconded by Russell to put this item on the next agenda with updated costs and a new quote. Currently there are three inmates in house, two males and 1 female.

**Tony March, Highway Superintendent,** met with the Board and presented information on the Spring 2026 surplus list for the Fall River County Highway Department.

Motion made by Wahlert, seconded by Russell to approve the surplus of, and to sell the following items on the Purple Wave Surplus Online Auction to be held on May 12: Equipment & Vehicles- 3501 - 1996 Load King Bottom Dump Trailer – Needs dump

cylinders, dump cylinder wiring, and full brake overhaul (shoes, drums, S cams, slack adjustors, and air chambers). Lighting, wiring, and suspension also need replacement; 2208: Broce Self-propelled Broom – Runs and drives. Broom engages but requires new brushes and an orbit motor. The broom turn is non-functional (bent), and the unit has minimal brakes; 2006 Chevy Van: (Emergency Management); 2017 Ram 1500 Pickup: (Sheriff's Office; Yard Machines Riding Mower: Currently non-running; maintenance will be attempted to improve value; Tires & Wheels - (1) 12r22.5 Goodyear tire (new) – Does not fit current fleet;- (10) 11r20 wheels and tires (off EM1) – Split rims, obsolete size; (10) Dayton hub 22.5 wheels – Obsolete to the county; (6) 17.5r25 tires – Weather checked; suitable for private use or older equipment only; (4) New 245/75/16 tires; (1) 23.5r25 loader tire – Needs section repair; (2) Stud pilot 14x22.5 wheels; (1) Old blade rim; Misc. mower tires (off Woods mowers); Parts & Attachments; (1) Vee Plow – Fits old Cat blades; (3) Balderson wing plows – Off old Cat blades; Yellow hydro-powered mowers (off 0601); Misc. truck parts for old Freightliners and Mack trucks (filters, mirrors, seals); - Misc. filters for old Cat blades; Tractor fenders (off old Case tractors); Franklin posts and stubs; Oil, (2) 55-Gallon drums of 5w20 oil – Sourced from bulk tanks; one full, one contains 45 gallons.

Motion made by Russell, seconded by Wahlert to approve the Application for Permit to Occupy County Highway Right-of-Way from Golden West Telecommunications from an existing vault near cul de sac at end of Spruce Drive to the driveway at 13330 Spruce drive, and , Application for Permit to Occupy County Highway Right-of-Way from Golden West Telecommunications from Golden West Telecommunications from an existing vault near the driveway to 10891 River Road, approximately 405 feet north.

- March gave updates to the Board – upcoming Bridge and Culvert Inspections; Igloo to Provo road Project (PCN049U) - three coordinating signatures to get - the Army Corps of Engineers, the State Historic Preservation Office , and the SD Department of Transportation. The project is moving forward; bids may go out in 30-90 days. Also, letter from the SD Highway Patrol about CDL licenses, effective July, 2026, to require medical cards. County drivers are exempt, but they do have to renew their driver's license by the 1<sup>st</sup> of July, with a new renewal date in 5 years. A request for buggy signs on Memorial Road was made. The last storm will require replacement of 300 signs. Complaints from citizens regarding dust problems on Smithwick roads. Discussion on solutions will be addressed in the future.

**Dar Coy, Emergency Management**, met with the Board.

- Discussion was held on the Homeland Security grant that was approved; Title III funds were discussed - there will be work on the disbursement. An update was given on the Angostura Recreation Area meeting; the Region 4 weather forecast does not look good. An Ordinance for a Burn Ban will be

drafted, with zero tolerance and possible felony convictions for unreasonable burns.

Motion made by Russell, seconded by Wahlert to transfer 2015 Dodge from Sheriff's Office to Emergency Management.

- Coy commended Tony and Highway crew for an outstanding job on the fire , with a request for jump suits for the 3 water tanker truck drivers. Origin of fire is being investigated. Plane used for missing hiker in Cottonwood Springs. Discussion on Hot Brook Road and the recent fire was held, including an emergency access.

**Bruce Hintz, Department of Legislative Audit** met with the Board.

- Engagement letter was reviewed for the 2024 and 2025 audit. Samples of vouchers and receipts will be pulled, and there will be a review of internal controls. The audit will include a review of Federal Grants and PILT Monies. Fraud inquiries will be made by the DLA. The Audit should be completed by the end of April. There will be a closing review of the audit later to review data.

**Sue Ganje, County Auditor,** met with the Board.

Motion made by Russell, seconded by Wahlert to hire Terese Seamark as Auditor Administrative Assistant at \$17.25/hr, effective 03/23/2026.

Motion made by Russell, seconded by Cope to approve all the abatements/refunds except for Butler for the 23 pay 24 taxes. Roll call was taken. With Wahlert voting no, Allen voting no, all others voting yes, motion carried as follows:

- Keith M & Regina L Wolfe, Parcel #65092-00000-014-10, OO and Vet Exempt Removed in error: 24 Pay 25, refund in the amount of \$502.01 and 25 pay 26, refund in the amount of \$2,612.99;
- Levi & Rachelle Butler, Parcel #65281-00000-00300, for OO applied for and not applied in system for 23 pay 24, denied, 24 pay 25, refund in the amount of \$581.61; and 25 pay 26, abatement in the amount of \$1,445.54.
- Jeffery McCormick, Parcel #11000-00705-013-01, Missed OO to be applied: 2025 pay 2026, abatement in the amount of \$442.06
- Abatement for Jeffrey James McCormick, parcel #11000-00705-01301, Application for OO missed for 25 pay 26;

Discussion occurred on reasons for abatements by committee. Final determinations will be made by Committee.

Ganje presented Polling Places for the June 2, 2026 Primary Election, noting a change of location to the Bison Center at the Hot Springs School for voters who normally vote at the Mueller Center.

Motion made by Russell, seconded by Wahlert, to approve the following resolution:

**FALL RIVER COUNTY RESOLUTION #2026-12**

WHEREAS, SDCL 12-14-1 allows for the establishment of polling locations in each County; and NOW THEREFORE, BE IT RESOLVED, that the FALL RIVER 2026 polling places be established as follows:

**BEAVER PRECINCT**

Oral School – Fall River Water Users District, 27600 W Oral Rd, Oral, SD

**CASCADE PRECINCT**

Cascade Fire Hall – 27974 Cascade Rd (Hwy 71) – rural Hot Springs, SD

**EDGEMONT AREA PRECINCT**

St James Parish Center – 306 3<sup>rd</sup> Ave, Edgemont, SD

**HOT SPRINGS PRECINCT 1, HOT SPRINGS PRECINCT 2, HOT SPRINGS PRECINCT 3, HOT SPRINGS PRECINCT 4 AND JACKSON PRECINCT**

Bison Center, Hot Springs School- 1747 Lincoln Ave, Hot Springs, SD

**OELRICHS AREA PRECINCT**

Oelrichs Community Center – 108 E 6<sup>th</sup> St, Oelrichs, SD

Dated this 2<sup>nd</sup> day of April, 2026.

/s/ Joe Falkenburg

Joe Falkenburg, Chairman

Fall River County Board of Commissioners

ATTEST:

/s/ Sue Ganje

Sue Ganje

Fall River County Auditor

Andersen Engineers met with the Board to present a plat for approval.

Motion made by Allen, seconded by Wahlert to approve the following Plat:

**FALL RIVER COUNTY RESOLUTION #2026- 13**

**A PLAT OF SLBJN TRACT 1R AND SLBJN TRACT 3, LOCATED IN SECTION 20, T8S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, formerly SLBJN TRACT 1**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 2<sup>nd</sup> day of April 2026.

/s/ Joe Falkenburg  
Joe Falkenburg, Chairman  
Fall River County Board of Commissioners

ATTEST:

/s/ Sue Ganje  
Sue Ganje, Auditor  
Fall River County Auditor

**Dave Weishaupl, Maintenance Supervisor**, met with the Board.

- Presented bids for 2000 gallons of Propane;
  - CBH Co-op- \$1.54/ gal
  - Mc Gas Propane- \$1.79/gal
  - Nelson’s Oil & Gas- \$1.79/gal
- Motion made by Wahlert, seconded by Allen, to accept the lowest bid from CBH Co-op at \$1.54/gal.

**Stacey Martin, GIS**, met with the Board to review the 911 sign replacement project for 2026, she will return with quote. Motion was made by Allen, seconded by Wahlert to pursue getting the .gov domain set up at no cost. Martin presented the annual housing addresses, along with the valuation report. All information is on county website, Auditor’s tab.

Motion made by Allen and seconded by Wahlert to approve the annual housing, addresses and valuation report.

Motion made by Allen, seconded by Wahlert to pay the bills as follows:

<b>GENERAL FUND</b>		
AMAZON CAPITAL SERVICES	SUPPLIES/PARTS	\$1,023.50

\$29.98 ID CAMO TAPE X 2/ST ATTY, \$13.67 DISP BOOT/SHOE COVERS/CORONER, \$63.89 HP 926XL BLACK INK/24/7, \$63.89 HP 936 COLOR 4 PK/SHER, \$41.02 WATERLESS CLEAN WIPES X 2/JAIL, \$26.99 500 #8 SELF SEAL ENV/AUD, \$14.99 POST IT 18 NOTE PADS/AUD, \$24.94 PILOT G2 GEL PENS/SHER, \$23.07 POST-IT STICKY/JAIL, \$34.58 PILOT G2 GEL PENS X 2/JAIL, \$87.60 9X12 CLASP ENV 100 CT X 5/JAIL, \$8.54 18 PADS STICKY NOTES/JAIL, \$6.69 BIC PENS/ELECTION, \$14.99 CORRECT TAPE/AUD, \$49.98 DESKTOP REF & DISP SYST/EM, \$203.92 TIDE PODS X 8/JAIL, \$53.61 AVERY PRINT POSTCARDS X 3/EXT., \$9.99 SCISSORS 3PK/AUD, \$65.98 KEYPAD SM DOOR LOCK/AUD, \$10.99 KEY FOBS 4 PK/AUD, \$73.94 ELECT LOCATION BANNER X 2/ELEC, \$64.24 500 #10 ENV/ELECTION, \$145.89 HP 936 INK 4 PK/DISPATCH, \$3.99 HEAVY DUTY STAPLE REMOVER/AUD, \$145.89 936 INK 4PK/SHERIFF		
BECK MOTORS INC	'26 CHEV SIL 3GCUK4E	\$47,569.00
BANGS MCCULLEN	CAAF, A & N,	\$5,474.80
BLACK HILLS CHEMICAL	SUPPLIES/CLEANING SUPPLIES	\$153.93
\$75.70 INV 310994 WHITE ROLL TOWEL, \$70.24 " " EMPRESS 2PLY TP, \$7.99 " " SHIPPING		
BLACK HILLS ENERGY	ELECTRICITY	\$3,226.40
COLBATH & SPERLICH, PC	CAAF, A&N,	\$867.00
CULLIGAN SOFT WATER	WATER SOFTNER & SALT	\$326.90
DUFFY LAW FIRM, PROF. LLC	CAAF, A&N	\$1,739.80
FALL RIVER HISTORICAL SOC	\$1000.00 OF VENT INSTALL	\$1,000.00
FALL RIVER HEALTH	24 PAY 25 TAX REFUND	\$2,621.50
FALL RIVER HEALTH SERVICE	INMATE MEDICAL	\$3,482.10
4-H LEADERS ASSOCIATION	4H ANNUAL BUDGET ALL	\$3,300.00
FALL RIVER COUNTY HERALD	NOTICE OF RESPONSIBILITY	\$53.20
GALLS	CLOTHING ALLOWANCE	\$190.93
\$32.99 INV 034414710 3/4 SL/MRAZ, \$144.95 INV 034461489 BOOTS/HANSEN \$12.99 " " SHIPPING/HANSEN		
GOODSHRED	SHREDDING SERVICES	\$166.50
HERNANDEZ, MAUREEN LIV TR	2024 PROP TAX REFUND	\$240.05
HS MINISTERIAL ASSOC	2024 & 2025 PROP TAX	\$565.09
HARVEY'S LOCK & SECURITY	INV T87620	\$14.79
HOT SPRINGS ACE HARDWARE	CLEANING SUPPLIES/SUPPLIES	\$305.53
Bldg - \$39.56 INV 368180 WAX+CLEAN MOP&GLOX2, -\$5.00 " " REWARDS, \$5.93 INV 368095 RING WAX, \$3.23 " " RING WAX #1 BOWL, \$33.29 " " LPR/PRNR SET CMFRT GRP, \$15.29 " " CAULK GUN DRIPFREE, \$11.69 " " SILICONE II K&B, \$161.99 " " CMPLT TLT ELNG WHT, Sher - \$15.29 INV 367936 RAGS PAPER 12X10", \$6.29 " " CLOROX CLNR BLCH 32 OZ, \$8.98 " " DAWN ULTRA DSH SOAP X 2, Bldg - \$8.99, INV 368003 WAX+CLEAN MOP&GLO		
HUSTEAD LAW OFFICE, P.C.	CAAF, A&N,	\$4,902.13
LIGHTING MAINTENANCE CO.	SUPPLIES	\$157.49
\$115.74 INV 108236 SKY-BRITE X 30, \$41.75 " " WORKS F17,25,32, 40T8 X 2		
LYNN'S DAK. MART PHARMACY	INMATE PHARMACY	\$117.03
MASTERCARD	CREDIT CARD PURCHASES	\$2,955.45

\$699.54 THE LODGE @ DEADWOOD FEB W&PX2, \$54.00 TRAVEL FUEL/BELT SHER, \$22.83 WINDOW PANEL-RM DARK/BUILD, \$6.55 CAR WASH/NORTON SHER, \$22.29 STAMPS.COM SUB/HOSTERMAN SHER, \$61.09 TAC CARGO PANT/HOSTERMAN SHER, \$55.78 TRAVEL FUEL/SCHIFERL TRANSP SH, \$44.69 TRAVEL FUEL/SCHIFERL TRANSP SH, \$55.00 TRAVEL FUEL/SCHIFERL TRAIN SHE, \$226.00 LODGING/SCHIFERL TRAIN SHER, \$12.69 KEY FOB BAT+TAX/SCHIFERL SHER, \$6.59 CAR WASH/SCHIFERL SHER, \$30.28 TRANSP FUEL/CLOSE SHER, \$50.68 TRANSP FUEL/CLOSE SHER, \$44.91 TRANSP FUEL/CLOSE SHER, \$28.50 TIRE REPAIR-SENSOR/HWY, \$28.00 FUEL/HUGHES SHER, \$40.58 TRAVEL FUEL/ZELLER SHER, \$53.62 TRAVEL FUEL/ZELLER SHER, \$19.00 TRAVEL FUEL/DOBBS SHER, \$32.13 TRAVEL FUEL/ZELLER SHER, \$32.01 TRAVEL FUEL/ZELLER SHER, \$4.94 CAR WASH/DOBBS SHER, \$10.00 CAR WASH/ZELLER SHER, \$4.96 CAR WASH/ZELLER SHER, \$7.00 G-SUITES/GIS, \$14.00 " "/IT, \$14.00 G-SUITES/ROD, \$7.00 " "/ST ATTY, \$14.00 " "/TREAS, \$49.00 " "/DOE, \$7.00 " "/VSO,, \$77.00 " "/SHERIFF, \$14.00 " "/JAIL, \$7.00 " "/AUD, \$7.00 G-SUITES/W&P, , \$14.00 " "/ALL, \$7.00 " "/OLC HWY, \$7.00 " "/OLC SO, \$7.00 " "/OLC VSO, -\$379.54 FRAUD REVERSAL, \$637.18, DNHGODADDY.COM/MICRO LIC FR, \$637.18 DNHGODADDY.COM/MICRO LIC OL, \$68.10 CARD STOCK-BIND COV/GIS, \$116.82 SAM'S CLUB RENEWAL/CO WIDE, \$5.55 CARWASH/SCHIFERL SHER		
MEADE COUNTY AUDITOR	INMATE HOUSING	\$1,900.00
NORTON, TINA	MONTH NURSE CONT & BLOOD	\$1,650.00
O'NEILL, JUSTIN	CAAF	\$549.00
ONSITE FIRST AID, LLC	FIRST AID SUPPLIES	\$222.95
OTIS ELEVATOR COMPANY	QTR MAINT SERV 4/1-6	\$517.17
PAYLOCITY	PAYROLL PROCESSING	\$1,516.33
QUILL CORPORATION	EXTENSION SUPPLY	\$9.98
CITY OF RAPID CITY	MAR 2026 BAC DETERMINATIONS	\$240.00
SERVALL	RUG SERVICES	\$975.64
SOUTHERN HILLS AVIATION	AIRPLANE	\$1,218.16
SOUTHERN HILLS LAW PLLC	CAAF	\$5,633.27
HASKVITZ, LAREE	BLOOD DRAW TECH	\$75.00
STURDEVANT'S AUTO VALUE	PARTS/SUPPLIES	\$126.24
Sher - \$13.31 INV 831045417 CAB AIR FILT/1S, \$10.99 " " FRONT R WIPER BLADE/1S, \$10.99 " " FRONT L WIPER BLADE/1S, \$20.99 INV 831045676 5QT 5W30 SYN/1S, Build - \$69.96 INV 831045417 PREM AUTOMOTIVE		
TEM-TECH	TEMPERATURE TECHNOLOGY	\$152.88
VERIZON WIRELESS	WIRELESS SERVICES	\$877.21
FEES, IRMA	BLOOD DRAW TECH	\$150.00
MILES, SASHA	BLOOD DRAW TECH	\$75.00
BARTLY, ROBERT	JURY/WITNESS FEES	\$22.10
PATE, SUZETTE	JURY/WITNESS FEES	\$102.60
TEMPLE, LANE	JURY/WITNESS FEES	\$63.40
SUND, LORINDA	24 PAY 25 TAX REFUND	\$351.26
MCCORMICK, JEFFREY	24 PAY 25 TAX REFUND	\$33.29
WICK, ACE & SUZANNE	24 PAY 25 TAX REFUND	\$441.62
WATTS, RODNEY	24 PAY 25 TAX REFUND	\$267.54

COMMISSION	WAGES & BENEFITS	\$5,509.90
AUDITOR	WAGES & BENEFITS	\$24,070.44
TREASURER	WAGES & BENEFITS	\$24,112.62
ST ATTY	WAGES & BENEFITS	\$20,683.84
MAINTENANCE	WAGES & BENEFITS	\$11,647.60
ASSESSOR	WAGES & BENEFITS	\$27,494.60
REG/DEEDS	WAGES & BENEFITS	\$14,741.36
VET'S	WAGES & BENEFITS	\$3,640.67
GIS	WAGES & BENEFITS	\$6,320.92
SHERIFF	WAGES & BENEFITS	\$62,735.00
JAIL	WAGES & BENEFITS	\$43,543.06
CORONER	WAGES & BENEFITS	\$486.55
EXTENSION	WAGES & BENEFITS	\$3,643.60
WEED	WAGES & BENEFITS	\$6,566.57
	<b>TOTAL FOR GENERAL FUND</b>	<b>\$352,820.49</b>
<b>COUNTY ROAD &amp; BRIDGE FUND</b>		
A & B WELDING SUPPLY CO.	WELDING SUPPLIES	\$165.00
\$150.00 WELDING SUPPLIES \$15.00 FREIGHT		
AMAZON CAPITAL SERVICES	SUPPLIES/TOOLS	\$342.42
\$14.19 8.5X14 LOOSE LEAF 2 PK, \$29.99 1200XL INK, \$289.70 TIRE DISMOUNTING TOOL, \$8.54 SOCKET ADAPTER		
BLACK HILLS ENERGY	ELECTRICITY	\$730.56
BOMGAARS	PARTS/SUPPLIES/CLOTH ALLOW	\$293.65
\$95.76 INV 88721866 BULK BOLTS, \$45.00 INV 88721924 TSHIRT X 3/HARRIS, \$24.99 INV 88722149 UTILITY JUG, \$1.08 " " FASTENERS, \$27.98 INV 88723796 ADAPTER X 2, \$14.49 " " NIPPLE, \$3.99 INV 88723815 INKZALL MARKER, \$15.99 " " SAWZALL BLADE TORCH, \$18.99 INV 88723816 GLOVES, \$7.59 INV 88724413 KNIFE, -\$2.20 INV 88724425 REFUND ON FASTEN, \$39.99 INV 88724116 TOP LINK		
BUTLER MACHINERY CO.	MAINT/WARRANTY/PARTS	\$26,567.90
\$25,390.00 INV 06PS0728831 UNIT # 0918, \$124.16 INV 06PS0729085 BELT X 2, \$47.10 " " KNOB X 2, \$49.44 INV 06PS0728678 BOLT X 24, \$57.12 " " BOLT X 24, \$86.50 " " NUT X 50, \$307.50 INV 06WO0233026 150AWD AC TROUBLE, \$4.68 " " SEAL O RING X 2, \$91.40 " " DRYER-DYE, \$410.00 " " LABOR		
FORWARD DISTRIBUTING	SUPPLIES	\$174.95
\$28.75 INV 873446 8MIL XLG GLOVES, \$28.75 " " 8 MIL LG GLOVES, \$22.50 " " PD BLASTER X 3, \$13.65 " " 11 OZ STARTING FLUID X 3, \$11.50 " " ATIRE LUBE, \$52.15 " " 110 PATCHES, \$10.25 " " TECH CEMENT, \$7.40 " " BLUE BOND		
GODFREY BRAKE SERVICE	PARTS	\$1,307.28
\$494.79 INV 01P138304 SPOKE WHEEL 20 IN, \$22.32 " " WHEEL SEAL, -\$494.79 INV 01P138864 RETURN SPOKE WHEEL, \$74.22 " " RESTOCKING FEE, \$65.86 " " FREIGHT OUT, \$19.28 INV 01P138692 4-WAY SOCKET X 2, \$30.56 " " 4 WAY PLUG X/ SPR GUARDX4, \$13.96 " " 6WAY MALE PLUG W/ SPRINGX2, \$629.74 INV 01P138818 COMP HUB X 2, \$229.00 " " 16.5X7 BAL DRUM X 2, \$80.12 " " 4145Q 23K RELINED X 4, \$76.80 " " 4515Q LEVEL 1 CORE X 4, \$19.50 " " BRK HRDWR KIT X 2, \$45.92 " " HEAVY DUTY RUBBER FLAP		

SIMON MATERIALS	GRAVEL	\$11,664.25
HOT SPRINGS ACE HARDWARE	PARTS/SUPPLIES	\$93.74
\$4.78 INV 368071 NIPPLE 1/2"X3.5" X2, \$49.98 INV 368096 FENDER WASH X 2, \$26.99 " " USS HX CP GR.5 5/16X1, \$11.99 " " FLAT WASHER USS 3/8"		
INLAND TRUCK PARTS CO.	PARTS	\$9,818.44
\$336.92 INV IN-1964089 TURBO FLANGE EX, \$126.07 " " ELBOW, \$49.56 " " V-CLAMP, \$244.94 " " CLAMP, \$1.72 " " 5/16 M JIC 37 FLARE PLUG, \$7.44 " " STEEL CAP, \$4.16 " " STEEL CAP, \$12.93 " " 5" EXHAUST U-CLAMP, \$114.24 " " 5" EX TUBING, \$132.59 " " ELBOW, \$83.90 " " 5" PREFORMED BAND CLAMP, \$49.34 " " 5" GALV FLEX TUBING, \$3,895.42 " " MISC PART - NO CORE, \$4,424.00 " " LABOR, \$47.65 " " FREIGHT, \$287.56 " " SHOP SUPPLIES		
KIEFFER SANITATION	SOLID WASTE DISPOSAL	\$177.81
MASTERCARD	CREDIT CARD PURCHASES	\$1,085.53
\$50.03 TRAVEL FUEL/MARCH, \$1,000.00 CHAIN DEPOSIT, \$7.00 G-SUITES		
ONSITE FIRST AID, LLC	FIRST AID SUPPLIES	\$46.85
POMP'S TIRE SERVICE INC.	PARTS/LABOR/SUPPLIES	\$796.00
\$940.00 INV 1750060502 3115/80R22.5 X2, \$84.00 " " DISMNT/MTG X 2, \$50.00 " " ECO-BAL 16 OZ X 2, \$6.00 " " SHOP/SERV SUPPLIES, -\$534.00 INV 1750060411 8.25X24.5 REF, \$250.00 " " 8.25X24.5 USED WHEEL X 2		
SKIDRIL INDUSTRIES LLC	PARTS	\$545.00
\$350.00 INV 132476 2-1/4" SQ PRO CAP, \$160.00 " " 2-1/2" DR CAP HP 18, \$35.00 " " SHIPPING		
STURDEVANT'S AUTO VALUE	PARTS/SUPPLIES	\$71.18
\$12.78 INV 831045202 5W30 SYN X 2, \$7.73 INV 831045350 TOGGLE 50 AMP, \$14.99 " " 6 POLE DIE CAST CONN, \$20.99 INV 831045351 TENDER KIT, \$14.69 INV 831045559 SMART ERASE		
THE LODGE AT DEADWOOD	LODGING/MARCH SHORT COURSE	\$315.00
VERIZON WIRELESS	WIRELESS SERVICES	\$39.73
WESTERN PEAKS LOGISTICS	SHIPPING SERVICE	\$23.56
MCCORMICK, JEFFREY	24 PAY 25 TAX REFUND	\$5.21
WATTS, RODNEY	24 PAY 25 TAX REFUND	\$51.38
CRBR ADMIN	WAGES & BENEFITS	\$12,213.50
CRBR HWY	WAGES & BENEFITS	\$59,214.18
	<b>TOTAL FOR COUNTY ROAD &amp; BRIDGE FUND</b>	<b>\$125,743.12</b>
<b>911 SURCHARGE REIMBURSEMENT FUND</b>		
AMAZON CAPITAL SERVICES	SUPPLIES	\$145.89
MASTERCARD	CREDIT CARD PURCHASES	\$14.00
\$14.00 G-SUITES		
VERIZON WIRELESS	WIRELESS SERVICES	\$39.73
DISPATCH	WAGES & BENEFITS	\$28,621.46
	<b>TOTAL FOR 911 SURCHARGE REIMBURSEMENT FUND</b>	<b>\$28,821.08</b>
<b>EMERGENCY MANAGEMENT FUND</b>		

AMAZON CAPITAL SERVICES	SUPPLIES	\$49.98
MASTERCARD	CREDIT CARD PURCHASE	\$81.92
\$60.92 TRAVEL FUEL/COY EM, \$21.00 G-SUITES		
RAMKOTA HOTEL-PIERRE	LODGING/COY	\$201.00
VERIZON WIRELESS	WIRELESS SERVICES	\$139.21
F.R.EMERG.	WAGES & BENEFITS	\$8,180.03
	<b>TOTAL FOR EMERGENCY MANAGEMENT FUND</b>	<b>\$8,652.14</b>
<b>DOMESTIC ABUSE FUND</b>		
W.E.A.V.E.	2026 BUDGET ALLOTMENT	\$7,000.00
	<b>TOTAL FOR DOMESTIC ABUSE FUND</b>	<b>\$7,000.00</b>
<b>24/7 SOBRIETY FUND</b>		
AMAZON CAPITAL SERVICES	SUPPLIES	\$63.89
24/7	WAGES & BENEFITS	\$2,196.78
	<b>TOTAL FOR 24/7 SOBRIETY FUND</b>	<b>\$2,260.67</b>
<b>COURTHOUSE BUILDING FUND</b>		
FALL RIVER HEALTH	24 PAY 25 TAX REFUND	\$111.76
HERNANDEZ, MAUREEN LIV TR	2024 PROP TAX REFUND	\$0.17
HS MINISTERIAL ASSOC	2024 & 2025 PROP TAX	\$23.95
SUND, LORINDA	24 PAY 25 TAX REFUND	\$14.91
MCCORMICK, JEFFREY	24 PAY 25 TAX REFUND	\$1.14
WICK, ACE & SUZANNE	24 PAY 25 TAX REFUND	\$18.69
WATTS, RODNEY	24 PAY 25 TAX REFUND	\$11.29
	<b>TOTAL FOR COURTHOUSE BUILDING FUND</b>	<b>\$181.91</b>
	<b>TOTAL FOR BILLS PAID BETWEEN 03/20 AND 04/02/2026</b>	<b>\$525,479.41</b>

The Speed limit hearing continuation was held, with Lance Russell, State's Attorney, advising the Commission that they may set the speed limit, but they do not have to do so.

Motion made by Allen, seconded by Cope to deny the action of setting a speed limit within Ridgeview Springs Subdivision.

Public Comment was heard. Lyle Norton, Sheriff met with the Board to advise that the Axon quote was still good past the deadline. Norton also spoke of the purchase of only one vehicle this year to allow for the Axon purchase. Sandra Walhert, Commissioner announced the Get to Know potential House, Senate and Governor Candidates events - April 11, 1-3pm at the Mueller Center and May 2, 12-2pm at the American Legion. Heath Greenough, County resident, spoke of the Western Watershed Projects, increased cattle grazing on federal land, and false information being put out.

**Joe Allen Commissioner**, Resolution declaring necessity and expediency for issuance of General Obligation Bonds and calling an election.

Allen presented a revised Resolution to fund the Fall River County Justice Center. This resolution would move the date for the issue to be voted on by the public, from the Primary Election ballot on June 2<sup>nd</sup>, 2026 to the General Election Ballot, November 3<sup>rd</sup>, 2026. Also to extend the years of bond financing from 20 years to 30 years.

Motion by Allen, seconded by Wahlert (for discussion purposes) to approve the revised resolution as follows: Roll call vote; Wahlert – no; Russell – yes, to allow the people to vote; Falkenburg – no, to 20 million dollars; Allen – yes; Cope – no. Motion failed.

### **RESOLUTION NO. 2026 - \_\_**

#### **RESOLUTION DECLARING NECESSITY AND EXPEDIENCY FOR ISSUANCE OF GENERAL OBLIGATION BONDS AND CALLING AN ELECTION**

WHEREAS, Fall River County hereby finds it necessary to provide funds for financing the new Fall River County Justice Center, and the costs of issuing the Bonds (the “Improvements or Construction”), if so approved by the voters; The proposed project will be meet all building code and American Correctional Association requirements providing safety for the Public, Staff, and Detainee, and

WHEREAS, the County is authorized to issue bonds pursuant to SDCL Chapter 7-24 to finance the Improvements and Construction, if so approved by the voters; and

WHEREAS, pursuant to SDCL 6-8B-3 no bonds may be issued unless authorized by a vote of the people.

BE IT RESOLVED by the Commission of Fall River County, South Dakota, as follows:

1. Declaration of Necessity. It is hereby found, determined and declared that it is necessary and expedient for this County to borrow money by issuing its General Obligation Bonds in an amount not exceeding \$20,000,000 payable from 1 and not to exceed 30 years from year of issuance, bearing interest payable at such times and at such rate or rates as may be determined by the Commission, for the purpose of financing the new Fall River County Justice Center, and the costs of issuing the Bonds (the “Improvements or Construction”), if so approved by the voters; The proposed project will be meet all building code and American Correctional Association requirements providing safety for the Public, Staff, and Detainee.
2. Election. The question of authorizing the issuance of such bonds shall be submitted to the qualified electors of the County at a bond election which is to be held on the 3rd day of November 2026 between the hours of 7:00 o'clock a.m. and 7:00 o'clock p.m. The question shall be in substantially the following form:

SHALL FALL RIVER COUNTY, SOUTH DAKOTA, ISSUE AND SELL ITS NEGOTIABLE GENERAL OBLIGATION BONDS IN A PRINCIPAL AMOUNT NOT EXCEEDING \$20,000,000, ISSUED IN ONE OR MORE SERIES, BEARING INTEREST AT SUCH RATES AS MAY BE DETERMINED BY THE COUNTY COMMISSION, PAYABLE AND MATURING FROM 1 AND NOT TO EXCEED 20 YEARS AFTER THE DATE OF ISSUANCE, FOR THE PURPOSE OF FINANCING THE NEW FALL RIVER COUNTY JUSTICE CENTER, (THE "IMPROVEMENTS OR CONSTRUCTION"), AND THE COSTS OF ISSUING THE BONDS, IF SO APPROVED BY THE VOTERS; THE PROPOSED PROJECT WILL BE MEET ALL BUILDING CODE AND AMERICAN CORRECTIONAL ASSOCIATION REQUIREMENTS PROVIDING SAFETY FOR THE PUBLIC, STAFF, AND DETAINEE.

SHALL THE ABOVE PROPOSITION BE APPROVED AND THE BONDS ISSUED?

3. Polling places and Judges. Polling places and judges and clerks for said election shall be selected according to South Dakota Law.
4. Voter Registration Deadline. The County Auditor is hereby authorized and directed to give notice of voter registration and deadline therefore, as required by law. The deadline for voter registration shall not be less than fifteen (15) days prior to the election. The County Auditor shall give notice of the availability of registration officials and state when registration will be terminated and the effect of a failure to have registered. Such notice shall be published in official newspapers of the County at least once each week for (2) two consecutive weeks, the last publication to be not less than (10) ten nor more than (15) fifteen days before the deadline for registration.
5. Notice of Election. The County Auditor is hereby authorized and directed to give notice of bond election, said notice to be published in the official newspaper for the County once each week for two (2) successive weeks before said date of election. The second notice shall be published not less than four (4) days nor more than ten (10) days before the election.
6. Ballots. The County Auditor is authorized and directed to cause printed ballots to be prepared for use at said election in substantially the form on file with the County Auditor and to publish with the second notice of election.
7. Canvass. Said election shall be held and conducted and the votes cast thereat shall be counted, certified and canvassed according to law, and this Board shall meet at the regular meeting room in Fall River County, South Dakota, in the County for the purpose of canvassing the results within six (6) days of the election.

ATTEST:

\_\_\_\_\_  
Chairman

Fall River Commission

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County Auditor  
Fall River County

Lengthy discussion followed, Cope speaking of a new jail in Ipswich, opening soon, along with a jail in Faulk County. Russell suggested visiting the jails, talking to commissioners and the contractor. Costs of a \$8.5 million jail versus a \$20 million were discussed, Sheriff Norton noting square footage of secure area versus footage of non-secure area for a difference in cost. Allen spoke of the Resolution before the board. All commissioners agreed that it should be put the on the General Election Ballot. Transporting prisoners was easier on the east side of the state with less miles between towns. Reimbursement for housing of Federal prisoners was anticipated, education to residents, how a bond would affect taxpayers were topics also discussed, with a rough estimate of \$100.00 tax increase per \$100,000 in valuation. States Attorney Russell spoke stating that there was time to continue doing research and still get the issue on the General Election Ballot. The board discussed inviting the Contractor (JA Johnson) to the next meeting with a slide show of the jails.

Motion by Russell, seconded by Wahlert, to authorize travel for two commissioners and the State's Attorney to travel to see the jails in Ipswich and Edmonds County.

Chairman Falkenburg adjourned the meeting at 11:24 A.M.

/S/ Joe Falkenburg

Joe Falkenburg

Fall River County Commission Chairman

Attest:

/S/ Sue Ganje

Sue Ganje

Fall River County Auditor

Axon Enterprise, Inc.  
 17800 N 85th St  
 Scottsdale, Arizona 85255  
 United States  
 VAT: 86-0741227  
 Domestic: (800) 978-2737  
 International: +1.800.978.2737

Q-815142-46119RJ

Issued: 04/07/2026

Quote Expiration: 04/30/2026

Estimated Contract Start Date: 07/01/2026

Account Number: 505454

Payment Terms: N30

Mode of Delivery: AUTO-GND

Credit/Debit Amount: \$0.00



SHIP TO	BILL TO	SALES REPRESENTATIVE	PRIMARY CONTACT
Fall River County Sheriff's Office 906 N RIVER ST HOT SPRINGS, SD 57747-1309 USA	Fall River County Sheriff's Office - SD 906 N RIVER ST HOT SPRINGS SD 57747-1309 USA Email:	Robert Jones Phone: Email: rojones@axon.com Fax:	Lyle Norton Phone: 6056901931 Email: sheriff.norton@frcounty.org Fax:

**Quote Summary**

Program Length	60 Months
<b>TOTAL COST</b>	\$127,364.40
<b>ESTIMATED TOTAL W/ TAX</b>	\$127,364.40

**Discount Summary**

Average Savings Per Year	\$7,461.97
<b>TOTAL SAVINGS</b>	\$37,309.84

**Payment Summary**

Date	Subtotal	Tax	Total
Jun 2026	\$25,472.88	\$0.00	\$25,472.88
Jun 2027	\$25,472.88	\$0.00	\$25,472.88
Jun 2028	\$25,472.88	\$0.00	\$25,472.88
Jun 2029	\$25,472.88	\$0.00	\$25,472.88
Jun 2030	\$25,472.88	\$0.00	\$25,472.88
<b>Total</b>	<b>\$127,364.40</b>	<b>\$0.00</b>	<b>\$127,364.40</b>

Quote Unbundled Price: \$164,680.20  
 Quote List Price: \$136,947.00  
 Quote Subtotal: \$127,364.40

**Pricing**

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
<b>Program</b>									
Fleet3B+TAP	Fleet3 Basic + TAP	1	60	\$233.19	\$210.15	\$195.44	\$11,726.40	\$0.00	\$11,726.40
InteriorCam+TAP	FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	8	60	\$39.64	\$32.50	\$30.23	\$14,510.40	\$0.00	\$14,510.40
Fleet3A	Fleet 3 Advanced	7	60	\$313.48	\$258.90	\$240.78	\$101,127.60	\$0.00	\$101,127.60
<b>Total</b>							<b>\$127,364.40</b>	<b>\$0.00</b>	<b>\$127,364.40</b>

**Delivery Schedule**

**Hardware**

Item	Description	QTY	Shipping Location	Estimated Delivery Date
101675	AXON FLEET - ERICSSON CRADLEPOINT R980-5GD-A+5YR NETCLOUD	7	1	06/01/2026
101924	AXON FLEET - TAOGLAS ANT - 7-IN-1 4CELL 2WIFI 1GNSS INT	7	1	06/01/2026
70112	AXON SIGNAL - VEHICLE	7	1	06/01/2026
72036	AXON FLEET 3 - STANDARD 2 CAMERA KIT	7	1	06/01/2026
101675	AXON FLEET - ERICSSON CRADLEPOINT R980-5GD-A+5YR NETCLOUD	1	1	06/01/2026
101924	AXON FLEET - TAOGLAS ANT - 7-IN-1 4CELL 2WIFI 1GNSS INT	1	1	06/01/2026
70112	AXON SIGNAL - VEHICLE	1	1	06/01/2026
72036	AXON FLEET 3 - STANDARD 2 CAMERA KIT	1	1	06/01/2026
72002	AXON FLEET 3 - INTERIOR CAMERA, INTERIOR MOUNT	8	1	06/01/2026
72032	AXON FLEET - CABLE - ETHERNET CAT6 20 FT	8	1	06/01/2026
72037	AXON FLEET 3 - INTERIOR CAMERA	8	1	06/01/2026
72040	AXON FLEET - TAP REFRESH 1 - 2 CAMERA KIT	7	1	06/01/2031
72040	AXON FLEET - TAP REFRESH 1 - 2 CAMERA KIT	1	1	06/01/2031
72042	AXON FLEET 3 - TAP REFRESH - INTERIOR CAMERA	8	1	06/01/2031

**Software**

Item	Description	QTY	Estimated Start Date	Estimated End Date
80400	AXON EVIDENCE - FLEET VEHICLE LICENSE	7	07/01/2026	06/30/2031
80401	AXON FLEET 3 - ALPR LICENSE - 1 CAMERA	7	07/01/2026	06/30/2031
80402	AXON FLEET - LICENSE - REAL-TIME LOCATION, ALERTS, & LIVESREAM	7	07/01/2026	06/30/2031
80410	AXON EVIDENCE - STORAGE - FLEET 1 CAMERA UNLIMITED	14	07/01/2026	06/30/2031
80400	AXON EVIDENCE - FLEET VEHICLE LICENSE	1	07/01/2026	06/30/2031
80410	AXON EVIDENCE - STORAGE - FLEET 1 CAMERA UNLIMITED	2	07/01/2026	06/30/2031
80410	AXON EVIDENCE - STORAGE - FLEET 1 CAMERA UNLIMITED	8	07/01/2026	06/30/2031

Q-815142-46119RJ

**Services**

Bundle	Item	Description	QTY
Fleet 3 Advanced	73391	AXON FLEET 3 - DEPLOYMENT PER VEHICLE - NOT OVERSIZED	7
Fleet 3 Basic + TAP	73391	AXON FLEET 3 - DEPLOYMENT PER VEHICLE - NOT OVERSIZED	1

**Warranties**

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
Fleet 3 Advanced	80379	AXON SIGNAL - EXT WARRANTY - SIGNAL UNIT	7	06/01/2027	06/30/2031
Fleet 3 Advanced	80495	AXON FLEET 3 - EXT WARRANTY - 2 CAMERA KIT	7	06/01/2027	06/30/2031
Fleet 3 Basic + TAP	80379	AXON SIGNAL - EXT WARRANTY - SIGNAL UNIT	1	06/01/2027	06/30/2031
Fleet 3 Basic + TAP	80495	AXON FLEET 3 - EXT WARRANTY - 2 CAMERA KIT	1	06/01/2027	06/30/2031
FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	80385	AXON FLEET 3 - EXT WARRANTY - INTERIOR CAMERA	8	06/01/2027	06/30/2031

### Shipping Locations

**Location Number** 1  
**Street** 906 N RIVER ST  
**City** HOT SPRINGS  
**State** SD  
**Zip** 57747-1309  
**Country** USA

### Payment Details

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Annual Payment 1	Fleet3A	Fleet 3 Advanced	7	\$20,225.50	\$0.00	\$20,225.50
Annual Payment 1	Fleet3B+TAP	Fleet 3 Basic + TAP	1	\$2,345.30	\$0.00	\$2,345.30
Annual Payment 1	InteriorCam+TAP	FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	8	\$2,902.08	\$0.00	\$2,902.08
<b>Total</b>				<b>\$25,472.88</b>	<b>\$0.00</b>	<b>\$25,472.88</b>

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Annual Payment 2	Fleet3A	Fleet 3 Advanced	7	\$20,225.50	\$0.00	\$20,225.50
Annual Payment 2	Fleet3B+TAP	Fleet 3 Basic + TAP	1	\$2,345.30	\$0.00	\$2,345.30
Annual Payment 2	InteriorCam+TAP	FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	8	\$2,902.08	\$0.00	\$2,902.08
<b>Total</b>				<b>\$25,472.88</b>	<b>\$0.00</b>	<b>\$25,472.88</b>

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Annual Payment 3	Fleet3A	Fleet 3 Advanced	7	\$20,225.50	\$0.00	\$20,225.50
Annual Payment 3	Fleet3B+TAP	Fleet 3 Basic + TAP	1	\$2,345.30	\$0.00	\$2,345.30
Annual Payment 3	InteriorCam+TAP	FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	8	\$2,902.08	\$0.00	\$2,902.08
<b>Total</b>				<b>\$25,472.88</b>	<b>\$0.00</b>	<b>\$25,472.88</b>

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Annual Payment 4	Fleet3A	Fleet 3 Advanced	7	\$20,225.50	\$0.00	\$20,225.50
Annual Payment 4	Fleet3B+TAP	Fleet 3 Basic + TAP	1	\$2,345.30	\$0.00	\$2,345.30
Annual Payment 4	InteriorCam+TAP	FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	8	\$2,902.08	\$0.00	\$2,902.08
<b>Total</b>				<b>\$25,472.88</b>	<b>\$0.00</b>	<b>\$25,472.88</b>

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Annual Payment 5	Fleet3A	Fleet 3 Advanced	7	\$20,225.50	\$0.00	\$20,225.50
Annual Payment 5	Fleet3B+TAP	Fleet 3 Basic + TAP	1	\$2,345.30	\$0.00	\$2,345.30
Annual Payment 5	InteriorCam+TAP	FLEET 3 INTERIOR CAMERA, ADD-ON BUNDLE WITH TAP	8	\$2,902.08	\$0.00	\$2,902.08
<b>Total</b>				<b>\$25,472.88</b>	<b>\$0.00</b>	<b>\$25,472.88</b>

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

## Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

### Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <https://www.axon.com/sales-terms-and-conditions>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

### ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at [www.axon.com/legal/sales-terms-and-conditions](http://www.axon.com/legal/sales-terms-and-conditions)), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

### Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

## Exceptions to Standard Terms and Conditions

### Rewrite Estimates

**Estimated Amounts and Contract Terminations.** Any amounts stated as due under existing or terminated contracts — including contract transfer balances carried forward to new or pending contracts — are estimates based on payments received as of the calculation date. These estimates may be adjusted if new contracts are not executed on the anticipated dates or if expected payments are not made.

### Refresh Shipment Timing

**Technology Assurance Plan (TAP) Refresh Prior to Renewal.** For Customers with expiring agreements that include TAP refresh rights, Axon may, in its discretion, ship refresh hardware under the existing contract while renewal or replacement agreements are in progress. Any such shipments will be deemed made under the terms of the existing contract until the new contract is fully executed, after which any applicable updates, fees, or adjustments will apply.

### Shipment Timing

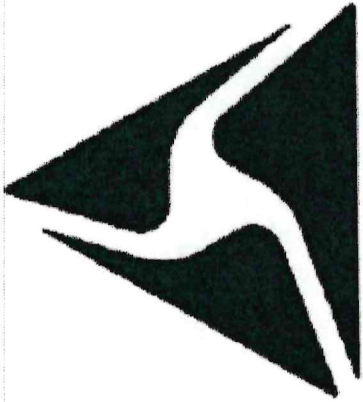
**Shipment Variance.** Estimated shipment dates are provided for planning purposes only and are not guarantees. Axon may ship hardware before or after the estimated shipment date, and failure to meet an estimated shipment date will not, by itself, constitute a breach, provided Axon uses commercially reasonable efforts to meet estimated shipment dates.

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Signature

Date Signed

4/7/2026



# SOUTH DAKOTA NARCOTICS OFFICERS ASSOCIATION PRESENTS THE 2026 NARCOTICS OFFICER CONFERENCE

Location: Deadwood Mountain Grand Hotel & Casino  
1906 Deadwood Mountain Drive, Deadwood, SD

Date: April 29<sup>th</sup> to May 1<sup>st</sup>, 2026



## Registration - \$100

Please register at the following link:

<https://www.deadwoodmountaingrand.com/registration>

## Hotel Reservations

The SDNOA has secured blocks of rooms at the following hotels:

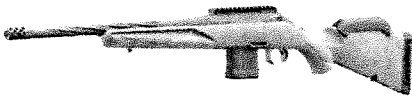
- Deadwood Mountain Grand \$110/night 605-559-0386
- Historic Franklin Hotel - 709 Main St, Deadwood \$110/night 605-578-3670

The following hotels offer state rates, however, there are no blocks of rooms reserved:

- Holiday Inn Express - 22 Lee St, Deadwood \$110/night 605-578-3330
- Cadillac Jacks - 360 Main St, Deadwood \$110/night 605-578-1500

## Raffle Prizes

Over \$6,000 in door and raffle prizes! Get the chance to win several firearms, suppressors, smokers, grills, big screen TV, concert tickets and other great prizes from local and national donors!

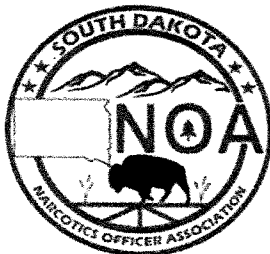


## AWARDS

The SDNOA will be presenting awards for the following categories:

- 1) *Narcotic Officer of the Year*
- 2) *Prosecutor of the Year*
- 3) *Interdiction Officer of the Year*
- 4) *Largest Seizure*
- 5) *Largest Controlled Buy*
- 6) *Kevin Thom Award*

## Sponsored By





## Sheriff's Office Agenda Item for 4/16/26

1 message

Rachel Hosterman <so@frcounty.org>

To: Bobbie Janis <agenda@frcounty.org>, "Ganje, Sue" <Sue.Ganje@state.sd.us>


Mon, Apr 13, 2026 at 1:09 PM

Can you add the following item to the 4/16/26 Commissioner's Meeting agenda for the Sheriff's Office? Thank you!

1) Request approval for Deputy Tanner Schiferl to attend 2026 South Dakota Narcotics Officer Conference in Deadwood, SD April 29-May 1, 2026. Registration fee is \$100, 2 nights hotel stay at \$110/night, and per diem (training flyer attached).

Thank you!

Rachel Hosterman  
Administrative Assistant/Civil Deputy  
Fall River County Sheriff's Office  
906 N River Street  
Hot Springs SD 57747  
Office (605)745-4444  
so@frcounty.org

 scan\_20260413133311.pdf  
721K



Highway Department &lt;hwy@frcounty.org&gt;

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**Invoice: Auction 539 - 10 - Invoice# 22966**

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Dacotah Diamond Auctions <claykeck@gmail.com>  
To: hwy@frcounty.org

Wed, Apr 8, 2026 at 8:41 PM

Thank you for bidding on the Hand County Highway Department Surplus auction. Please review winning bids on the attached invoice. If paying by check-by-mail, please remit payment asap, as mail is fairly slow lately. If you are picking items up within the next few days, you may bring payment with you. Other payment options are cash, wire transfer, or credit card (with 4% processing fee). Payment is due by Monday, April 13th, or late fees will apply. Loadout is by appointment, and they are open Monday through Thursday 8:00--5:00. Other times may be able to be arranged if no loading assistance is required. Please have all items removed within two weeks. Items not picked up by May 1st will be considered abandoned and buyer will lose all rights to the item.

Thank you! Should you have any questions, give Clayton a call at 605-354-8468.

Dacotah Diamond Auctions

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 Invoice\_22966.pdf  
10K

Joe A  
Joe F  
Sandrea

already approved.

## Auction Sale - 539 - Hand County Highway Department Surplus Auction

Dacotah Diamond Auctions  
 36510 Black Diamond Dr.  
 St. Lawrence, SD 57373  
 Phone: 605-354-8468

**UNPAID**

Invoice #:	22966
Date:	4/8/2028
Page:	1

**SOLD TO:** # 10  
 Fall River County Highway  
 27518 Cascade Road  
 Hot Springs, SD 57747  
 Phone:605-745-5137

hwy@frcounty.org

*Note: I removed sales tax, as I assume you are tax exempt, please let me know if this is the case, and I will have to have you fill a tax exempt form out. Thank you!*

Lot#	DESCRIPTION	QUANTITY UNIT PRICE	EXTENDED PRICE
12590	Etnyre Model K Chip Spreader	1 x 7,600.00	7,600.00
		Total Quantity:	1.00
		Total Extended Price:	7,600.00
		8% Buyer's Premium:	608.00
		Tax1 :	0.00
		Invoice Total:	<b>\$8,208.00</b>
		Remaining Invoice Balance:	<b>\$8,208.00</b>



*Emergency Management  
Fall River County*

*Dar Coy  
906 N. River St.  
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: April 14, 2026

Subj: Commission Update

1. Mass Casualty drill, June 13/2026
2. December disaster declaration update
3. LEPC meeting 4/01/26 very well attended, good information from cooperators
4. Title 3 monies still a work in progress
5. Red Cross sheltering drill soon

Action Items:

1. Possible Burn Ban

Emergency response: 04/02/26 Fire north of Ardmore along tracks, Edgemont and Ardmore requested, 04/10/2026 Smoke in residence at 13088 Fall River Rd., 04/11/2026 Hwy 79 fire.

Dar Coy  
Fall River County Emergency Manager  
906 N. River St.  
Hot Springs SD, 57747

**FALL RIVER COUNTY ORDINANCE #2026-  
AN ORDINANCE TO PROVIDE FOR TEMPORARY EMERGENCY REGULATION  
OF FIRE HAZARDS IN FALL RIVER COUNTY, SOUTH DAKOTA**

**WHEREAS**, the Fall River County Commission is charged with protecting the health and safety of the citizens of Fall River County including all property situated therein; and

**WHEREAS**, the Fall River County Commission has consulted with local fire officials, law enforcement and emergency management officials concerning the threat posed by wildfires; and

**WHEREAS**, the threat of wildfires in Fall River County is such so as to pose a significant danger to the health and safety of the citizens of Fall River County including property situated therein; and

**WHEREAS**, the Fall River County Emergency Manager has consulted with local fire officials and law enforcement officials concerning the need to regulate open burning under certain climatic conditions that pose a threat of fire; and

**WHEREAS**, the Fall River County Commission has deemed it necessary to enact certain temporary restrictions set forth in this Ordinance in order to reduce the threat posed to the citizens and property of Fall River County.

**NOW, THEREFORE, BE IT ORDAINED BY THE FALL RIVER COUNTY BOARD OF COMMISSIONERS AS FOLLOWS:**

**SECTION 1:** That pursuant to SDCL 7-8-20 (18) the Fall River County Commission does hereby enact this ordinance to insure public safety on an emergency basis, effective immediately and impose a ban on all open burning and fireworks except for petroleum fueled or charcoal briquette fueled grills used for preparing food. This burn ban applies to any individual in Fall River County, South Dakota, outside any municipality or land within the Black Hills Fire Protection District, and is in effect when the National Weather Service has declared the South Dakota Grassland Fire Danger Index to be in the **HIGH, VERY HIGH or EXTREME** level. Individuals will be allowed to use gas fueled or charcoal fired BBQ grills and will be allowed open burning when the fire index is at the **LOW or MODERATE** level. Campfires will **NOT** be allowed on private land or licensed commercial campgrounds. Campgrounds operated by the State of South Dakota or US Government must follow the established laws and regulations.

**SECTION 2:** That this open burning ban will remain in effect until repealed by the Fall River County Commission. Pursuant to SDCL 7-18A-2 the penalty for violating this ordinance shall include a fine not to exceed five hundred (\$500) dollars for each violation and/or imprisonment for a period not to exceed thirty days for each violation; or both such fine and imprisonment. Additionally person(s) in violation of this bum ban may be responsible for any and all suppression costs pursuant to South Dakota Law.

**SECTION 3:** That the Fall River County Commission declares an emergency and this ordinance shall be in effect immediately in order to protect the peace, health and safety of the citizens of Fall River County.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2026.

---

Joe Falkenburg  
Chairman, Fall River Commission

ATTEST:

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Sue Ganje, Fall River County Auditor

# Fall River County Veterans Service Office

## 1st Quarter Report – 2026

Dates covered: January 1, 2026 – March 31, 2026

### *Quarterly Activities*

- Training continued with William Huffmon, Field Officer for SDDVA, bi-monthly to ensure continuity of service and cross-training for improved claims processing.
- Submitted legislative policy proposals to benefit Veterans through Senator Thunes office. (A Home First For Veterans provides an avenue to address Veteran homelessness, and one recommendation to expand the Armed Forces Retirement Home with the current locations only being Gulfport, MS and Washington, DC)
- Continued to build professional networks within the community including meeting with the leadership team at the VA. (Mr. Spencer and Mr. Johnson) Expressed concern over current Dialysis situation. Estimated June timeframe for operational status.
- Provided information, guidance, and claims assistance to over 200 veterans, explaining benefits eligibility, claims filing, and additional resources available through state and federal programs.
- Filed 210 disability, benefit and/or pension claims with the South Dakota Department of Veterans Affairs.
- Filed Four burial benefits and headstone applications for deceased veterans and their families.

### *Monthly Award Totals (January-March 2026)*

**(39 awards = \$ 100,229.58)**

<b>Month</b>	<b>Number of Awards</b>	<b>Total Amount</b>
January 2026,	20 awards	\$45,861.04
February 2026,	9 awards	\$18,422.33
March 2026,	10 awards	\$35,946.21

Quarterly Retroactive Amount (26 retroactive awards = \$252,517.65)

### **Summary**

The Fall River County Veterans Service Office continues to play a vital role in connecting veterans and their families with earned benefits. Expanding outreach, training, and partnerships within the community are my goals moving forward.

**“Duty, honor, country. Those three hallowed words reverently dictate what you ought to be, what you can be, what you will be.” — Gen. Douglas MacArthur**

Ordinance 1284

AN ORDINANCE REVISING TITLE XV LAND USAGE, CHAPTER 155 ZONING CODE; §155.033  
AIRPORT ZONE (AZ)

**WHEREAS**, the City of Hot Springs pursuant to SDCL §9-19-3 may amend and revise ordinances as may be necessary; and

**WHEREAS**, the City of Hot Springs has previously adopted ordinances regulating zoning within the City; and

**WHEREAS**, the one and one-quarter mile area of extra-territorial jurisdiction authorized under SDCL 9-4-14 is insufficient to adequately protect the City's Federal Aviation Regulation Part 77 airspace surfaces from incompatible land uses and obstructions that could compromise aviation safety and long-term airport operations; and

**WHEREAS**, the City Administrator, Airport Manager, and Planning & Zoning Commission have reviewed existing ordinances and are recommending the proposed modifications below and have scheduled and held the required public hearings pursuant to SDCL §11-4-4.

**THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HOT SPRINGS**, that Title XV Land Usage, Chapter 155 Zoning Code, §155.033 Airport Zone (AZ) be revised as follows:

**§ 155.033 AIRPORT ZONE (AZ).**

(A) *Definitions.* For the purpose of this section, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

**AIRPORT.** The Hot Springs Municipal Airport.

**AIRPORT HAZARD.** Any structure or tree or use of land which obstructs the airspace required for the flight of aircraft in landing or taking-off at the airport or as is otherwise hazardous to such landing or taking-off of aircraft.

**NONCONFORMING USE.** Any structure or neglected tree or use of land which does not conform to a regulation prescribed in this section or an amendment thereto as of the effective date of such regulations. See § 155.005.

**PART 77 AIRSPACE.** The airspace around the AIRPORT as described in the Code of Federal Regulations – Title 14 – Chapter 1 – Subchapter E – Part 77 and as visually depicted in the most current version of the Airport Layout Plan (ALP) Part 77 Airport Airspace assigned for the protection of approaching and departing aircraft.

**PERSON.** Any individual, firm, co-partnership, corporation, company, association, joint stock association or body politic, and includes any trustee, receiver, assignee or other similar representative thereof.

**STRUCTURE.** Any object constructed or installed, including, but not limited to, buildings, towers, smokestacks, granaries and overhead transmission lines.

**TREE.** Any vegetative object of natural growth.

(B) *Administration and enforcement.*

(1) It shall be the duty of the Airport Manager and/or the Planning Administrator to administer and enforce the regulations prescribed herein. Applications for permits and variances shall be made to the Airport Manager upon a form furnished by the city. Applications which are by this section to be decided by the Airport Manager shall be considered in a timely manner and granted or denied.

(2) Applications for a new physical project shall be transmitted to the Airport Manager and then to the Planning Administrator. If the topic of the application involves a topic of a technical nature the project may be referred to the Designated Airport Engineer for comments and recommendations. If the application topic includes a structure that may impact Part 77 Airspace or is proposed to be greater than two hundred (200') feet above ground level (AGL) within the Part 77 Airspace, the application must be accompanied with a completed FAA Form 7460-1 that includes the date of submittal to the FAA. The Planning Administrator will make their recommendation to the Planning and Zoning Commission (PZC) for their review. The PZC recommendation will be sent to the City Council for its review and decision.

(C) *Application of this section in cases of conflict.* Where this section imposes a greater or more stringent restriction upon the use of land than is imposed or required by any other ordinance or regulation, the provisions of this section shall govern.

(D) *Adoption of airport zones - zoning map.*

(1) For the purpose of this section, all of the land lying within the outer boundary of the zoned area of the airport is divided into the following zones and areas:

(a) Inner zone:

1. Landing area;
2. Inner areas of approach zones;
3. Transition zones.

(b) Outer zone:

1. Outer areas of approach zones;
2. Turning zones.

(c) Part 77 Protected Airspace

1. Conical space;
2. Horizontal surface;
3. Approach slope

(2) The boundaries of these zones and areas are hereby established as shown on the airport zoning map, dated 7-30-2019, and the Airport Layout Plan, dated July 5<sup>th</sup>, 2017 and on file in the office of the Planning Administrator. The boundaries of said zones and areas may be amended and supplemented from time to time by the Airport Manager and the PZC and approved by the City Council. The Airport Manager and Planning Administrator shall maintain said map up-to-date at all times.

(E) *Permit required for future uses.* No material change shall be made in the use of land and no structure or tree shall be erected, altered, planted or otherwise established, in any zone hereby created, unless an airport building permit has been applied for and granted.

(F) *Airport use permit required for alterations.*

(1) Before any existing use, or structure may be replaced, substantially altered, repaired or rebuilt, within any zone hereby created, an airport use permit must be secured authorizing such replacement, change or repair.

(2) No such permit shall be granted that would allow the establishment or creation of an airport hazard or permit a nonconforming use, or to allow a structure or modification to become a greater hazard to air navigation than it was on the effective date of this zoning amendment.

(3) While evaluating the application the following information shall be considered:

(a) The actual or projected characteristics of the use in relationship to the uses and needs of the airport;

(b) The size and relative site area of the project and its conformance with the Airport Master Plan;

(c) The relative number of employees or customers generated by the activity;

(d) Hours of operation;

(e) Vehicles, equipment and utility needs of the proposed activity;

(f) Potential wildlife hazards associated with the activity.

(G) *Abandonment or destruction of nonconforming uses.* Whenever the Airport Manager determines that a nonconforming structure has been abandoned or more than 50% torn down, physically deteriorated or decayed:

(1) No permit shall be granted that would allow such structure to exceed the applicable height limit or otherwise deviate from the zoning regulations; and

(2) Whether application is made for a permit under this division or not, the Airport Manager may by appropriate action compel the owner of the nonconforming structure at his own expense, to lower, remove, or reconstruct such objects as may be necessary to conform to the regulations or, if the owner of the nonconforming structure shall neglect or refuse to comply with such an order after ten days' notice, the Airport Manager may proceed to have the object so lowered, removed, or reconstructed and assess the cost and expense thereof upon the owner of the building whereon it is or was located.

(H) *Variances permitted by Planning and Zoning Commission.* See § 155.071.

(I) *Permits and variances may be conditioned to require marking and lighting of airport hazards.* Any permit or variance granted may, if such action is deemed advisable to effectuate the purposes of this section and reasonable in the circumstances, be so conditioned as to require the owner of the structure in question to permit the city to install at the owner's expense, operate and maintain thereon such markers and lights as may be necessary to indicate to flyers the presence of an airport hazard.

(J) *Unlawful and prohibited uses.* Except as otherwise provided in this section, it shall be unlawful to place on any land located within any zone hereby created to any of the following prohibited uses:

(a) Transformer stations.

(b) High power transmission lines.

(c) Manufacturing establishments or other uses which produce smoke or steam interfering with the safe use of the airport.

(d) All plants and businesses of every kind which emit or discharge gases and odors that would interfere with the health or safety of the public in the use of the airport.

(e) Businesses or structures of any kind that may be detrimental or injurious to the health, safety, and general welfare of the public in the use of the airport.

(f) Structure such as, but not limited to, a communications tower (cell tower) or wind turbine, that exceed Part 77 Airspace as shown on the most current version of the Airport Layout Plan (ALP).

1. No glare-producing materials shall be used on the exterior of any structure, including metal building materials, which are hazardous to aviation or could result in a glare in the vision of pilots using the airport.

2. There shall not be a display of signs or billboards which produce a flashing or blinking effect that could interfere with an aircraft or a pilot's ability to identify airport lights, nor any lighting projected upward or mimicking runway edge lighting.

(f) Any other use which would create electrical interference with radio communication between the airport and aircraft, make it difficult for flyers to distinguish between airport lights and others, result in glare in the vision of flyers using the airport, impair visibility in the vicinity of the airport or otherwise endanger the landing, taking-off or maneuvering of aircraft.

(K) *Existing nonconforming uses.* The regulations prescribed by this section shall not be construed to require the removal, lowering or other change or alteration of any structure not conforming to the regulations as of the effective date hereof.

(L) *Requirement for conforming to certain height limitations.*

(1) Except as otherwise provided in this section, no structure or tree shall be erected, altered, allowed to grow or be maintained in any part of the inner or outer zones created by this section to a height in excess of the height limits hereby established for such zones.

(2) The height limits for each of the zones and areas created are hereby established as shown and noted on the Airport Layout Plan.

(M) *Requirements and procedures for appeals of decisions.*

(1) Any person aggrieved or taxpayer affected, by any decision of the Airport Manager, made in his or her administration of this section, or any governing body of a political subdivision, is of the opinion that a decision of the Airport Manager is an improper application of these regulations, may appeal to the Hot Springs City Council.

(2) The City Council shall fix a time for the hearing of the appeal, give public notice and due notice to the parties in interest and decide the same within a reasonable time.

(3) The City Council may, in conformity with the provisions of this section, reverse or affirm, wholly or partly, or modify the order, requirement, decision or determination appealed from and may make such order, requirement, decision or determination as ought to be made.

(N) *Airport zone map.* The location, size, shape, and boundaries of the zones to which the provision of the text of this section are applicable, shall be indicated on the Hot Springs Municipal Airport Zone Map, shall be maintained by the Planning Administrator and the Airport Manager. Said map shall be the airport zoning map, for the purpose of enforcement of this ordinance.

(O) *Statement of purpose for Airport Zone A.*

(1) This zone provides for development around the airport that will allow the highest use of the land, yet will be compatible with airport operations.

(2) This zone limits or restricts the uses which are permitted for the zoning districts which lie within the boundaries of Airport Zone A. Any structural development must meet the criteria for height restrictions as well as compatibility.

(P) *Principal permitted uses.* The following are permitted as the principal uses of any property in the Airport Zone A:

- (1) Aviation associated activity;
- (2) Air terminals;
- (3) Aircraft hangers;
- (4) Runways, taxiways, aprons, and related lighting and air support apparatus;
- (5) Airport administration and maintenance buildings and facilities;
- (6) Airport security, rescue, and firefighting buildings and facilities;
- (7) Aircraft repair and maintenance buildings and facilities;
- (8) Fuel storage facilities and pumps;
- (9) Commercial uses directly related to airport operations;
- (10) Public gatherings in conjunction with an airport-related activity sponsored or approved by the Airport Manager;
- (11) Air cargo facilities;
- (12) Other related airport and municipal uses and structures;
- (13) Municipal emergency response facilities;

(14) Agricultural uses provided they do not result in a concentration of birds or other wildlife, which poses a threat to aviation operations, or a visibility problem due to the height of vegetation;

(15) Any use which can meet the purposes and performance standards set forth for the respective zoning districts, but not specifically excluded or specifically mentioned as belonging in another less restrictive district.

(Q) *Certain uses in Airport Zone A declared incompatible and excluded.* The following uses are hereby declared incompatible with the purpose of airport zone A and are expressly excluded:

- (1) All residential dwellings;
- (2) Auditoriums, concert halls, music shells, and outdoor theaters;
- (3) Churches, schools, colleges, rest homes, retirement homes, and similar facilities;
- (4) Hospitals and clinics;
- (5) General public office buildings;
- (6) Mortuaries, funeral homes and funeral chapels;
- (7) Industrial and manufacturing establishments or other uses which produce smoke or steam interfering with the safe use of the airport;
- (8) Any other use which would create electrical interference with radio communications between the airport and aircraft, make it difficult for flyers to distinguish between airport lights and others, or result in a glare in the vision of flyers using the airport, impair visibility in the vicinity of the airport.

(R) *Statement of purpose in Airport Zone B.* This zone provides for future uses on the airport property.

(S) *Accessory uses.* Any accessory use normally appurtenant to a permitted use shall be allowed provided such a use shall conform to all performance standards set forth under airport zoning.

(T) *Airport Master Plan.* All existing and proposed uses, structures and activities shall comply and be in harmony with the Airport Master Plan, Hot Springs Municipal Airport, Hot Springs, SD SEH No. HOTSP 129766 4.00 dated ~~March 10, 2016~~ July 5, 2017 and all subsequent updates and revisions.

(Ord. 1201, passed 9-3-2019)

**Severability.** The provisions of this ordinance are severable. If any provision of this ordinance or the application thereof to any person or circumstance is held to be invalid, such invalidity shall not affect other provisions or applications of this ordinance which can be given effect without the invalid provision or application.

**Effective Date.** This Ordinance will become effective 20 days following publication, which will occur after the ordinance receives second and final reading by the City Council and is signed by the Mayor.

Dated this 6th day of April, 2026.

APPROVED:

\_\_\_\_\_  
Bob Nelson, Mayor

ATTEST:

\_\_\_\_\_  
Misty Summers-Walton, Finance Officer

(SEAL)

First reading: 3/16/2026  
Second reading: 4/6/2026  
Published: 4/16/2026  
Effective: 5/6/2026

**FALL RIVER COUNTY  
AND  
CITY OF HOT SPRINGS  
PART 77 AIRSPACE EXTRA-TERRITORIAL ZONING MEMORANDUM**

The Fall River County Commission and Hot Springs City Council hereby agree to a memorandum defining the City's powers and responsibilities regarding the exercising of Land Use Planning and Zoning Extra Territorial Jurisdiction for the purpose of enforcing 14 CFR Part 77 and SDCL 50-10. Fall River County hereby agrees to empower the City of Hot Springs to exercise zoning jurisdiction within an area hereafter identified as the City of Hot Springs' Airport Extra-Territorial Jurisdictional Zone 14 CFR Part 77 Airspace. An area surrounding the City of Hot Springs' non-contiguous Airport Zone defined as and as illustrated on the Hot Springs Airport Layout Plan – Part 77 Airspace and located in the following:

- S1/2 of Section 33, T7S, R6E, Black Hills Meridian (BHM)
- Sections 34 and 35, T7S, R6E, BHM
- SW1/4 of Section 36, T7S, R6E, BHM
- Sections 1, 2, 3, and 4, T8S, R6E, BHM
- SE1/4 of Section 5, T8S, R6E, BHM
- E1/2 of Section 8, T8S, R6E, BHM
- Sections 9, 10, 11, and 12, T8S, R6E, BHM
- Sections 13, 14, 15, and 16, T8S, R6E, BHM
- E1/2 of Section 17, T8S, R6E, BHM
- NW1/4, NE1/4, and SE1/4 of Section 21, T8S, R6E, BHM
- Section 22, T8S, R6E, BHM
- SW1/4, NW1/4, and NE1/4 of Section 23, T8S, R6E, BHM

All in Fall River County, South Dakota.

Dated this \_\_\_\_\_ day \_\_\_\_\_ 2026

FALL RIVER COUNTY

\_\_\_\_\_  
Chairman

Attest: \_\_\_\_\_  
Auditor

CITY OF HOT SPRINGS

\_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_  
Finance Officer



April 8, 2026

Fall River County Auditor  
Sue Ganje  
906 N River  
Hot Springs, SD 57747

RE: 2026 solar energy payment from Fall River Solar

Dear Ms. Ganje,

The payment for this solar farm is \$270,937.96. This is for the 2025 nameplate capacity tax and production tax payment from Fall River Solar. This is an alternative tax as defined in SDCL 10-35-17. I have included a copy of this statute.

**Alternative annual tax on wind farm property and solar facilities.**

**Any company owning or holding under lease, or otherwise, real or personal property used, or intended for use, as a wind farm producing power for the first time after June 30, 2007, and before April 1, 2015, shall pay the alternative annual taxes provided in §§ 10-35-18 and 10-35-19. A wind farm that produces power for the first time after March 31, 2015, or a solar facility, shall pay the alternative annual taxes provided in §§ 10-35-18 and 10-35-19.1. The alternative taxes imposed by §§ 10-35-18, 10-35-19, and 10-35-19.1, are in lieu of all taxes levied by the state, counties, municipalities, school districts, or other political subdivisions of the state on the personal and real property of the company which is used or intended for use as a renewable facility, but are not in lieu of the retail sales and service tax imposed by chapter 10-45, the use tax imposed by chapter 10-46, or any other tax.**

**This money should be apportioned as defined in SDCL 10-35-21. I have included a copy of this statute too. I am also including a spreadsheet with our estimates for the affected taxing jurisdictions based on the apportionment defined in SDCL 10-35-21. However, you are responsible for the apportionment of taxes in your county and should only use this as a guide.**

**10-35-21. Distributions from wind energy tax fund. The secretary shall distribute all of the tax deposited in the wind energy tax fund pursuant to § 10-35-18 and twenty percent of the tax deposited in the wind energy tax fund pursuant to §§ 10-35-19 and 10-35-19.1 to the county treasurer where the wind farm is located. If a wind farm is located in more than one county, each county shall receive the same percentage of the tax as the percentage of wind towers in the wind farm located in the county. Upon receipt of the taxes, the county auditor shall apportion the tax among the school districts, the county, and the organized townships where a wind tower is located. The tax shall be apportioned by the county auditor by allocating fifty percent of the tax to the school district where each wind tower is located, fifteen percent to the organized township where each wind tower is located, and thirty-five percent to the county. If a wind tower is located in a township that is not organized, the unorganized township's share of the tax for that wind tower is allocated to the county. The secretary shall distribute the money to the counties on or before the first day of May. Any remaining revenue in the wind energy tax fund shall be deposited in the state general fund.**

If you have any questions, please call me at (605) 773-5851 or e-mail me at [todd.bailey@state.sd.us](mailto:todd.bailey@state.sd.us).  
Sincerely,

Enclosure

FALL RIVER COUNTY

TAXING DISTRICT	TAX DISTRIBUTION
COUNTY - 35%	\$94,828.29
SCHOOL - Oelrichs - 50%	\$135,468.98
COUNTY -TD 24 - 15%	\$40,640.69
TOTAL TAXES	\$270,937.96



**MEALS on WHEELS**  
**WESTERN SOUTH DAKOTA**  
TOGETHER, WE CAN DELIVER.

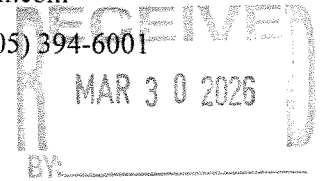
Western South Dakota Senior Services, Inc.

1621 Sheridan Lake Road, Suite C  
RAPID CITY, SD 57702-3432

email: [info@mealsprogram.com](mailto:info@mealsprogram.com)

[www.mealsprogram.com](http://www.mealsprogram.com)

(605) 394-6002 • FAX (605) 394-6001



Dear Hot Springs Friend:

First off, I want to thank you for the support you have given to the seniors of Hot Springs. It is greatly appreciated.

Meals on Wheels Western South Dakota is preparing for our annual application for partial reimbursement to serve seniors across western SD with SD DHS/LTSS for Title III C meals.

I am asking for a letter of support from you for Meals on Wheels Home Delivered and Congregate meals in the coming year. You may or may not know that our funding was cut in Hot Springs for Home Delivered meals. We are currently still serving meals, thanks to a local donation. It would mean a lot to us and the seniors to get the support that we have in the past from DHS/LTSS to continue Home Delivered meals in Hot Springs as we have for the last 40 years.

The letter can be a personal story, a relative's story, how you believe MOWWSD has an impact on your community, or how you think it will affect people in your community if the program was no longer there.

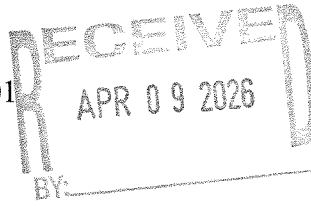
Please tell us why it matters!

You can email me or send me the letter to the address listed below. Or, if you prefer, give the letter to Ruby, your local Site Manager.

Thank you again for your support!  
Cara Bree

Cara Bree, Director of Kitchen Operations  
Meals on Wheels Western South Dakota  
1621 Sheridan Lake Road, Ste C  
Rapid City, SD 57701  
[Cara@MealsProgram.com](mailto:Cara@MealsProgram.com)  
(605) 394-6002

Twin Rocks Land Co., LLC  
1850 Woodmoor Drive, Suite 201  
Monument, CO 80132

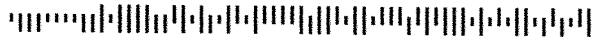


FVI SA



**3/30/2026**  
**Reference # 160FAL2333**

Fall River County Gravel Pit/Land Lease 000003  
906 N River St C001-  
Hot Springs, SD 57747-1309



Dear Fall River County Gravel Pit/Land Lease:

We would like to purchase your land in **Fall River County, South Dakota** referenced in the enclosed "Purchase Agreement." The source of your ownership record is from the public records of the **Fall River County Assessor** and is available to anyone who requests it.

**Twin Rocks Land Co.** is a property investment company that prides itself on quick, professional, easy transactions, and seller satisfaction. We are experienced real estate investors who have been in business for more than 20 years and have successfully completed many purchases like this one.

In many situations, we can deliver a **cashier's check to your door in as little as three days for the purchase price of the property.** We will pay all the normal costs associated with completing this transaction, including normal current year tax prorations, as well as all title and escrow fees for both parties. We will use a nationally recognized title company to handle the transaction, and the price we agree upon is the amount of the cashier's check you will receive.

If you are interested in selling, please complete the attached "Purchase Agreement" and email (take a picture) or send it back to us at the address above or simply call **719-602-1948**. You may also visit our website at **TwinRocksLandCo.com** for more information about us and our properties.

Feel free to contact me anytime to discuss this transaction or the sale of any other property you may own.

Sincerely,

*Josh Thompson*

Twin Rocks Land Co., LLC

Twin Rocks Land Co., LLC  
1850 Woodmoor Drive, Suite 201  
Monument, CO 80132



Reference # 160FAL2333

### Purchase Agreement

---

County: **Fall River County, South Dakota**  
APN: 18000-00803-194-00  
Acreage: 160  
Property Address: XXXX  
Legal Description: SE1/4, SEC 19, TWP 8, RG 3, (GRAVEL PIT)

---

The purchase price of **\$167,004.80** will be paid in full at the time of closing. We, the buyer, will pay **ALL** the normal costs associated with completing this transaction, including normal current year tax prorations, as well as all title and escrow fees for both parties.

This offer is contingent upon the following terms:

1. Property is purchased As Is, Where Is, subject only to Buyer's investigation prior to Closing.
2. Seller is providing no warranties or guarantees about the property or its condition.
3. Buyer's confirmation of the legal and physical aspects of the property and its ownership.
4. The property is to be sold free and clear of all encumbrances, with a good and marketable title, and with full possession of the property available to Buyer at the date of closing.
5. This offer is subject to Buyer's final approval and shall be rescinded if not accepted by Seller on or before **4/30/2026**, unless otherwise discussed.

**Twin Rocks Land Co., LLC (Buyer)**  
**3/30/2026**

BUYER:

SELLER:

SELLER:

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Printed Name*                      *Title*

\_\_\_\_\_  
*Printed Name*

\_\_\_\_\_  
*Printed Name*

1850 Woodmoor Drive, Suite 201

\_\_\_\_\_  
*Address*

\_\_\_\_\_  
*Address*

\_\_\_\_\_  
*Address*

Monument, CO 80132

\_\_\_\_\_  
*Address*

\_\_\_\_\_  
*Address*

\_\_\_\_\_  
*Address*

719-602-1948

\_\_\_\_\_  
*Phone*

\_\_\_\_\_  
*Phone*

\_\_\_\_\_  
*Phone*

Josh@TwinRocksLandCo.com

\_\_\_\_\_  
*Email*

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**Twin Rocks Land Co., LLC**

**719-602-1948**

**Josh@TwinRocksLandCo.com**



2026 South Dakota Legislature  
**Senate Bill 96**  
**ENROLLED**

AN ACT

**ENTITLED An Act to authorize the imposition of a county option gross receipts tax to reduce owner-occupied property taxes.**

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

**Section 1. That § 10-21-1.1 be AMENDED:**

**10-21-1.1.** The treasurer shall mail or transmit electronically a written tax bill to each taxpayer against whom a property tax has been assessed. The property tax bill sent to each taxpayer may reflect the breakdown of the tax by tax levies. However, the property tax bill shall at least provide a tax total for each taxing district. A definition shall be provided for any abbreviation used to describe any entity imposing a tax or special assessment. The property tax bill shall also separately state the amount of any taxes due as a result of a local decision to exceed the tax increase limits set forth in § 10-13-36 or 10-12-43 and shall be marked by an asterisk. The notice shall include the statement: "INDICATES A LOCAL DECISION TO OPT OUT OF THE TAX LIMITATION." If the local vote to increase taxes had not passed, the taxes would not have included the items marked with an asterisk (\*). If the treasurer does not mail the property tax receipts described in § 10-21-14, the treasurer shall indicate in the property tax bill or a notice enclosed with the bill that the treasurer does not intend to send a receipt unless requested by the taxpayer. If the tax levy breakdown is not shown on the tax bill, the treasurer on the taxpayer's request shall provide a tax levy sheet to the taxpayer. The tax levy sheet shall contain an example of the computation of the total tax for an individual. The secretary of revenue shall prescribe a uniform form which shall be used by the treasurer for notification of taxpayers as required by this section.

For taxes payable in 2028, and each year thereafter, the written tax bill must also state the amount of any property tax credit applied to the property, if any, due to the imposition of a gross receipts tax by the county pursuant to section 5 of this Act.

**Section 2. That § 10-46A-12 be AMENDED:**

**10-46A-12.** A contractor may list the contractor's excise tax and any use tax imposed under chapter 10-45, 10-46, or 10-52, or sections 5 to 16, inclusive, of this Act, as a separate line item on all contracts and bills, both for public and private entities. The line item for excise and use taxes is a part of the contractor's total bill and is collectible from all entities, both public and private.

**Section 3. That § 10-46B-10 be AMENDED:**

**10-46B-10.** A contractor may list the contractor's excise tax and any use tax imposed under chapter 10-45, 10-46, or 10-52, or sections 5 to 16, inclusive, of this Act, as a separate line item on all contracts and bills, both for public and private entities. The line item for excise and use taxes is a part of the contractor's total bill and is collectible from all entities, both public and private.

**Section 4. That § 10-52-1.1 be AMENDED:**

**10-52-1.1.** Notwithstanding any other provision of law, gross receipts as defined in this chapter do not include any tax imposed by this chapter and chapters 10-45, 10-45D, and 10-52A, and sections 5 to 16, inclusive, of this Act, that is separately stated on the invoice, bill of sale, or similar document given to the purchaser.

**Section 5. That a NEW SECTION be added to a NEW CHAPTER in title 10:**

A county may impose a gross receipts tax not to exceed one-half percent on the gross receipts of all sales of tangible personal property, any product transferred electronically, and services, that are taxable pursuant to chapters 10-45 and 10-46 in the county. The tax must conform in all respects to the state sales and use tax, with the exception of the tax rate.

For purposes of this chapter, "gross receipts" have the same meaning as defined and used in chapter 10-45.

**Section 6. That a NEW SECTION be added to a NEW CHAPTER in title 10:**

All proceeds from the tax imposed by a county pursuant to section 5 of this Act must be deposited into a property tax reduction fund of the county, to be used only as provided in section 7 of this Act.

**Section 7. That a NEW SECTION be added to a NEW CHAPTER in title 10:**

The governing body of a county shall allocate all moneys in the county's property tax reduction fund as a credit against the county property tax levy on all property classified as owner-occupied, as defined in § 10-13-39, in an equal percentage.

All additional moneys in the fund after one hundred percent of the county property tax levy on owner-occupied property is supplanted must be used to provide a credit against the county property tax levy on all property classified as agricultural and nonagricultural in an equal percentage.

Notwithstanding the provisions of this section, the governing body may allocate moneys in the county's property tax reduction fund in an amount necessary to implement the requirements of this chapter, not to exceed two percent of all moneys deposited in the fund during the first year in which the county imposes a gross receipts tax and not to exceed twenty thousand dollars in each year thereafter.

**Section 8. That a NEW SECTION be added to a NEW CHAPTER in title 10:**

To impose a gross receipts tax pursuant to section 5 of this Act, the governing body of a county shall adopt an ordinance pursuant to chapter 7-18A. The ordinance must specify the governing body will provide property tax relief on the county property tax levy to all property classified as owner-occupied, as defined in § 10-13-39, in the county and must direct the creation of the property tax reduction fund to be administered in accordance with this chapter.

**Section 9. That a NEW SECTION be added to a NEW CHAPTER in title 10:**

An ordinance adopted by a governing body of a county pursuant to section 8 of this Act may be referred to a vote of the people for approval or disapproval in the same manner as provided in chapter 7-18A.

An ordinance adopted pursuant to this chapter does not constitute an action necessary for the immediate preservation of the public peace, health, or safety, or for the support of the county government and its existing public institutions.

**Section 10. That a NEW SECTION be added to a NEW CHAPTER in title 10:**

An initiated ordinance to impose a gross receipts tax pursuant to section 5 of this Act may be brought by the registered voters in the county in the same manner as provided in chapter 7-18A.

**Section 11. That a NEW SECTION be added to a NEW CHAPTER in title 10:**

Notwithstanding any other provision of law, gross receipts, as defined in this chapter, do not include any tax imposed by this chapter and chapters 10-45, 10-45D, 10-52, and 10-52A, which is separately stated on the invoice, bill of sale, or similar document given to a purchaser.

**Section 12. That a NEW SECTION be added to a NEW CHAPTER in title 10:**

The Department of Revenue shall administer any gross receipts tax imposed pursuant to this chapter. The department may prescribe forms and promulgate rules pursuant to chapter 1-26 for the making of returns and for the ascertainment, assessment, and collection of the tax. The department shall keep full and accurate records of all moneys received and distributed pursuant to this chapter.

**Section 13. That a NEW SECTION be added to a NEW CHAPTER in title 10:**

All moneys received and collected on behalf of a particular county by the Department of Revenue pursuant to this chapter must be credited to a special county gross receipts tax fund, which is hereby established in the state treasury.

After deducting the amount of refunds made, the amounts necessary to defray the cost of collecting the tax, and the administrative expenses incident thereto, the moneys must be paid, within thirty days after collection, to the county entitled thereto. Any moneys remitted to a county must be deposited in the county's property tax reduction fund, to be used in accordance with the provisions of this chapter.

**Section 14. That a NEW SECTION be added to a NEW CHAPTER in title 10:**

Notwithstanding any other provision of law, any new ordinance, or amendment to an ordinance, enacted pursuant to this chapter, and any tax rate affected thereby, may go into effect only on January first or July first of a calendar year. The ordinance or amendment must be effective on the earlier of January first or July first following at least ninety days' notification by the governing body of the county to the secretary of the Department of Revenue that the ordinance or amendment has been enacted, unless the ordinance or amendment is suspended by operation of a referendum.

If an ordinance or amendment enacted under this chapter is referred and the referred ordinance or amendment is approved, the effective date is the earlier of January first or July first following at least ninety days' notification by the county to the secretary of revenue that the ordinance or amendment has been approved.

Notification of the enactment or approval of the ordinance must be in writing and mailed, along with a copy of the ordinance or amendment, by registered or certified mail to the secretary.

**Section 15. That a NEW SECTION be added to a NEW CHAPTER in title 10:**

Any person subject to the gross receipts tax imposed by this chapter shall file a return and pay any tax due in accordance with the provisions of chapter 10-45.

**Section 16. That a NEW SECTION be added to a NEW CHAPTER in title 10:**

No gross receipts tax imposed or increased pursuant to this chapter may be levied on materials incorporated in construction work related to construction contracts bid or entered into on or before the effective date of the tax imposition or tax increase.

**Section 17. That § 10-59-1 be AMENDED:**

**10-59-1.** The provisions of this chapter may only apply to proceedings commenced under this chapter concerning the taxes, the fees, the surcharges, or the persons subject to the taxes, fees, or surcharges imposed by, or any civil or criminal investigation authorized by, chapters 10-33A, 10-39, 10-39A, 10-39B, 10-43, 10-45, 10-45D, 10-46, 10-46A, 10-46B, 10-46E, 10-47B, 10-50C, 10-52, 10-52A, 10-62, 32-3, 32-3A, 32-5, 32-5B, 32-6B, 32-9, 32-10, 34-45, and 34A-13, and §§ 10-50-61, 49-31-51, and 50-4-13 to 50-4-17, inclusive, and sections 5 to 16, inclusive, of this Act.

An Act to authorize the imposition of a county option gross receipts tax to reduce owner-occupied property taxes.

\_\_\_\_\_  
I certify that the attached Act originated in  
the:  
Senate as Bill No. 96

\_\_\_\_\_  
Received at this Executive Office  
this \_\_\_\_ day of \_\_\_\_\_,  
2026 at \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of the Senate

By \_\_\_\_\_  
for the Governor

\_\_\_\_\_  
President of the Senate

The attached Act is hereby  
approved this \_\_\_\_ day of  
\_\_\_\_\_, A.D., 2026

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Governor

**STATE OF SOUTH DAKOTA,**  
ss.  
Office of the Secretary of State

\_\_\_\_\_  
Speaker of the House

Attest:

Filed \_\_\_\_\_, 2026  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Chief Clerk of the House

\_\_\_\_\_  
Secretary of State

Senate Bill No. 96  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

By \_\_\_\_\_  
Asst. Secretary of State



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APR 10 2026

STATE OF SOUTH DAKOTA  
OFFICE OF THE GOVERNOR  
LARRY RHODEN | GOVERNOR

Fall River County Commission  
c/o Sue Ganje  
906 N River  
Hot Springs, SD 57747-1398

Dear County Commissioners,

At the end of the 2026 Legislative Session, I signed two bills into law that combined will result in the largest property tax cut in South Dakota history. One of those bills requires action at the local level to provide relief: Senate Bill 96.

This legislation gives the people in each county the option to reduce their property taxes through a half-cent local option sales tax. Whether it's adopted by a county commission, referred to a public vote, or initiated by the people themselves, it puts the decision in the hands of the folks who know their communities best.

The voters and commissioners in each county need to decide if this new option is right for them. In many of our fastest-growing counties, where property taxes have risen the most, tourism plays a major role in the local economy. Should the residents of your community choose to implement this option, visitors would help shoulder the burden and help provide real relief for homeowners.

The option will be available after July 1, but preparations can start today. The Department of Revenue (DOR) has resources available on their website at [dor.sd.gov](http://dor.sd.gov) to help your commission implement this option. DOR Secretary Mike Houdyshell will be joining the monthly County Association webinar in May to provide further information and answer your questions.

In the meantime, the DOR Business Tax Division can be reached at 1-800-829-9188 or [BTAccounting@state.sd.us](mailto:BTAccounting@state.sd.us).

Thank you for your leadership in considering this new option for property tax relief.

Sincerely,

Larry Rhoden  
Governor