

FALL RIVER COUNTY UNAPPROVED MEETING MINUTES April 16, 2026

The Fall River Board of County Commissioners met in regular session April 16, 2026. Present: Joe Allen, Les Cope, Deb Russell, Joe Falkenburg, Sandra Wahlert, and Sue Ganje, Auditor.

An invocation was given by Wahlert.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts with none noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcounties.org> or on Facebook on the Fall River County page.

Motion made by Russell, seconded by Wahlert to approve the agenda with changes as follows: Amend the agenda to include an additional resident on the list of appeals.

Motion made by Russell, seconded by Wahlert, to approve the Fall River County Commission meeting minutes from April 2, 2026.

Motion made by Wahlert, seconded by Russell to set Hearing for 2026-2027 Malt Beverage & SD Farm Wine License Renewals for May 7, 2026, at 9:30 a.m.

Motion made by Russell, seconded by Wahlert to approve travel request for Teresa Pullen, Treasurer; Melody Engebretson, Register of Deeds; and Arrow Bettelyoun, Election Admin Assistant to attend SDACO Spring Workshop Pierre May 6-7 with travel on May 5 at a cost of \$200.00/person plus lodging and per diem.

Motion made by Wahlert, seconded by Russell to table County assistance 2026-04 request until later in the meeting.

At this time, there was no one from the Sheriff's Office, so they moved on to the Highway Department.

Tony March, Highway Superintendent, met with the Board for updates. March presented information on the Spring 2026 surplus list for the Fall River County Highway Department.

Motion made by Wahlert, seconded by Allen to approve the purchase of Etnyre K Chip Spender, Dacotah Diamond Actions (Hand County Surplus sale) in the amount of \$8,208.00. Allen, Falkenburg and Wahlert voted yes. Cope and Russell were opposed.

Discussion was held on purchasing equipment before Commission meetings where the full Board votes to approve or deny it. March stated that it was purchased at an auction and was impossible to get approval before the facts were known. Russell mentioned that obtaining equipment without approval at a meeting does not work for County government purchasing.

March reviewed asphalt for roads. Russell was against using funds designated elsewhere for asphalt. It was mentioned that asphalt roads should last a long time and discussion last year was to use the spreader to lay asphalt down on a small stretch of road as a test. It was also mentioned that there is a dilemma with dry roads and dust and more traffic on the secondary and country roads. It was discussed that increased traffic will cause asphalt to deteriorate quicker. March stated that asphalt could last 5-20 years. Also suggested to asphalt every other year. It was suggested again to do a small stretch of road to test its viability. March then said he received a quote for oil from a bid through Pennington County from Simon. He will bring it to a future meeting for approval. He informed the Board that 9 miles of asphalt was done for \$700,000.00, acknowledging that it was over budget, but stated that it saved a lot of roads. Falkenburg suggests focusing on the Smithwick Road and Shep's Canyon Road as both need attention.

Motion made by Wahlert, seconded by Allen to purchase enough oil for Old Highway 79.

March gave an update on the Igloo project. It is progressing but waiting for the Memorandum of Agreement. All documents for reimbursement are due to FEMA by April 21st. Expecting to get 80% of the \$220,000 in return. Purple Wave Auction is now online.

Rachel Hosterman, Sheriff Office Manager, met with the Board and gave updates.

Motion made by Allen, seconded by Russell to approve the following quote from Axon of \$127,364.40 over 5 years or \$25,472.88 per year for In-Car camera systems.

Motion made by Allen, seconded by Wahlert to approve Deputy Schiferl to attend 2026 South Dakota Narcotics Officer Conference in Deadwood, SD, April 29 - May 1, 2026, with registration of \$100, 2 nights lodging at \$110/night, and per diem. Falkenburg requested Deputy Schiferl to report to the Board on DCI conference for next agenda.

Hosterman provided the jail census. There are thirteen inmates in house, eleven are males and 2 females. There are no inmates in Pennington or Meade Counties.

Dar Coy, Emergency Management met with the Board and gave updates. December FEMA Declaration was approved. They will be here April 21st at 9:00 a.m. Title III monies are close to being disbursed. Mueller Center to be used for Mass Casualty drill, June 13, 2026. The Fire Ordinance will be addressed by Lance Russell later in the meeting. Coy suggested the ordinance be added to future agendas to address high-danger conditions and for funding for water tank.

Darren Russell, Veterans Service Officer, met with the Board. The first quarter report was presented. There were 210 Disabled Veterans that were helped with their pensions, 39 new awards totaling over \$100,000.00, and 26 retroactive awards time totaling \$252,000.00. Russell has continued training with Field Service Officer Will Huffman. Russell submitted two Legislative policy proposals redirecting funds to a VA principal fund to be used toward home loans, to reduce homelessness for Veterans.

Lance Russell, State's Attorney, met with the Board to provide updates.

Motion made by Allen, seconded by Wahlert to approve 1st reading of Fall River County Fire Ordinance #2026-01. Second reading will be on the next meeting agenda, then the Ordinance will be effective immediately.

**FALL RIVER COUNTY ORDINANCE #2026-01
AN ORDINANCE TO PROVIDE FOR TEMPORARY EMERGENCY
REGULATION
OF FIRE HAZARDS IN FALL RIVER COUNTY, SOUTH DAKOTA**

WHEREAS, the Fall River County Commission is charged with protecting the health and safety of the citizens of Fall River County including all property situated therein; and

WHEREAS, the Fall River County Commission has consulted with local fire officials, law enforcement and emergency management officials concerning the threat posed by wildfires; and

WHEREAS, the threat of wildfires in Fall River County is such so as to pose a significant danger to the health and safety of the citizens of Fall River County including property situated therein; and

WHEREAS, the Fall River County Emergency Manager has consulted with local fire officials and law enforcement officials concerning the need to regulate open burning under certain climatic conditions that pose a threat of fire; and

WHEREAS, the Fall River County Commission has deemed it necessary to enact certain temporary restrictions set forth in this Ordinance in order to reduce the threat posed to the citizens and property of Fall River County.

NOW, THEREFORE, BE IT ORDAINED BY THE FALL RIVER COUNTY BOARD OF COMMISSIONERS AS FOLLOWS:

SECTION 1: That pursuant to SDCL 7-8-20 (18) the Fall River County Commission does hereby enact this ordinance to insure public safety on an emergency basis, effective immediately and impose a ban on all open burning and fireworks except for petroleum fueled or charcoal briquette fueled grills used for preparing food. This burn ban applies to any individual in Fall River County, South Dakota, outside any municipality or land within the Black Hills Fire Protection District, and is in effect when the National Weather Service has declared the South Dakota Grassland Fire Danger Index to be in the **HIGH, VERY HIGH or EXTREME** level. Individuals will be allowed to use gas fueled or charcoal fired BBQ grills and will be allowed open burning when the fire index is at the **LOW or MODERATE** level. Campfires will **NOT** be allowed on private land or licensed commercial campgrounds. Campgrounds operated by the State of South Dakota or US Government must follow the established laws and regulations.

SECTION 2: That this open burning ban will remain in effect until repealed by the Fall

River County Commission. Pursuant to SDCL 7-18A-2 the penalty for violating this ordinance shall include a fine not to exceed five hundred (\$500) dollars for each violation and/or imprisonment for a period not to exceed thirty days for each violation; or both such fine and imprisonment. Additionally person(s) in violation of this bum ban may be responsible for any and all suppression costs pursuant to South Dakota Law.

SECTION 3: That the Fall River County Commission declares an emergency and this ordinance shall be in effect immediately in order to protect the peace, health and safety of the citizens of Fall River County.

Dated this ____ day of _____, 2026.

 Joe Falkenburg
 Chairman, Fall River Commission

ATTEST:

 Sue Ganje, Fall River County Auditor

Motion made by Wahlert, seconded by Russell to approve travel request to attend the State’s Attorney Conference in Deadwood to include lodging for May 6-9, 2026, and per diem. To be reimbursed 80-90% by the Attorney General’s Office and the LET fund.

Motion made by Allen, seconded by Wahlert to pay the bills as follows:

GENERAL FUND		
ANGEL ARMOR, LLC	GEAR COMPONENTS/SUPPLES	\$938.00
BUTLER, LEVI & RACHELLE	2024 PROP TAX REFUND	\$126.24
BEHAVIOR MANAGEMENT SYS	2026 BUDGET ALLOTMENT	\$7,500.00
CBH CO-OP	PROPANE	\$3,079.85
CENTURY BUSINESS LEASING	INV 847616 AUD USAGE	\$1,174.33
CHEYENNE SANITATION	SOLID WASTE COLLECTION	\$387.00
COLBATH & SPERLICH, PC	COURT APPT ATTY FEES	\$7,543.35
MCCOY PC	COURT APPT ATTY FEES	\$1,468.60
DEAN SCHAEFER	COURT REPORTER SERVICES	\$36.00
EN-TECH LLC	PEST CONTROL	\$125.00
FALL RIVER HEALTH SERVICE	INMATE MEDICAL	\$175.70
FALL RIVER COUNTY HERALD	PUBLICATIONS	\$1,156.38
FR COUNTY TREASURER	TITLE TRANS 2026 CHEV	\$28.70
GALLS	UNIFORM ALLOWANCE/HANSEN	\$128.95
Hansen - \$115.96 INV 034668824 MERRELL CHAM 8, \$12.99 " " SHIPPING		
GOLDEN WEST TECHNOLOGIES	TECHNOLOGY SUPPORT	\$8,846.20
GOLDEN WEST	TELEPHONE/INTERNET/FAX	\$2,565.88
WOLF, GEORGINE	COURT REPORTER SERVICES	\$90.20
HEALTHCARE SERVICES INC	INMATE MEALS MARCH 2026	\$7,752.00

HOT SPRINGS ACE HARDWARE	SUPPLIES/CLEANING SUPPLIES	\$104.49
Jail \$17.99 INV 368409 PADLOCK, \$30.58 INV 368715 RAGS PAPER 12X10"X2, \$8.09 " " CLOROX GERMIC 81OZ, \$4.49 " " DAWN ULTRA DISH SP 18OZ, \$5.39 " " FORMULA 409 32OZ, \$5.93 FORMULA 409 SURFACE SPRAY, \$6.83 " " CLOROX CLEANUP 32OZ, \$25.19 INV 368864 ANCHR CN 75 PK, Bldg \$17.98 INV 368912 WAX+CLEAN MOP&GLOX2, \$6.83 " " GOO GONE GEL, \$8.26 " " FML AERATOR 1.5GPM CHRМ		
CITY OF HOT SPRINGS	WATER UTILITY & USAGE	\$672.45
HUSTEAD LAW OFFICE, P.C.	COURT APPT ATTY FEES	\$2,118.44
LYNN'S DAK. MART PHARMACY	INMATE PHARMACY	\$6.47
MASSA DENTAL OFFICES PC	INMATE DENTAL SERVICES	\$90.96
MASTEL, BRUCE	HOST DATABASE/UPDATE	\$60.00
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP MONTH	\$140.00
MONUMENT HEALTH	MORGUE FEE	\$500.00
QUADIENT FINANCE USA, INC	MAR 2026 POSTAGE	\$868.38
NORTON, TINA	APRIL 2026 NURSE CONTRACT	\$1,500.00
NUTRIEN AG SOLUTIONS	PRAIRIE DOG BAIT	\$3,360.00
O'NEILL, JUSTIN	COURT APPT ATTY FEES	\$851.76
PENNINGTON COUNTY JAIL	INMATE HOUSING & MED	\$3,710.94
PENNINGTON COUNTY JAIL	MARCH 2026 TRANSPORT	\$585.40
PRAIRIE VIEW UMC	HALL RENTAL/EDUCATION	\$120.00
	MAR 2026 BAC DETERMINATIONS	\$350.00
CITY OF RAPID CITY	LABORATORY FEES	\$300.00
SD DEPARTMENT OF HEALTH	MARCH 2026 REMITTANCE	\$660.00
SD DEPT OF REVENUE	2026 MEMBERSHIP DUES	\$909.16
SD STATE ATTORNEY ASSOC	RUG SERVICES	\$594.02
SERVALL	COURT APPT ATTY SERVICES	\$1,475.15
SKINNER, MATTHEW L. PC	ACCOUNTING SOFTWARE	\$975.00
SOFTWARE SERVICES INC	COURT APPT ATTY SERVICES	\$2,123.31
SOUTHERN HILLS LAW PLLC	COURT APPT ATTY SERVICES	\$795.40
SOUTHERN HILLS LAW PLLC	VOID CK/PD SKINNER ON SHL	-\$3,598.46
SOUTHERN HILLS LAW PLLC	VEHICLE REPAIRS/MAINT	\$999.85
STEVENS AUTOMOTIVE		
Sher \$500.71 FUEL PUMP MODULE/1M, \$242.00 LABOR REPAIRS/1M, \$6.98 1/2 HEATER HOSE/1J, \$28.43 DEXCOOL/LONGLIFE ANTI/1J, \$48.35 HOSE CONNECTOR PARTS/1J, \$110.00 LABOR/REPAIRS/1J, \$4.99 OIL FILTER/1J, \$40.39 SYNTH OIL X 7/1J, \$18.00 SUV/PICKUP SERVICE/1J		
STURDEVANT'S AUTO VALUE	PARTS/SUPPLIES	\$129.82
\$2.25 INV 831045860 WINDSHIELD FLX3, \$279.95 INV 831045900 M12 VARIABLE SP, \$21.41 " " MILWAUKEE ADAPTER KIT		
WOLFE, KEITH & REGINA	2024 & 2025 PROP TAX	\$685.45
WESTERN SD JUV SERV CTR	JUVENILE SERVICES	\$1,550.00
ZACHOW, NANCY	TRANSPORT TO AVERA SF	\$100.00

	TOTAL FOR GENERAL FUND	\$65,860.37
COUNTY ROAD & BRIDGE FUND		
A & B WELDING SUPPLY CO.	WELDING SUPPLIES	\$217.89
\$140.00 INV 0001526274 SUPPLIES, \$10.00 " " HAZMAT CHARGE, \$6.50 " " FUEL CHARGE, \$15.00 " " DELIVERY CHARGE, \$46.39 INV 0000348247 SUPPLIES		
BOMGAARS	CLOTH ALLOW/SUPPLIES	\$41.75
\$9.59 INV 88726215 COWHIDE GLVE/COSTA, \$7.99 " " GOAT GLOVES/COSTA, \$7.59 INV 88726214 SPRAYPAINT, \$7.59 " " SPRAYPAINT, \$8.99 " " SPRAYPAINT		
CITY OF EDGEMONT (UTL)	UTILITY/WATER USAGE	\$87.48
DACOTAH DIAMOND AUCTIONS	ETNYRE MODEL K CHIP	\$8,208.00
\$7,600.00 INV 22966 TOT EXT PRICE, \$608.00 " " 8% BUYER'S PREMIUM		
CITY OF EDGEMONT (H2O)	BULK WATER/HWY DEPT	\$606.14
EXCEL TRUCK & TRAILER REP	PARTS/SUPPLIES	\$7,640.89
\$23.43 INV 78654 OIL SAMPLE KIT, \$31.58 " " AD-IP NEW ST CK VALVE KIT, \$67.15 " " 6664 ENGINE AIR FILTER, \$778.30 " " 239142 NORTHERN RADIATOR, \$111.54 " " UPPER RADIATOR HOSE, \$112.73 " " LOWER RADIATOR HOSE. \$18.02 " " FREIGHT, \$49.18 " " CHARGE AIR INTAKE HOSE 4X4, \$969.60 " " CHARGE AIR COOLER, \$102.93 " " ORANGE DOUBLE HUMP 3 X 3, \$88.16 " " AIR TO AIR CLAMP X 8, \$39.28 " " CONSTANT TORQUE HOSE CLX4, \$29.28 " " SEAL X 3, \$132.60 " " VALVE COVER ISOLATOR X 10, \$163.16 " " VALVE COVER GASKET, \$408.50 " " 16AWG FOR UNITET INJ WIRE, \$403.51 " " AFT REAR UNIT INJ WIRE HAR, \$22.56 " " PRE-COOLER MANIFOLD CLAMP, \$27.43 " " SEAL O RING, \$43.36 " " GATES SILICONE HEAT HOSEX8, \$9.62 " " CABLE TIE X 13, \$21.42 " " DUAL SWIVEL SADDLE MOUNTX2, \$11.58 " " BL NYLON DUAL CL CABLE X 2, \$14.04 " " M12-18 HOSE CLAMP X 4, \$15.95 " " EXT LIFE ANTIFREEZE, \$844.74 " " JAKE BRAKE SOLENOID X 3, \$8.56 " " CLEANER X 2, \$292.68 " " ONE PIECE WINDSHIELD, \$2,800.00 " " PARTS/LABOR/INSTALLATION		
FALL RIVER AUTO SUPPLY	PARTS/SUPPLIES	\$100.51
\$30.24 INV 7675-291034 TRLR WIRE X21, \$8.99 " " TOGGLE SWITCH, \$20.58 " " SPST HD ON-OFF LONG HANDLE, \$18.72 INV 7675-291060 TRLR WIRE X13, \$21.98 INV 7675-290697 PRM BEAM BLX2		
FORWARD DISTRIBUTING	SUPPLIES	\$35.00
\$11.50 INV 976498 TIRE LUBE, \$9.00 " " WINDSHIELD WASH GAL X 2, \$14.50 " " 14" WIRE TIE HD		
FR WATER USERS DISTRICT	BULK WATER/HWY DEPT	\$334.14
GOLDEN WEST TECHNOLOGIES	TECHNOLOGY SUPPORT	\$27.50
GOLDEN WEST	TELEPHONE/INTERNET/FAX	\$245.94
HERSHBERGER, DANIEL	WELDING SERVICES/TANK	\$250.00
HERSHBERGER, NEIL	SHOP TOOLS	\$878.00
\$200.00 MILL GREASE GUN, \$300.00 MILL BAND SAW, \$189.00 6 AH BATT MILL, \$189.00 2PK 3AH BATT MILL		
HOT SPRINGS ACE HARDWARE	SUPPLIES	\$71.94

\$9.98 INV K68379 KEY BLNK MST PDLK, \$21.99 " " SOFT SWEEP PUSHBROOM 24", \$2.99 INV 368497 PUTTY KNIFE 2PK, \$3.99 " " PUTTY KNIFE 2PK, \$32.99 " " HEAT GUN FURNO300 1200W		
CITY OF HOT SPRINGS BULK	BULK WATER/HWY DEPT	\$1,422.77
CITY OF HOT SPRINGS	WATER UTILITY & USAGE	\$25.66
INLAND TRUCK PARTS CO.	SERVICE/2006 STLG LT	\$2,231.71
\$340.96 INV IN-1970601 MOTOR MOUNT KIT, \$75.58 " " FRONT ENGINE MOUNT, \$72.22 " " FRONT ENGINE MOUNT, \$1,600.00 " " LABOR, \$38.95 " " FREIGHT, \$104.00 " " SHOP SUPPLIES		
OJ WATSON EQUIPMENT	CHAIN	\$1,021.80
PHEASANTLAND INDUSTRIES	ROAD SIGNS	\$205.00
\$72.10 INV 100939 911 ADDR MARKER X 5, \$61.38 " " STREET SIGN 1-SIDED X 2, \$47.52 " " ST SIGN 1 SIDED W/BORDERX2, \$24.00 " " FREIGHT CHARGES		
RUSHMORE COMMUNICATIONS	RADIO/ANTENNA SERVICE	\$1,311.78
\$1,096.60 INV 0016952-IN MOB VHF 260CHX2, \$159.40 " " ANTENNA VHF X 2, \$43.30 " " NMO COAC CONNECT X 2, \$12.48 " " CRIMP UHF X 2		
STURDEVANT'S AUTO VALUE	PARTS/TOOLS/SUPPLIES	\$303.61
\$2.25 INV 831045860 WINDSHIELD FLX3, \$279.95 INV 831045900 M12 VARIABLE SP, \$21.41 " " MILWAUKEE ADAPTER KIT		
	TOTAL FOR COUNTY ROAD & BRIDGE FUND	\$25,267.51
911 SURCHARGE REIMB FUND		
GOLDEN WEST	TELEPHONE/INTERNET/FAX	\$833.70
	TOTAL FOR 911 SURCHARGE REIMB FUND	\$833.70
EMERGENCY MGMT FUND		
GOLDEN WEST TECHNOLOGIES	TECHNOLOGY SUPPORT	\$18.50
GOLDEN WEST	TELEPHONE/INTERNET/FAX	\$175.20
MARTY'S TIRE & AUTO BODY	TIRES 2016 CHEV 1500	\$1,040.00
	TOTAL FOR EMERGENCY MGMT FUND	\$1,233.70
COURTHOUSE BUILDING FUND		
BUTLER, LEVI & RACHELLE	2024 PROP TAX REFUND	\$6.20
HOT SPRINGS ACE HARDWARE	SUPPLIES/CLEANING SUPPLIES	\$33.07
WOLFE, KEITH & REGINA	2024 & 2025 PROP TAX	\$29.00
	TOTAL FOR COURTHOUSE BUILDING FUND	\$68.27
	TOTAL FOR BILLS PAID BETWEEN 04/03 & 04/16/2026	\$93,263.55

Break was taken at 9:37 a.m.

The meeting resumed at 9:45 a.m.

Motion made by Russell, seconded by Allen to deny the County Assistance 2026-04 application due to individual owing the County for Court Appointed Attorney Fees.

Falkenburg discussed Senate Bill 96, County Sales Tax - Act to authorize the imposition of a county option gross receipts tax to reduce owner-occupied property taxes. To be put on the upcoming agenda and give the Board an opportunity to vote on it.

There was no public comment.

Aerial Allison, City Administrator, City of Hot Springs met with board regarding Part 77 Airspace and gave updates on Hot Springs City Ordinance 1284. Part 77 Airspace is an area above the airport that the city has been tasked by the FAA to protect. At the moment, there is no authority to go outside the borders of the airport. She is asking the Board to review and approve the Joint Memorandum of Understanding with the City of Hot Springs that gives them the authority to exercise zoning jurisdiction 200+ feet in the air. Bill Lukens, City Councilman and member of the Public Safety Committee stated that Part 77 Airspace begins over the airport property 150' above ground level. At the airport property it proceeds out at a 22/1 ratio so that for every 22 feet that it goes out it goes up 1 foot. So, what that approximately works out to is that when you get out about 1.75 miles you are looking at about 350'. He suggested that anyone that wishes to build cell towers or windmills near the airport are informed that they are within the Part 77 airspace. The two documents of importance are the ordinance that needs to be passed for airport zoning and to discuss the Part 77 airspace and this resolution with the County will give them the extra territorial jurisdiction to inspect and enforce the ordinance. Those are the two things that the state department of Space and Aeronautics division prompted by the FAA has asked them to do. These are the two administrative things we need to do to protect the Part 77 airspace, and then the city is responsible for periodically inspecting the area to make sure everyone is complying. Russell suggested that no action be taken until all evidence has been heard. Kaleb Peterson, Hot Springs City Attorney, stated that in the past the City has relinquished this extra territory jurisdiction to the County and has advised the City to not pass the ordinance until both Boards have come to an agreement once all legal issues have been resolved. He believes the people impacted by this ordinance need to have a vote in the municipal elections. Several avenues: Sign memorandum. Joint planning and zoning committee- representatives from both County and City to regulate Part 77 Airspace. State's Attorney Russell recommends reviewing the memorandum then returning with an agreement at a hearing at a future date.

Motion by Wahlert, seconded by Russell to not approve the Joint Memorandum of Understanding with the City of Hot Springs at this time.

Sue Ganje, Auditor, met with the Board to provide updates.

Motion made by Wahlert, seconded by Allen to approve hiring Miriam Martin and Don DeVries for Early Voting at \$16.75, temporary part-time, effective April 27-June 1, 2026.

Ganje presented a Press Release for Early Voting that stated ballots will not be available on the 17th of April 2026, due to the record number of statewide candidates petition challenges, and the secretary of state can't certify ballots to us until they get through all their processes,

which delayed printing of the ballots. The Secretary of State sent an email that the law authorized using sample ballots to give to citizens to vote, however, the county will wait for the Official Ballots to avoid any confusion. Once the ballots are received, there is a 48-hour mandate to make the ballots available for voters.

There are still questions regarding the South Dakota Senate Bill 175. It is a new law requiring individuals to provide documentary proof of U.S. citizenship when registering to vote for the first time or. Valid documents include a specific SD driver's license, passport, or birth certificate. It does not affect current registered voters updating their information.

Ganje presented information from Todd Bailey, State Department of Revenue, a report regarding a Solar Energy payment of \$270,937.96 to be distributed as follows:

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|---------------------|-----|-----------------------------|
| ○ School – Oelrichs | 50% | \$135,468.98 |
| ○ County- | 50% | \$135,468.98 (General Fund) |

Commissioners – Allen updated the committee on the Jail Justice Center. Need to add Cory Johnson to the agenda in late May, regarding the jail facility 36-40 bed which will exclude the court room and could come in under 8.5 million.

Motion made by Russell, seconded by Cope approve the letter to support Meals on Wheels and authorize the Board to sign.

Discussion on a letter to purchase county gravel pit. Suggested a courtesy letter to the people who are leasing it. They will have an opportunity to be made aware of the potential sale. Discussion on inquiring what the land would be used for. SB 245 (creation of a tax reduction fund) was discussed.

John Sides, County resident, wanted to provide public discussion about the jail. He supports the new jail, and he respects the Commissioner's decision. A new jail could be a money maker and possible employer and be a positive thing for our community.

Chairman Falkenburg declared the meeting adjourned at 10:10 a.m.

/S/ Joe Falkenburg

Joe Falkenburg

Chairman, Fall River Commission

ATTEST:

/S/ Sue Ganje

Sue Ganje

Fall River County Auditor

FALL RIVER COUNTY APPROVED CONSOLIDATED BOARD OF EQUALIZATION MINUTES
OF APRIL 16, 2026

The Fall River Consolidated Board of Equalization met on April 16, 2026. Present: Joe Allen, Les Cope, Joe Falkenburg, Deb Russell, Sandra Wahlert, Debra Johnston (City of Hot Springs Council Member), Vince Logue (Town of Oelrichs), Sharon Romey (Hot Springs School District 23-2) and Sue Ganje, Auditor. Present from the Director of Equalization Department: Everett Dossey, Director of Equalization, Morgan Erickson, Heather Shaffer and Jennifer Bengs, Certified Assessors.

The Pledge of Allegiance was given, and the meeting was called to order at 12:45 p.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

The Board reviewed the responsibilities and took their Oaths of Office and reviewed the Assessment Books for the entire County. Only Commissioners vote on the tax-exempt properties, on new 2026 applications for Owner-occupied changes reported by the March 15, 2026 deadline, Elderly/Disabled tax freeze applications, Veteran tax-exempt applications. Commissioners and other entity representatives vote on stipulation changes and add-ons. Other entity representatives shall only vote on appeals within their jurisdictions; Levey abstained from those items.

Reference the information below for the forthcoming appeal determinations:

Parcel_Number	Deedholder	ORIG LAND VL	ORIG BLDG VL	ADJ LAND VL	ADJ BLDG VL
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Motion made by Russell, seconded by Johnston to make no change to the following:

7500-03100-007-00	WILSON, DENNIS D & MARY H	\$ 43,290	\$ 159,221	\$ no change	\$ no change
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Motion made by Russell, seconded by Wahlert to make no change to the following:

65232-00100-027-00	PARLET, COREY PATRICK ET-A	\$ 104,600	\$ 187,780	\$ no change	\$ no change
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Motion made by Russell, seconded by Johnston to approve the following:

75112-00000-017-00	TRENBEATH, ROSALIE	\$ 109,870	\$ 423,857	\$ 109,870	\$ 381,470
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Motion made by Johnston, seconded by Russell to approve the following::

75310-00200-018-00	SNYDER, JEREMY & BRANDY	\$ 28,440	\$ -	\$ 14,220	\$ -
75310-00300-015-00	SNYDER, JEREMY & BRANDY	\$ 51,930	\$ -	\$ 25,970	\$ -
75310-00400-009-00	SNYDER, JEREMY & BRANDY	\$ 27,080	\$ -	\$ 13,540	\$ -

Motion made by Johnston, seconded by Allen to approve the following:

75510-01600-000-02	ELLIOTT, RUTH	\$ 109,830	\$ -	\$ 76,880	\$ -
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Motion made by Russell, seconded by Johnston to approve the following:

75410-01500-011-00	GROETHE, JAMES T & LINDA L	\$ 31,500	\$ -	\$ 17,330	\$ -
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Motion made by Russell, seconded by Wahlert to make no change to the following:

75360-00705-244-90	NOWLAN, RICHARD R & ROBERTA A	\$ 50,871	\$ 389,764	\$ no change	\$ no change
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Motion made by Allen, seconded by Wahlert to make no changes to the following:

75510-00500-001-00	GOETSCH, JASON & IVY	\$ 161,360	\$ 512,580	\$ no change	\$ no change
75510-00500-002-00	GOETSCH, JASON & IVY	\$ 49,450	\$ -	\$ no change	\$ -

Motion made by Wahlert, seconded by Allen to approve the following:

75530-04500-012-00	FREDERIKSEN, GENE A & SUSAN K	\$ 97,970	\$ 195,209	\$ 62,260	\$ 187,540
755-00600-014-00	FREDERIKSEN, GENE A & SUSAN K	\$ 38,778	\$ -	\$ 17,210	\$ -

Motion made by Wahlert, seconded by Allen to make no change to the following

75510-00600-015-00	FREDERIKSEN, GENE A & SUSAN K	\$ 5,253	\$ -	\$ no change	\$ -
--------------------	-------------------------------	----------	------	--------------	------

Motion made by Johnston, seconded by Russell to make no changes to the following:

65130-00000-010-0	STEVENS, JULIE (TRUST)	\$ 95,940	\$ 19,390	\$ no change	\$ no change
65130-00000-009-00	STEVENS, MARK & JULIE	\$ 89,700	\$ 139,850	\$ no change	\$ no change

Motion made by Johnston, seconded by Russell to approve the following:

75116-00000-015-00	MCML LLC OLSTAD, CHAD	\$ 121,280	\$ -	\$ 103,350	\$ -
--------------------	-----------------------	------------	------	------------	------

Motion made by Johnston, seconded by Russell to approve the following:

75116-00000-011-00	KCI LLC, STEARNS, MELISSA	\$ 83,060	\$ -	\$ 71,190	\$ -
--------------------	---------------------------	-----------	------	-----------	------

Motion made by Falkenburg, seconded by Wahlert to make no change to the following:

75116-00000-010-00	KCI LLC, STEARNS, MELISSA	\$ 83,790	\$ 102,420	\$ 71,820	\$ no change
--------------------	---------------------------	-----------	------------	-----------	--------------

Motion made by Johnston, seconded by Wahlert to make no changes to the following:

26000-00903-251-00	HAT SIX RANCH LLC	\$ 50,440	\$ -	\$ No change	\$ -
26000-00903-213-00	HAT SIX RANCH LLC	\$ 66,930	\$ -	\$ No change	\$ -
26000-09003-214-00	HAT SIX RANCH LLC	\$ 4,710	\$ -	\$ No change	\$ -
26000-00903-244-00	HAT SIX RANCH LLC	\$ 63,140	\$ -	\$ No change	\$ -

Motion made by Johnston, seconded by Wahlert to make no change to the following:

75115-00000-086-00	HARRIS FAMILY REVOCABLE TRUST	\$ 94,090	\$ -	\$ No change	\$ -
--------------------	-------------------------------	-----------	------	--------------	------

Chairman Falkenburg declared the meeting adjourned at 4:20 p.m.

/s/ Joe Falkenburg

Joe Falkenburg, Chairman

Fall River County Board of Equalization

ATTEST:

/s/ Sue Ganje, Auditor

Sue Ganje, Auditor

Fall River County

STEPHENS, JULIE

20 ✓ 65130-00000-009-00 TRUST

\$89,700

\$139,850 No change

16 ✓ 75116-00000-015-00 MCML LLC

Change 2

\$121,280

No change

18 ✓ 75116-00000-011-00 KCILLC

Change 2

\$83,060

\$103,950

\$71,190

51B
103,950

17 ✓ 75116-00000-010-00 KCILLC

Change 2

\$83,790

\$71,820

No change

12 ✓ 26000-00903-251-00 HAT SIX RANCH LLC

\$50,440

No change

9 ✓ 26000-00903-213-00 HAT SIX RANCH LLC

\$66,930

No change

10 ✓ 26000-00903-214-00 HAT SIX RANCH LLC

\$4,710

No change

11 ✓ 26000-00903-244-00 HAT SIX RANCH LLC

\$63,140

No change

8 ✓ 75115-00000-086-00 REVOCABLE TRUST

\$94,090

No change

416

Office of the Fall River County Auditor

Sue Ganje, Auditor
Stacy Schmidt, Deputy Auditor
906 North River Street
Hot Springs SD 57747
Phone 605-745-5130 email: sue.ganje@state.sd.us

March-26

DATE: April 20 2026

TO: Fall River County Board of Commissioners

From: Stacy Schmidt, Deputy Auditor

Auditor's Account of the Treasurer

Per SDCL 7-10-3 Monthly verification of treasurer's accounts - Report to county commissioners

To the Fall River Board of Commissioners; I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer as of **March 31, 2026**

Total Balances of Checking/Savings Accounts	506,917.39
Total Outstanding Deposits	82,931.66
Schwab Treasury	9,109,010.49
NSF Checks:	
Thomas, Hannah	
Suter, Debbie	426.01
Total Treasurer's Change Fund	729.45
Register of Deeds Change Fund	
Election Petty Cash	900.00
	500.00
	15.00
TOTAL	
Audited By: Bobbie Janis	9,701,430.00

Fall River Co Auditors Office

Proclamation

Whereas, Men's Health Month is part of an ongoing international effort to educate men, boys, and their families about receiving regular disease prevention screenings and living healthier lifestyles; and,

Whereas, Nationwide, life expectancy for men averages five years fewer than that of women, with men experiencing higher rates of health problems such as diabetes, obesity, cancer, heart disease, and premature mortality; and,

Whereas, Men's Health Month is a time for the public to recognize the mental and physical health needs of men and boys while encouraging fathers to be role models for their children through preventive health screenings, healthy living and seeking needed help; and,

Whereas, The growing epidemic of suicide and substance abuse requires special effort to raise awareness of unrecognized and undiagnosed depression and mental stress in boys and men; and

Whereas, The centerpiece of Men's Health Month is National Men's Health Week, a special awareness period passed by Congress and signed into law by President Bill Clinton on May 31, 1994.

NOW THEREFORE WE, the Commissioners of Fall River County, South Dakota, do hereby proclaim June 15-21, 2026 as Men's Health Week in Fall River County, South Dakota.

Dated this 7th day of May, 2026.

**Joe Falkenburg, Chairman
Fall River County Commission**

ATTEST:

Sue Ganje, Fall River County Auditor

Executive Proclamation

State of South Dakota Office of the Governor

Whereas, Despite advances in medical technology and research, men continue to live an average of five years less than women with Native American and African-American men having the lowest life expectancy; and,

Whereas, Educating the public and health care providers about the importance of a healthy lifestyle and early detection of male health problems will result in reducing rates of mortality from disease; and,

Whereas, Men who are educated about the value of preventative health will be more likely to participate in health screening; and,

Whereas, Fathers who maintain a healthy lifestyle are role models for their children and have happier, healthier children; and,

Whereas, Men's Health Network worked with Congress to develop National Men's Health Week as a special campaign to help educate men and their families about the importance of positive health attitudes and preventative health practices; and,

Whereas The Men's Health Week web site has been established at www.MensHealthWeek.org and features resources, proclamations, and information about awareness events and activities, including Wear Blue for Men's Health; and,

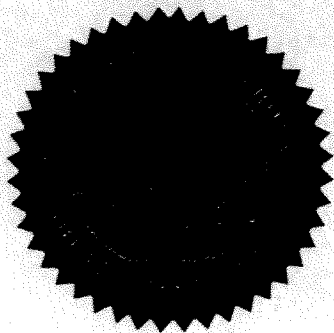
Whereas, South Dakota Men's Health Week will focus on a broad range of men's health issues, including heart disease, mental health, diabetes, and prostate, testicular and colon cancer; and,

Whereas, The citizens of this state are encouraged to increase awareness of the importance of a healthy lifestyle, regular exercise, and medical check-ups:

Now, therefore, I, Dennis Daugaard, Governor of the State of South Dakota, do hereby proclaim the week of June 11-17, 2018, as

Men's Health Week


in South Dakota, and encourage all of our citizens to pursue preventative health practices and early detection efforts.



In Witness Whereof, I have hereunto set my hand and caused to be affixed the Great Seal of the state of South Dakota, in Pierre, the Capital City, this Sixteenth Day of May in the Year of Our Lord, Two Thousand and Eighteen.


Dennis Daugaard, Governor

Attest:


Shantel Krebs, Secretary of State



2026


MEN'S HEALTH MONTH



Men's Health Month Theme:

Partners in Care: Advancing
Men's Health Through
Connection, Education, &
Advocacy Across the Lifespan
— **for Better Lifespans**

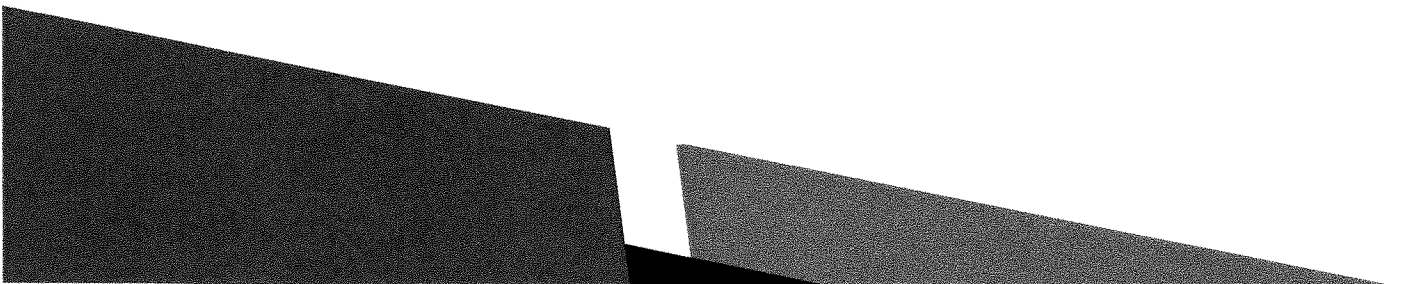
 Info@MensHealthNetwork.org
202-543-MHN-1 (6461) ext. 101

 Men's Health Network
P.O. Box 75972
Washington, D.C. 20013

Presented By:
Men's Health Network

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Men's Health Month Theme, 2026

Partners in Care: Advancing Men's Health
Through Connection, Education, & Advocacy
Across the Lifespan – for Better Lifespans

Men's Health Month (MHM) 2026 builds on previous calls to *Bring Empathy Back* by building empathy into action through **care partnerships**.

Men's health is not experienced in isolation:

Health behaviors, access to care, and long-term outcomes are shaped by **relationships with partners, families, caregivers, friends, and communities**. When men are supported through shared advocacy, education, empathy, and connection, outcomes improve not only for men, but for everyone connected to them.

Men's health challenges have long been overlooked, contributing to delayed care, limited education, and preventable early death. These gaps are reflected in the **Lifespan Gender Gap**, where men die an average of 6 years earlier than women, often from preventable or manageable disease.



MHM 2026 emphasizes:

- Caregiving & advocacy as **shared responsibilities**
- Education that meets men & boys at **every phase of life**
- Community health that starts with **one relationship** & expands

Care is not one-directional. Care is relational.
Care is partnership.

Vision & Mission, MHM 2026



Our Vision

A future where **men's health is supported through connection, communication, & care across the lifespan**—where men & their care partners are empowered with **education & access** & where **healthier men contribute** to healthier families & communities.

Our Mission

To close the **Lifespan Gender Gap** by strengthening care partnerships that support men's physical & mental health, safety, & social well-being through education, outreach, advocacy, & **greater empathy.**



Improving men's health is not an individual responsibility alone — it is a shared commitment that strengthens families, workplaces, & communities.



Health Facts & What to Know

Men in the U.S. have an average life expectancy up to **six years less** across national average & experience higher mortality rates across **all Top 10 causes of death**. **Greater awareness of risk factors & warning signs**, along with early detection & consistent healthcare engagement, **can help improve long-term outcomes**.

Top 6 Causes of Death & Signs to Look For

1. Heart Disease

- Leading cause of death among men
- Higher mortality rates

- Risk factors include high blood pressure, high cholesterol, obesity, diabetes, smoking, & inactivity

Possible warning signs: Chest discomfort, short of breath, fatigue, irregular heartbeat.

2. Cancers

- Men experience higher cancer mortality
- Black men face higher prostate mortality

- Prostate, lung, colorectal, liver, & pancreatic cancers are big factors

Possible warning signs: Changes in bowel or urinary habits, persistent cough, any unexplained weight loss, blood in urine or stool.

3. Unintentional Injuries

- Includes motor vehicle accidents, workplace injuries, overdoses, & falls
- Men account for a higher proportion of fatal injuries

4. Stroke

- Men have earlier stroke risk

Warning Signs (FAST):

- ◆ Face drooping ◆ Arm weakness ◆ Speech difficulty ◆
- Time to call emergency services

5. Diabetes

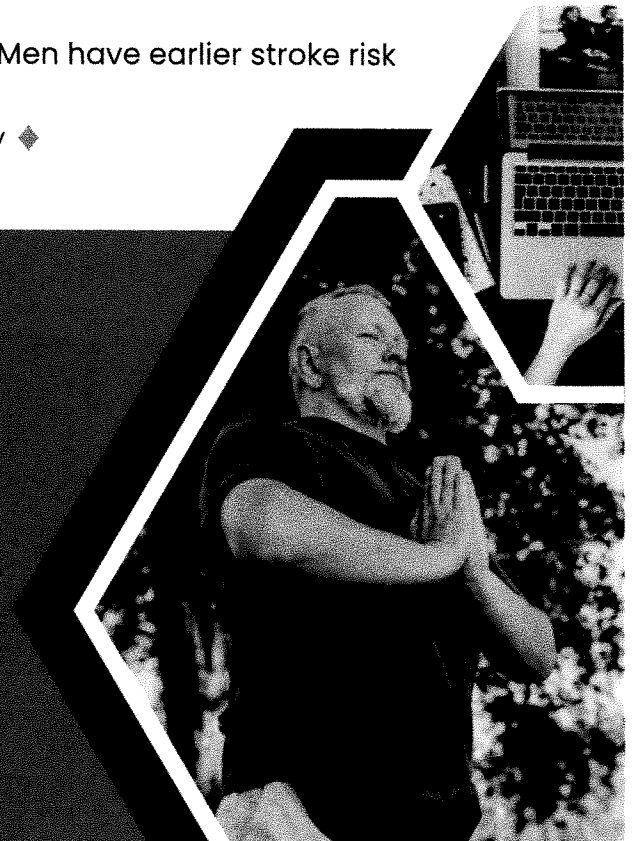
- Increases risk of heart disease, kidney disease, & nerve damage
- Frequently linked to metabolic risk factors

Possible warning sign: Abnormal thirst, frequent urination, slow-healing wounds.

6. Chronic Liver Disease & Cirrhosis

- Associated with alcohol use, hepatitis, & metabolic conditions
- Men experience higher mortality rates

Possible warning signs: Random swelling, jaundice



Important Dates

Men's Health Month (MHM): June 2026

A nationally recognized period dedicated to **awareness, education, prevention, & family engagement** for the health & well-being of all men & boys.

International Men's Health Week (MHW)

Founded by Men's Health Network, this global initiative promotes **empathetic, male-specific health education, & preventive care**, & creates supportive health systems that elevate families & **care partners** as active participants in **men's health across the lifespan**.

"Wear Blue" Fridays

Every Friday in June, individuals & organizations are encouraged to **Wear Blue** to show support for men's mental & physical health.

- Friday, **June 05**, 2026
- Friday, **June 12**, 2026
- Friday, **June 19**, 2026
- Friday, **June 26**, 2026

Father's Day: Sunday, June 21, 2026

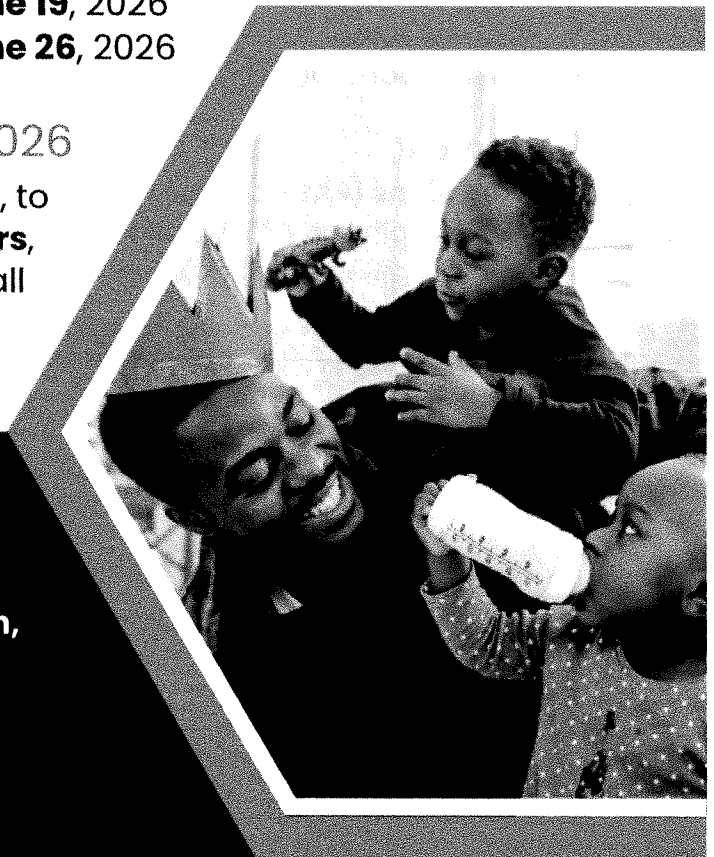
A time to recognize fathers & father figures, to reinforce empathy for **men as care partners, role models, & active participants** in overall family & community health.

Share on Socials

Help amplify MHM & International MHW by sharing messages that promote **connection, education, awareness, & advocacy**.

This year's theme...

**Partners in Care:
For Better Lifespans Across the Lifespan**





International Men's Health Week (MHW) 2026

Mission

MHW 2026 advances men's health by **transforming empathy into action**; strengthening care partnerships, promoting preventive care, & expanding access to education & resources to support men & boys **across all phases of life**.

By reinforcing shared advocacy & informed decision-making, we aim to improve health outcomes & help **close the Lifespan Gender Gap**.

Vision

A culture where men are supported, not isolated, in their health journeys, & where **care partners are informed, engaged, & empowered** as active participants in **prevention, treatment, & healthy aging**.

Through **empathetic connection, education, & advocacy**, we envision stronger families, informed communities, & **healthier lifespans across the lifespan**.

Key Focus Areas

MHW 2026 focuses on the **critical areas impacting men & boys** across their lifespans. These priorities reflect where **education, empathetic connection, & shared advocacy** can drive meaningful improvements in health outcomes.

- **Prostate & Testicular Cancer Awareness:** Promoting early detection, education, & open conversations to improve survival & long-term health outcomes.
- **Men's Mental Health & Emotional Well-Being:** Encouraging connection, reducing stigma, & supporting approaches that resonate with men while recognizing the vital role of families & care partners.
- **Preventive & Employer-Led Health Engagement:** Advancing workplace & community initiatives that encourage screenings, healthy behaviors, & proactive healthcare participation.
- **Caregiving, Fatherhood, & Family Health:** Recognizing men as care partners & caregivers, & reinforcing the importance of shared responsibility in strengthening family & community health.

Content Themes:

Men's Health Week

06/15/26 - 06/21/26

Monday — Men & Mental Health

Supporting emotional well-being through connection & shared care.
Digital Theme: Men's Mental Health & Care Partnerships

Tuesday — Living With Chronic Conditions

Navigating chronic illness together through education and support.
Digital Theme: Preventive & Proactive Care

Wednesday — Men Are Dying Earlier

Understanding the Lifespan Gender Gap & how shared advocacy improves outcomes.
Digital Theme: Lifespan Gender Gap

Thursday — Caring Across Generations

Partners, families, & communities supporting men's health at every stage.
Digital Theme: Care as Partnership

Friday — Health at Work

Creating environments that support men's health & well-being.
Digital Theme: Wear Blue Day

Saturday — Family Health History

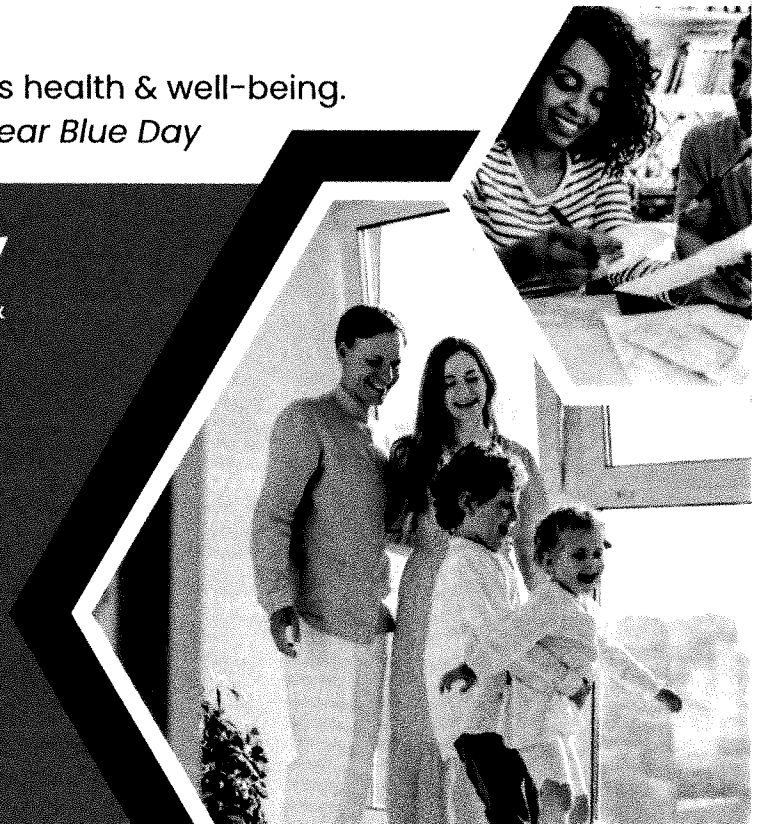
Empowering families through education & conversation.
Digital Theme: Shared Risk & Prevention

Sunday — Honoring Fathers on Father's Day

Recognizing men as caregivers & health advocates.
Digital Theme: Fatherhood & Family Health



Graphics to Download, Next Page



'Wear Blue' Days

'**Wear Blue**' Days continue to raise awareness & funds to support men's health initiatives while reinforcing that care for men's mental & physical health is a shared responsibility.

Wearing blue is a visible reminder that **men's health matters** – not just to men, but to families, workplaces, & communities. Funds raised support MHN's year-round education, outreach, & advocacy efforts.

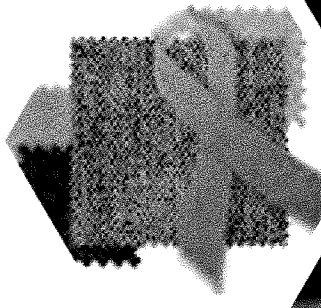


Wear Blue Fridays:

- Friday, **June 05**, 2026
- Friday, **June 12**, 2026
- Friday, **June 19**, 2026
- Friday, **June 26**, 2026

Why Wear Blue?

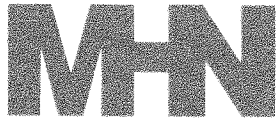
Husbands. Fathers. Brothers.
Uncles. Partners. Friends.
Co-Workers. Sons.



Share This...

Learn more & download **FREE** resources, scan the QR:





Men's Health Network
menshealthnetwork.org

Awareness Resources

Press Release
Example

Newsletter &
Blog Copy

Proclamation
Sample

Social Media
Examples

Scan for:
Social Media,
Proclamation
Sample, Newsletter /
Blog Copy, & Press
Release



Social Media Samples

Post #1

Care doesn't happen alone.

Men's health is shaped by relationships — partners, families, caregivers, friends, & communities at every stage of life.

When men are supported via connection, education, & shared advocacy, they seek care, stay engaged, & live healthier, longer lives.

This Men's Health Month, we're recognizing care as a partnership—because stronger connections lead to stronger health outcomes.

◆ www.MensHealthMonth.org ◆

#MensHealthMonth #PartnersInCare
#MensHealthMatters #CarePartners

Post #2

Men die an average 6 years earlier—often from preventable causes.

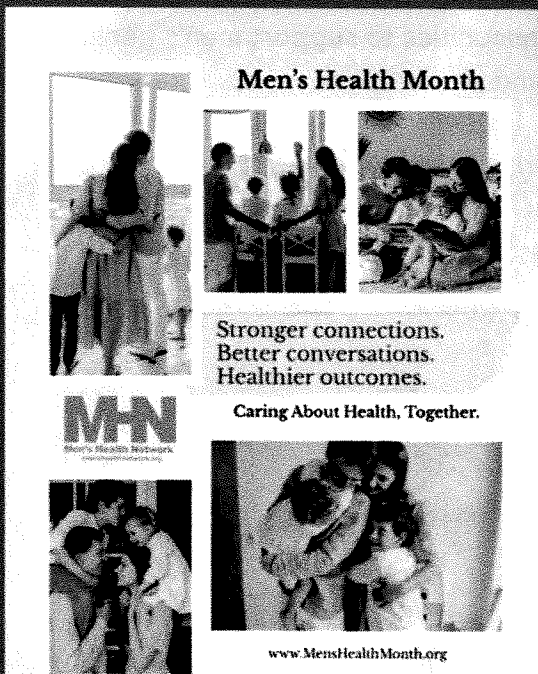
Closing the Lifespan Gender Gap starts with education, connection, & shared advocacy.

When men and their care partners have access to the right information & support, preventive care happens earlier & outcomes improve.

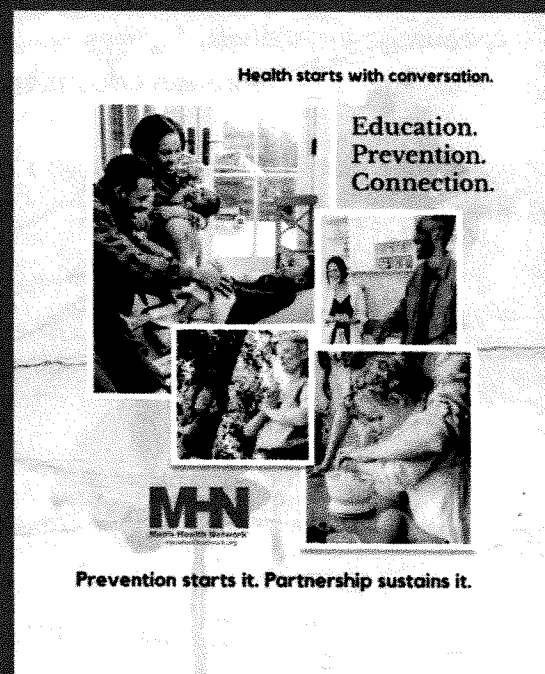
Men's Health Month is a reminder that better lifespans are built together.

◆ www.MensHealthMonth.org ◆
#MensHealthMonth #CarePartners
#LifespanGenderGap #MensHealth
#PreventiveCare #MHM #MHN

Graphic Example



Graphic Example



Proclamation Sample

WHEREAS Men's Health Month is part of an ongoing international effort to educate men, boys, and their families about preventive care, early detection, and healthier lifestyles; and

WHEREAS Men in the United States die on average 6 years earlier than women, often due to preventable health conditions; and

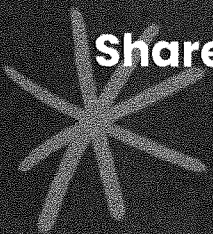
WHEREAS Men's health outcomes are deeply influenced by access to education, caregiving support, and engagement across the lifespan; and

WHEREAS Men's Health Network has led national efforts to advance men's health education and advocacy, including Men's Health Month and Men's Health Week; and

WHEREAS Whereas strengthening care partnerships improves health outcomes for men, families, and communities;

NOW, THEREFORE I, <<NAME>> of <<CITY/STATE>> do hereby proclaim June as Men's Health Month and June 15-21, 2026 as Men's Health Week to encourage individuals, families, employers, and communities to support men's health through education, connection, and shared care.

Share This...



Use the official "Find Your Representative" tool at [House.gov](https://www.house.gov) to locate your U.S. Representative using your ZIP code (**scan the QR code**).

Once identified, **contact their office by phone or email** & urge them to prioritize men's health initiatives. Emphasize the need for **prevention, early detection, mental health support, & policies** that address the **Lifespan Gender Gap**.

Men die years earlier on average & face higher rates of preventable disease. Supporting men's health strengthens families, workplaces, & communities. *Your voice can help make it a priority.*



Newsletter & Blog Copy

Newsletter Content

Men's Health Month (MHM) & International Men's Health Week (MHW) offer organizations a meaningful opportunity to support the health & well-being of men & boys. This year's theme, **Partners in Care**, highlights a shared responsibility in health to strengthens families and communities. **We invite you to share this message to start conversations around health.**

Blog Copy

[Organization Name] is proud to support [Insert: Men's Health Month / Men's Health Week], a national effort to raise awareness about the **health challenges men & boys face across the lifespan.**

Men continue to experience higher rates of preventable illness & premature death, often due to delayed care, limited access to education, & lack of support navigating health systems. **By supporting men's health through education, connection, & shared advocacy, we can help improve outcomes for men, families, & communities.**

This year's theme, "**Partners in Care,**" reminds us that men's health does not happen in isolation. Partners, families, caregivers, workplaces, & communities all play a vital role in supporting healthier, longer lives.

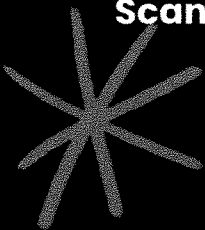
Website Promotion

[Organization] is joining **Men's Health Network (MHN)** in recognizing [Men's Health Month and / or Men's Health Week].

This year's focus highlights **care as a partnership**—strengthening men's health through shared advocacy, education, & connection across the lifespan. When men are supported, families & communities are stronger.



Scan for Brand Guidelines
& MHM Logos





Press Release Example

FOR IMMEDIATE RELEASE

[Organization] Supports Men's Health Month '26: Partners in Care, Advancing Men's Health Across Lifespans

[Insert Organization] is proud to recognize Men's Health Month (June 2026) and International Men's Health Week (June 15–21, 2026) in support of improving the health and well-being of men and boys in all phases of life.

This year's national theme, "Partners in Care: Advancing Men's Health Through Connection, Education, and Advocacy—For Better Lifespans Across the Lifespan," emphasizes that men's health does not happen in isolation. Health outcomes are shaped by relationships, with partners, families, caregivers, workplaces, and communities, and strengthening these care partnerships is essential to improving long-term outcomes.

Men continue to experience higher rates of preventable illness and premature death. In the U.S., men die on average 6 years earlier than women, often from conditions that are preventable or manageable with early detection and consistent care. This gap underscores the importance of education, awareness, and proactive engagement.

Men's health awareness includes, but is not limited to:

- Heart disease and stroke, leading causes of death among men
- Prostate and testicular cancers, where early detection improves outcomes
- Colorectal and lung cancers, which disproportionately impact men
- Diabetes and metabolic conditions, often linked to preventable risk factors
- Mental health challenges, depression / suicide, where men face higher mortality rates
- Substance use disorders, contributing to preventable deaths
- Workplace-related injuries and safety concerns
- Healthy aging and chronic disease management across the lifespan

Improving men's health outcomes requires a comprehensive approach that promotes preventive screenings, early intervention, mental and emotional well-being, and open health conversations. It also requires recognizing men not only as patients, but as caregivers, partners, fathers, mentors, and community leaders.

"Supporting men's health strengthens families and communities," said Jennifer Thompson, VP at Men's Health Network. "By recognizing care as a partnership, we can encourage earlier conversations, proactive health decisions, and better outcomes for everyone."

By advancing connection, education, and shared advocacy, we can help close the Lifespan Gender Gap and support healthier, longer lives for men and boys.

For more information / available resources on the official [Men's Health Month](https://MensHealthMonth.org) site [MensHealthMonth.org], via MensHealthNetwork.org, event tips for 'Wear Blue' [WearBlueForMensHealth.com], or join in on the conversation over at the *Talking About Men's Health* blog [TAMH.MensHealthNetwork.org].



Share This...

Your voice can help make it a priority: Contact your Representative & emphasize the need for prevention, early detection, mental health support, & policies that address the Lifespan Gender Gap.



Thank You!

The work you do in your individual communities spreads care, connection, & empathy for the health & wellbeing of men & boys everywhere. Thank you for helping to support longer, healthier lives.

Donate:



Become an Ambassador:



Certified Men's Health Educator (CMHE):




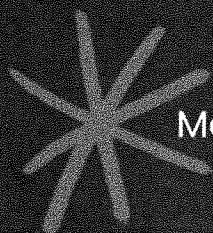
Partners in Care:

Across the Lifespan—
for Better Lifespans

Contact Information:

 Info@MensHealthNetwork.org
202-543-MHN-1 (6461) ext. 101

 Men's Health Network
P.O. Box 75972
Washington, D.C. 20013



Presented By:
Men's Health Network

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 4/21/2026

FALL RIVER COUNTY,
HOT SPRINGS, SOUTH DAKOTA

GW PROJECT NUMBER: 61489

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: Existing valut east of driveway for 12908 Badger Clark Rd, Hot Springs

To: 12904 Badger Clark Rd, Hot Springs

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: To provide telecommunication services to 12904 Badger Clark Rd, Hot Springs
2. Pipe size, cable size and type: Cable: BFO12, Duct: Sch 40PVC
3. Outside diameter: "Cable: 0.56", Duct: 1.660"
4. Maximum pressure at which pipeline will be operated: n/a
5. Size and Type of metal casing: n/a
6. Minimum depth of cable or pipeline: 36"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at not cost to the County or the Federal Government.

APPROVED _____ 20____

SUBMITTED 4/21/2026 2026

County Chairman

Golden West Telecommunications

County Auditor

By Carrie Schell

Right of Way Specialist

Title

**FALL RIVER COUNTY HIGHWAY DEPARTMENT
APPROACH PERMIT
APPLICATION FOR ROAD APPROACH PERMIT**

On this date April 15, 2026, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the West side of (road name) WG Flats Loop (road #) 281 approximately at 14467 WG Flats Loop.

The road approach will serve a residence and will be (residence, church, business, etc.)

constructed between May 1 and October 1 at (beginning date) (completion date)

applicant's expense.

Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: Mark Harned Address: 14426 Oral Loop, Oral, SD

Phone #: (618) 676-7643 Signed: *Mark Harned*
(Property Owner)

TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT

Permit #: _____

MO/DY/YR

PRELIMINARY INSPECTION: Date 4/27/2026 By: *Tony Maw*

Culvert Diameter N/A Culvert Length N/A

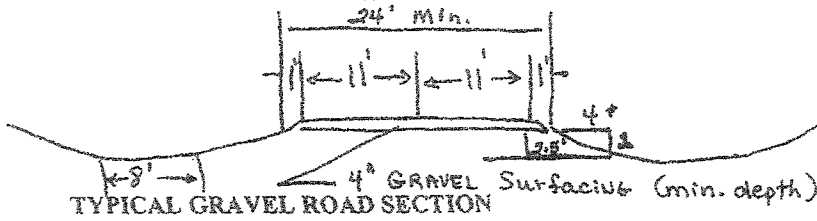
The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.

Remarks: _____

PERMIT: APPROVED DENIED

Tony M. Maw Date: 4/27/2026
Superintendent/Foreman

FALL RIVER COUNTY HIGHWAY DEPARTMENT
 SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES

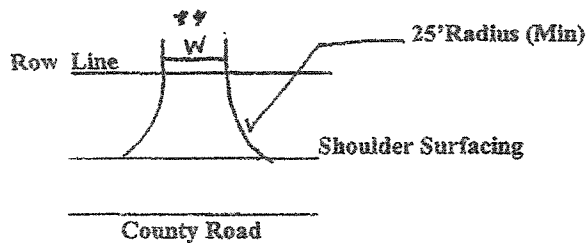


* Maximum slope is 4 to 1 (current Standard of the South Dakota DOT Steeper slopes are subject to the Approval of Fall River County

The above Typical Road Section and Typical Approach Detail (below) shall be followed in the construction of roads to be placed on the County Road System. Road design shall be consistent with published Standards of the American Association of State Highway Transportation Officials. Road construction materials and methods shall conform to the current published edition the "Standard Specifications for Roads and Bridges" of the South Dakota Department of Transportation, when referenced in the Standards below. Copy of these Specifications is on file at the County Highway Department Office.

The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty six feet (66').



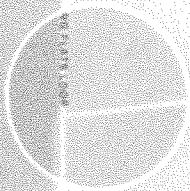
** W Is Surface Width at Right-Of-Way line
 W - 16' Min. for Single Residences
 W - 20' Min for Multiple Residences
 W - 28' Min. for Commercial
 Maximum W - 50'

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen inches (18") in diameter, although fifteen inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

APPROVED BY: _____ (Chairman) FALL RIVER COUNTY COMMISSIONERS _____ DATE _____

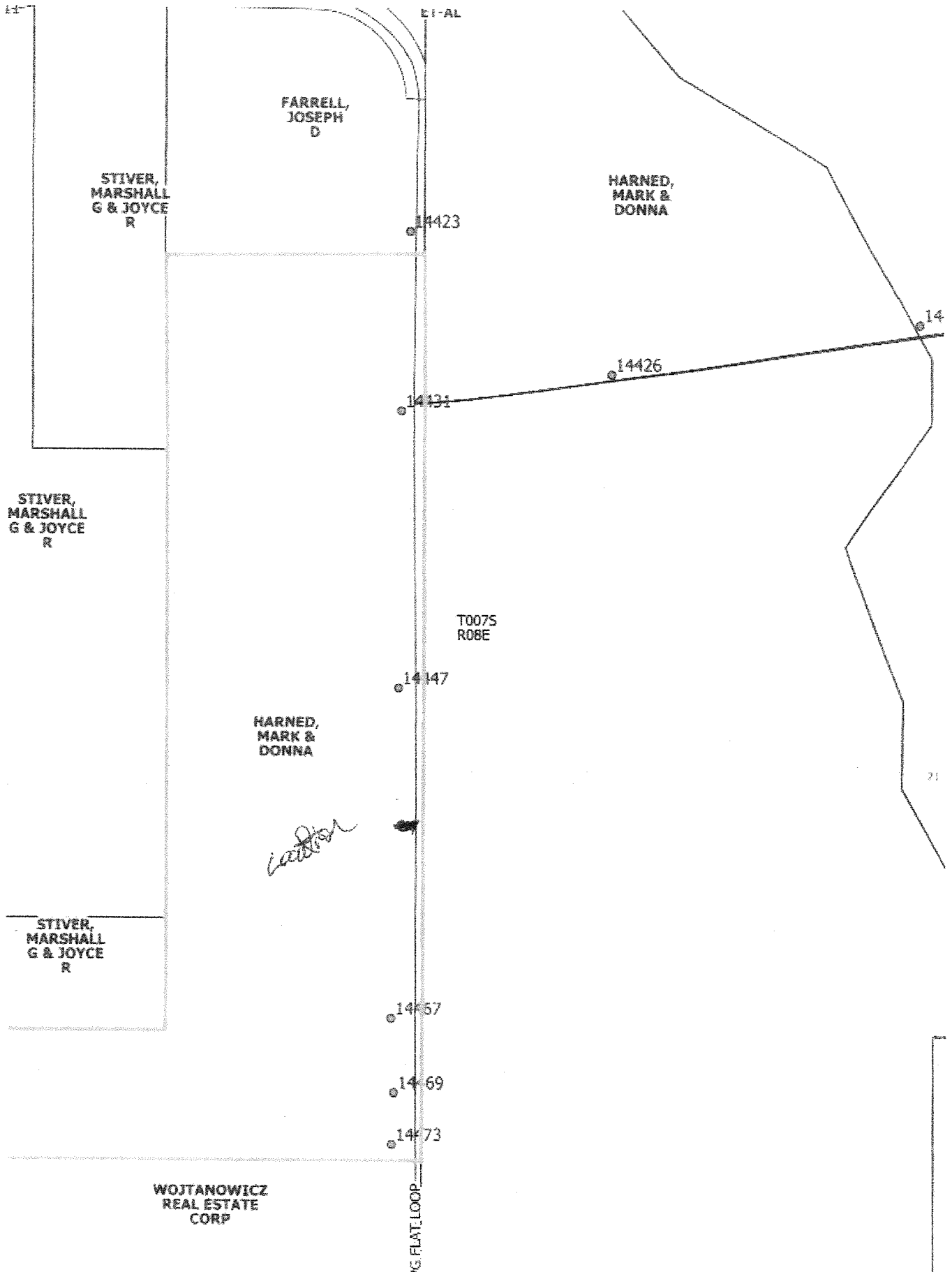
RECOMMENDED BY: Tony N. New FALL RIVER COUNTY HIGHWAY SUPERINTENDENT _____ DATE 4/27/026

0 93 186 yd



0 93 186 yd

0 93 186 yd



FARRELL,
JOSEPH
D

STIVER,
MARSHALL
G & JOYCE
R

HARNED,
MARK &
DONNA

14423

14426

14431

14

STIVER,
MARSHALL
G & JOYCE
R

T0075
ROBE

14447

HARNED,
MARK &
DONNA

vacation

21

STIVER,
MARSHALL
G & JOYCE
R

14457

14469

14473

WOJTANOWICZ
REAL ESTATE
CORP

1/8 FLINT LOOP

E I - AL

PREPARED BY:
Name: Marcie Huber
Address: 28200 Old Highway 79, Oral SD 57766

Telephone #: 605-440-1254

**FALL RIVER COUNTY
PIPELINE EASEMENT**

This Pipeline Easement is made and entered into this 30th day of April, 2026, by and between Fall River County, a political subdivision of the State of South Dakota, Grantor, hereinafter referred to as "County" acting by and through its Board of County Commissioners and Trent Huber and Marcie Huber, Landowner(s), hereinafter referred to as "Grantee(s)", whose Post Office address is (are): 28200 Old Highway 79, Oral, SD 57766 and _____

I.

County, as Grantor, hereby grants and conveys to the above Landowner(s), as Grantee(s), a permanent, continuing, (15) fifteen foot wide easement for a pipeline, including replacement, maintenance, and repair of the pipeline and its associated values, meter pits and other components as need be, upon the terms and conditions set forth hereinafter, over, upon, under and across Fall River County Highway #1/Smithwick RD.

Easement to be in that area adjacent to the SW Quarter of the SE Quarter of the, Section 31 in Township 8 South, Range 7 East, and the NW Quarter of the NE Quarter, Section 6 in Township 9 South, Range 7 East, of the Black Hills Meridian, Fall River County, South Dakota.

And

The pipeline to run from the NW Quarter of the NE Quarter of Section 6 in Township 9 South, Range 7 East, to the SW Quarter of the SE Quarter, Section 31 in Township 8 South, Range 7 East, of the Black Hills Meridian, Fall River County, South Dakota.

General location to be marked on attached Fall River County Map. (line through road affected in the general location).

II.

That the terms and conditions upon which the above identified easement is granted and which is subject to and based upon, and upon which it is given, are as follows:

- a. That the Grantee(s) shall for the purpose of inspection, notify Fall River County Water Users District at (605)745-7648 or Fall River County Highway Dept. at (605)745-5137 in

PIPELINE EASEMENT CONT'D

advance, before pipe is placed or covered.

b. That the Grantee(s) shall be solely responsible for the cost of installation, maintenance, repair and replacement of said pipeline without contribution on the part of the County.

c. That Grantee(s) shall use the pipeline solely for the benefit of the real property identified in the above Paragraph "I". And such other real property belonging to Grantee(s) that is contiguous thereto.

d. That Grantee(s) shall not be entitled to use this easement for any other purpose not provided for herein.

e. That Grantee(s) shall be solely responsible for securing and maintaining any and all permits, licenses or other agreements with the State of South Dakota or any other governmental agency with respect to the construction, maintenance, repair and replacement of said pipeline.

f. That Grantee(s) shall indemnify and hold the County harmless from any and all claims, causes of action or damages which may be alleged or have occurred or been causes result of the Grantee(s)'s use of this easement, the pipeline or the negligence of the Grantee(s), their agents or employees with respect thereto.

g. That Grantee(s) shall maintain, repair, and replace, construct, install and place the pipeline in such a manner so as not to interfere with the use of the real property by the County or its successors and assigns.

h. That Grantee(s) agrees that with any disturbance of the ground during repair, placement, replacement or otherwise that thereafter Grantee(s) shall restore the ground to its natural terrain and in the same condition as the existing roadway at the completion of any such activity.

i. That Grantee(s) agrees to bury the pipeline in the earth at least seven (7) feet deep and shall erect a sign at the location of the roadway marking the location of the pipeline with a steel post and steel sign identifying the existence of the pipeline and that installing the pipeline the parties understand and agree that the easement is for one and a quarter (1 ¼) inch pipeline which shall be sheltered in a two (2) inch casement. Grantee(s) also agree(s) that if the pipeline is to cross a County road that is paved that the above conditions apply except that the Grantee(s) agree(s) to bore under said road to install said pipeline.

j. That Grantee(s) shall have the right of ingress and egress upon County's real estate herein contemplated for purposes of constructing, repairing, maintaining and replacing said pipeline in order to keep it serviceable and in a useable condition. That said

PIPELINE EASEMENT CONT'D

construction, repair, maintenance and replacement shall be done at Grantee(s)'s cost.

III.

That the consideration for this easement is One Dollar (\$1.00) and other good and valuable Consideration.

IV.

The parties further agree that this easement and all its terms and conditions shall inure to and be for the benefit of the parties to this agreement, as well as for their respective heirs, successors in interest and assigns.

Fall River County, Grantor

By: _____
Chairman
Fall River County Commissioners

ATTEST:

Fall River County Auditor

STATE OF SOUTH DAKOTA)
SS)
COUNTY OF FALL RIVER)

On this _____ day of _____, _____, before me _____, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be Chairman of the Fall River County Board of Commissioners, and acknowledged to me that he/she executed the same on behalf of Fall River County, a Political Subdivision of the State of South Dakota in his/her capacity as Chairman of the Fall River County Commission, for the purposes therein contained.

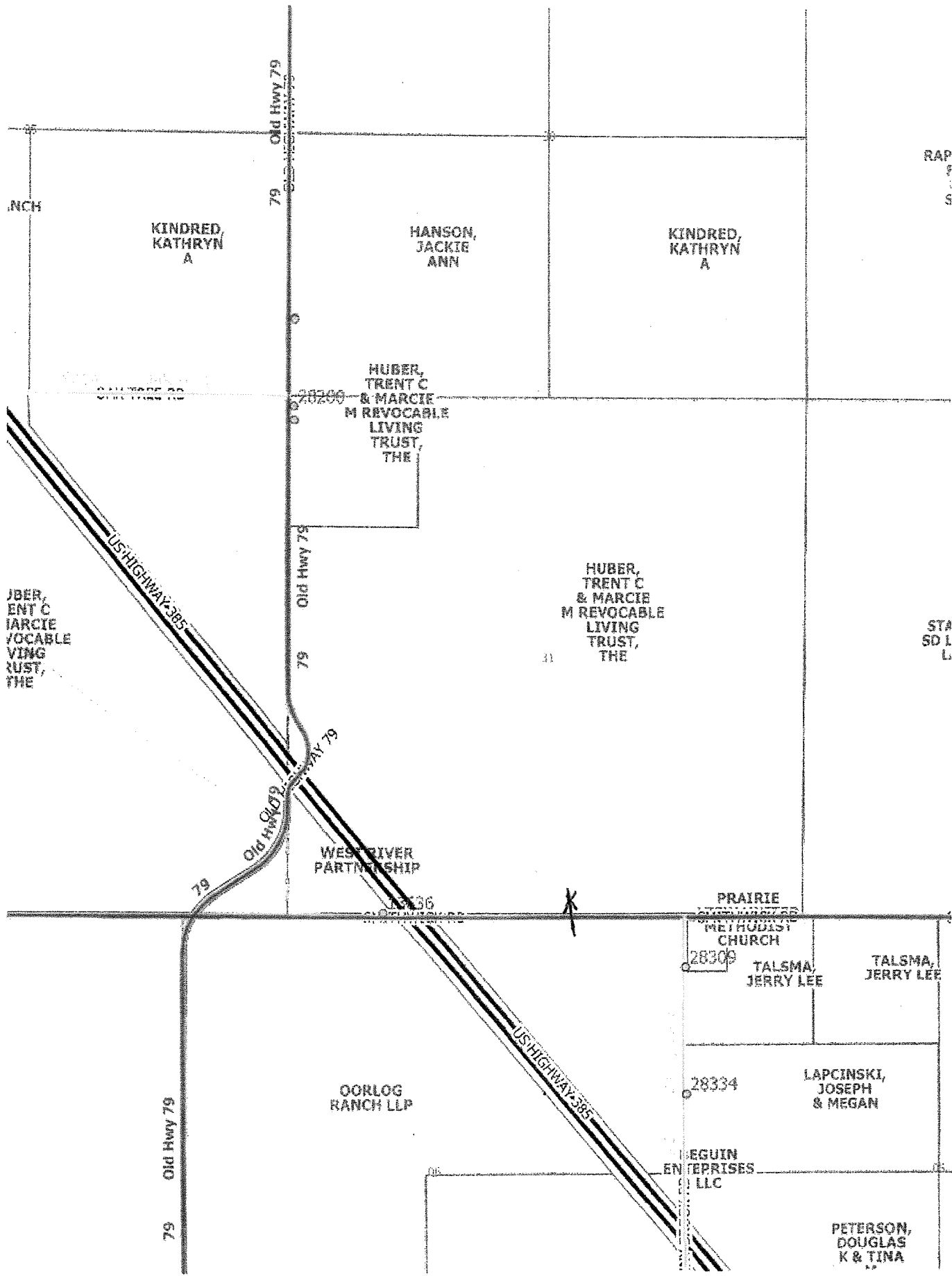
IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission Expires:

(SEAL)

Notary Public – South Dakota

Exhibit A



RAP
S

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SD I
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PIPELINE EASEMENT CONT'D

Owner as Grantee

By: Marcie Huber and Trent Huber

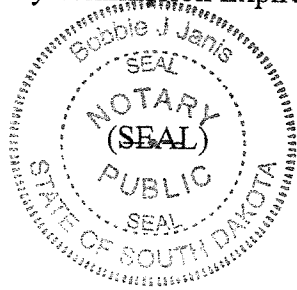
STATE OF South Dakota
COUNTY OF Fall River SS)

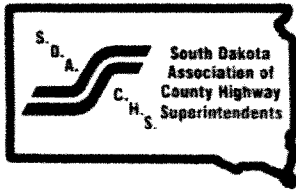
On this 1st day of May, 2026, before me, Marcie Huber & Trent Huber, the undersigned officer, personally known to me or satisfactorily proven to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purpose therein contained.

IN THE WITNESS WHEREOF I hereunto set my hand and official seal.

Bobbie J Janis
Notary Public

My commission Expires: May 18, 2027





41st ANNUAL SUMMER MEETING - 2026

MEMORANDUM

TO: SOUTH DAKOTA COUNTY HIGHWAY SUPERINTENDENTS, GOVERNMENT EMPLOYEES, CONSULTANTS, CONTRACTORS, AND SUPPLIERS

FROM: JOE MILLER - PENNINGTON JEFF HAESSIG - SPINK GLENN SPITZER - MCPHERSON
(605) 391-9370 (605) 472-5008 (605) 854-3491
Joe.Miller@pennco.org office.spinkhwy@nrctv.com mcphersonhwy@valleytel.net

JASON FRITZSCHE - BEADLE JUSTIN LINDQUIST - TRUE NORTH STEEL
(605) 209-4151 (701) 715-4912
jfritzsche@beadlesd.org Justin.lindquist@truenorthsteel.com

RE: 41st ANNUAL SDACHS SUMMER MEETING - 2026

It's that time of the year to remind everyone of the summer meeting to be held on June 17 and 18, 2026. The meeting will be at the OUTPOST LODGE north of Pierre. There will be **NO REGISTRATION FEE for highway superintendents**. Registration will begin at **5:00 p.m. at the** Outpost Lodge on the 17th.

Once again, we would encourage all new, retired, active superintendents, and government employees, suppliers, consultants and contractors to make an appearance. Spouses are also invited to attend. Vendors have supported this and all of the other meetings that have been held throughout the years. There will be much to learn from the retired and active superintendents, vendors, and SDLTAP and SDDOT personnel. You will be able to gain knowledge from "thousands" of years of experience. For the new guys and gals on the block, everyone is willing to help you out, so please make an effort to participate and make this a record year.

SDACHS Summer Meeting – June 17 and 18, 2026

Wednesday, June 17, 2026

4:00 PM -5:00 PM EXECUTIVE BOARD MEETING with KRIS JACOBSEN (Set county convention agenda)
5:00 -6:00 PM Round Table moderated by Greg Vavra, SDLTAP
Registration: **5:00 PM** until whenever - so you can't be too late
Outpost Lodge (605) 264-5450
- Fishing times for Thursday Available at Registration -

Thursday, June 18, 2026

Breakfast: 7:30-10:00 AM (Outpost Lodge – north of Pierre)
Cost: **Highway Superintendents/Spouses FREE**
Vendors \$60.00
Government & Non-Profit \$30

P.S. Suppliers, Consultants, and Contractors

If you are unable or cannot attend and would like to sponsor a prize, please contact the names mentioned above or your local County Highway Superintendent.

AGENDA
41st ANNUAL SUMMER MEETING – 2026
SOUTH DAKOTA ASSOCIATION OF COUNTY HIGHWAY SUPERINTENDENTS

JUNE 10 – WEDNESDAY – GOLF REGISTRATION'S DUE TO JOE, IF WE DON'T HAVE YOUR REGISTRATION YOU WON'T BE ABLE TO GOLF. WE ARE LIMITED TO 36 GOLFERS THIS YEAR SO IT WILL BE FIRST COME FIRST SERVE

JUNE 17 – WEDNESDAY

- 4:00PM-5:00PM** EXECUTIVE BOARD MEETING with KRIS JACOBSEN at the OUTPOST LODGE
Set agenda for county convention
- 5:00-6:00 PM** ROUND TABLE moderated by Greg Vavra, SDLTAP
- 5:00 PM** EARLY REGISTRATION AT OUTPOST LODGE
- 6:00-7:30 PM** BURGER FRY AT THE OUTPOST LODGE
Sponsored by: Envirotech

*605-284-5456
emailed 7/20*

JUNE 18 – THURSDAY

- 6:30-8:30 AM** BREAKFAST AT THE OUTPOST LODGE
Sponsored by: Rinker
- 7:30 AM** REGISTRATION (OUTPOST LODGE)
- 11:00 AM** BUS TO LEAVE FOR GOLF COURSE FROM OUTPOST
- 11:30 AM** GOLF TOURNAMENT CHECK IN AT HILLS VIEW

FISHING TOURNAMENT
Starting time: 7:30 AM
Weigh-in Time: 4:00 PM
Rules, etc., to be announced

*m @
June 17th
check out
June 19th*

GOLF TOURNAMENT
2-Man Scramble
Hillsview Golf Course
12 PM TEE OFF

- 12:00 PM** GOLF TOURNAMENT TEE OFF – SPONSORED BY ISG

8:00 AM-4:00 PM Meet with Staff of the SD Local Transportation Assistance Program and SDDOT/Local Government Assistance

- 5:00-6:30 PM** SOCIAL HOUR (OUTPOST LODGE)
- 6:15 PM** GROUP PICTURE
- 6:30 PM** BANQUET

Sponsored by: Brosz Engineering, Inc.

7:30 PM

DRAWING FOR PRIZES

(This drawing is for Hwy Superintendents, Gov't Employees, and Spouses)

Outpost Lodge (605) 264-5450 www.outpostsd.com

**SEND EARLY REGISTRATION TO:
SDACHS
ATTN: JOE MILLER
3601 CABBELL STREET
RAPID CITY, SD 57703
(605) 391-9370**

2026
SUMMER MEETING REGISTRATION FORM

First Name: TONY Last Name: MARCH

County/Company: FALL RIVER COUNTY

Address: 27518 CASCADE RD (PO BOX 939)

City: HOT SPRINGS State: SD Zip Code: 57747

Phone: 605-745-5137 E-Mail: hwy@frcounty.org

REGISTRATION FEES

Highway Superintendents & spouses (PAST & PRESENT) FREE
Vendor \$60.00 per person

Additional Vendor Attendees: _____
(names) _____

Government & Non-Profit \$30.00 per person

Total Amount Due: \$ 0

Payments will be taken the night of June 17th for any spouse or vendor attending the meeting please find Joe or Brian for payment.



2026, S.D.A.C.H.S. 3rd ANNUAL SUMMER GOLF TOURNAMENT



Thursday, June 18, 2026 12:00 P.M.

Hillsview Golf Course

4201 Hwy 34 Pierre S.D.

Space is Limited to 36 Entries

Entry Deadline, June 10th

All Skill Levels Welcome! Prizes will be awarded!

Name: TONY MARCH

Entity: FALL RIVER COUNTY

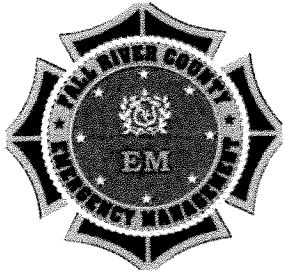
Phone No: 605-745-5137

Email: hwy@frcounty.org

Format:

1. Two Person Scramble, 18 Holes.
2. Four Person Tee Box
3. Two Putt Max
4. Teams Will be Determined the Night Before Tournament
5. Golf or Tennis Shoes Required, No Boots or Heels
6. All Food and Beverages Must be Purchased at the Clubhouse

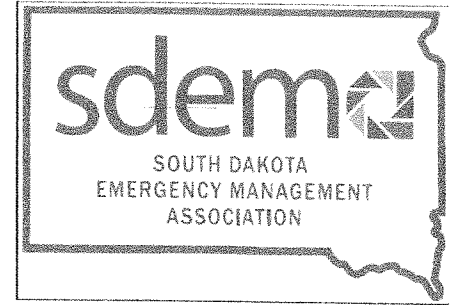
MUST RETURN by JUNE 10, 2026 to:
Joe Miller, joe.miller@pennco.org (605) 391-9370



*Emergency Management
Fall River County*

*Dar Coy
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: May 07, 2026

Subj: Commission Update

1. Title III monies cleared for distribution
2. South Dakota OEM disaster declaration updates and procedures
3. Digital radio encryption moving forward
4. Region 4 EOC drill on May 26, 2026
5. Red Cross sheltering drill May 05, 2026
6. EPSPS meeting with BHE, updates and suggestions

Action Items:

1. Possible Burn Ban, 85-21 Single Signature Sheet, IS 393 training Pierre 06/7-10/ 2026 meals and travel

Emergency response: 04/17 Signal 1 fall river Rd., Signal 1 N. River St., 4/22 Cottonwood fire in Edgemont, 4/28 fire alarm at the Tays Center, 4/29 Illegal burn Cascade Springs Rd., 5/02 Signal 1 rollover north of Oelrichs, OLC fire Oelrichs called for mutual aid, 5/03 wildland fire north of Ardmore

**Dar Coy
Fall River County Emergency Manager
906 N. River St.
Hot Springs SD, 57747**

**STATE OF SOUTH DAKOTA
DEPARTMENT OF PUBLIC SAFETY - OFFICE OF EMERGENCY MANAGEMENT
LOCAL EMERGENCY MANAGEMENT PERFORMANCE GRANT**

Quarterly Report Single Signature Sheet

Fall River County

2nd Quarter

Quarterly Report

I certify that I have reviewed the work plan and documentation as reported in this quarterly activity report and have found it to comply with the goals, objectives and requirements as identified in the Local Emergency Management Performance Grant.

I further certify that the hours of the Emergency Management staff indicated on their respective time sheets are true and correct and in accordance with policy and necessary signatures are in place and complete.

_____ 05/07/2026
County Commission Chairperson Date

85-21

In submitting this claim, the claimant represents that justification to support this claim is contained in the approved jurisdictions work plan. I certify that all hours recorded on included time sheets are accurate and were worked in performance of emergency management activities.

I further certify that all claims listed on this grant reimbursement request have been paid without use of federal funds, and I allow the submitted costs to be used to match the state EMPG grant.

_____ 05/07/2026
County Emergency Manager

Salary & Benefits

I certify all claims have been paid and proof of such payment is on file in the office of the County Auditor. I also certify that the emergency manager(s) has/have worked the required hours per the Schedule of Required Hours for the months that this report is produced for. These claims represent the COUNTY SHARE of emergency management salary and benefits only.

_____ 05/07/2026
County Auditor Date

Failure of the county/district to accomplish the objective and work requirement set forth in the LEMPG Agreement, submit the required paperwork and documentation, and forward this report within established guidelines without adequate justification and acceptance by the State, will subject the county to the withholding of funds, from whatever source, provided under this agreement.

**NOTICE OF HEARING UPON APPLICATION FOR MALT BEVERAGE AND SD FARM WINE
LICENSE RENEWALS OUTSIDE OF MUNICIPALITIES**

NOTICE IS HEREBY GIVEN THAT the Fall River Board of County Commissioners in and for the County of Fall River, South Dakota, on the 7th day of May, 2026 at the hour of 9:30 a.m. will meet in regular session to consider the following applications for Malt Beverage & SD Farm Wine License renewals for the 2026/2027 licensing period; all located outside of municipalities, to operate within the County of Fall River, South Dakota, which have been presented to the governing body and filed with the County Auditor's Office.

**HEARING FOR MALT BEVERAGE & SD FARM WINE LICENSE RENEWALS
FOR LICENSE PERIOD 2026-2027 TYPE OF LICENSE**

RENEWALS:

<p>All 5 Gears Stateline Casino 30387 US Hwy 385 Oelrichs, SD 57763</p>	<p>Retail (On-Off Sale) Malt Beverage & SD Farm Wine Lic # RB-2373 Freidel & Hines LLC</p>
<p>Billie Besco Angostura Den 28041 US Hwy 385 Hot Springs, SD 57747</p>	<p>Retail (On-Off Sale) Malt Beverage & SD Farm Wine Lic # RB-2628</p>
<p>Angostura Resort Management, Inc Common Cents Food Store #113 28075 Recreation Rd Hot Springs, SD 57747</p>	<p>Retail (On-Off Sale) Malt Beverage & SD Farm Wine Lic #RB-2695 Moyle Petroleum</p>
<p>Angostura Resort Management, Inc Inferno On The Beach 28075 Recreation Rd Hot Springs, SD 57747</p>	<p>Retail (On-Off Sale) Malt Beverage & SD Farm Wine Lic #RB-2690 Moyle Petroleum</p>
<p>H&H Enterprises Coffee Cup Fuel Stop #9 27638 US HWY 385 Hot Springs SD 57747</p>	<p>Retail (On-Off Sale) Malt Beverage & SD Farm Wine Lic #RB-2632 Heinz Enterprises, INC</p>
<p>Hill City Lodging Destination LLC Hot Springs, SD KOA 27585 SD Hwy 79 Hot Springs, SD 57747</p>	<p>Retail (On-Off Sale) Malt Beverage & SD Farm Wine Lic #RB-29477</p>
<p>Rodeo Grounds LLC Rodeo Grounds 27631 SD Hwy 79 Hot Springs, SD 57747</p>	<p>Retail (On-Off sale) Malt Beverage & SD Farm Wine Lic #RB-29508</p>

*Not submitted
@ this time
Don't renew*

**Sandy Bottom Campground Inc
Sandy Bottom Campground
13316 N Angostura Rd
Hot Springs, SD 57747**

**Retail (On-Off Sale)
Malt Beverage & SD Farm Wine
Lic #RB-29915**

**TTT Taverns
Pirates Pub
28298 Angostura Rd
Hot Springs, SD 57747-9701**

**Retail (On-Off Sale)
Malt Beverage & SD Farm Wine
Lic #RB-2283**

**The Lodge at Angostura LLC
The Lodge at Angostura
13297 N Angostura Rd
Hot Springs, SD 57747**

**Retail (On-Off Sale)
Malt Beverage & SD Farm Wine
Lic #RB-29244**

**Eric Forney
Forney's Standard Service
29098 US Hwy 385
Oelrichs, SD 57763-0153**

**Retail (On-Off Sale)
Malt Beverage & SD Farm Wine
Lic #RB-2322**

NOTICE IS FURTHER GIVEN THAT any person, persons or their attorney may appear at said scheduled public hearing and present objections, if any objections there be.

Dated this 16th day of April 2026, at Hot Springs, South Dakota.

**/S/ Sue Ganje
Sue Ganje
County Auditor
Fall River County**

Date Received _____
Date Issued _____

2026-2027

License No. RB-2373

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address APR 23 2026

ALL 5 GEARS LLC
30387 HIGHWAY385
OELRICHS, SD 57763-7828

Lic # RB-2373
STATELINE CASINO
30387 HIGHWAY385 STE B
OELRICHS, SD 57763-7828

Owner's Telephone# : (605) 535-2099

Business Telephone #: (605) 545-4575

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Fall River

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

House / Restaurant building
South Side Hwy 385

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1034-4794-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/23/24 Print Name Shannon Freidel Signature Shannon Freidel

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ _____
Amount of fee retained \$ _____
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC A115GEARS LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 30387 Hwy 385

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes [] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Shannon Fricard	50%	30387 Hwy 385	owner/operator
Russell Huns		Delrick, SD	

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

on site - 30387 Hwy 385 Delrick, SD 57203

With signature the applicant agrees to the following:
 That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Shannon Fricard

Date

23 Apr 26

Date Received _____
Date Issued _____

2026-2027

License No. RB-2628

Uniform Alcoholic Beverage License Application

RECEIVED
MAR 30 2026

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

BILLIE J BESCO
28041 US HIGHWAY385
HOT SPRINGS, SD 57747-7363

Lic # RB-2628
ANGOSTURA DEN
28041 US HIGHWAY385
HOT SPRINGS, SD 57747-7363
BY: _____

Owner's Telephone#: (605) 745-5456

Business Telephone #: (605) 745-5456

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? Yes No

County: Fall River

Do you own or lease this property? (Check one)

Are real property taxes paid to date? Yes No

Are you of good moral character having never been convicted of a felony? Yes No

D. Legal description of licensed premise:

Tract 2 NW 1/4 Sect 39
Twp 7 Rg 6
East of BH Meridian

Is this License in active use? Yes No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
 Yes No If Yes, please list on the back page

E. State Sales Tax Number: 1038-1102-ST

F. New license? Transfer? (\$150) Re-issuance?

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3/28/26 Print Name Billie Besco Signature B Besco

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ _____
Amount of fee retained \$ _____
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC _____

Address of office and principal place of business of corporation/partnership/LP/LLC _____

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [] Yes [] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
------	--------	---------	------------

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
Billie Busco	PL 27818
Billie Busco	RL 6369

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner



Date

28 Mar 2026

Date Received _____
Date Issued _____

2026-2027

License No. RB-2695

RECEIVED

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

APR 02 2026

ANGOSTURA RESORT MANAGEMENT, INC
PO BOX 2860
RAPID CITY, SD 57709

Lic # RB-2695
COMMON CENTS FOOD STORE #113
28075 RECREATION RD
HOT SPRINGS, SD 57747

Owner's Telephone#: ~~(605)~~ (605) 343-1966 ext 134

Business Telephone # 605-745-3666

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [X] No

County: Fall River

Do you own [] or lease [X] this property? (Check one)

Are real property taxes paid to date? [X] Yes [] No

Are you of good moral character having never been convicted of a felony? [X] Yes [] No

D. Legal description of licensed premise:

Building on leased site, Sect. 21 TWP8R6

Is this License in active use? [X] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1028-4601-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? [X]

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3/25/26 Print Name Dereck A. Budah CFO Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ _____
Amount of fee retained \$ _____
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Moyle Petroleum Company Alpha Common Cents #11

Address of office and principal place of business of corporation/partnership/LP/LLC 2504 W. Main, Rapid City, SD

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes [] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Please see attached #1</u>			

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Please see attached #2</u>	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Moyle Petroleum Company 2504 W. Main Street, Rapid City SD 57102

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

[Signature]

3/25/2026

For attachment to Renewal of License and/or Permit Application for Moyle Petroleum Company

Moyle Petroleum Company, 2504 W. Main Street, P.O. Box 2860, Rapid City, SD 57702 (605) 343-1966						
True and Correct Name	Date of Birth	Residence Address	Residence Phone	# of years in Corp.	% of Stock Held	
Gilbert D. Moyle President	6/8/1958	9615 Sheridan Lake Road, Rapid City, SD 57702	605-343-2677	45	50%	
Clark D. Moyle Vice President	9/10/1959	9825 Sheridan Lake Road, Rapid City, SD 57702	605-342-9247	42	50%	
Dereck A. Budahl Secretary/Treasurer	4/1/1980	320 Enchantment Road, Rapid City, SD 57702	605-670-2203	18	0%	

Moyle Petroleum Company
Liquor License Tracking - South Dakota
 As of June, 2025

#2

Store	Location	Package Off-Sale Malt Beverage		Retail On-Sale Liquor		Retail On-Off Sale Malt Beverage & SD Farm Wine		Retail On-Off Sale Wine & Cider		Package Liquor	Retail Restaurant (all alcohol)	Convention Center
		PB	RL	RB	RW	PL	RR	CL				
102	LaCrosse			X - RB-255643	X - RW-23107							
104	Omaha Street			X - RB-255638	X - RW-23109	X - PL-28708						
105	Sheridan Lake Rd.			X - RB-255639	X - RW-25531	X - PL-29059						
106	E. North Street			X - RB-255634		X - PL-4771						
107	Canyon Lake			X - RB-255637	X - RW-23110							
108	Rushmore Road			X - RB-25541	X - RW-23108	X - PL-28704						
109	Hwy 44			X - RB-29683 w/VL	X - RW-22533	X - PL5004						
111*	Wall			X - RB-255695								
113	Angostura C-Store			X - RB-2695								
114	Angostura - Inframo on the Beach			X - RB-2690	X - RW-5483			X - RR-21497				
120	Sturgis			X - RB-9176	X - RW-23117							
121	Lead			X - RB-1685		X - PL-4547						
122	Speartish			X - RB-1352								
123	Belle Fourche			X - RB-2222								
125	Elk Vale Rd.			X - RB-3025		X - PL-4764						
140	Custer			X - RB-2158								
509	Inframo Food by Fire			X - RL-6122								
778	Shoofers			X - RL-5558								
	Black Hills Chairlift Co LLC			X - RL-5004		X - RB-3080						

*The City of Wall has decided that businesses that do not serve food cannot utilize the "on-sale" portion of the RB On and Off Sale License, but can do wine samplings.

PB licensees can sell malt beverages for off premises consumption.
 RL Retail Liquor can sell liquor on-sale within city limits (Bars/Restaurants).
 RB licensees can sell malt beverages and SD made wine for on & off premises consumption.
 RW licensees can sell all types of wine & cider, for on & off premises consumption.
 PL licensees can sell malt beverages, wine and spirits (all alcoholic beverages) for off premises consumption.
 RR Retail Restaurant licensees can sell malt beverages, wine and spirits (all alcoholic beverages) for on premises consumption.
 TA Liquor and wine licensees transporting their own product from wholesalers to their retail stores. Per Marmie at State of SD, this particular license was abolished during the 2018 legislative session. No longer needed - a store with a valid alcohol license can get their supplies either delivered or they can pick up, it is now part of the regular alcohol license

Date Received _____
Date Issued _____

2026-2027

License No. RB-2690

Uniform Alcoholic Beverage License Application

RECEIVED
APR 02 2026

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

ANGOSTURA RESORT MANAGEMENT, INC
PO BOX 2860
RAPID CITY, SD 57709

Lic # RB-2690
INFERNO ON THE BEACH
28075 RECREATION RD
HOT SPRINGS, SD 57747-7323

Owner's Telephone#: (605) 343-1966 EX 134

Business Telephone #: (605) 745-4100

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [X] No

County: Fall River

Do you own [X] or lease [] this property? (Check one)

Are real property taxes paid to date? [X] Yes [] No

Are you of good moral character having never been convicted of a felony? [X] Yes [] No

D. Legal description of licensed premise:

The North half (N 1/2) of the North half (N 1/2) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 28 Township 8 South Range 6 East of the BHM Fall River County, SD

Is this License in active use? [X] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1028-4602-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? [X]

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3/25/26 Print Name Dereck A. Budahl, CFO Signature _____

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ _____
Amount of fee retained \$ _____
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Argostura Resort Management dba Inferno on the Beach

Address of office and principal place of business of corporation/partnership/LP/LLC 2504 W. Main St. Rapid City SD

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes No 57702

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
------	--------	---------	------------

Please see attachment #1

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
------	--

Please see attachment #2

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Moyle Petroleum Company 2504 W. Main St. Rapid City SD 57702
Corporate Office

With signature the applicant agrees to the following:
That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.
We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner _____ Date 3/24/2026

For attachment to Renewal of License and/or Permit Application for Moyle Petroleum Company

Moyle Petroleum Company, 2504 W. Main Street, P.O. Box 2860, Rapid City, SD 57702 (605) 343-1966						
True and Correct Name	Date of Birth	Residence Address	Residence Phone	# of years in Corp.	% of Stock Held	
Gilbert D. Moyle President	6/8/1958	9615 Sheridan Lake Road, Rapid City, SD 57702	605-343-2677	45	50%	
Clark D. Moyle Vice President	9/10/1959	9825 Sheridan Lake Road, Rapid City, SD 57702	605-342-9247	42	50%	
Dereck A. Budahl Secretary/Treasurer	4/1/1980	320 Enchantment Road, Rapid City, SD 57702	605-670-2203	18	0%	

Moyle Petroleum Company
Liquor License Tracking - South Dakota
As of June, 2025

#2

Store	Location	Package Off-Sale Malt Beverage	Retail On-Sale Liquor	Retail On-Off Sale Malt Beverage & SD Farm Wine	Retail On-Off Sale Wine & Cider	Package Liquor	Retail Restaurant (all alcohol)	Convention Center
		PB	RL	RB	RW	PL	RR	CL
102	LaCrosse			X - RB-25643	X - RW-23107			
104	Omaha Street			X - RB-25639	X - RW-23109	X - PL-28706		
105	Sheridan Lake Rd.			X - RB-25639	X - RW-26631	X - PL-29059		
106	E. North Street			X - RB-25634		X - PL-4771		
107	Canyon Lake			X - RB-25537	X - RW-23110			
108	Rushmore Road			X - RB-25641	X - RW-23108	X - PL-28704		
109	Hwy 44			X - RB-2963 W/VL	X - RW-22933	X - PL5004		
111*	Wall			X - RB-25595				
113	Angostura C-Store			X - RB-2695				
114	Angostura - Inframo on the Beach			X - RB-2690	X - RW-4583			X - RR-21197
120	Sturgis			X - RB-3175	X - RW-23117			
121	Lead			X - RB-1685		X - PL-4547		
122	Spearfish			X - RB-1352				
123	Belle Fourche			X - RB-2222				
125	Elk Vale Rd.			X - RB-3025		X - PL-4764		
140	Custer			X - RB-2158				
509	Inframo Food by Fire		X - RL-6122					
778	Shooters		X - RL-5858					
	Black Hills Chaffin Co LLC		X - RL-6004	X - RB-3080				

*The City of Wall has decided that businesses that do not serve food cannot utilize the "on-sale" portion of the RB On and Off Sale License, but can do wine samplings.

PB PB licensees can sell malt beverages for off premises consumption.
 RL Retail Liquor can sell liquor on-sale within city limits (Bars/Restaurants).
 RB RB licensees can sell malt beverages and SD made wine for on & off premises consumption.
 RW RW licensees can sell all types of wine & cider, for on & off premises consumption.
 PL PL licensees can sell malt beverages, wine and spirits (all alcoholic beverages) for on premises consumption.
 RR Retail Restaurant licensees can sell malt beverages, wine and spirits (all alcoholic beverages) for on premises consumption.
 TA Liquor and wine licensees transporting their own product from wholesalers to their retail stores. Per Marine at State of SD, this particular license was abolished during the 2018 legislative session. No longer needed - a store with a valid alcohol license can get their supplies either delivered or they can pick-up, it is now part of the regular alcohol license

Date Received _____
Date Issued _____

2026-2027

License No. RB-2632

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

H & H ENTERPRISES INC
2508 S CAROLYN AVE
SIOUX FALLS, SD 57106

Lic # RB-2632
COFFEE CUP FUEL STOP #9 - HOT SPRINGS
27638 US HIGHWAY 385
HOT SPRINGS, SD 57747-7249

Owner's Telephone#: 605-274-2540

Business Telephone #: (605) 745-4215

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [X] No

County: Fall River

Do you own [X] or lease [] this property? (Check one)

Are real property taxes paid to date? [X] Yes [] No

Are you of good moral character having never been convicted of a felony? [X] Yes [] No

D. Legal description of licensed premise:

Tract A-1, Tract A-2, (excludes Lot H1), and tract B in the NW 1/4 of Section 34, Twsp 7S, Range 6E, Fall River County, Hot Springs, South Dakota, according to the recorded plat thereof

Is this License in active use? [X] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1031-5042-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? X

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3/26/26 Print Name Christopher D Heinz Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ _____
Amount of fee retained \$ _____
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC H&H Enterprises, Inc.

Address of office and principal place of business of corporation/partnership/LP/LLC 2508 S Carolyn Ave, Sioux Falls, SD 57106

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Tom Heinz	President	353 W Sawgrass Tr, Dakota Dunes, SD 57049	Owner/Operator
Chris Heinz	Vice President	1319 N Olde Wagon Rd, Sioux Falls, SD 57110	Director of Operations & Finance
Ericka Schapekahn	Director	215 Court St, Vermillion, SD 57049	Human Resources Director
Jane Heinz	Director	353 W Sawgrass Tr, Dakota Dunes, SD 57049	Director of Inside Sales
Richard Heinz	Director	3201 S Covell Ave, Sioux Falls, SD 57105	Truck Driver
Taite Heinz	Director	4601 S Dunlap Ave, Sioux Falls, SD 57106	Operations Coordinator

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
See above	Beer: RB-3217 47051 SD Hwy 50, Burbank, SD 57010 RB-2632 27638 US Hwy 385, Hot Springs, SD 57747 RB-2824 45789 US Hwy 12, Summit, SD 57266
	Wine: RW-19559 45789 US Hwy 12, Summit, SD 57266 RW-19495 47051 SD Hwy 50, Burbank, SD 57010 RW-19689 27638 US Hwy 385, Hot Springs, SD 57747
	On-sale Liquor: RL-6192 27638 US Hwy 385, Hot Springs, SD 57747
	Off-sale Liquor: PL-27716 27638 US Hwy 385, Hot Springs, SD 57747 PL-27717 47051 SD Hwy 50, Burbank, SD 57010
	Retail Alcohol Bev: AB-02825 620 Mitchell Ave, Steele, ND 58482

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

2508 S Carolyn Ave, Sioux Falls, SD 57106

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Chris D. Heinz 3/26/26

Date Received _____
Date Issued _____

2026-2027

License No. RB-29508

APR 16 2026

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

RODEO GROUNDS LLC
14098 E ORAL RD
ORAL, SD 57766

Lic # RB-29508
RODEO GROUNDS
27631 HWY 79
HOT SPRINGS, SD 57747

Owner's Telephone #: 605 891-9034

Business Telephone #: (605) 891-9034

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [x] No

County: Fall River

Do you own [] or lease [x] this property? (Check one)

Are real property taxes paid to date? [x] Yes [] No

Are you of good moral character having never been convicted of a felony? [x] Yes [] No

D. Legal description of licensed premise:

Lot 2 B1K3, Ponderosa Sub, Sec 34 T7 R1e less that pt of tract SB in lot 2

Is this License in active use? [x] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [x] Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1040-1329-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? [x]

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-16-2026 Print Name Lisa Bostley Signature Lisa Bostley

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ _____
Amount of fee retained \$ _____
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Rodeo Grounds LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 27631 Hwy 79 Hot Springs

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC

Name	Office	Address	Occupation
<u>Lisa Botley</u>	<u>Owner</u>	<u>14096 E. Orad Rd Orad, SD 57766</u>	<u>Owner</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Lisa Botley</u>	<u>Retail (On and off) Malt Beverage</u>

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Lisa Botley 27631 Hwy 79 Hot Springs, SD 57747

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Lisa Botley

Date

4-16-2020

Date Received _____
Date Issued _____

2026-2027

License No. RB-29915

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

SANDY BOTTOM CAMPGROUND INC
13316 N ANGOSTURA RD
HOT SPRINGS, SD 57747

Lic # RB-29915
SANDY BOTTOM CAMPGROUND
13316 N ANGOSTURA RD
HOT SPRINGS, SD 57747

Owner's Telephone#: (605) 745-4075

Business Telephone #: (605) 745-4075

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Fall River

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

T0035 Section 10
ROE
LOTS Angostura WSA

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [] Yes No If Yes, please list on the back page

E. State Sales Tax Number: 1040-5865-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-15-26 Print Name Tom Simunek Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ _____
Amount of fee retained \$ _____
Forwarded with application \$ _____

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC: Sandy Bottom Campground, INC
Address of office and principal place of business of corporation/partnership/LP/LLC: 13316 N Angstrom Rd

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes [] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Nicholas Simunek	Presid		
Tina Simunek	Vicepres		

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

13316 N Angstrom Rd Hot Springs SD Nicholas & Tina Simunek

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Tina Simunek 4-15-2026

Date Received _____
Date Issued _____

2026-2027

License No. RB-2283

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address APR 13 2026

TTT TAVERNS LLC
13393 LAKE VISTA DR
HOT SPRINGS, SD 57747-5000

Lic # RB-2283
PIRATES PUB
28298 ANGOSTURA RD
HOT SPRINGS, SD 57747-7264

Owner's Telephone#: (605) 484-2706

Business Telephone #: 605-745-5055

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [X] No

County: Fall River

Do you own [X] or lease [] this property? (Check one)

Are real property taxes paid to date? [X] Yes [] No

Are you of good moral character having never been convicted of a felony? [] Yes [X] No

D. Legal description of licensed premise:

Angostura Highlands Subd lot 1 Sec 35,
Twp 8, Rge 6E, BHM, Fall River
CO, SD

Is this License in active use? [X] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1036-2458-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? [X]

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/13/26 Print Name Scott H. Tacker Signature Scott H. Tacker

H. APPROVAL OF LOCAL GOVERNING BODY - Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held
Amount of fee collected with application \$ _____
Amount of fee retained \$ _____
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC TPT TAVENS LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 13393 Lake Vista Dr, H.S.

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes [] No 57747

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Scott H. Taucker</u>	<u>MANAGING Partner</u>	<u>13393 Lake Vista Dr, H.S.</u> <u>57747</u>	<u>BUSINESS OWNER</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Scott H. Taucker (sole Member / MANAGING Member / Registered Agent) 13393 Lake Vista Dr
H.S. 57747

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Scott H. Taucker

4/13/26

Date Received _____
Date Issued _____

2026-2027

License No. RB-29244

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address **APR 10 2026**

THE LODGE AT ANGOSTURA, LLC
1211 MOUNT RUSHMORE RD
RAPID CITY, SD 57701-3660

Lic # RB-29244
THE LODGE AT ANGOSTURA
13297 N ANGOSTURA RD
HOT SPRINGS, SD 57747-7204

Owner's Telephone #: 605-721-4647

Business Telephone #: (605) 721-4647

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [x] No

County: Fall River

Do you own [x] or lease [] this property? (Check one)

Are real property taxes paid to date? [x] Yes [] No

Are you of good moral character having never been convicted of a felony? [x] Yes [] No

D. Legal description of licensed premise:

Tract Bailey #2A in NW 1/4 NW 1/4,
Sec 15, Twp 8, R 6

Is this License in active use? [x] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [] Yes [x] No If Yes, please list on the back page

E. State Sales Tax Number: 1039-7686-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? X

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/8/26 Print Name Nicholas August Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held
Amount of fee collected with application \$ _____
Amount of fee retained \$ _____
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC The Lodge at Angostura - LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 1111 Mt. Rushmore Rd. Rapid City, SD 57701

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:


Name	Office	Address	Occupation
Nicholas Dupont	Dupont Real Estate - exp	1211 Mt. Rushmore Rd. Rapid City	REAR. Realtor
Alicen Dupont	(Same as above)		

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
N/A	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?
1211 Mt. Rushmore Rd., Rapid City, SD 57701

With signature the applicant agrees to the following:
That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.
We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner  Date 4/8/26

Date Received _____
Date Issued _____

2026-2027

License No. RB-2322

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address APR 15 2026

THE BLACK HILLS SALOON COMPANY LLC
29098 HIGHWAY 385
OELRICHS, SD 57763-7829

Lic # RB-2322
FORNEY'S STANDARD SERVICE
29098 HIGHWAY 385
OELRICHS, SD 57763-7829

Owner's Telephone# 605-891-1427

Business Telephone # 605-535-2761

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [X] No

County: Fall River

Do you own or lease this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Tract Shop located in W 1/2 SE 1/4, Sec 12, Twp 10, R G 7 (S2 A)

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1042-4361-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-15-26 Print Name Eric Forney Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held
Amount of fee collected with application \$ _____
Amount of fee retained \$ _____
Forwarded with application \$ _____

If disapproved, endorse reason thereon and return to applicant

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC The Black Hills Saloon Company LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 507 Main St Oelrichs

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes [] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Eric Forney	owner	Black Hills Saloon Company 29094 Highway 385 Oelrichs SD 57763	bar owner + gas station owner

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
The Black Hills Saloon Company LLC / Forney's Standard Service	PL-27777 29098 Highway 385 Oelrichs SD 57763
The Black Hills Saloon Company, 100%	PL-6209 + PL-4729 507 Main St Oelrichs SD 57763

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Eric Forney 29094 Highway 385 Oelrichs SD 57763

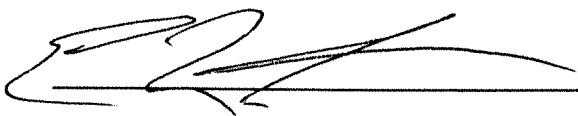
With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



15 APR 2026



4-H Update
May 7, 2026

4-H

- Youth in Action Events
 - Special Foods, Fashion Review and the Communications Project
 - *June 4 at the United Church in Hot Springs*
 - *We will hold the following Contest on this day:*
 - Cloverbuds (ages 5-7) and members (8-19) can participate
 - Special foods contest teaches 4-H members about dietary guidelines and how to create healthy meals and snacks that fit into any one of the main food groups. Contestants learn about nutrition, menu planning, aesthetics, time management, food safety and food principles.
 - Fashion Revue project allows contestants to exhibit a completed outfit made or selected by them. Contestants can expect a personal interview and outfit showcase with a judge.
 - Communications project is by definition; a presentation is an activity in which someone shows, describes, or explains something to a group of people. A presentation is a way for you to share and teach information you have learned that will be useful to others.
 - *NEW THIS YEAR: 4-H Spark Tank* is designed for youth who want to explore innovation, entrepreneurship, and communication by creating and pitching their own product, invention, or business idea. Participants will develop a business plan, marketing plan, and sales/financial plan in preparation for their Spark Tank presentation, where they will pitch their idea to a panel of 4-H “Sparks” (judges) .
 - July 13 at the Extension Office.
 - Youth will be able to participate in this activity to test and build youth knowledge in animal science, production, and management. and it qualifies for the one judging activity youth must do to complete their year.
 - It will be a drop-in activity from noon to 7 pm.
 - Livestock Skill-a-Thon
 - July 13 at the Extension Office.
 - Youth will be able to participate in this activity to test and build youth knowledge in animal science, production, and management. and it qualifies for the one judging activity youth must do to complete their year.
 - It will be a drop-in activity from noon to 7 pm.



SDSU/FALL RIVER COUNTY EXTENSION * 709 Jensen Hwy, Suite B * Hot Springs, South Dakota 57747
Making a Difference



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION

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- Consumer Decision Making
 - July 29 during Static Exhibit Judging at the Edgemont Gym.
 - The Consumer Decision Making (CDM) Contest is an opportunity for youth to demonstrate their ability to make sound purchasing decisions. The contest is a judging experience where youth are given a situation and 4 options. After assessing the scenario, they must then place the options in order from best to worst.
- STEM Challenge
 - July 31 during Achievement Days starting at 2 PM
 - The STEM Challenge is an opportunity for youth to apply their knowledge of science, technology, engineering and math to build a machine designed to perform a specified task. The challenge encourages creativity, collaboration, communication and critical thinking in young people.
 - The scenario this year is: You have been hired by 4-H & Co. to design and construct a vehicle to deliver products from the manufacturing lines to the delivery trucks.
 - They will make a Level 0 and Level 1 machine to accomplish the challenge using a resource called Junk Drawer Robots.
 - Working sessions have been scheduled to prepare youth for this new opportunity.
- Spring Shooting Sports
 - Youth had the opportunity to shoot archery, air pistol and air rifle from January through April.
 - We had 2 new instructors become certified with the State 4-H Shooting Program.
 - 4 youth participated at State Spring Shoot in Ft. Pierre on April 24-26.
 - 2 youth received purples in air pistol
 - I worked the air rifle and air pistol silhouettes, and we will be purchasing a full set of the silhouettes to give our youth another opportunity to learn more about air rifle and air pistol.
 - We received a grant from the Black Hills Shootist Association for \$3900 to purchase additional air rifles and air pistols with cases, an air tank, along with all accessories needed to hold trainings.
 - We are looking for an individual who would like to be certified for our trap program during the summer.



- Livestock Literacy Events
 - We held two Livestock Literacy Events to certify all youth participating in livestock shows. Individuals were trained in biosecurity, equipment, quality assurance. We will have one more May 17th for individuals who are interested in showing poultry.
 - Youth can also take a course through YQCA (Youth Quality Care of Animals) or through BQA (Beef Quality Assurance) to obtain their certification to show animals this summer.

- Workshops
 - We have offered some workshops this winter. 4-H project workshops are important because they provide hands-on, "learning by doing" experiences that foster essential life skills like responsibility, decision-making, and resilience.
 - Tandy Leather joined us to lead a workshop on making money clip wallets. 4-Hers gained hands-on experience in stamping, sewing, and dyeing their own leather goods. Each participant made a money clip wallet.
 - A macrame series was held for 4-Hers to learning the art of creating textiles by knotting various types of cord, rope, or yarn. They made a key chain, rabbits out of t-shirt yarn and a firefly out of paracord.
 - *I would like to offer a project day this summer.*
 - *I am currently looking for individuals to lead small groups.*
 - *The current ideas are:*
 - *a photography workshop*
 - *a visual arts workshop*
 - *an Ag Mech workshop.*

- Fruit Sales
 - We continue to have fruit sales twice a year. The first in November to deliver in December and again in February to deliver in March. The fall fruit sale goes to sponsor state trips for youth. The spring sale is a fund raiser for clubs.

Extension

- Commercial Applicator testing – 20
 - Category 14 exam – 27
 - All other exams - 53

- Private Applicator testing – 40 with 18 for the category 14 only.

- Webinars – we offered **4 sessions** this year. We had over 40 individuals either recertify or become a new applicator.

- Livestock Water Quick Testing
 - We continue to provide this opportunity.
 - Water samples should be brought to the office to be tested.
 - The quick test is a measurement of salinity indicating livestock water quality.
 - Producers can then send the water sample to a laboratory for a more in-depth analysis.

- Other services we provide:
 - Hay probe
 - Livestock scale rental
 - Soil sampler tool and resources
 - Well water kits
 - Along with being a lesion between our West River Specialists and our Fall River community. The benefit for our residences is they do not have to drive to Rapid City for services SDSU Extension provides.

Office Updates

- I am in Brookings June 14-15 to help run the Clover Classic

CLOVER CLASSIC SCHEUDLE

MONDAY, JUNE 15

- 8:00-9:00 a.m. - Meats Judging Workshop
- 9:30 a.m.-12:00 p.m. - Meats Judging Contest
- 9:30 a.m.-12:00 p.m. - Hippology Contest
- 1:30-4:00 p.m. - State 4-H Livestock Skill-A-Thon Contest (national contest qualifier)
- 1:30-6:00 p.m. - Beginner/Junior Horse Quiz Bowl
- 1:30-6:00 p.m. - Senior Horse Quiz Bowl
- 4:30-6:30 p.m. - Poultry Judging

TUESDAY, JUNE 16

- 8:00 a.m.-1:30 p.m. - State 4-H Livestock Judging Contest (national contest qualifier)
- 9:00 a.m.-12:00 p.m. - Horse Judging Contest
- 1:00-5:00 p.m. - Beginner/Junior Livestock Quiz Bowl
- 2:00-5:00 p.m. - Senior Livestock Quiz Bowl
- 5:00-6:00 p.m. - Awards Ceremony

FALL RIVER COUNTY RESOLUTION #2026-__

**A PLAT OF LOT 9 OF ANGOSTURA FLATS SUBDIVISION, LOCATED IN
GOVERNMENT LOT 2 OF SECTION 18, T8S, R7E, BHM, FALL RIVER COUNTY, SOUTH
DAKOTA**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 7th day of May, 2026.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

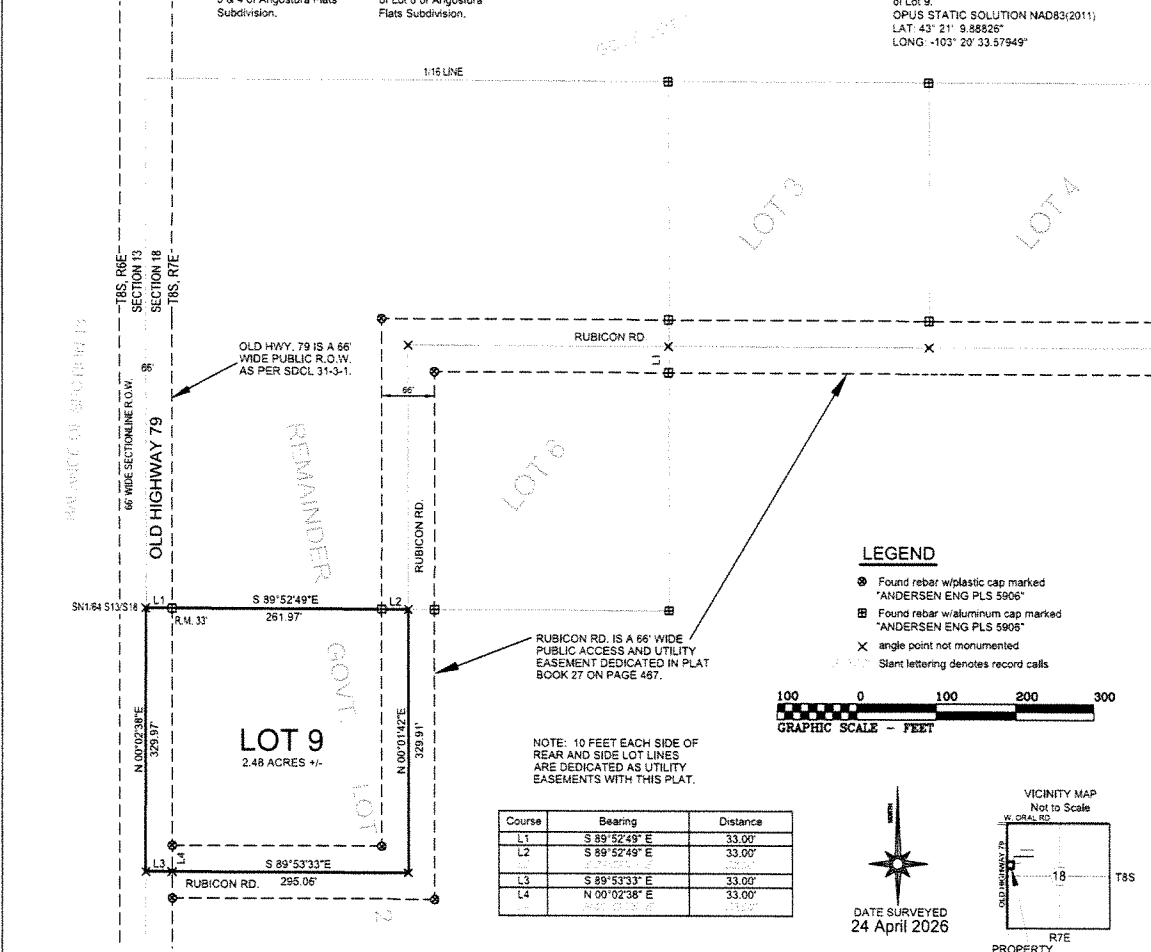
Sue Ganje, Auditor
Fall River County Auditor

A PLAT OF
**LOT 9 OF ANGOSTURA FLATS SUBDIVISION, LOCATED IN
 GOVERNMENT LOT 2 OF SECTION 18, T8S, R7E, BHM,
 FALL RIVER COUNTY, SOUTH DAKOTA**

See Book 27 of Plats on
 Page 467 for Plat of Lots
 3 & 4 of Angostura Flats
 Subdivision.

See Book 27 of Plats
 on Page 485 for Plat
 of Lot 6 of Angostura
 Flats Subdivision.

BASIS OF BEARING - GPS OBSERVATION
 taken S 02°11'21"W 945.97' from the SW Corner
 of Lot 9.
 OPUS STATIC SOLUTION NAD83(2011)
 LAT: 43° 21' 9.8825"
 LONG: -103° 20' 33.57949"



CERTIFICATE OF SURVEYOR
 I, Dustin M. Ross, Registered Land Surveyor No. 13405 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of _____, 2026.

Dustin M. Ross, SDRLS No. 13405

CERTIFICATE OF COUNTY TREASURER
 I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of _____, 2026.

Fall River County Treasurer

STATE OF _____, COUNTY OF _____
 JT Wise Choices, LLC., does hereby certify that it is the owners of the within described lands and that the within plat was made at its direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of _____, 2026.

JT Wise Choices, LLC.

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
 I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of _____, 2026.

Director of Equalization of Fall River County

ACKNOWLEDGMENT OF OWNERSHIP
 STATE OF _____, COUNTY OF _____
 On this the ___ day of _____, 2026, before me, the undersigned officer, personally appeared _____, who acknowledged him/herself to be a member of JT Wise Choices, LLC., a Limited Liability Company, and that she, as such member being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as member.
 IN WITNESS WHEREOF I hereunto set my hand and official seal.

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
 Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,
BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this ___ day of _____, 2026.

Chairperson, Fall River County Board of Commissioners

Notary Public
 My commission expires _____

CERTIFICATE OF COUNTY AUDITOR
 I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of _____, 2026.

Fall River County Auditor

CERTIFICATE OF HIGHWAY AUTHORITY
 It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority _____ Date: _____

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this ___ day of _____, 2026, at _____ o'clock _____ M., and recorded in Book _____ of Plats on page _____.

Fall River County Register of Deeds

59

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by McB/RW	Date 4/27/2026	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500
Approved by McB	Date 4/27/2026	andersensurveyors@gwtc.net
Scale AS SHOWN	Sheet	File Name

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
Revenues:				
310 Taxes:				
311 General Property Taxes--Current	341,503.00	341,503.00	333,019.58	(8,483.42)
312 General Property Taxes--Delinquent	2,450.00	2,450.00	8,343.98	5,893.98
313 Penalties and Interest	50.00	50.00	0.00	(50.00)
314 Telephone Tax (Outside)			0.00	0.00
315 Mobile Home Tax			0.00	0.00
316 Wheel Tax	120,000.00	120,000.00	122,341.70	2,341.70
318 Tax Deed Revenue			0.00	0.00
319 Other Taxes			0.00	0.00
Total Taxes	464,003.00	464,003.00	463,705.26	(297.74)
320 Licenses and Permits			0.00	0.00
330 Intergovernmental Revenue:				
331 Federal Grants			0.00	0.00
332 Federal Shared Revenue	44,500.00	44,500.00	29,819.41	(14,680.59)
333 Federal Payments in Lieu of Taxes			0.00	0.00
334 State Grants	324,000.00	324,000.00	327,362.71	3,362.71
335 State Shared Revenue:				
335.01 Bank Franchise	1,000.00	1,000.00	753.85	(246.15)
335.02 Motor Vehicle Licenses	825,000.00	825,000.00	893,420.81	68,420.81
335.04 Liquor Tax Reversion (Unincorporated Town)			0.00	0.00
335.05 Lottery Shared Revenue			0.00	0.00
335.06 State Highway Fund (former 10% game)	12,488.00	12,488.00	12,487.59	(0.41)
335.07 Court Appointed Attorney/Public Defender			0.00	0.00
335.08 Energy Minerals Severance Tax	25,000.00	25,000.00	18,163.87	(6,836.13)
335.09 Prorate License Fees	45,000.00	45,000.00	49,430.71	4,430.71
335.1 Abused and Neglected Child Defense			0.00	0.00
335.11 63 3/4% Mobile Home	30,000.00	30,000.00	40,511.76	10,511.76
335.13 Secondary Road Remittances	200,000.00	200,000.00	222,712.90	22,712.90

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
335.14			0.00	0.00
335.15			0.00	0.00
335.16			0.00	0.00
335.17	4,000.00	4,000.00	4,244.47	244.47
335.18			0.00	0.00
335.19			0.00	0.00
335.99			0.00	0.00
336			0.00	0.00
338			0.00	0.00
339			0.00	0.00
Total Intergovernmental Revenue	1,510,988.00	1,510,988.00	1,598,908.08	87,920.08

340	Charges for Goods and Services:			
341	General Government:			
341.10	Treasurer's Fees		0.00	0.00
341.20	Register of Deeds' Fees		0.00	0.00
341.30	Driver's License Exam		0.00	0.00
341.40	Legal Services		0.00	0.00
341.50	Clerk of Courts Fees		0.00	0.00
341.90	Other Fees	0.00	25,923.05	25,923.05
342	Public Safety:			
342.10	Law Enforcement		0.00	0.00
342.20	Prisoner Care		0.00	0.00
342.30	Sobriety Testing		0.00	0.00
342.90	Other		0.00	0.00
343	Public Works:			
343.10	Road Maintenance Contract Charges	21,000.00	25,346.52	4,346.52
343.20	Sanitation		0.00	0.00
343.30	Airport		0.00	0.00
343.90	Other		0.00	0.00
344	Health and Welfare:			

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
344.10 Economic Assistance:				
344.11 Poor Lien Recoveries			0.00	0.00
344.12 Veterans Service Officer			0.00	0.00
344.13 Low Income Energy Assistance Program			0.00	0.00
344.14 Food Stamp Administration			0.00	0.00
344.19 Other			0.00	0.00
344.20 Health Assistance:				
344.21 County Nurse			0.00	0.00
344.22 Ambulance			0.00	0.00
344.23 Hospital			0.00	0.00
344.24 Women, Infants and Children			0.00	0.00
344.29 Other			0.00	0.00
344.30 Social Services			0.00	0.00
344.40 Mental Health Services			0.00	0.00
345 Culture and Recreation			0.00	0.00
346 Urban and Economic Development			0.00	0.00
348 Conservation of Natural Resources			0.00	0.00
349 Other Charges			0.00	0.00
Total Charges for Goods and Services	21,000.00	21,000.00	51,269.57	30,269.57
350 Fines and Forfeits:				
351 Fines			0.00	0.00
352 Costs			0.00	0.00
353 Forfeits			0.00	0.00
359 Other			0.00	0.00
Total Fines and Forfeits	0.00	0.00	0.00	0.00
360 Miscellaneous Revenue:				
361 Investment Earnings	0.00	0.00	40,976.99	40,976.99
362 Rent			0.00	0.00
363 Special Assessments			0.00	0.00

SUPPLEMENTARY INFORMATION
FALL RIVER COUNTY
BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
ROAD AND BRIDGE FUND
For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
365 Contributions and Donations			0.00	0.00
366 Refund of Prior Year's Expenditures			0.00	0.00
369 Other	0.00	25,600.00	58,930.43	33,330.43
Total Miscellaneous Revenue	0.00	25,600.00	99,907.42	74,307.42
Total Revenues	1,995,991.00	2,021,591.00	2,213,790.33	192,199.33

Expenditures:

100 General Government:				
110 Legislative:				
111 Board of County Commissioners			0.00	0.00
112 Contingency				
Amount Transferred				
120 Elections			0.00	0.00
130 Judicial System			0.00	0.00
140 Financial Administration:				
141 Auditor			0.00	0.00
142 Treasurer			0.00	0.00
143 Finance Office			0.00	0.00
149 Other			0.00	0.00
150 Legal Services:				
151 State's Attorney			0.00	0.00
152 Public Defender			0.00	0.00
153 Court Appointed Attorney			0.00	0.00
154 Abused and Neglected Child Defense			0.00	0.00
159 Other Legal Services			0.00	0.00
160-170 Other General Government:				
161 General Government Building			0.00	0.00
162 Director of Equalization			0.00	0.00
163 Register of Deeds			0.00	0.00
164 Judgments			0.00	0.00
165 Veterans Service Officer			0.00	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
166			0.00	0.00
167			0.00	0.00
168			0.00	0.00
169			0.00	0.00
170			0.00	0.00
171			0.00	0.00
172			0.00	0.00
Total General Government	0.00	0.00	0.00	0.00
200				
Public Safety:				
210				
Law Enforcement:				
211			0.00	0.00
Sheriff				
212			0.00	0.00
County Jail				
213			0.00	0.00
Coroner				
214			0.00	0.00
County-Wide Law Enforcement				
215			0.00	0.00
Juvenile Detention				
219			0.00	0.00
Other Law Enforcement				
220			0.00	0.00
Protective and Emergency Services:				
221			0.00	0.00
Fire Protection				
222			0.00	0.00
Emergency and Disaster Services				
223			0.00	0.00
Flood Control				
225			0.00	0.00
Communication Center				
229			0.00	0.00
Other Protective and Emergency Services				
Total Public Safety	0.00	0.00	0.00	0.00
300				
Public Works:				
310				
Highways and Bridges:				
311			3,229,653.94	7,798.53
Highways, Roads and Bridges	750,162.47	3,237,452.47		
320				
Sanitation:				
321			0.00	0.00
Sewers				
322			0.00	0.00
Solid Waste				

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
330 Transportation:				
331 Airport			0.00	0.00
332 Railroad			0.00	0.00
333 Other Transportation			0.00	0.00
340 Water System			0.00	0.00
390 Other Public Works			0.00	0.00
Total Public Works	730,162.47	3,237,452.47	3,229,653.94	7,798.53
400 Health and Welfare:				
410 Economic Assistance:				
411 Support of Poor			0.00	0.00
412 Public Welfare			0.00	0.00
413 Low Income Energy Assistance Program			0.00	0.00
415 Food Stamp Distribution			0.00	0.00
419 Other			0.00	0.00
420 Health Assistance:				
421 County Nurse			0.00	0.00
422 Health Services			0.00	0.00
423 Hospital			0.00	0.00
424 Ambulance			0.00	0.00
425 Board of Health			0.00	0.00
426 Women, Infants and Children			0.00	0.00
429 Other			0.00	0.00
430 Social Services:				
431 Day Care Centers			0.00	0.00
432 Child Support Enforcement			0.00	0.00
433 Care of Aged			0.00	0.00
434 Domestic Abuse			0.00	0.00
439 Other			0.00	0.00
440 Mental Health Services:				
441 Mentally Ill			0.00	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
442			0.00	0.00
443			0.00	0.00
444			0.00	0.00
445			0.00	0.00
449			0.00	0.00
Total Health and Welfare			0.00	0.00
500				
Culture and Recreation:				
510				
511			0.00	0.00
512			0.00	0.00
513			0.00	0.00
514			0.00	0.00
515			0.00	0.00
516			0.00	0.00
519			0.00	0.00
520				
Recreation:				
521			0.00	0.00
522			0.00	0.00
523			0.00	0.00
524			0.00	0.00
525			0.00	0.00
529			0.00	0.00
Total Culture and Recreation			0.00	0.00
600				
Conservation of Natural Resources:				
610				
611			0.00	0.00
612			0.00	0.00
613			0.00	0.00
614			0.00	0.00

SUPPLEMENTARY INFORMATION
FALL RIVER COUNTY
BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
ROAD AND BRIDGE FUND
For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
615 Weed Control			0.00	0.00
616 Grasshopper and Pest Control			0.00	0.00
619 Other			0.00	0.00
620 Water Conservation:				
621 Geological Survey			0.00	0.00
622 Weather Modification			0.00	0.00
623 Water Conservation Districts			0.00	0.00
624 Drainage Commissions			0.00	0.00
629 Other			0.00	0.00
Total Conservation of Natural Resources	0.00	0.00	0.00	0.00
700 Urban and Economic Development:				
710 Urban Development:				
711 Planning and Zoning			0.00	0.00
712 Urban and Rural Development			0.00	0.00
719 Other			0.00	0.00
720 Economic Development:				
721 Tourism, Industrial or Recreational Development			0.00	0.00
729 Other			0.00	0.00
Total Urban and Economic Development	0.00	0.00	0.00	0.00
750 Intergovernmental Expenditures			0.00	0.00
800 Debt Service			0.00	0.00
850 Payments to Local Education Agencies		6,554.18	6,554.18	0.00
890 Capital Outlay			0.00	0.00
Total Expenditures	730,162.47	3,244,006.65	3,236,208.12	7,798.53
Excess of Revenues Over (Under) Expenditures	1,265,828.53	(1,222,415.65)	(1,022,417.79)	199,997.86
Other Financing Sources (Uses):				
371 Transfers In	150,000.00	150,000.00	150,000.00	0.00
911 Transfers Out			0.00	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
372 Long-Term Debt Issued			0.00	0.00
373 Insurance Proceeds			0.00	0.00
374 Sale of County Property	0.00	8,003.73	9,276.73	1,273.00
912 Payments to Refunded Debt Escrow Agent			0.00	0.00
915 Discount on Bonds Issued			0.00	0.00
Total Other Financing Sources (Uses)	150,000.00	158,003.73	159,276.73	1,273.00
(913) 376 Special Items			0.00	0.00
(914) 375 Extraordinary Items			0.00	0.00
Net Change in Fund Balances	1,415,828.53	(1,064,411.92)	(863,141.06)	201,270.86
Fund Balance - beginning, as previously reported	2,004,575.31	2,004,575.31	2,004,575.31	0.00
Restatement due to (See Note___)	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00
Fund Balance - beginning, as restated	2,004,575.31	2,004,575.31	2,004,575.31	0.00
FUND BALANCE - ENDING	3,420,403.84	940,163.39	1,141,434.25	201,270.86

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
Revenues:				
310 Taxes:				
311 General Property Taxes--Current	3,561,018.00	3,561,018.00	3,454,066.06	(106,951.94)
312 General Property Taxes--Delinquent	33,000.00	33,000.00	78,753.84	45,753.84
313 Penalties and Interest	9,950.00	9,950.00	19,224.94	9,274.94
314 Telephone Tax (Outside)	240.00	240.00	219.60	(20.40)
315 Mobile Home Tax			0.00	0.00
316 Wheel Tax			0.00	0.00
318 Tax Deed Revenue	0.00	0.00	2,400.00	2,400.00
319 Other Taxes			0.00	0.00
Total Taxes	3,604,208.00	3,604,208.00	3,554,664.44	(49,543.56)
320 Licenses and Permits	12,600.00	12,600.00	16,440.00	3,840.00
330 Intergovernmental Revenue:				
331 Federal Grants	0.00	10,786.41	10,786.41	0.00
332 Federal Shared Revenue			0.00	0.00
333 Federal Payments in Lieu of Taxes	850,000.00	850,000.00	942,751.00	92,751.00
334 State Grants	0.00	0.00	17,180.91	17,180.91
335 State Shared Revenue:				
335.01 Bank Franchise	10,000.00	10,000.00	7,938.32	(2,061.68)
335.02 Motor Vehicle Licenses			0.00	0.00
335.04 Liquor Tax Reversion (Unincorporated Town)			0.00	0.00
335.05 Lottery Shared Revenue			0.00	0.00
335.06 State Highway Fund (former 10% game)			0.00	0.00
335.07 Court Appointed Attorney/Public Defender	2,000.00	2,000.00	7,156.23	5,156.23
335.08 Energy Minerals Severance Tax			0.00	0.00
335.09 Prorate License Fees			0.00	0.00
335.1 Abused and Neglected Child Defense	2,000.00	2,000.00	0.00	(2,000.00)
335.11 63 3/4% Mobile Home			0.00	0.00
335.13 Secondary Road Remittances			0.00	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)	
	Original	Final			
335.14	Telecommunications Gross Receipt Tax	10,000.00	10,000.00	13,780.59	3,780.59
335.15	Motor Vehicle 1/4%	2,500.00	2,500.00	2,831.57	331.57
335.16	Renewable Facility Tax	191,000.00	191,000.00	135,690.22	(55,309.78)
335.17	Motor Fuel Tax			0.00	0.00
335.18	911 Remittances			0.00	0.00
335.19	Liquor Tax Reversion (25%)	42,000.00	42,000.00	41,688.74	(311.26)
335.99	Other State Shared Revenue			0.00	0.00
336	State Payments in Lieu of Taxes			0.00	0.00
338	Other Payments in Lieu of Taxes	6,000.00	6,000.00	5,430.89	(569.11)
339	Other Intergovernmental Revenue			0.00	0.00
	Total Intergovernmental Revenue	1,115,500.00	1,126,286.41	1,185,234.88	58,948.47
340	Charges for Goods and Services:				
341	General Government:				
341.10	Treasurer's Fees	40,350.00	40,350.00	41,680.88	1,330.88
341.20	Register of Deeds Fees	124,500.00	124,500.00	132,704.82	8,204.82
341.30	Driver's License Exam			0.00	0.00
341.40	Legal Services	25,450.00	25,450.00	71,221.85	45,771.85
341.50	Clerk of Courts Fees	7,500.00	7,500.00	8,347.70	847.70
341.90	Other Fees	283,360.00	283,360.00	323,142.21	39,782.21
342	Public Safety:				
342.10	Law Enforcement	158,150.00	158,150.00	144,464.52	(13,685.48)
342.20	Prisoner Care	12,250.00	12,250.00	22,586.13	10,336.13
342.30	Sobriety Testing			0.00	0.00
342.90	Other	50.00	50.00	1,367.23	1,317.23
343	Public Works:				
343.10	Road Maintenance Contract Charges			0.00	0.00
343.20	Sanitation			0.00	0.00
343.30	Airport			0.00	0.00
343.90	Other			0.00	0.00
344	Health and Welfare:				

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
344.10 Economic Assistance:				
344.11 Poor Lien Recoveries	400.00	400.00	950.00	550.00
344.12 Veterans Service Officer	3,093.00	3,093.00	3,093.75	0.75
344.13 Low Income Energy Assistance Program			0.00	0.00
344.14 Food Stamp Administration			0.00	0.00
344.19 Other			0.00	0.00
344.20 Health Assistance:				
344.21 County Nurse			0.00	0.00
344.22 Ambulance			0.00	0.00
344.23 Hospital			0.00	0.00
344.24 Women, Infants and Children	5,000.00	5,000.00	0.00	(5,000.00)
344.29 Other			0.00	0.00
344.30 Social Services			0.00	0.00
344.40 Mental Health Services			0.00	0.00
345 Culture and Recreation			0.00	0.00
346 Urban and Economic Development			0.00	0.00
348 Conservation of Natural Resources	19,500.00	19,500.00	(22,675.64)	(42,175.64)
349 Other Charges			0.00	0.00
Total Charges for Goods and Services	679,603.00	679,603.00	726,883.45	47,280.45
350 Fines and Forfeits:				
351 Fines			0.00	0.00
352 Costs	14,000.00	14,000.00	18,426.64	4,426.64
353 Forfeits			3,500.00	3,500.00
359 Other			0.00	0.00
Total Fines and Forfeits	14,000.00	14,000.00	21,926.64	7,926.64
360 Miscellaneous Revenue:				
361 Investment Earnings	250,000.00	250,000.00	135,270.46	(114,729.54)
362 Rent	1,200.00	1,200.00	1,500.00	300.00
363 Special Assessments			0.00	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget
	Original	Final		
365 Contributions and Donations	1,500.00	1,500.00	1,500.00	0.00
366 Refund of Prior Year's Expenditures	2,000.00	10,733.56	16,806.56	6,073.00
369 Other	2,000.00	2,000.00	36,625.66	34,625.66
Total Miscellaneous Revenue	256,700.00	265,433.56	191,702.68	(73,730.88)
Total Revenues	5,682,611.00	5,702,130.97	5,696,852.09	(5,278.88)
Expenditures:				
100 General Government:				
110 Legislative:				
111 Board of County Commissioners	95,751.75	235,451.75	215,716.93	19,734.82
112 Contingency	150,000.00	150,000.00		0.00
Amount Transferred		(150,000.00)		0.00
120 Elections	6,451.26	40,011.26	40,011.26	0.00
130 Judicial System	9,027.20	19,627.20	19,627.20	0.00
140 Financial Administration:				
141 Auditor	30,000.00	359,550.00	351,159.69	8,390.31
142 Treasurer	0.00	346,250.00	293,044.88	53,205.12
143 Finance Office			0.00	0.00
149 Other			0.00	0.00
Legal Services:				
150 State's Attorney	1,232.56	275,827.56	276,084.85	(257.29)
151 Public Defender			0.00	0.00
152 Court Appointed Attorney	28,856.84	271,356.84	271,356.84	0.00
153 Abused and Neglected Child Defense	20,485.71	45,485.71	43,494.45	1,991.26
159 Other Legal Services	0.00	11,010.00	6,629.76	4,380.24
160-170 Other General Government:				
161 General Government Building	12,706.33	324,531.33	324,585.56	(54.23)
162 Director of Equalization	50,672.83	376,372.83	373,141.54	3,231.29
163 Register of Deeds	0.00	216,925.00	210,270.54	6,654.46
164 Judgments			0.00	0.00
165 Veterans Service Officer	1,000.00	70,970.00	67,650.37	3,319.63

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget	
	Original	Final		Positive (Negative)	
166	Predatory Animal	0.00	5,182.00	5,181.54	0.46
167	Disability Coordinator			0.00	0.00
168	Self-Insurance Plan			0.00	0.00
169	Other			0.00	0.00
170	Geographic Information System	0.00	84,655.00	83,352.06	1,302.94
171	Information Technology	964.51	172,670.51	172,670.51	0.00
172	Human Resources			0.00	0.00
	Total General Government	407,148.99	2,855,876.99	2,753,977.98	101,899.01
200	Public Safety:				
210	Law Enforcement:				
211	Sheriff	71,000.00	1,188,195.00	1,181,875.85	6,319.15
212	County Jail	155,250.00	1,098,950.00	1,040,445.71	58,504.29
213	Coroner	12,981.11	39,946.11	34,917.79	5,028.32
214	County-Wide Law Enforcement			0.00	0.00
215	Juvenile Detention	13,160.00	43,160.00	43,160.00	0.00
219	Other Law Enforcement	481.90	5,981.90	5,981.90	0.00
220	Protective and Emergency Services:				
221	Fire Protection			0.00	0.00
222	Emergency and Disaster Services			0.00	0.00
223	Flood Control			0.00	0.00
225	Communication Center	0.00	6,600.00	6,147.15	452.85
229	Other Protective and Emergency Services	0.00	1,300.00	428.57	871.43
	Total Public Safety	252,873.01	2,384,133.01	2,312,956.97	71,176.04
300	Public Works:				
310	Highways and Bridges:				
311	Highways, Roads and Bridges			0.00	0.00
320	Sanitation:				
321	Sewers			0.00	0.00
322	Solid Waste			0.00	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget
	Original	Final		
330 Transportation:				
331 Airport			0.00	0.00
332 Railroad			0.00	0.00
333 Other Transportation			0.00	0.00
340 Water System			0.00	0.00
390 Other Public Works			0.00	0.00
Total Public Works	0.00	0.00	0.00	0.00
400 Health and Welfare:				
410 Economic Assistance:				
411 Support of Poor	3,089.77	8,089.77	8,051.52	38.25
412 Public Welfare			0.00	0.00
413 Low Income Energy Assistance Program			0.00	0.00
415 Food Stamp Distribution			0.00	0.00
419 Other			0.00	0.00
420 Health Assistance:				
421 County Nurse	467.68	7,672.68	7,672.68	0.00
422 Health Services			0.00	0.00
423 Hospital			0.00	0.00
424 Ambulance			0.00	0.00
425 Board of Health			0.00	0.00
426 Women, Infants and Children			0.00	0.00
429 Other			0.00	0.00
430 Social Services:				
431 Day Care Centers			0.00	0.00
432 Child Support Enforcement			0.00	0.00
433 Care of Aged	380.00	19,930.00	19,930.00	0.00
434 Domestic Abuse	1,308.07	1,308.07	1,308.07	0.00
439 Other	0.00	14,000.00	14,000.00	0.00
440 Mental Health Services:				
441 Mentally Ill	0.00	12,500.00	6,314.87	6,185.13

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
442	Developmentally Disabled			
443	Drug Abuse	0.00	14,000.00	0.00
444	Mental Health Centers	0.00	7,500.00	14,000.00
445	Mental Illness Board	0.00	40,000.00	0.00
449	Other		22,154.68	17,845.32
	Total Health and Welfare	5,245.52	86,931.82	0.00
500	Culture and Recreation:			
510	Culture:			
511	Public Library	0.00	29,000.00	0.00
512	Historical Museum	0.00	6,000.00	0.00
513	County Monuments		0.00	0.00
514	Historical Sites		0.00	0.00
515	Memorial Day Expense		0.00	0.00
516	Arts		0.00	0.00
519	Other		0.00	0.00
520	Recreation:			
521	Recreational Programs		0.00	0.00
522	Parks		0.00	0.00
523	Exhibition Building		0.00	0.00
524	County Fair	0.00	3,300.00	0.00
525	Senior Center	0.00	8,500.00	194.53
529	Other		0.00	0.00
	Total Culture and Recreation	0.00	46,800.00	0.00
600	Conservation of Natural Resources:			
610	Soil Conservation:			
611	County Extension	46,392.95	110,657.95	4,503.06
612	Soil Conservation Districts	0.00	20,000.00	0.00
613	Rodent Control		0.00	0.00
614	Predator Control Districts		0.00	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget	
	Original	Final		Positive (Negative)	
615	Weed Control	69,226.76	225,886.76	169,706.61	56,180.15
616	Grasshopper and Pest Control			0.00	0.00
619	Other			0.00	0.00
620	Water Conservation:				
621	Geological Survey			0.00	0.00
622	Weather Modification			0.00	0.00
623	Water Conservation Districts			0.00	0.00
624	Drainage Commissions			0.00	0.00
629	Other			0.00	0.00
	Total Conservation of Natural Resources	115,619.71	356,544.71	295,861.50	60,683.21
700	Urban and Economic Development:				
710	Urban Development:				
711	Planning and Zoning			0.00	0.00
712	Urban and Rural Development			0.00	0.00
719	Other			0.00	0.00
720	Economic Development:				
721	Tourism, Industrial or Recreational Development	0.00	13,615.00	13,615.00	0.00
729	Other			0.00	0.00
	Total Urban and Economic Development	0.00	13,615.00	13,615.00	0.00
750	Intergovernmental Expenditures	49,407.14	49,407.14	49,407.14	0.00
800	Debt Service			0.00	0.00
850	Payments to Local Education Agencies	94,275.10	94,275.10	94,275.10	0.00
890	Capital Outlay			0.00	0.00
	Total Expenditures	924,569.47	5,925,652.47	5,653,630.98	272,021.49
	Excess of Revenues Over (Under) Expenditures	4,758,041.53	(223,521.50)	43,221.11	266,742.61
	Other Financing Sources (Uses):				
371	Transfers In			0.00	0.00
911	Transfers Out	(262,428.35)	(505,718.35)	(505,718.35)	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2025

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
372 Long-Term Debt Issued			0.00	0.00
373 Insurance Proceeds	0.00	264,058.90	271,458.90	7,400.00
374 Sale of County Property	0.00	5,250.00	6,096.00	846.00
912 Payments to Refunded Debt Escrow Agent			0.00	0.00
915 Discount on Bonds Issued			0.00	0.00
Total Other Financing Sources (Uses)	(262,428.35)	(236,409.45)	(228,163.45)	8,246.00
(913) 376 Special Items			0.00	0.00
(914) 375 Extraordinary Items			0.00	0.00
Net Change in Fund Balances	4,495,613.18	(459,930.95)	(184,942.34)	274,988.61
Fund Balance - beginning, as previously reported	6,120,536.04	6,120,536.04	6,120,536.04	0.00
Restatement due to (See Note ___):	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00
Fund Balance - beginning, as restated	6,120,536.04	6,120,536.04	6,120,536.04	0.00
FUND BALANCE - ENDING	10,616,149.22	5,660,605.09	5,935,593.70	274,988.61

FALL RIVER COUNTY
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS
GOVERNMENTAL FUNDS
For the Year Ended December 31, 2025

	General Fund	Road and Bridge Fund	Building Fund	Fund	Other Governmental Funds	Total Governmental Funds
Revenues:						
Taxes:						
310 General Property Taxes--Current	3,454,066.06	333,019.58	146,320.45		1,328.68	3,934,734.77
311 General Property Taxes--Delinquent	78,753.84	8,343.98	3,376.69		0.00	90,474.51
312 Penalties and Interest	19,224.94		824.78		0.45	20,050.17
313 Telephone Tax (Outside)	219.60				0.00	219.60
314 Mobile Home Tax					0.00	0.00
315 Wheel Tax		122,341.70			0.00	122,341.70
316 Tax Deed Revenue	2,400.00				0.00	2,400.00
317 Other Taxes					0.00	0.00
Total Taxes	3,554,664.44	463,705.26	150,521.92	0.00	1,329.13	4,170,220.75
320 Licenses and Permits	16,440.00				1,525.00	17,965.00
Intergovernmental Revenue:						
330 Federal Grants	10,786.41				(38,126.48)	(27,340.07)
331 Federal Shared Revenue		29,819.41			0.00	29,819.41
332 Federal Payments in Lieu of Taxes	942,751.00				0.00	942,751.00
333 State Grants	17,180.91	327,362.71			1,548.13	346,091.75
334 State Shared Revenue:						
335.01 Bank Franchise	7,938.32	753.85	335.77		2.97	9,030.91
335.02 Motor Vehicle Licenses		893,420.81			0.00	893,420.81
335.04 Liquor Tax Reversion (Unincorporated Town)					0.00	0.00
335.05 Lottery Shared Revenue					0.00	0.00
335.06 State Highway Fund (former 10% game)		12,487.59			0.00	12,487.59
335.07 Court Appointed Attorney/Public Defender	7,156.23				0.00	7,156.23
335.08 Energy Minerals Severance Tax		18,163.87			0.00	18,163.87
335.09 Prorate License Fees		49,430.71			0.00	49,430.71
335.10 Abused and Neglected Child Defense					0.00	0.00
335.11 63 3/4% Mobile Home		40,511.76			0.00	40,511.76
335.13 Secondary Road Remittances		222,712.90			0.00	222,712.90
335.14 Telecommunications Gross Receipt Tax	13,780.59				0.00	13,780.59
335.15 Motor Vehicle 1/4%	2,831.57				0.00	2,831.57
335.16 Renewable Facility Tax	135,690.22				0.00	135,690.22
335.17 Motor Fuel Tax		4,244.47			0.00	4,244.47
335.18 911 Remittances					0.00	0.00
335.19 Liquor Tax Reversion (25%)	41,688.74				130,728.92	130,728.92
335.99 Other State Shared Revenue					0.00	0.00
336 State Payments in Lieu of Taxes					3,000.00	3,000.00
338 Other Payments in Lieu of Taxes	5,430.89		230.11		0.00	5,661.00

FALL RIVER COUNTY
 STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS
 GOVERNMENTAL FUNDS
 For the Year Ended December 31, 2025

	General Fund	Road and Bridge Fund	Building Fund	Fund	Other Governmental Funds	Total Governmental Funds
339 Other Intergovernmental Revenue	1,185,234.88	1,598,908.08	565.88	0.00	97,153.54	2,881,862.38
340 Total Intergovernmental Revenue					0.00	0.00
341 Charges for Goods and Services:						
General Government:						
341.10 Treasurer's Fees	41,680.88				0.00	41,680.88
341.20 Register of Deeds' Fees	132,704.82				8,369.02	141,073.84
341.30 Driver's License Exam					0.00	0.00
341.40 Legal Services	71,221.85				550.00	71,771.85
341.50 Clerk of Courts Fees	8,347.70				0.00	8,347.70
341.90 Other Fees	323,142.21	25,923.05			0.00	349,065.26
342 Public Safety:						
342.10 Law Enforcement	144,464.52				102,500.00	246,964.52
342.20 Prisoner Care	22,586.13				0.00	22,586.13
342.30 Sobriety Testing					16,536.00	16,536.00
342.90 Other	1,367.23				0.00	1,367.23
343 Public Works:						
343.10 Road Maintenance Contract Charges		25,346.52			0.00	25,346.52
343.20 Sanitation					0.00	0.00
343.30 Airport					0.00	0.00
343.90 Other					0.00	0.00
344 Health and Welfare:						
344.10 Economic Assistance:						
344.11 Poor Lien Recoveries	950.00				0.00	950.00
344.12 Veterans Service Officer	3,093.75				0.00	3,093.75
344.13 Low Income Energy Assistance Program					0.00	0.00
344.14 Food Stamp Administration					0.00	0.00
344.19 Other					0.00	0.00
344.20 Health Assistance:						
344.21 County Nurse					0.00	0.00
344.22 Ambulance					0.00	0.00
344.23 Hospital					0.00	0.00
344.24 Women, Infants and Children					0.00	0.00
344.29 Other					0.00	0.00
344.30 Social Services					0.00	0.00
344.40 Mental Health Services					0.00	0.00
345 Culture and Recreation					0.00	0.00
346 Urban and Economic Development					0.00	0.00
348 Conservation of Natural Resources	(22,675.64)				0.00	(22,675.64)
349 Other Charges					0.00	0.00

FALL RIVER COUNTY
 STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS
 GOVERNMENTAL FUNDS
 For the Year Ended December 31, 2025

	General Fund	Road and Bridge Fund	Building Fund	Fund	Other Governmental Funds	Total Governmental Funds
Total Charges for Goods and Services	726,883.45	51,269.57	0.00	0.00	127,955.02	906,108.04
Fines and Forfeits:						
350 Fines	18,426.64				0.00	0.00
351 Costs	3,500.00				75.00	18,501.64
352 Forfeits					0.00	3,500.00
353 Other					0.00	0.00
359 Total Fines and Forfeits	21,926.64	0.00	0.00	0.00	75.00	22,001.64
Miscellaneous Revenue:						
360 Investment Earnings	135,270.46	40,976.99	41,724.38		2,400.81	220,372.64
361 Rent	1,500.00				0.00	1,500.00
362 Special Assessments					0.00	0.00
363 Contributions and Donations	1,500.00				0.00	1,500.00
365 Refund of Prior Year's Expenditures	16,806.56				314.23	17,120.79
366 Other	36,625.66	58,930.43			1,000.00	96,556.09
369 Total Miscellaneous Revenue	191,702.68	99,907.42	41,724.38	0.00	3,715.04	337,049.52
Total Revenues	5,696,852.09	2,213,790.33	192,812.18	0.00	231,752.73	8,335,207.33
Expenditures:						
100 General Government:						
110 Legislative:						
111 Board of County Commissioners	215,716.93				0.00	215,716.93
120 Elections	40,011.26				0.00	40,011.26
130 Judicial System	19,627.20				0.00	19,627.20
140 Financial Administration:						
141 Auditor	351,159.69				0.00	351,159.69
142 Treasurer	293,044.88				0.00	293,044.88
143 Finance Office					0.00	0.00
149 Other					0.00	0.00
150 Legal Services:						
151 State's Attorney	276,084.85				0.00	276,084.85
152 Public Defender					0.00	0.00
153 Court Appointed Attorney	271,356.84				0.00	271,356.84
154 Abused and Neglected Child Defense	43,494.45				0.00	43,494.45
159 Other Legal Services	6,629.76				0.00	6,629.76
160-170 Other General Government:						
161 General Government Building	324,585.56		696,491.85		0.00	1,021,077.41
162 Director of Equalization	373,141.54				0.00	373,141.54
163 Register of Deeds	210,270.54			16,014.09		226,284.63

FALL RIVER COUNTY
 STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS
 GOVERNMENTAL FUNDS
 For the Year Ended December 31, 2025

	General Fund	Road and Bridge Fund	Building Fund	Fund	Other Governmental Funds	Total Governmental Funds
164					0.00	0.00
165	67,650.37				0.00	67,650.37
166	5,181.54				0.00	5,181.54
167					0.00	0.00
168					0.00	0.00
169					0.00	0.00
170	83,352.06				0.00	83,352.06
171	172,670.51				0.00	172,670.51
172					0.00	0.00
Total General Government	2,753,977.98	0.00	696,491.85	0.00	16,014.09	3,466,483.92
200						
Public Safety:						
210						
Law Enforcement:						
211	1,181,875.85				58,024.33	1,239,900.18
212	1,040,445.71				0.00	1,040,445.71
213	34,917.79				0.00	34,917.79
214					0.00	0.00
County-Wide Law Enforcement					0.00	0.00
215	43,160.00				0.00	43,160.00
Juvenile Detention					0.00	0.00
219	5,981.90				0.00	5,981.90
Other Law Enforcement					0.00	0.00
220						
Protective and Emergency Services:						
221					47.76	47.76
Fire Protection					145,808.67	145,808.67
222					0.00	0.00
Emergency and Disaster Services					0.00	0.00
223						
Flood Control					762,559.99	762,559.99
225	6,147.15					6,147.15
Communication Center					0.00	0.00
229	428.57				0.00	428.57
Other Protective and Emergency Services					0.00	0.00
Total Public Safety	2,312,956.97	0.00	0.00	0.00	966,440.75	3,279,397.72
300						
Public Works:						
310						
Highways and Bridges:						
311		3,229,653.94			0.00	3,229,653.94
Highways, Roads and Bridges					0.00	0.00
320						
Sanitation:						
321					0.00	0.00
Sewers					0.00	0.00
322						
Solid Waste					0.00	0.00
330						
Transportation:						
331					0.00	0.00
Airport					0.00	0.00
332						
Railroad					0.00	0.00
333						
Other Transportation					0.00	0.00
340						
Water System					0.00	0.00
390	0.00	3,229,653.94	0.00	0.00	0.00	3,229,653.94
Other Public Works					0.00	0.00
Total Public Works	0.00	3,229,653.94	0.00	0.00	0.00	3,229,653.94

FALL RIVER COUNTY
 STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS
 GOVERNMENTAL FUNDS
 For the Year Ended December 31, 2025

	General Fund	Road and Bridge Fund	Building Fund	Fund	Other Governmental Funds	Total Governmental Funds
400 Health and Welfare:						
410 Economic Assistance:						
411 Support of Poor	8,051.52				0.00	8,051.52
412 Public Welfare					0.00	0.00
413 Low Income Energy Assistance Program					0.00	0.00
415 Food Stamp Distribution					0.00	0.00
419 Other					0.00	0.00
420 Health Assistance:						
421 County Nurse	7,672.68				0.00	7,672.68
422 Health Services					0.00	0.00
423 Hospital					0.00	0.00
424 Ambulance					0.00	0.00
425 Board of Health					0.00	0.00
426 Women, Infants and Children					0.00	0.00
429 Other					0.00	0.00
430 Social Services:						
431 Day Care Centers					0.00	0.00
432 Child Support Enforcement					0.00	0.00
433 Care of Aged	19,930.00				0.00	19,930.00
434 Domestic Abuse	1,308.07				7,000.00	8,308.07
439 Other	14,000.00				0.00	14,000.00
440 Mental Health Services:						
441 Mentally Ill	6,314.87				0.00	6,314.87
442 Developmentally Disabled					0.00	0.00
443 Drug Abuse	0.00				0.00	0.00
444 Mental Health Centers	7,500.00				0.00	7,500.00
445 Mental Illness Board	22,154.68				0.00	22,154.68
449 Other					0.00	0.00
Total Health and Welfare	86,931.82	0.00	0.00	0.00	7,000.00	93,931.82
500 Culture and Recreation:						
510 Culture:						
511 Public Library	29,000.00				0.00	29,000.00
512 Historical Museum	6,000.00				0.00	6,000.00
513 County Monuments					0.00	0.00
514 Historical Sites					0.00	0.00
515 Memorial Day Expense					0.00	0.00
516 Arts					0.00	0.00
519 Other					0.00	0.00

FALL RIVER COUNTY
 STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS
 GOVERNMENTAL FUNDS
 For the Year Ended December 31, 2025

	General Fund	Road and Bridge Fund	Building Fund	Fund	Other Governmental Funds	Total Governmental Funds
520 Recreation:						
521 Recreational Programs					0.00	0.00
522 Parks					0.00	0.00
523 Exhibition Building					0.00	0.00
524 County Fair	3,105.47				0.00	3,105.47
525 Senior Center	8,500.00				0.00	8,500.00
529 Other					0.00	0.00
Total Culture and Recreation	46,605.47	0.00	0.00	0.00	0.00	46,605.47
600 Conservation of Natural Resources:						
610 Soil Conservation:						
611 County Extension	106,154.89				0.00	106,154.89
612 Soil Conservation Districts	20,000.00				0.00	20,000.00
613 Rodent Control					0.00	0.00
614 Predator Control Districts					0.00	0.00
615 Weed and Pest Control	169,706.61				0.00	169,706.61
616 Grasshopper and Pest Control					0.00	0.00
619 Other					0.00	0.00
620 Water Conservation:						
621 Geological Survey					0.00	0.00
622 Weather Modification					0.00	0.00
623 Water Conservation Districts					0.00	0.00
624 Drainage Commissions					0.00	0.00
629 Other					0.00	0.00
Total Conservation of Natural Resources	295,861.50	0.00	0.00	0.00	0.00	295,861.50
700 Urban and Economic Development:						
710 Urban Development:						
711 Planning and Zoning					0.00	0.00
712 Urban and Rural Development					0.00	0.00
719 Other					0.00	0.00
720 Economic Development:						
721 Tourism, Industrial or Recreational Development	13,615.00				0.00	13,615.00
729 Other					0.00	0.00
Total Urban and Economic Development	13,615.00	0.00	0.00	0.00	0.00	13,615.00
750 Intergovernmental Expenditures	49,407.14				0.00	49,407.14
800 Debt Service					0.00	0.00
850 Payments to Local Education Agencies	94,275.10	6,554.18			0.00	100,829.28
890 Capital Outlay					0.00	0.00

FALL RIVER COUNTY
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS
GOVERNMENTAL FUNDS
For the Year Ended December 31, 2025

	General Fund	Road and Bridge Fund	Building Fund	Fund	Other Governmental Funds	Total Governmental Funds
Total Expenditures	5,653,630.98	3,236,208.12	696,491.85	0.00	989,454.84	10,575,785.79
Excess of Revenues Over (Under) Expenditures	43,221.11	(1,022,417.79)	(503,679.67)	0.00	(757,702.11)	(2,240,578.46)
Other Financing Sources (Uses):						
371 Transfers In		150,000.00			355,718.35	505,718.35
911 Transfers Out	(505,718.35)				0.00	(505,718.35)
372 Long-Term Debt Issued					0.00	0.00
373 Insurance Proceeds	271,458.90				0.00	271,458.90
374 Sale of County Property	6,096.00	9,276.73			0.00	15,372.73
912 Payments to Refunded Debt Escrow Agent					0.00	0.00
915 Discount on Bonds Issued					0.00	0.00
Total Other Financing Sources (Uses)	(228,163.45)	159,276.73	0.00	0.00	355,718.35	286,831.63
(913) 376 Special Items					0.00	0.00
(914) 375 Extraordinary Items					0.00	0.00
Net Change in Fund Balances	(184,942.34)	(863,141.06)	(503,679.67)	0.00	(401,983.76)	(1,953,746.83)
Fund Balance - beginning, as previously reported	6,120,536.04	2,004,575.31	2,220,838.83		821,010.82	11,166,961.00
Restatement due to (See Note ___):					0.00	0.00
Fund Balance - beginning, as restated	6,120,536.04	2,004,575.31	2,220,838.83	0.00	821,010.82	11,166,961.00
FUND BALANCE - ENDING	5,935,593.70	1,141,434.25	1,717,159.16	0.00	419,027.06	9,213,214.17
	Yes	Yes	Yes	Yes	Yes	Yes

The notes to the financial statements are an integral part of this statement.

FALL RIVER COUNTY
 BALANCE SHEET - MODIFIED CASH BASIS
 GOVERNMENTAL FUNDS
 December 31, 2025

	General Fund	Road and Bridge Fund	Building Fund	Fund	Other Governmental Funds	Total Governmental Funds
ASSETS:						
101 Cash and Cash Equivalents	535,564.38	27,381.55	100,000.00		100,000.00	762,945.93
104 Cash with Fiscal Agent					0.00	0.00
105 Investments	5,400,029.32	1,114,052.70	1,617,159.16		319,027.06	8,450,268.24
107.1 Restricted Cash and Cash Equivalents					0.00	0.00
107.2 Restricted Investments					0.00	0.00
TOTAL ASSETS	5,935,593.70	1,141,434.25	1,717,159.16	0.00	419,027.06	9,213,214.17
FUND BALANCES: (See Note ____)						
273 Nonspendable					0.00	0.00
274 Restricted	40,200.70	1,141,434.25	1,321,711.28		419,027.06	2,922,373.29
275 Committed					0.00	0.00
276 Assigned	3,809,463.00		395,447.88		0.00	4,204,910.88
277 Unassigned	2,085,930.00				0.00	2,085,930.00
TOTAL FUND BALANCES	5,935,593.70	1,141,434.25	1,717,159.16	0.00	419,027.06	9,213,214.17

The notes to the financial statements are an integral part of this statement.

**FALL RIVER COUNTY ORDINANCE #2026-
AN ORDINANCE TO PROVIDE FOR TEMPORARY EMERGENCY REGULATION
OF FIRE HAZARDS IN FALL RIVER COUNTY, SOUTH DAKOTA**

WHEREAS, the Fall River County Commission is charged with protecting the health and safety of the citizens of Fall River County including all property situated therein; and

WHEREAS, the Fall River County Commission has consulted with local fire officials, law enforcement and emergency management officials concerning the threat posed by wildfires; and

WHEREAS, the threat of wildfires in Fall River County is such so as to pose a significant danger to the health and safety of the citizens of Fall River County including property situated therein; and

WHEREAS, the Fall River County Emergency Manager has consulted with local fire officials and law enforcement officials concerning the need to regulate open burning under certain climatic conditions that pose a threat of fire; and

WHEREAS, the Fall River County Commission has deemed it necessary to enact certain temporary restrictions set forth in this Ordinance in order to reduce the threat posed to the citizens and property of Fall River County.

NOW, THEREFORE, BE IT ORDAINED BY THE FALL RIVER COUNTY BOARD OF COMMISSIONERS AS FOLLOWS:

SECTION 1: That pursuant to SDCL 7-8-20 (18) the Fall River County Commission does hereby enact this ordinance to insure public safety on an emergency basis, effective immediately and impose a ban on all open burning and fireworks except for petroleum fueled or charcoal briquette fueled grills used for preparing food. This burn ban applies to any individual in Fall River County, South Dakota, outside any municipality or land within the Black Hills Fire Protection District, and is in effect when the National Weather Service has declared the South Dakota Grassland Fire Danger Index to be in the **HIGH, VERY HIGH or EXTREME** level. Individuals will be allowed to use gas fueled or charcoal fired BBQ grills and will be allowed open burning when the fire index is at the **LOW or MODERATE** level. Campfires will **NOT** be allowed on private land or licensed commercial campgrounds. Campgrounds operated by the State of South Dakota or US Government must follow the established laws and regulations.

SECTION 2: That this open burning ban will remain in effect until repealed by the Fall River County Commission. Pursuant to SDCL 7-18A-2 the penalty for violating this ordinance shall include a fine not to exceed five hundred (\$500) dollars for each violation and/or imprisonment for a period not to exceed thirty days for each violation; or both such fine and imprisonment. Additionally person(s) in violation of this bum ban may be responsible for any and all suppression costs pursuant to South Dakota Law.

SECTION 3: That the Fall River County Commission declares an emergency and this ordinance shall be in effect immediately in order to protect the peace, health and safety of the citizens of Fall River County.

Dated this ____ day of _____, 2026.

Joe Falkenburg
Chairman, Fall River Commission

ATTEST:

Sue Ganje, Fall River County Auditor

**County Commissioners Report
Fall River County
January, February, and March 2026**

Maternal and Child Health Program:

The Pregnancy Care Program is a program that offers education and support to pregnant women during their pregnancy. This program is in addition to the prenatal care they are receiving from their provider and is not to replace those visits. All pregnant women in South Dakota are eligible for this program. We receive referrals to this program from the Department of Social Services, Medical providers, and the WIC program. For a pregnant woman who enrolls in this program they will receive, at a minimum, a monthly visit with the nurse, along with one visit postpartum for her and her baby.

School Health Activities:

Puberty education was presented to three 5th-grade students in Edgemont. In addition, we provided education on sexually transmitted infections to 22 students at Edgemont High School. We played a game to address key points related to the transmission of sexually transmitted infections. This was a great way to engage students in learning and educating them on this important topic.

School Health Worksheets were completed for Edgemont and Oelrichs. Both schools approved to renew school hours for the 2026-2027 school year.

In March, we went to the Oelrichs Elementary School to screen and provide education on head lice.

Immunization Activities:

The POD doses of flu vaccine have been ordered for this fall.

General Public Health Office Activities:

Reminder, our office offers flu shots, which is the best way to protect yourself, your family, and the community. The flu season runs from October to May. For more information on how to protect yourself and to stay updated on flu activity in the local area, please visit <https://doh.sd.gov/topics/diseases/infectious-diseases/influenza/>.

For additional DOH statewide updates please visit for more information <https://doh.sd.gov/news/>

Respectively submitted by,
Jackie Waldner RN

Statistical Report – 2026 Quarter 1 (January, February, and March)

Public Health Nursing Services	January 2026	February 2026	March 2026	Quarter Totals
Pregnancy Care Program				
Referrals Received	1	2	6	9
Referrals Accepted	1	0	0	1
Pregnancy Care Visits Completed	2	2	2	6
Pregnancy Care Caseload	2	2	2	Caseload Average 2
Depression Screenings				
PHQ-2 Screenings Completed	1	0	0	1
PHQ-9 Screenings Completed	0	0	0	0
Referrals Made	0	0	0	0
Safe Sleep				
Safe Sleep Visits Completed	0	0	1	1
Pack-N-Plays Issued	0	0	0	0
Age & Stages Screenings				
ASQ's & ASQ-SE Screenings Completed	0	0	0	0
Referrals Made	0	0	0	0
Car Seats				
Car Seats Issued	0	2	1	3
Fluoride Varnish				
Number of Children	0	0	0	0
School Services				
School Hours Completed	0	0	13	13
Immunizations				
Total Vaccine Doses Given	0	0	4	4

**FALL RIVER COUNTY & OGLALA LAKOTA COUNTY
COUNTY TREASURER**

906 North River Street • Hot Springs, SD 57747

April 20, 2026

Fall River County Commissioners
Fall River County Courthouse
Hot Springs, SD 57747

Re: Request for Approval - Resolution to Reconvey Property

Commissioners,

I am unable to attend today's Commissioners meeting as I am currently attending the annual Spring Workshop in Pierre, South Dakota.

I am writing to request your approval of a resolution to reconvey a property that was taken on tax deed in October 2025. The property is identified as Parcel #75380-01600-01300 and is located at 1738 Washington Avenue. Prior to the tax deed, the property was owned by Debbie L. Suter.

Included in your meeting packet are the proposed Resolution to Reconvey and a Quitclaim Deed, which will transfer ownership of the property from Fall River County back to Debbie L. Suter.

Our office has received a cashier's check in the amount of \$11,182.00, which satisfies all delinquent taxes, interest, and associated fees on the property.

I believe it is in the best interest of the County to reconvey the property to the previous owner. Ms. Suter has been advised that she must file the Quitclaim Deed with the Register of Deeds Office immediately and will be responsible for all applicable filing fees.

Thank you for your time and consideration.

Sincerely,

Teresa Pullen
Fall River County Treasurer

Fall River County Resolution Number 2026-_____

**A RESOLUTION RECONVEYING CERTAIN PROPERTY TAKEN AS
TAX DEED**

WHEREAS, certain real property located in Hot Springs, South Dakota, with the legal description of Lot Thirteen (13), Block Sixteen (16), Minnekahta Addition (Minnekahta First Addition), to the town, now City of Hot Springs, Fall River County, South Dakota was taken by the Fall River County Treasurer by Tax Deed pursuant to SDCL § 10-25 on October 15, 2025; and

WHEREAS, the record owner of this real property, Debbie L. Suter, desires a reconveyance of said real property pursuant to SDCL 10-25-41 through 10-25-43; and

WHEREAS, Fall River County agrees to reconvey said property to the record owner, Debbie L. Suter, for consideration, not less than the total principal, interest, and costs of all taxes represented in the tax deed and any other taxes and interest which are unpaid on the real property; and

WHEREAS, the Fall River County Commission has determined to set the cost of the requested reconveyance at the total amount of the cost of the back taxes, plus the cost incurred to take the real property through the tax deed process, for a total amount of eleven thousand one hundred eighty-two dollars (\$11,182.00).

NOW, THEREFORE BE IT RESOLVED by the County Commission of Fall River County that the chairman is authorized to sign a Quitclaim Deed reconveying the real property described herein to Debbie L. Suter, the record owner of said property, upon the full payment of \$11,182 U.S. dollars cash, received at the Office of the Fall River County Treasurer.

Approved and adopted this _____ day of May 2026.

Fall River County Commission Chairman
Fall River County, South Dakota

ATTEST:

Fall River County, Auditor
Fall River County, South Dakota



QUOTATION

TO:

FALL RIVER COUNTY GIS
 1029 N. RIVER ST
 HOT SPRINGS, SD 57747

SHIP TO:

FALL RIVER COUNTY GIS
 1029 N. RIVER ST
 HOT SPRINGS, SD 57747

ATTN:

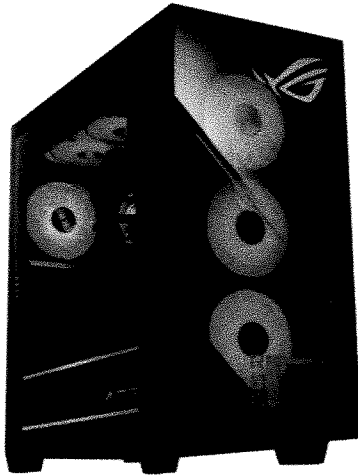
ATTN: STACEY MARTIN 605-745-7584

Quote No.	Date	Cust No	S/M	Your Referenced Inquiry	Delivery Promise	F.O.B.	Expiration
0013115	4/21/2026	007301	KW			ORIGIN	30 DAYS
Item	Quantity	UM	Part	Description		Price \$	Extension \$
001	2	EA	SS 474	36X12S. STREET SIGN 1-SIDED		30.69000	61.38
002	8	EA	8506	48X12S. STREET SIGN 1-SIDED		43.88000	351.04
003	4	EA	10779	24X9S. STREET SIGN 1-SIDED		21.06000	84.24
004	14	EA	9644	30X9S. ST. SIGN-1 SIDED. W/BORDER		23.76000	332.64
005	4	EA	8626	36X9S. ST. SIGN. 1SIDED. W/BORDER		31.00000	124.00
006	4	EA	6878	42X9S. STREET SIGN 1-SIDED		31.59000	126.36
007	3	EA	SS 160	48X9S. STREET SIGN-1 SIDED		34.72000	104.16
008	76	EA	10912	18X6S. 911 ADDRESS MARKER		14.42000	1,095.92
009	6	EA	10911	24X8S. 911 ADDRESS MARKER		20.67000	124.02
Total for Quote \$							2,403.76

By: _____

chromebiosplus **Switch to Chromebook.** And get a Google AI Pro subscription for 12 months free. * (\$240 value)

Best Buy > Computers & Tablets > PC Gaming > Gaming Desktops



ASUS

ASUS - ROG GM700 Gaming Desktop - AMD Ryzen 7 9800X3D - 32GB Memory - NVIDIA GeForce RTX 5070Ti 16GB - 2TB SSD - Black

Model: 9800X3D-32GB-RTX5070Ti-2TB-SSD-Black | SKU: 6628262

★★★★★ 4.8 (112 reviews)

\$2,749.99 | **\$229.17/mo.**
suggested payments with 12-Month Financing

- Finance Options: View your offers
- Special Offers: On related products

Trade in and save

Check your trade-in value.
Save when you trade in a similar device.

Protect your desktop computer
What's included: Terms & Conditions

Accidental Geek Squad Protection

	1-Year	2-Year	3-Year
No Plan	\$299.99 <small>About \$25.00/mo.</small>	\$309.99 <small>About \$25.83/mo.</small>	\$359.99 <small>About \$30.00/mo.</small>

Highlights

- Processor Model: **AMD Ryzen 7 9800 Series**
- System Memory (RAM): **32 gigabytes**
- Graphics: **NVIDIA GeForce RTX 5070 Ti**
- Storage Type: **SSD**
- Total Storage Capacity: **2000 gigabytes**

Model:



QUOTATION

TO:

FALL RIVER COUNTY GIS
 1029 N. RIVER ST
 HOT SPRINGS, SD 57747

SHIP TO:

FALL RIVER COUNTY GIS
 1029 N. RIVER ST
 HOT SPRINGS, SD 57747

ATTN:

ATTN: STACEY MARTIN 605-745-7584

Quote No.	Date	Cust No	S/M	Your Referenced Inquiry	Delivery Promise	F.O.B.	Expiration
0013115	4/21/2026	007301	KW			ORIGIN	30 DAYS

Item	Quantity	UM	Part	Description	Price \$	Extension \$
001	2	EA	SS 474	36X12S. STREET SIGN 1-SIDED	30.69000	61.38
002	8	EA	8506	48X12S. STREET SIGN 1-SIDED	43.88000	351.04
003	4	EA	10779	24X9S. STREET SIGN 1-SIDED	21.06000	84.24
004	14	EA	9644	30X9S. ST. SIGN-1 SIDED.W/BORDER	23.76000	332.64
005	4	EA	8626	36X9S. ST. SIGN. 1SIDED.W/BORDER	31.00000	124.00
006	4	EA	6878	42X9S. STREET SIGN 1-SIDED	31.59000	126.36
007	3	EA	SS 160	48X9S. STREET SIGN-1 SIDED	34.72000	104.16
008	76	EA	10912	18X6S. 911 ADDRESS MARKER	14.42000	1,095.92
009	6	EA	10911	24X8S. 911 ADDRESS MARKER	20.67000	124.02
Total for Quote \$						2,403.76